Harrison County Commission Meeting
Wednesday, July 10, 2024
10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting
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https://us02web.zoom.us/j/7628160712
Dial: 1-646-568-7788
Meeting ID: 762 816 0712
Passcode: 26301

Appointments:
10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance
10:05 A.M. --- Special Funding Request from Task Force on Domestic Violence, "HOPE INC" requesting $2,000 for Operation of Shelter and Services for Harrison County Victims – Joseph Spadafore
10:10 A.M. --- Special Funding Request from West Virginia Italian Heritage Festival requesting $3,000 for help in covering the Cost of Entertainment which if Free to the Public – Bill Boyles
10:15 A.M. --- Special Funding Request for National Night Out for the Police Departments of Harrison County allowing $1,500 to those who submit a request

NEW BUSINESS – Action Items for Consideration or Approval:

1. **Public Comment Period**
2. **Consent Agenda**
3. **Payroll Change Notices:**
   - **A.** Kaden Joseph Lhotsky --- Maintenance --- Resignation --- Effective June 21, 2024
   - **B.** Tyara Martin --- 911 --- Extended Medical Leave --- Effective June 24, 2024
   - **C.** Erica Watson --- 911 --- Resignation --- Effective June 26, 2024
   - **D.** Becca Wanstreet --- County Clerk --- Resignation --- Effective July 19, 2024
   - **E.** Travis Priester --- Garage --- Resignation --- Effective July 12, 2024
   - **F.** Sam Westfall --- Assessor --- Retirement--- Effective July 12, 2024
4. **Minutes and/ or Amended Minutes of Previous Meetings (NONE)**
5. **Requisitions --- Purchase Orders --- Invoices**
   - **A.** Lake Floyd Requisition #18 - $1,976.12
   - **B.** Vendor List of Payments
6. **Exonerations --- Corrective Tickets --- Joint Property Applications:**
   - **A.** Exhibit A – Exonerations
   - **B.** Exhibit B – Corrective Tickets
   - **C.** Exhibit C – Joint Property Applications

7. **Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements:**
    - **A.** Series 2008 A - $14,490.83
    - **B.** Series 2019 A&B - $6,782.00
    - **C.** Series 2021 A&B - $100.00
8. **Review—Discuss** Legal opinion on if Commissioner Trecost can vote on Charles Pointe matters
9. **Review—Discuss—Consider** McKinley's Contract for New Animal Control Facility
10. **Review—Discuss—Consider** Allowing McKinley to go out to bid for New Animal Control Facility
11. **Review—Discuss—Consider** The submission of a letter by the County Commission and Charles Pointe EODD Board to the attorney for Holders of Series 2008 Property Tax Increment Revenue Bonds issued by the County Commission for the Charles Pointe development. (Possible executive session pursuant to W.Va. Code 6-9A-4(b)9 due to matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition which if made public might adversely affect the financial or other interest of the County Commission.)
12. **Review—Discuss—Consider** Adoption of a Resolution and Order which would approve the execution and delivery by the Commission of documentation necessary to extend the draw down period for available project funding from May 1, 2024 to December 31, 2024 for the Amended and Restated Subordinate Tax Increment Revenue Bonds, Series 2021 B Taxable (Development District No. 3- White Oaks)
13. **Review—Discuss—Consider** Creating a County Rail Trail Committee
14. **Review—Discuss—Consider** Parks and Recreation Update
15. **Review—Discuss—Consider** a Resolution to Accept Funds from the FY2024 West Virginia Community Correction Fund
16. **Review—Discuss—Consider** Update from Sheena Hunt the Executive Director of Region VI Planning and Development Council
17. **Review—Discuss-- Consider** Paying Employees per diem rates for Travel Up Front
18. **Review—Discuss—Consider** GSA Update --- (Potential Executive Session Pursuant to 6-9A-4(b)(9) to Consider Matters Involving or Affecting the Purchase, Sale or Lease of Property, Advance Construction Planning, the investment of Public Funds or Other Matters involving Commercial Competition, which if Made Public, Might Adversely Affect the Financial or Other Interest of the County)

19. **Review—Discuss—Consider** Budget Revisions from the Sheriff
    - **A.** 703- Staging
        - From: 703-103-00 $20,840.71 To: 703-109
    - **B.** 700- Law Enforcement
        - From: 700-103-00 $14,196.85 To: 700-103-03
        - From: 700-103-00 $2,805.40 To: 700-106-00
        - From: 700-103-00 $18,132.31 To: 700-108-00
    - **C.** 730- Security, the following line items will need additional fund to meet budget obligations
        - 027-730-103-00
        - 027-730-104-00
        - 027-730-105-00
        - 027-730-106-00
        - 027-730-108-00
        - 027-730-109-00

20. **Review—Discuss – Consider** Budget Revisions
    - **A.** General County
    - **B.** Vital Services
    - **C.** Coal Severance
21. **Review—Discuss—Consider** Accepting $25,000 from Local Economic Development Assistance Grant to build a new Playground for Bridgeport Parks & Recreation
22. **Review—Discuss—Consider** a Resolution Authorizing the Application for FY2024 HAVA Security Sub- Grant for the County Clerk's Office
23. **Review—Discuss—Consider** a Resolution to Accept Funds from the FY2024 West Virginia Community Correction Fund
24. **Review—Discuss—Consider** Letter from Greater Harrison PSD – Notification of Intent to Pursue a Waterworks System – Improvement Project and to Increase Water Rates and Charges
25. **Review—Discuss—Consider** Letter from the Clarksburg Water Board – Notification of Intent to Pursue a Waterworks System Improvement Project

26. **Administrator's Report**
27. **Commissioner Comments – Questions**

CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)

- **A. Weekly Fiduciary Report from the County Clerk**
    - **1.** June 12, 2024 through June 25, 2024
    - **2.** June 26, 2024 through July 2, 2024
- **B. Monthly Fiduciary Commission Settlements:**
    - **1.** Forest G. Perine, Deceased
- **C. Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service (NONE)**

TABLED ITEMS - - Items May Require Discussion and/ or Approval

1. Thrasher being Engineer of record for the Rail Trail and the Agreement (03-22-2023)
2. Funding request --- Clarksburg History Museum (03-27-2024)
3. Estate Hearing --- Petition to remove Executor --- Mary Lou Grimes (04-10-2024)
4. Estate Hearing --- Petition to remove administrator --- Carol Sue Keavney (04-10-2024)
5. Regular Meeting Minutes for June 12, 2024

10:05 A.M.

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 5/08/2024

Organization Name: Task Force on Domestic Violence, "HOPE INC"

Name and Title of Requester: Joseph Spadafore, Chief Finance Officer

Mailing Address of Organization and Responsible Person: PO BOX 626 Fairmont WV 26555 304-367-1100

If approved, this is where the check will be sent

Telephone: 304-326.1100 Fax: _____ E-mail: Jspadafore@hopeincwv.org

FEIN# 31-0997910 Is your organization an IRS 501(c) 3 not-for-profit? YES N

If yes, attach IRS Status Letter

If no, please explain: _____

TOTAL Cost of Project/Activity: $ $2,089,904

Dollar Amount REQUESTED - Grant: $ $2,000 Loan: $ _____

Was project funded previously by HCC? Y NO If so, when _____; how much: $ _____

Have you previously received funds from the Harrison County Commisson: Y N

If Yes, how much? If funded multi years - list by fiscal year?

When: _____; how much: $ _____

When: _____; how much: $ _____

When: _____; how much: $ _____

Purpose of request (one sentence): Operation of Shelter and Services for Harrison County Victims

If for a fair/festival/event, give dates and location: Date: FY 25 Location: Harrison County

Describe the proposed activities with dollar amounts to be funded by this request:

Funding is being requested to assit in the cost of providing shelter and services to victims of Domestic violence, sexual assult and human trafficing. HOPE, Inc. is committed to providing resources and services to victims of domestic violence, dating violence, sexual assault, stalking, and human trafficking that ensure safety, encourage self-sufficiency, and promote a life free of violence in Harrison. HOPE, Inc.'s goal is to work with each individual to provide the services they need and to assist them in creating safe and healthy relationships for themselves and their families.

Are your financial statements audited by an outside accounting firm? YYES N

If Yes, by whom:

Do you plan to recognize the Harrison County Commission 's contribution? YYES N

If Yes, how?

HARRISON COUNTY COMMISSION **SPECIAL FUNDING REQUEST**

(Name of Applicant) Task Force on Domestic Violence, "HOPE INC" agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Task Force on Domestic Violence, "HOPE INC", the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) Task Force on Domestic Violence, "HOPE INC" shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Task Force on Domestic Violence, "HOPE INC" agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant _____ CFO. Hope Inc **Date** 5/8/2024

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

Internal Revenue Service
District Director

Exemption Allowed

Department of the Treasury

Date: NOV 05 1980

Employer Identification Number:

Accounting Period Ending:
June 30

Foundation Status Classification:
509(a)(1) & 170(b)(1)(A)(vi)

Advance Ruling Period Ends:
June 30, 1982

Person to Contact:
Ruth Shea

Contact Telephone Number:
(216) 522-4884 Not Toll Free

Refer Reply To: CE:EO:80:879

Task Force on Domestic Violence Hope, Inc.
P.O. Box 231
Clarksburg, West Virginia 26301

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in section Noted Above.

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and donors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a section Noted Above organization is published in the Internal Revenue Bulletin, grantors and donors may not rely on this determination after the date of such publication. Also, a grantor or donor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section Noted Above status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section Noted Above organization.

P.O. Box 99187, Cleveland, OH 44199

(over)

Letter 1045(DO) (6-77)

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

Generally, you are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. If you have paid FICA taxes without filing the waiver, you should call us. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than $10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of $10 a day, up to a maximum of $5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,

District Director

Letter 1045(DO) (6-77)

Internal Revenue Service

Department of the Treasury

District Director

P.O. Box 99187, Cleveland, OH 44199

Task Force On Domestic Violence
Hope Inc.
P.O. Box 626
Clarksburg, WV 26301

Person to Contact:
Mrs. Shea
Telephone Number:
216-522-4886 Not Toll Free
Refer Reply to:
EPEO:EO:7211:RS
Date: OCT 07 1982

Our Letter Dated: November 5, 1980

Gentlemen:

This modifies our letter of the above date in which we stated that you would be treated as an organization which is not a private foundation until the expiration of your advance ruling period.

Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Internal Revenue Code, because you are an organization of the type described in section(s) 509(a)(1) and 170(b)(1)(A)(vi) . Your exempt status under section 501(c)(3) of the code is still in effect.

Grantors and contributors may rely on this determination until the Internal Revenue Service publishes notice to the contrary. However, a grantor or a contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section(s) 509(a)(1) and 170(b)(1)(A)(vi) status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section(s) 509(a)(1) and 170(b)(1)(A)(vi) organization.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

Everett Loury

Everett Loury
District Director

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IRS • PHOTOCOPY • IRS • PHOTOCOPY • IRS •

10:10 A.M.

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: June 17, 2024

Organization Name: West Virginia Italian Heritage Festival

Name and Title of Requester: Bill Boyles - Chairman

Mailing Address of Organization and Responsible Person:
WVIHF PO Box 1632, Clarksburg, WV 26302
If approved, this is where the check will be sent

Telephone: 304-622-7314 Fax: 304-622-5727 E-mail: wvihf@wvihf.com

FEIN# 310961429 Is your organization an IRS 501(c) 3 not-for-profit? X Y N
If yes, attach IRS Status Letter
If no, please explain:

TOTAL Cost of Project/Activity: $ 484,250

Dollar Amount REQUESTED - Grant: $ 3,000 Loan: $

Was project funded previously by HCC? (Y) N If so, when 2023 ; how much: $ 3,000

Have you previously received funds from the Harrison County Commisson: Y N
If Yes, how much? If funded multi years - list by fiscal year?
When: 2022 ; how much: $ 3,000
When: 2021 ; how much: $ 2,500
When: 2020 ; how much: $ 2,500

Purpose of request (one sentence): To aid in covering the cost of Entertainment which is free to public.

If for a fair/festival/event, give dates and location: Date: 8/30/24, 8/31/24, 9/1/24 Location: Downtown Clarksburg

Describe the proposed activities with dollar amounts to be funded by this request: To aid covering of Headliner Entertainment - Steve Augeri former lead vocalist of Journey, Bruce in the USA, Oh What A Night! A musical Tribute to Frankie Valli & The Four Seasons, Analisa & John Ballas

Are your financial statements audited by an outside accounting firm? Y (N)
If Yes, by whom:

Do you plan to recognize the Harrison County Commission 's contribution? (Y) N
If Yes, how? Advertisement for sponsorship

HARRISON COUNTY COMMISSION **SPECIAL FUNDING REQUEST**

(Name of Applicant) West Virginia Italian Heritage Festival agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) West Virginia Italian Heritage Festival, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) West Virginia Italian Heritage Festival shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) West Virginia Italian Heritage Festival agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. ✓ IRS Letter of Tax Exemption, if you have one
2. ✓ Current List of Board of Directors with addresses
3. ✓ List other contributors with dollar amounts to your project/event
4. ✓ Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant Bill Dyer Chairman **Date** 6-17-2024

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

IRS Department of the Treasury
Internal Revenue Service

CINCINNATI OH 45999-0038

In reply refer to: 0248119434
Nov. 08, 2016 LTR 4168C 0
31-0961429 000000 00
00010827
BODC: TE

WEST VIRGINIA ITALIAN HERITAGE
FESTIVAL INC
PO BOX 1632
CLARKSBURG WV 26302-1632

016672

Employer ID Number: 31-0961429
Form 990 required: Yes

Dear Taxpayer:

This is in response to your request dated Oct. 28, 2016, regarding your tax-exempt status.

We issued you a determination letter in September1979, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(3).

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Section 509(a)(2).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

0248119434
Nov. 08, 2016 LTR 4168C 0
31-0961429 000000 00
00010828

WEST VIRGINIA ITALIAN HERITAGE
FESTIVAL INC
PO BOX 1632
CLARKSBURG WV 26302-1632

Sincerely yours,

Kim A. Billups, Operations Manager
Accounts Management Operations 1

WVIHF Officers

Bill Boyles - Chairperson	***Betty Waddy - Vice Chairperson***	***Richard Viglianco - Treasurer***	***Denise Roncone - Secretary***
1243 Norma Lane	86 2nd Street	3120 Krepps St	2 1/2 Jackson Street
Shinnston, WV 26431	Shinnston, WV 26431	Morgantown, WV 26505	Monongah, WV 26554
Cell: 304.641.7702	Cell: 304-695-7951	Cell: 304.685.2387	Home: 304.534.3263
wdboyles@gmail.com	betty72366@yahoo.com	rviglianco@yahoo.com	Cell: 304.641.3110
		-	droncone246@gmail.com

WVIHF Board Members

Victoria Barnosky	***Frank Devono, Jr.***	***Tina Cullen***	***Gabriel Rhoades***
1519 Briarwood Road	102 Blakes Place	1246 Country Club Rd	8130 Sinclair Lane
Bridgeport, WV 26330	Bridgeport, WV 26330	Clarksburg, WV 26301	Stonewood, WV 26301
304.672.1247	Home: 304.933.3397	Cell: 304.677.5842	Cell: 304.685.8232
toralora12@aol.com	Cell: 412.956.7830	tinade72@msn.com	gabriel.rhodes@k12.wv.us
	frankdevono@ma.rr.com		

Rob Garcia	***Tyke Martino***	***Rose Mazza***	***Lindsey Lowe***
1519 Briarwood Road	704 Mulberry Avenue	122 Carriage Lane	208 Ryder Avenue
Bridgeport, WV 26330	Clarksburg, WV 26301	Bridgeport, WV 26330	Clarksburg, WV 26301
Cell: 304.612.4401	Home: 304.622.3174	Cell: 304.641.7975	Cell: 304.206.5210
wvfinal4@gmail.com	Cell: 304.629.0541	rmazza@mix.wvu.edu	Work: 304.622.7314
	Ttyke1@aol.com		lindsey@lindseylowe.com

Jan McNemar	***Stephen Pishner***	***Jenna Robey***	***Betty Waddy***
126 Maryland Ave	117 South Park Avenue	317 W Philadelphia Ave	86 2nd Street
Nutter Fort, WV 26301	Clarksburg, WV 26301	Bridgeport, WV 26330	Shinnston, WV 26431
Home: 304.623.3018	Home: 304.622.8933	304.629.8786	Cell: 304-695-7951
Work: 681.342.1999	Work: 304.842.2283	seeyouincourt19@aol.com	betty72366@yahoo.com
Cell: 304.203.8617	Cell: 304.641.5910		
iskate1@frontier.com	italia212@frontier.com		

Marsha Viglianco	***Tyler Terango***	***Mary "Weege" Vargo***	***Alexia Biafore***
123 Roosevelt Rd	107 Brannon Street	304 Oakview Drive	509 Pike St
Clarksburg, WV 26301	Stonewood, WV 26301	Bridgeport, WV 26330	Shinnston, WV 26431
Cell: 304-844-4397	Cell: 304.203.4505	Home: 304.842.3074	Cell: 304.677.2040
daycareflowers@aol.com	tterango@gmail.com	Cell: 304.677.3031	alexiafirst24consulting@yahoo.com
		weegewv@yahoo.com	

Mary Frances Beto-Smith	***Lauren Moore***
1519 Briarwood Road	731 Long Street
Bridgeport, WV 26330	Bridgeport, WV 26330
Cell: 304.694.2472	Cell: 304.709.2523
mfsmith711@gmail.com	laurenmoore32981@gmail.com
Steve Annese	***Rocky Romano***
404 Elm Drive	2306 Bergen Ct
Bridgeport, WV 26330	Virginia Beach, VA 23451
Cell: 304-629-1379	Cell: 304-641-6778
fless32894@gmail.com	rockyromano824@gmail.com
Rachel Romano	
103 Cannery Lane	
Clarksburg, WV 26301	
Cell: 304.838.0510	
rromano29@gmail.com	

Elizabeth Keough
306 Front Street
Bridgeport, WV 26330
Cell: 304.695.1977
elizabethkeough19@yahoo.com

Provisional Members and City Liaison

Jim Malfregeot - City Liasion

613 E. Main St

Clarksburg, WV 26301

Cell: 304.677.1083

absolute613@aol.com

West Virginia Italian Heritage Festival
Statement of Activity
November 2022 - October 2023

	Total
Revenue	
12 Days of December Fundraiser	3,310.00
5K Run	3,555.00
Applebee's Fundraiser	177.62
Beer Festival Weekend Income	19,186.00
Beer Bands Income	1,620.00
Total Beer Festival Weekend Income	$ 20,806.00
Bocce Tournament	473.00
Caboose Fundrasier	400.00
Canned Pepper Contest Income	65.00
Daily 3	1,255.00
Donation	8,617.23
Elimination Dinner Income	27,890.00
Fritti Sales Income	
Fritti Sales Festival Weekend	8,537.00
Fritti Sunday Sales	11,857.94
Total Fritti Sales Income	$ 20,394.94
Gala Ticket Sales	13,043.00
Golf Tournament Income	25,510.00
Gun Raffle	2,830.00
Homemade Wine Contest	20.00
Honoree's Dinner Ticket Sales	8,584.82
Light Pole Banners	4,732.74
Merchandise Income	1,161.53
Minard's Fundrasier	250.00
Pasta Cook-Off	9,475.00
Primanti Brothers Fundraiser	259.27
Queen's Court Income	3,025.00
Scholarship	6,500.00
Scholarship App Fee	410.00
Soda Sales Festival Weekend Income	7,649.00
Souvenir Book Ad Income	12,711.24
Souvenir Book Sales	837.72
Spaghetti Dinner	2,230.00
Sponsors Contributions	141,471.00
Sunday Festival Weekend Remaining Cash	13,343.00
Vendor Income	41,608.12
Village Square Fundraiser	1,434.00
VIP Tents	1,450.00
Wine Booth Sales	4,514.50
Wine Tasting	4,494.34

Winterfest Fritti		700.00
WVIHF T-Shirt Income		3,540.40
Total Revenue	$	398,728.47
Gross Profit	$	398,728.47
Expenditures		
5K Run Expense		1,316.17
Advertising		250.00
Author's Forum		125.00
Banners/Signs Expense		1,101.13
Beer Festival Weekend Expense		5,356.40
Beer Booths Commissions		3,431.25
Total Beer Festival Weekend Expense	$	8,787.65
City Street Workers		1,800.00
Credit Card Payments		4,802.78
Elimination Dinner		13,680.00
Entertainment Expense (Production & Talent)		169,636.00
Festival Start Up Expense		4,600.00
Festival T-Shirts		3,126.00
Fritti Expense		7,133.86
Fritti Festival Weekend Commissions		1,000.00
Gala Expense		14,037.17
Golf Tournament		11,244.34
Honoree's Dinner Expense		10,445.04
Insurance - Liability		3,525.00
Light Pole Banners Expense		1,786.83
Merchandise Expense		374.31
Office Expenses		3,993.04
Office Rent		7,200.00
Office Staff Payroll		18,367.09
Office/General Administrative Expenditures		1,090.00
Copier Lease		8,591.98
West Union Bank Loan Payments		1,787.50
Total Office/General Administrative Expenditures	$	11,469.48
Parade		5,592.20
Pasta Cook Off		2,839.70
Postage		1,648.03
Queen's Court Expense		2,037.79
Scholarship Disbursement		7,000.00
Soda Booth Commissions		1,103.10
Soda Expense Festival Weekend		3,500.00
Souvenir Book Expense		5,360.00
Streets Expense		33,635.02
Taxes & Licenses		2,432.00
Utilities		3,446.01
Vendor Expense		975.00
VIP Brunch Expense		79.28
VIP Tents Expense		1,200.00

Wine Booth		2,829.16
Wine Tasting Expense		1,833.11
WVIHF Orchesta		6,145.00
Total Expenditures	**$**	**381,456.29**
Net Operating Revenue	**$**	**17,272.18**
Net Revenue	**$**	**17,272.18**

WVIHF Sponsor & Grant Contributions 2022-2023

Allstate Insurance	$1,000.00
Antero Resources	$5,000.00
Ascent Consulting & Engineering	$250.00
Beverage Distributors	$6,485.00
Cody's Restaurant	$250.00
Dan Cava Toyota	$20,000
Department of Agriculture	$1,000.00
Dorsey Funeral Home	$250.00
J. Robey Law PLLC	$1,500.00
Jack's Furniture	$1,000.00
Jenkins Subaru	$500
Midway Motors	$250.00
Mike Ross, Inc.	$5,000.00
Mountain State Brewing Company	$250.00
Mountain State Foam Insulation, Inc.	$250.00
Mountain State Engine Service	$500.00
Murray Queen CPA	$500.00
North Central West Virginia Regional Airport	$3,000.00
North Central Cultural Foundation	$500
Premier Bank, Inc.	$1,500.00
Star Furniture	$250.00
Thrasher Engineering - Thrasher Group	$250.00
US Well Services	$250.00
Vincent Lumber	$250.00
Waco Oil & Gas	$5,000.00
WV Legislative Grant	$17,821
Total	**$72,806**

West Virginia Italian Heritage Festival 2023/2024

WVIHF Budget	2023-2024
Revenue	
Fundraising	24000
Beer Bands	2000
Beer Booth Sales	25000
Bocce Tournament	1000
Donations	10000
Elimanation Dinner	28000
Fritti Festival	10000
Fritti Monthly	12000
Gala	14,000
Golf Tournament	25000
Grants	40,000
Honorees Dinner	10,000
Ice	250
Jumbo Tron	2000
Pasta Dinner	7500
Pasta 5K Race	5000
Pasta Cook-OFF	12000
Queens Court	3000
Scholarship App Fee and Donations	7500
Soda Booth	10000
Souvenior Book Ad Income	13000
Souvenior Book Sales	2000
Sponsorship	165,000
Vendor	47000
Wine	5000
WVIHF T'shirt	4000
Total	**484250**

Festival Disbursements	10000
Advertising	1000
Beer Bands	100
Beer Booth Management	4000
Beer Festival Weekend	8000
Bocce Tournament	250
Elimantation Dinner	14000
Entartainment Childrens	7500
Entertainment Talent	75000
Entertainment Talent Lodging	10000
Entertainment Jumbo Tron	10000
Entertainment Main Stage Production	90000
Fritti Festival commissions	1000
Fritti COGS	8,500
Gala	14000
Golf Tournament	11250
Grants Expense	2000
Honorary council	1000
Honorees Dinner	10000
Insurance	4000
Ice	2500
Office Rent (Upkeep)	10,000
Office General Expendintures	1100
Office Copier Lease	8600
Pasta Dinner	250
Past Cookoff	3000
Pasta 5K	1500
Postage	2000
Parade	5600
Queens Court	2000
Salaries & Wages Office	35,000
Scholarship Disbursement	7000
Soda Booth Management	1700
Soda Booth Product	4000
Souveior Book adminstrative Payroll	2000
Souveior Book Printing	5500
Streets	34000
Taxes and Licenseses	3000
Utilities	4000
WVIHF T'shirt	500
Wine Expense	2500
Wine Booth Management	750
Loan Repayment	57000
CD Funding	9150
Promissory Note Debt	0
Total	**484250**

3 A

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
06/21/2024	6685	

NAME	ADDRESS
KADEN JOSEPH LHOTSKY	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		424	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☑ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) _____

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 06/28/2024
HUMAN RESOURCES MANAGER	DATE 6/28/2024

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3 B

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
06-24-24		| | |-| | |-| | | | |

NAME	ADDRESS
TYARA MARTIN	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		911	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☑ OTHER (Explain) 53 HOURS LWOP

EXTENDED MEDICAL – MATERNITY LEAVE

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Andrew D. Bailey	DATE 06-24-24
HUMAN RESOURCES MANAGER	DATE

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3 C

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
06-26-24		| | |-| | |-| | | |

NAME	ADDRESS
ERICA WATSON	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☑ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) _____

RESIGNATION - EFFECTIVE 06-26-24

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Andrew D. Bailey	DATE 06-27-24
HUMAN RESOURCES MANAGER	DATE

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3 D

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
7-19-2024		| | | - | | - | | | |

NAME	ADDRESS
Becca Wanstreet	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		402	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

☐ HIRED	☐ PROBATIONARY PERIOD COMPLETED
☐ RE-HIRED	☐ LENGTH OF SERVICE INCREASE
☐ PROMOTION	☐ RE-EVALUATION OF EXISTING JOB
☐ DEMOTION	☒ RESIGNATION
☐ TRANSFER	☐ RETIREMENT
☐ MERIT INCREASE	☐ LAYOFF
☐ WAGE SCALE CHANGE	☐ DISCHARGE

☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

TYPE OF LEAVE _____

☐ OTHER (Explain) Last Day Effective 7-19-2024
Pay Vacation Days

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 7/1/2024
HUMAN RESOURCES MANAGER	DATE

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3 E

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
07/12/2024	4027	| | -| | -| | | |

NAME	ADDRESS
TRAVIS PRIESTER	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		717	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

☐ HIRED	☐ PROBATIONARY PERIOD COMPLETED
☐ RE-HIRED	☐ LENGTH OF SERVICE INCREASE
☐ PROMOTION	☐ RE-EVALUATION OF EXISTING JOB
☐ DEMOTION	☑ RESIGNATION
☐ TRANSFER	☐ RETIREMENT
☐ MERIT INCREASE	☐ LAYOFF
☐ WAGE SCALE CHANGE	☐ DISCHARGE

☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

TYPE OF LEAVE _____

☐ OTHER (Explain) LAST DAY - 07/12/2024

PLEASE PAY FOR ALL UNUSED VACATION HOURS

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE [signature]	DATE 06/28/2024
HUMAN RESOURCES MANAGER	DATE

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3 F

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
7/12/24		| | |-| | |-| | | |

NAME	ADDRESS
SAM L. WESTFALL	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE	407	
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

☐ HIRED	☐ PROBATIONARY PERIOD COMPLETED
☐ RE-HIRED	☐ LENGTH OF SERVICE INCREASE
☐ PROMOTION	☐ RE-EVALUATION OF EXISTING JOB
☐ DEMOTION	☐ RESIGNATION
☐ TRANSFER	☑ RETIREMENT
☐ MERIT INCREASE	☐ LAYOFF
☐ WAGE SCALE CHANGE	☐ DISCHARGE

☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

TYPE OF LEAVE Retirement

☐ OTHER (Explain) Retiring 7/12/2024

PAYOUT Remaining VACATION DAYS

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Joseph A Romano	DATE 7/3/24
HUMAN RESOURCES MANAGER Laura Lee	DATE 7/8/24

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5 A

Lake Floyd Public Service District
IJDC Project #2021S-2036
REQUISITION #18

Payee	Harrison County Commission ARPA Funds	West Virginia Economic Enhancement Grant	IJDC District 1 Grant	Total
	$1,168,312.00	*$500,000.00*	*$500,000.00*	*$2,168,312.00*
Construction				$ 1,976.12
Contract 1 *(Pay App #)-(A.J. Burk)*	$ -	$ -	$ -	
a. *Underrun Request* -	$ -	$ -	$ -	
1. Corky Wells Inv. #2614405	$ 1,329.52	$ -	$ -	
2. Posey Electric Inv. #99-4790	$ 646.60	$ -	$ -	
b. *Construction Contingency*	$ -	$ -	$ -	
Engineering-*(The Thrasher Group, Inc.)*				$ -
	$ -	$ -	$ -	
	$ -	$ -	$ -	
	$ -	$ -	$ -	
Special Services				
Survey *(Inv. #)*	$ -	$ -	$ -	
	$ -	$ -	$ -	
	$ -	$ -	$ -	
	$ -	$ -	$ -	
				$ -
	$ -	$ -	$ -	
Permits				$ -
	$ -	$ -	$ -	
TOTAL THIS REQUEST	$ 1,976.12	$ -	$ -	$ 1,976.12
PRIOR REQUEST	$ 1,139,677.32	$ 500,000.00	$ 454,468.71	$ 2,094,146.03
TOTAL REQUESTED TO DATE	$ 1,141,653.44	$ 500,000.00	$ 454,468.71	$ 2,096,122.15
REMAINING FUNDS	$ 26,658.56	$ -	$45,531.29	$ 72,189.85

Submitted By: Seth DeVault, Project Administrator **Date:** 07/03/2024

RESOLUTION

WHEREAS, the Lake Floyd PSD has reviewed the attached invoices in relation to its sewer system improvements project and finds as follows:

1 . That none of the items for which payment is proposed under this requisition has formed the basis for any disbursement heretofore made.
2. That each item for which the payment is proposed to be made is or was necessary in connection with the Project and constitutes a cost of the Project.
3. That each of such costs has been otherwise properly incurred; and
4. That payment for each of the items proposed is then due and owing.

NOW, THEREFORE, BE IT RESOLVED by the Lake Floyd PSD that payment of the attached invoices as summarized above is hereby authorized and directed for payment.

APPROVED by the Lake Floyd Public Service District on the 3rd day of July 2024.

By: _____

Steve R. Turner, Chairman

5 B

Date of Meeting	July 10, 2024	Invoice - Quote								
Department Name	Vendor Name	Description Note	General County Fund	E-911	Vital Services Levy Fund	Community Corrections	Community Improvement Fund	ARPA Fund	QUOTES	
Commission	New Beginnings Church	Good Hope Ballfield	$500.00							
Commission	Mon Power	Employee Parking Lot	$12.05							
Commission	Waste Management	Waste to Landfill	$24.04							
Commission	FedEx	Postage	$30.05							
Commission	Mon Power	Extension Office	$256.85							
Commission	Hart Office Solutions	Assessor's Office	$95.66							
Commission	Hart Office Solutions	Toner	$450.00							
Commission	Uline	Supplies	$1,033.90							
Commission	Advantage Tech	Monthly Agreement	$3,810.00							
Commission	Jarom & Associates	Appraisal Services	$1,800.00							
Commission	WV Association of Counties	Membership Dues	$6,500.00							
Commission	UniFirst	Carpert Runners	$129.71							
Commission	Hart Office Solutions	Toner	$2,229.15							
Commission	Visual Edge	Toner	$551.96							
Commission	Emcor	Replaced Expansion Tank	$6,129.00							
Commission	Visual Edge	Copier Rental	$353.59							
Commission	Hart Office Solutions	Copier Rental	$89.21							
Commission	Chem Aqua	Water Treatment	$310.14							
Commission	City of Clarksburg	Special Funding					$1,500.00			
Commission	Stonewood Fire Dept	Special Funding					$3,000.00			
Commission	Humane Society of H.C.	Special Funding					$10,000.00			
Commission	Canon Financial	Various Copier Retntals	$1,962.11							
Commission	Mon Power	Service (3 Invoices)	$2,313.54							
Commission	The Arc of H.C.	Plaza Cleaning	$260.00							
Commission	Frontier	Statewide Computer	$57.17							
Commission	Fleetcor	Monthly Fuel	$18,806.64							
Commission	Clarksburg Water Board	Water Service (6 invoices)	$1,516.30							
Commission	Harrison Co. YMCA	Employee Wellness	$64.00							
Commission	Waste Management	Waste Collection (2invoices)	$1,072.27							
Commission	Pitney Bowes	Postage	$15,848.50							
Commission	FedEx	Postage	$27.82							
Commission	Lexis Nexis	Code Books	$762.46							
Commission	Frontier	Courthouse	$329.68							
Commission	Frontier	Courthouse	$353.33							
Commission	WV Pros. Atty Institute	Statutory Premium FY 2025	$4,800.00							
Commission	Hope Gas	Service (4 Invoices)	$742.25							
Commission	Visual Edge	Copier Rental (2 invoices)	$550.72							
Commission	James & Law	Supplies	$3,114.80							
Commission	James & Law	supplies	$168.93							
Commission	Mon Power	Public Safety Building	$2,180.79							
Commission	Mon Power	Quiet Dell School	$158.51							
Commission	Truist Bank	Various Charges	$837.31							
Animal Control	City of Shinnston	Water Service			$61.78					
Animal Control	U S Bank	Pet Friend			$100.00					
Animal Control	LibertY Distributors	Supplies			$557.25					
Animal Control	Mon Power	Animal Control Facility			$307.59					
Animal Control	U S Bank	Restock of Needles			$149.95					
Animal Control	Midwest Veterinary	Supplies			$846.25					
Animal Control	Frontier	Service			$170.46					
Senior Center	Chem-Aqua	Water Treatment			$275.00					

Date of Meeting	July 5, 2024	Invoice - Quote								
Department Name	Vendor Name	Description Note	General County Fund	E-911	Vital Services Levy Fund	Community Corrections	Community Improvement Fund	ARPA Fund	QUOTES	Other as Needed
Maintenance	Liberty Distributors	Restock Supplies	$119.17							
Maintenance	Sandy's	Suppllies	$43.55							
Maintenance	Paramount Safety	Supplies	$143.50							
Maintenance	Liberty Distributors	Supplies	$470.31							
Maintenance	Whaley Distributors	Supplies	$46.00							
Maintenance	U S Bank	Supplies	$34.51							
Maintenance	Casey Carpet & Flooring	Carpet	$2,958.13							
Maintenance	James & Law	Supplies	$627.92							
Maintenance	Unifirst	Carpet Runners	$129.71							
Maintenance	Sunset Outdoor	Supplies	$81.06							
Maintenance	Uline	Supplies	$257.02							
Maintenance	Lowe's	Supplies	$161.45							
Maintenance	Maintenance	Supplies	$143.50							
911 Center	Harrison Rural Electric	Service (2 invoices)		$2,863.62						
911 Center	Unifirst	Carpet Runners			$134.50					
911 Center	The Water Shop	Water Service			$67.50					
911 Center	Mountain State ESC	CPR Certification		$30.00						
911 Center	Lowes	Supplies			$14.23					
911 Center	APCO International	Recertification (3 Invoices)		$90.00						
911 Center	Frontier	Taylor Co. Roll Over		$444.32						
911 Center	Frontier	Phone Service		$1,898.83						
911 Center	Unifirst	Carpet Runners			$62.25					
911 Center	Frontier	Internet Service		$220.50						
911 Center	ZOHO Corporation	Software		$3,940.00					$3,940.00	
911 Center	Waste Management	Waste Collection			$199.09					
911 Center	WV Comm. College	Training		$150.00						
911 Center	WV Comm. College	Training		$250.00						
911 Center	Mon Power	Grafton Tower		$524.02						
911 Center	Hart Office Solution	Copier Rental		$215.72						
911 Center	Mon Power	Salem Tower		$559.75						
911 Center	Mon Power	Shinnston Tower		$685.17						
911 Center	Sutter Roofing	Roof Leak			$480.00					
911 Center	UniFirst	Carpet Runner Rental			$62.25					
911 Center	APCO International	Recertification (4 Invoices)		$120.00						
911 Center	U S Cellular	Cellular Account			$373.97					
911 Center	Lowe's	Supplies			$34.12					
911 Center	Motorola Solutions	Hardware, Software & Support		$59,059.42						
911 Center	City of Bridgeport	Water Service		$244.50						
911 Center	Frontier	Service		$772.49						
Michelle Tonkin	Lake Floyd PSD	ARPA Funds						$1,976.12		
Park & Rec.	Enlarged Hepzibah PSD	Service Spelter Park			$68.77					
Park & Rec.	Walter D. Knight	CPR Training			$810.00					
Park & Rec.	Mady McNemar	Refund of Deposit			$300.00					
Park & Rec.	Robin D. Monroe	Refund of Deposit			$200.00					
Park & Rec.	MidAtlantic Customer	Refreshments for event			$26.13					
Park & Rec.	Donna Stuart	Mileage Reimbursement			$94.54					
Park & Rec.	Wilma Carder	Mileage Reimbursement			$94.62					
Park & Rec.	Hope Gas	Park & Rec. Complex			$31.31					

Date of Meeting	July 5, 2024	Invoice - Quote								
Department Name	Vendor Name	Description Note	General County Fund	E-911	Vital Services Levy Fund	Community Corrections	Community Improvement Fund	ARPA Fund	QUOTES	Other as Needed
Park & Rec.	Lowe's	Park & Rec. Complex			$590.92					
Park & Rec.	R. Nuzum Trucking	Dirt Good Hope Bfield			$2,800.00					
Park & Rec.	Compton Metals	Supplies			$342.56					
Park & Rec.	Mon Power	Service			$1,430.66					
Park & Rec.	Frontier	Service			$176.12					
Park & Rec.	Harry Green	Tahoe			$59,423.00				$59,423.00	
Park & Rec.	Marsh Lumber	Supplies			$161.47					
Park & Rec.	Lowe's	Supplies			$128.32					
Park & Rec.	Unifirst	Weekly Rental			$29.08					
Park & Rec.	Haessly Hardwood	Supplies			$3,298.00					
Park & Rec.	U S Bank	Various Charges			$611.07					
Park & Rec.	Lowe's	Supplies			$33.23					
Park & Rec.	Visual Edge	Copier Rental			$110.83					
Park & Rec.	Unifirst	Weekly Rental			$25.42					
Park & Rec.	Clarksburg Water Board	Water Service			$352.64					
Park & Rec.	U S Bank	Chain Saw Repairs			$94.84					
Park & Rec.	U S Bank	Chain Saw			$208.98					
Park & Rec.	Unifirst	Weekly Rental			$18.08					
Park & Rec.	Compton Metals	Grate Cover			$342.56					
Park & Rec.	M & M Septic	Rentals			$1,144.80					
Park & Rec.	Marsh Lumber	Supplies			$101.12					
Courts	Brenda Hinkle	Mental Hygiene (3 Invioces)	$911.66							
Courts	The Water Shop	Water Service	$28.00							
Sheriff & Treasurer	Stationers	Supplies	$540.54							
Gina Jones	Reclaim	Demo 30 Downridge Rd, Wallace	$7,200.00							
Gina Jones	Anmoore EMS	Allotment June 2024			$5,230.99					
Gina Jones	Bridgeport Fire Department	Allotment June 2024			$4,377.71					
Gina Jones	Harrison Co. EMS	Allotment June 2024			$20,682.83					
Gina Jones	Nutter Fort VFD	Allotment June 2024			$4,340.61					
Gina Jones	City of Salem	Allotment June 2024			$185.50					
Community Corrections	WV DMV	DUI Program				$1,125.00				
Community Corrections	Central WV Transit	Bus Passes				$600.00				
Community Corrections	Pace Shredding	Shredding Services				$86.00				
Community Corrections	Best Notes	Late Fee				$7.55				
Community Corrections	James & Law	Office Supplies				$917.20				
Community Corrections	Mirco Distributing	Lab Confirmations				$7,325.00				
Community Corrections	Best Notes	Monthly Subscription				$521.00				
Community Corrections	Canon Financial	Copier Rental				$218.01				
Community Corrections	James & Law	Supplies				$2,022.50				
Community Corrections	Minards Spaghetti	Luncheon				$300.00				
Community Corrections	OpAns	Lab Confirmations				$6,900.00				
Community Corrections	Solid Ground Therapy	Training				$200.00				
Community Corrections	R.D. Wilson	Supplies				$16.33				
Pros. Atty	Exponent Telegram	Yearly Subscription	$190.08							
Pros. Atty	Dell	Computer Supplies	$6,931.93							
Pros. Atty	Truist Bank	Various Charges	$10,191.64							
Pros. Atty	John Madia	Reimbursement	$212.63							

Date of Meeting	July 5, 2024	Invoice - Quote								
Department Name	Vendor Name	Description Note	General County Fund	E-911	Vital Services Levy Fund	Community Corrections	Community Improvement Fund	ARPA Fund	QUOTES	Other as Needed
Pros. Atty	Brad Pustoiski	Reimbursement	$63.86							
Pros. Atty	Kevin Watson	Reimbursement	$118.98							
Pros. Atty	William Walker	Reimbursement	$93.80							
Pros. Atty	Jamie Armstrong	Reimbursement	$77.90							
Pros. Atty	Christian Baker	Reimbursement	$189.26							
Pros. Atty	Adrian Delgado	Reimbursement	$65.98							
Pros. Atty	Trish Dettori	Reimbursement	$86.82							
Pros. Atty	Laura Pickens	Reimbursement	$74.69							
Pros. Atty	Gina Renzelli	Reimbursement	$86.96							
Curtis Diaz	Curtiz Diaz	Employee Wellness	$96.00							
Law Enforcement	Hart Office	Toner	$2,953.86							
Law Enforcement	AT & T Mobility	LPR & Equipment	$120.72							
Law Enforcement	Robins Perfect Fit	Uniform Patches	$96.00							
Law Enforcement	Trapuzzano's	Supplies	$358.00							
Law Enforcement	TLG Printing	Envelopes	$125.00							
Law Enforcement	Exponent Telegram	Legal Ad								$83.71
Law Enforcement	Galls	Uniform Supplies	$400.99							
Law Enforcement	Robins Perfect Fit	Uniform Alterations	$4.00							
County Clerk	Casto & Harris	Supplies	$539.31							
County Clerk	Exponent Telegram	Legal Ad (2 invoices)	$225.62							
County Clerk	Casto & Harris	Recording Paper	$1,950.00							
Security	Trapuzzano's	Uniforms	$563.22							
OEM	Camon Financial	Copier Rental			$218.01					
Circuit Clerk	Rhonda Hunt	Travel Reimbursement	$152.76							
Planning Department	Harrison Co. Sheriff's Dept.	Process Server	$5.00							
Planning Department	U S Bank	CFM Renewal	$80.00							
Ambulance Authority	University Health Asso.	Medical Direction			$7,152.00					
Assessor	Truist Bank	Fuser's	$304.43							
			$120,487.91	$72,068.34	$119,132.91	$20,238.59	$14,500.00	$1,976.12		$83.71
					Grand Total :	$348,487.58				

COMMISSIONER'S SIGNATURE _____ DATE _____

Date of Meeting	July 5, 2024	Invoice - Quote								
Department Name	Vendor Name	Description Note	General County Fund	E-911	Vital Services Levy Fund	Community Corrections	Community Improvement Fund	ARPA Fund	QUOTES	Other as Needed

_____ _____

COMMISSIONER'S SIGNATURE DATE

_____ _____

COMMISSIONER'S SIGNATURE DATE

6 A

Exhibit A Exonerations	Amount	
RE-499 BARTLEY L DIANA & BILL	$	259.30
RE-501 GODFREY TRACEY FLUHARTY	$	309.69
RE-502 TICHNELL CAROL L	$	229.40
PP-513 CUNNINGHAM JESSE R JR	$	47.53
PP-514 NICHOLSON CHARLES E & TRACI L	$	63.31
PP-515 LANCE BURTON WILLIAM & MARY S	$	2.75
PP- 516 MADIA MICHAEL P	$	234.54
PP-517 MEREDITH ENTERPRISES MAHINDRA OF CLARKSBURG	$	4,144.67
PP-518 TITUS MARK E	$	103.75
PP-519 JACQUES THOMAS J & DIANA R	$	27.85
PP-520 JONES TOWING LLC	$	586.26
PP-521 JONES TOWING LLC	$	644.66
PP-522 JONES TOWING LLC	$	716.01
PP-523 JONES TOWING LLC	$	797.09
PP-524 JONES TOWING LLC	$	866.09
PP-525 JONES TOWING LLC	$	938.80
TOTAL:	$	9,971.70

RE499

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **BARTLEY L DIANA & BILL** whose address is, PO BOX 726 LUMBERPORT WV 26386-0726, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **11260** on **PT 14.60 AS TENMILE (6002 G-DAUGHTER'S MH & SHED)**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **11260**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

County Court Split was deleted. ***CANCEL TICKET & MARK IMPROPER*** Exonerate a value of 11,260 at a Class 3 rate of levy to correct the overcharge.

District: **09 - EAGLE-OUTSIDE**
Account No. **6212396**
Ticket No. **29696**
Tax Year **2024**

Amount Exonerated: $ 258.30

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

RE501

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **GODFREY TRACEY FLUHARTY** whose address is, 151 ORAL HAUGHT LN CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **114600** on **PARCEL "A" (.35 AC) LIMESTONE HAUGHT PLAT**, Class **2** in **COAL-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **87600**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **27000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The shed had hard keyed value which caused it to be way over priced. Exonerate a value of 27,000 at a Class 2 rate of levy to correct the overcharge.

District: **07 - COAL-OUTSIDE**
Account No. **6965544**
Ticket No. **21644**
Tax Year **2024**

Amount Exonerated: $ 309.69

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Joseph A Cerrano

RE 502

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **TICHNELL CAROL L** whose address is, 507 DOWNBRIDGE RD ENTERPRISE, WV 26568, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **28500** on **1 LOT 0.3915 AC LAUREL RUN ENTERPRISE (1970 24X60 MHOME)**, Class **2** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **8500**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **20000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer signed up for homestead exemption online July 20, 2023 thinking information was sufficient notified taxpayer denial for lack of information & they provided as needed. Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge.

District: **05 - CLAY-OUTSIDE**
Account No. **6245431**
Ticket No. **17242**
Tax Year **2024**

Amount Exonerated: $ 229.40

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Joseph A Romano

PP513

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of RTORCHIA for **CUNNINGHAM JESSE R JR** whose address is, 111 25TH ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **40589** on **1999 Ford F350**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **39045**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **1544**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 1999 Ford F350. Exonerate a value of 1545 at a class 3rate of levy to correct the overcharge. Please remove the 99 Ford F350 (1FTSW31FXXEB77793)(1544) from the vehicle description.

District: **08 - COAL-CLARKSBURG**
Account No. **3004797**
Ticket No. **800000495**
Tax Year **2023**

Amount Exonerated: $47.52

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Joseph A Romano

PP514

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of RTORCHIA for **NICHOLSON CHARLES E & TRACI L** whose address is, 2684 HOOD AVE SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **28860** on **2017 LINCOLN**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **26100**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **2760**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2017 Lincoln. Exonerate a value 8235 of at a class 3 rate of levy to correct the overcharge. Please remove the 17 Linc (3LN6L5DC6HR664572)(8235) from the vehicle description.

District: **05 - CLAY-OUTSIDE**
Account No. **3009615**
Ticket No. **407513**
Tax Year **2024**

Amount Exonerated: $63.31

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Joseph A Romano

PP 515

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of RTORCHIA for **LANCE BURTON WILLIAM & MARY S** whose address is, 250 LOCUST HEIGHTS DR CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **9717** on **1993 Utility trlr**, Class **3/4** in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **9597**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **120**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 1993 Utility trailer, did not own July 1, 2023. Exonerate a value of 120 at a class 3 rate of levy to correct the overcharge. Please remove the from the 93 util trlr (120) vehicle description.

District: **01 - CLARK-OUTSIDE**
Account No. **1256839**
Ticket No. **400842**
Tax Year **2024**

Amount Exonerated: $2.75

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Joseph R Conrad

EXONERATIONS

PP516

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of RTORCHIA for **MADIA MICHAEL P** whose address is, 115 HARTLAND AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8270** on **2013 Audi A4**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **650**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **7620**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error did not send in updated Military Orders. Orders were sent to office on 6/10/24 showing effective dates. Exonerate a value of 7620 at a 4 class rate of levy to correct the overcharge. Correct description to 13 Audi A4 (0).

District: **03 - CLARK-CLARKSBURG**
Account No. **3042245**
Ticket No. **604058**
Tax Year **2023**

Amount Exonerated: $234.54

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

PP 517

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DHYMAN for **MEREDITH ENTERPRISES MAHINDRA OF CLARKSBURG** whose address is, 78 BARNETTS RUN RD BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **379012** on **EXONERATION**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **241352**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **137660**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was not assessed for Machinery & Equipment and Inventory was overstated for the 2024 tax year. Exonerate a value of 137660 at a class 4 rate of levy to correct the overcharge.
Correct description to 00 ME MACH 1498 00 INV 219136 12 QUAL TRLR 540 14 REIS TRLR 900 12 DODG 3500 8775 98 JEEP WRAN 1863 08 DODG RAM 8640

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **3072188**
Ticket No. **423523**
Tax Year **2024**

Amount Exonerated: $4144.67

_____ PRESENT:
Prosecuting Attorney
(or)

_____
PRESENT: Tax Commissioner

_____ _____
ATTEST: County Clerk APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

_____

ASSESSOR Joseph A Demasi

PP 518

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of RTORCHIA for **TITUS MARK E** whose address is, 1769 BENSON RD JANE LEW, WV 26378, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **4455** on **2009 DODGE RAM 1500**, Class **3/4** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **4455**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2009 DODGE RAM, vehicle totaled September 2019. Exonerate a value of 4455 at a class 3 rate of levy to correct the overcharge. Cancel this ticket and mark improper for the 2021 tax year.

District: **12 - GRANT-OUTSIDE**
Account No. **3003225**
Ticket No. **917310**
Tax Year **2021**

Amount Exonerated: $103.75

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

PP 519

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of RTORCHIA for **JACQUEZ THOMAS J & DIANA R** whose address is, 272 MOORE AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3855** on **2005 PONTIAC GRAND PRIX**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **2940**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **915**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2005 Pontiac grand prix, title terminated May 2023 per DMV records. Exonerate a value 915 of at a class 4 rate of levy to correct the overcharge. Please remove the 05 pont gran (915) from the vehicle description.

District: **03 - CLARK-CLARKSBURG**
Account No. **3025107**
Ticket No. **403623**
Tax Year **2024**

Amount Exonerated: $27.85

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EXONERATIONS

PP 520

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DHYMAN for **JONES TOWING LLC** whose address is, 3685 HOOD AVE WORTHINGTON, WV 26591, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **25410** on **ERRONEOUS ENTRY**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2019**, resulting in a difference in assessed value of **25410**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2019**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was assessed after business was closed, per Secretary of State closed 11-1-2013. Cancel this ticket and mark improper for the 2019 tax year.

District: **05 - CLAY-OUTSIDE**
Account No. **3065820**
Ticket No. **707508**
Tax Year **2019**

Amount Exonerated: $586.26

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EXONERATIONS

PP521

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DHYMAN for **JONES TOWING LLC** whose address is, 3685 HOOD AVE WORTHINGTON, WV 26591, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **27951** on **ERRONEOUS ENTRY**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2020**, resulting in a difference in assessed value of **27951**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2020**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was assessed after business was closed, per Secretary of State closed 11-1-2013. Cancel this ticket and mark improper for the 2020 tax year.

District: **05 - CLAY-OUTSIDE**
Account No. **3065820**
Ticket No. **807630**
Tax Year **2020**

Amount Exonerated: $644.66

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Joseph A Romano

PP522

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DHYMAN for **JONES TOWING LLC** whose address is, 3685 HOOD AVE WORTHINGTON, WV 26591, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **30746** on **ERRONEOUS ENTRY**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **30746**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was assessed after business was closed, per Secretary of State closed 11-1-2013. Cancel this ticket and mark improper for the 2021 tax year.

District: **05 - CLAY-OUTSIDE**
Account No. **3065820**
Ticket No. **907254**
Tax Year **2021**

Amount Exonerated: $716.01

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

PP523

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DHYMAN for **JONES TOWING LLC** whose address is, 3685 HOOD AVE WORTHINGTON, WV 26591, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **33821** on **ERRONEOUS ENTRY**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **33821**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was assessed after business was closed, per Secretary of State closed 11-1-2013. Cancel this ticket and mark improper for the 2022 tax year.

District: **05 - CLAY-OUTSIDE**
Account No. **3065820**
Ticket No. **507329**
Tax Year **2022**

Amount Exonerated: $797.09

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

PP524

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DHYMAN for **JONES TOWING LLC** whose address is, 3685 HOOD AVE WORTHINGTON, WV 26591, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **37203** on **ERRONEOUS ENTRY**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **37203**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was assessed after business was closed, per Secretary of State closed 11-1-2013. Cancel this ticket and mark improper for the 2023 tax year.

District: **05 - CLAY-OUTSIDE**
Account No. **3065820**
Ticket No. **607218**
Tax Year **2023**

Amount Exonerated: $866.09

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

PP 525

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DHYMAN for **JONES TOWING LLC** whose address is, 3685 HOOD AVE WORTHINGTON, WV 26591, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **40924** on **ERRONEOUS ENTRY**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **40924**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was assessed after business was closed, per Secretary of State closed 11-1-2013. Cancel this ticket and mark improper for the 2024 tax year.

District: **05 - CLAY-OUTSIDE**
Account No. **3065820**
Ticket No. **407146**
Tax Year **2024**

Amount Exonerated: $938.80

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Joseph R Romano

6 B

Exhibit B Corrective Tickets	Amount
RE-461 BARTLEY L DIANA & BILL	$ 504.45
RE-462 JKF MANAGEMENT LLC	$ 468.76
RE-463 VERNON HARLEY E & CARLA	$ 578.08
RE-464 ARIKAN LAUREN	$ 1,449.34
RE-465 BRANCH BANKING AND TRUST COMPANY	$ 1,196.09
RE-466 HAZELTON TERRY SR & TINA	$ 7.57
RE-467 MADIA CHRIS & ALISHA	$ 944.24
RE-468 MADIA CHRIS & ALISHA	$ 131.50
RE-469 REED BETTY JEAN	$ 295.00
RE-470 ROGERS REGGIE LEE & LINDA LOU WORKMAN	$ 491.37
RE-471 WRIGHT BRYAN LEE SR	$ 159.66
TOTAL:	$ 6,226.06

CORRECTIVE TICKET

RE 461

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **BARTLEY L DIANA & BILL** whose address is, 505 ROBEY HOLLOW RD LUMBERPORT, WV 26386, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **36540** on **14.60 AC TENMILE**, Class **2** 3/4 in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **43980**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was erroneously assessed for a mobile home that was gone for the 2021 tax year per aerial. The county court split has been deleted & is now all class 2. ***Correct legal & change spec id from 6001 to 0000***. Create a ticket value of 43,980 (L-20,280 B-43,700 H-20,000) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District **09 - EAGLE-OUTSIDE**
Account No. **6212396**
Ticket No. **29695**
Tax Year **2024**

Amount Exonerated: **$419.11**
Corrected Ticket Amount: **$ 504.45**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

CORRECTIVE TICKET

RB 462

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **JKF MANAGEMENT LLC** whose address is, C/O MELISSA LONG*25 3066 PAW PAW CREEK RD RIVESVILLE WV 26588, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **15420** on **1 LOT 2M J VINCENT EST** , Class **2** 3/4 in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **15420**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was erroneously changed to Class 2 when in fact should be Class 4 due to LLC. Create a ticket value of 15,420 (L-5940 B-9480) at a Class 4 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District **06 - CLAY-SHINNSTON**
Account No. **6162038**
Ticket No. **18651**
Tax Year **2024**

Amount Exonerated: **$234.38**
Corrected Ticket Amount: **$ 468.76**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

RE 463

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **VERNON HARLEY E & CARLA** whose address is, PO BOX 43 HEPZIBAH, WV 26369, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8820** on **1 LOT PT #159-160 & 161 MCINTIRE 2ND ADD (.36 AC)**, Class 3/4 in **COAL-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **25200**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property had a personal property mobile moved to real in doing that codes were not changed correctly to bring a value in for mobile home. Create a ticket value of 25,200 (L-8820 B-16,380) at a Class 3 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District **07 - COAL-OUTSIDE**
Account No. **6425148**
Ticket No. **24750**
Tax Year **2024**

Amount Exonerated: **$202.33**
Corrected Ticket Amount: **$ 578.08**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

CORRECTIVE TICKET

RE 464

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **ARIKAN LAUREN** whose address is, C/O DANIEL ATKINSON ETAL*25 3640 KINCHELOE RD JANE LEW WV 26378, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **126360** on **43.24 AC COFFINDAFFER TRACT KINCHELOE**, Class 3/4 in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **126360**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is a second home as stated on scq & is visited regularly, therefore Class 2 applies. Create a ticket value of 126,360 (L-37,740 B-88,620) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District **20 - UNION-OUTSIDE**
Account No. **6544536**
Ticket No. **68609**
Tax Year **2024**

Amount Exonerated: **$2898.69**
Corrected Ticket Amount: **$ 1449.34**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Joseph R Cerrone

CORRECTIVE TICKET

RE 465

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **BRANCH BANKING AND TRUST COMPANY** whose address is, C/O CHARLES HOLT 154 SARDIS STATION RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **104280** on **PT PARCEL A 7.19 AC TENMILE** , Class 3/4 in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **104280**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is Class 2 per court order by Judge McCarthy. Create a ticket value of 104,280 (L-19, 500 B-84,780) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District **09 - EAGLE-OUTSIDE**
Account No. **6535699**
Ticket No. **30085**
Tax Year **2024**

Amount Exonerated: **$2392.18**
Corrected Ticket Amount: **$ 1196.09**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

CORRECTIVE TICKET

RE 466

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **HAZELTON TERRY SR & TINA** whose address is, 1508 PINE BLUFF RD SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **660** on **1.25 AC BINGAMON** , Class 3/4 in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **660**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was assessed at a Class 3 when in fact it adjoins taxpayers homesite, therefore Class 2 applies. Create a ticket value of 660 (L-660 B-0) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District **05 - CLAY-OUTSIDE**
Account No. **7065516**
Ticket No. **14460**
Tax Year **2024**

Amount Exonerated: **$15.14**
Corrected Ticket Amount: **$ 7.57**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

RG467

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **MADIA CHRIS & ALISHA** whose address is, 1719 PRIDE AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **62040** on **1 LOT PT 46 WESTERN 1/2 N VIEW**, Class 3/4 in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **62040**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is owner occupied, therefore Class 2 applies. Create a ticket value of 62,040 (L-13,740 B-48,300) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District **08 - COAL-CLARKSBURG**
Account No. **6075150**
Ticket No. **27426**
Tax Year **2024**

Amount Exonerated: **$1888.49**
Corrected Ticket Amount: **$ 944.24**
TIF: **#4**

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

RE468

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **MADIA CHRIS & ALISHA** whose address is, 1719 PRIDE AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8640** on **1 LOT PT 46 UPLAND GROVE**, Class 3/4 in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **8640**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property adjoins homesite on parcel 204, therefore Class 2 applies. Create a ticket value of 8640 (L-8,640 B-0) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District **08 - COAL-CLARKSBURG**
Account No. **6079389**
Ticket No. **27427**
Tax Year **2024**

Amount Exonerated: **$263**
Corrected Ticket Amount: **$ 131.5**
TIF: **#4**

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Joseph A Romano

RE469

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **REED BETTY JEAN** whose address is, 1624 PRICE ST FAIRMONT, WV 26554, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **45720** on **1 LOT (.60 AC) CUSTER PLAT WEST FORK**, Class 3/4 in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **25720**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property had an address change done & homestead exemption was deleted in error per incorrect taxpayer. Add homestead exemption back & change to Class 2 per taxpayers request. Create a ticket value of 25,720 (L-13,920 B-31,800 H-20,000) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District **01 - CLARK-OUTSIDE**
Account No. **6531167**
Ticket No. **2719**
Tax Year **2024**

Amount Exonerated: **$1048.81**
Corrected Ticket Amount: **$ 295**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR
Joseph G. Romano

RE470

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **ROGERS REGGIE LEE & LINDA LOU WORKMAN** whose address is, 1722 CHUB RUN RD MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **42840** on **10.05 AC SUDS RUN**, Class 3/4 in **ELK**, Harrison County, West Virginia, which should have been assessed at **42840**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was erroneously changed to Class 3 when it should be Class 2. Create a ticket value of 42,840 (L-23,400 B-18,540) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District **11 - ELK**
Account No. **6058259**
Ticket No. **38756**
Tax Year **2024**

Amount Exonerated: **$982.74**
Corrected Ticket Amount: **$ 491.37**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Joseph A Renard

RE 471

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 10th day of July, 2022 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **WRIGHT BRYAN LEE SR** whose address is, 1672 MILFORD ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **13920** on **1 LOT #47 JOHNSON HTS** , Class 3/4 in **COAL-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **13920**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property has an unrecorded land contract to Tiffany Johnson & Edward Tyler, therefore Class 2 applies. Create a ticket value of 13,920 (L-3,480 B-10,440) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District **07 - COAL-OUTSIDE**
Account No. **6402680**
Ticket No. **25157**
Tax Year **2024**

Amount Exonerated: **$319.32**
Corrected Ticket Amount: **$ 159.66**
TIF: #

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

6 C

Exhibit C Joint Property Applications

DANIEL MARY JOSEPHINE		**$ 225.73**
BENNETT DOUGLAS W		**$ 11.27**
	Total :	**$ 237.00**

CERTIFICATE OF APPORTIONMENT OF REAL PROPERTY TAXES
HARRISON COUNTY, WEST VIRGINIA

Date: 06.11.24

Having received from the County Clerk, the information required in Chapter 11A, Article 1, Section 10, of the Code of West Virginia, and on the basis of that information, the Assessor certifies to the Sheriff of Harrison County that the Assessment of the undersigned taxpayers shall be split as follows.

Applicant's Signature	Date	Assessing Deputy	Supervisor	Logged
[signature]	6-13-24	Maria Copeland		

ORIGINAL *(Attach Screen Print)*

Name: DANIEL MARY JOSEPHINE — Tax Year: 2024

Description: 14.06 AC MUDLICK RUN — Ticket:

District: 14 — Map/Parcel 142/43 — Account: 06128512

Assessment:	GROSS	Homestead	NET		
Land	12,120			Class: 2	
Bldg.	7,560			RATE	TAXES
Total	19,680	(-)	19680	@ 1.1470	$ 225.73

PART I

Name: DANIEL MARY JOSEPHINE — Tax Year: 2024

Address..
City/St/Zip: 471 TUNNEL HOLLOW RD WALLACE WV 26448-8757 — Ticket:

Description 13.49 AC MUDLICK RUN — Account: 06128512

District: 14 — Map/Parcel 142/43

GROSS	Land	11,628.65	NET	Land	Class: 2	
	Impr.	7,560	Homestead	Impr.	RATE	TAXES
	Total	19,188.65	(-)	Total 19,188.65	@ 1.1470	$ 220.09

PART II

Name: BENNETT DOUGLAS W — Tax Year: 2024

Address
City/St/Zip: 441 TUNNEL HOLLOW RD WALLACE WV 26448 8757 — Ticket:

Description .57 AC MUDLICK RUN — Account: 07076541 (NEW FOR +25)

District: 14 — Map/Parcel 142/43.1

GROSS	Land	491.35	NET	Land	Class: 3	
	Impr.		Homestead	Impr.	RATE	TAXES
	Total	491.35	(-)	Total 491.35	@ 2.2940	$ 11.27

Section I

Filed with the county commission this 14th day of JUNE, 2024

Joseph R. "Rocky". Romano, Assessor

RESIDENTIAL PROPERTY RECORD CARD

HARRISON COUNTY, WV

TAX YEAR: 2024

Parcel ID: 14- 142-0043-0000-0000 Alternate ID: 06128512	Situs :	District : 14-SARDIS	Class: F-FARM	Card: 1 of 1	Printed: 14-JUN-24

CURRENT OWNER

DANIEL MARY JOSEPHINE

471 TUNNEL HOLLOW RD

WALLACE WV 26448-8757

ICO
Owntypes / / /
Legal1 14.06 AC MUDLICK RUN
Legal2
Legal3

General Information

Living Units:	1	**Fronting:**	9
Neighborhood:	1400	**ST/RD:**	2 / /
Map/Route:	/ / 036 / 00	**Traffic:**	
Book / Page:	1608/617	**AA13 HMSD Flag:**	
LUC:	113	**AA16 HMSD Flag:**	
Topo:	4 / / /	**Field Review:**	
Utilities:	6 / / /	**AA16 Flag:**	
Location:	6	**Ag Flag:**	N
Parking:	/ / /	**Tax Class:**	2
Exempt:	T	**Check Class:**	
Lat/Long:	/		

ENTRANCE INFORMATION

Date	Entry Code	Info Code	ID
02/23/24	3	3	MAP
12/13/21	3	3	RCM
06/13/18	1	1	RJN
05/21/15	3	3	RJT
06/19/12	3	3	RJN

PROPERTY NOTES

DOGS!!!*16

SV MH'S NO VALUE*12/MJN

PERMIT INFORMATION

Date	Number	Amount	Purpose	Type	% Complete	Date Cmpl

SALES/OWNERSHIP HISTORY

Date	Price	Type	Validity
02/26/18			
05/20/96	20,000	2	1
10/15/86	5,000		

LAND INFORMATION

Line #	Type	Code	Acres	Square Feet	Units	Influence Factors	Influence Reasons	Actual Front	Effective	Depth	Depth Tbl	Base Mod Size	Base Rate	Incr Rate	Decr Rate	Value
1	A	1E:HOMESITE	1	43,560								1	4000	4000	4000	12000
2	A	4D:WOODLAND	12.36	538,402								1	300	300	300	8160
3	A	5E:WASTELAND	.7	30,492								1	50	50	50	80

Total Acres 14.06 **Value** $20,240 **Sq.Ft.** 612,454

APPRAISAL INFORMATION

Tax Year	Tax Class	Apr Land	Apr Bldg	Gas/Oil	Coal/Other	MgdTmb	Total	Assd Land	Assd Bldg	Assd Gas/Oil	Assd Coal/Oil	Assd Mgd Tmb	Total Assd	Final Land	Final Bldg	Final Nat Res	Homestead	Final Net Assd	Taxable	Field Review Flag	AA16	Ag Flg
2025	2	19,900	12,600	0	0	0	32,500	11,940	7,560	0	0	0	19,500	11,940	7,560	0	0	19,500	19,500	S	N	N
2024	2	20,200	12,600	0	70	0	32,870	12,120	7,560	0	40	0	19,720	12,120	7,560	40	0	19,720	19,720		N	N
2023	2	20,200	11,600	0	70	0	31,870	12,120	6,960	0	40	0	19,120	12,120	6,960	40	0	19,120	19,120		N	N

VECTORS

A0CU15R1U26R22D22R7D19L30
A1R30U19CL7U22R7D22
A2R4CD7R22U7L22
A3R30U41CR8X22

RESIDENTIAL PROPERTY RECORD CARD

HARRISON COUNTY, WV

Parcel Id: 14- 142-0043-0000-0000 Alternate ID: 06128512	Situs :	District: 14-SARDIS	Class: F-FARM	Card: 1 of 1	Printed: 14-JUN-24

DWELLING INFORMATION

		LIVING ACCOMODATIONS			
Valuation Method:		Total Rooms:	5	Override Model:	
Record Type:	R	Bedrooms:	1	Heating:	1-NONE
Story Height:	1-1 STORY FRAME	Family Rooms:		Heating Fuel Type:	2-GAS
Kitchen Rem:		Full Baths:	1	System:	1-NONE
Construction:	03-Alum/vinyl	Half Baths:		Attic:	1-NONE
Bathroom Rem:		Addl Fixtures:	2	Physical Cond:	4-FAIR
Style:	02-RANCH	Total Fixtures:	5	Int vs Ext Cond:	2-SAME
Basement:	1-NONE			Building Use Code:	

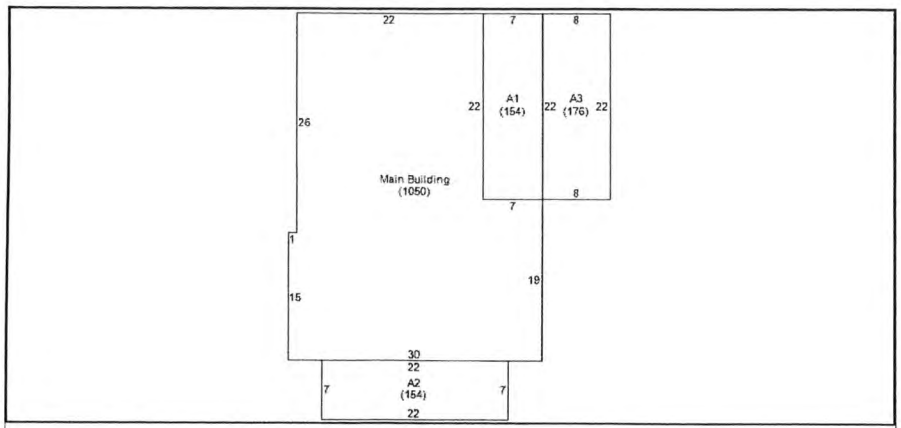
AGE				GRM	
Year Built:	1900	Roof Material:	No	Economic Rent:	
Effective:		Interior Floor:		Units:	
Remodeled:		Owner-occupied:		GRM Factor:	1
				GRM Value:	0

OTHER FEATURES	Width	Length	Area	Value
Masonry Trim:				0
Unfin Area:				0
Rec Room:				0
Fin Bsmt Liv Area:				

FIREPLACES	
WBFP Stacks:	
Openings Add'l	
Prefab Fireplace:	
Add'l Stories of Stack(PF):	
Values:	

	Code	Quantity	Value
Bsmt Garage # Cars:			0
			0
Misc. Desc:			0

GROSS BUILDING	MISC BUILDING
Description:	Ajusted Value:
Value:	



PRICING LADDER/COST LADDER

				COST LADDER	
Class:	2	Total Under Roof:	1,710	Adjusted Base:	21,670
Grade:	E-POOR	Dwelling Value:	12,100	Plumbing:	0
Neighborhood Grade:				Lower Level:	-2,990
CDU:	VP-VERY POOR	COST FACTORS		Heating:	-1,040
Neighborhood CDU:		Cost Model:	1	Attic:	0
Market Adjustment:		Area Factor:	0.912	Other Features:	
Reason for Change:		Adjusted Area:	1,050	Dwelling Subtotal:	17,640
Pct Complete:		Story Height Factor:	1	User Fctr/C&D:	0
Reason for Change:		Construct Factor:	1	User Amount:	0
C&D Code:		Grade Factor:	0.50	Base RCN:	17,640
C&D Factor:	0	Table % Good:	19	Local Multiplier:	1
Exemption Pct:		GFLA:	1,050	Dwelling RCN:	17,640
Value:	0	Age:	124	Total RCN:	26,090
Functional:		Addition Area:	660	RCN / SF:	15.26
Reason:		Total SFLA:	1,710	Base Dwelling RCNLD:	3,350
Economic:		Foot Print:	1,380	Additions RCNLD:	1,610
Reason:		Condo Unit Base Value:		Total RCNLD:	4,960
Override Depr Tbl:		Condo Unit Adj. Value:		RCNLD / SF:	2.9
		Total OBY Value:	540	Dwelling Percent Complete:	
				Dwelling Factor:	2.43
				Dwelling Value:	12,100

OBY

Card #:	Line:	Code:	Descr:	YR/EFF/REM:	Size:		Grade:	
Units:	Mod Codes:		C/F:	%Comp:	%Good:	Func/Econ:	Adj. Factor:	RCNLD:
1	1	RS1	FRAME UTILITY	1900//	10x11		-	
1	/ / / ////		F/F			/	2.43	270
1	2	MS1	MISCELLANEOU	1900//	0x0		C	
2	/ / / ////		A/A			/	2.43	270

Additions

Card	Line	Low	1st	2nd	3rd	Area	Yrblt / Effyr	CDU	Grade	Value	% Gd	% Com	Depr	RCNLD	SF / Liv	RCN
1	0					1050				0			19	0	1710	8450
1	1		10	10		154				3450			19	660	1710	8450
1	2		11			154				1060			19	200	1710	8450
1	3		10	10		176				3940			19	750	1710	8450

FORM OF REQUISITION
FOR PAYMENT FROM SERIES A
ADMINISTRATIVE EXPENSE FUND

The County Commission of Harrison County
(West Virginia)
Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- North Land Bay Improvements)
Series 2008 A

To: UMB Bank
120 South Sixth Street Suite 1400
Minneapolis, MN 55402

REQUISITION FOR PAYMENT NO. (07/10/24)

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.

2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.

3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.

4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is **$14,490.83**

5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is **$14,490.83** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) $ -0- is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and

(b) **$14,490.83** is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this **10th day of July, 2024.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Its President

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

MuniCap, Inc.	Invoice #062024-072	Dated: 06/28/24	$11,060.00
UMB Bank	Invoice #981082	Dated: 06/18/24	$ 3,430.83
		Total	**$14,490.83**

INVOICE

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Invoice Date	Invoice #
6/28/2024	062024-072

Balance Due

Remit check to: or Wire Instructions:

MuniCap, Inc.
8630 M Guilford Road #263
Columbia, MD 21046

Our banking info has changed:
Fulton Bank, N.A.
9151 Baltimore National Pike
Ellicott City, MD 21042
(410) 418-8500

ABA Routing No.: 031 301 422
To the account of: MuniCap, Inc.
Account No.: 00 082 362 31

Bill To:

The County Commission of Harrison County
ATTN: Susan Thomas, President
229 South 3rd Street
Clarksburg, WV 26301

Project: Charles Pointe Series 2008 1394

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT

Invoice Date 6/28/2024

Invoice # 062024-072

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Terms	Client #
Net 30	1394

Project: Charles Pointe Series 2008

Item	DATE	Description	Hrs	Amount
Proj Mgr (SAM)	5/2/2024	Update special assessment report workbook.	2	430.00
Proj Mgr (SAM)	5/6/2024	Update special assessment workbook.	4.25	913.75
Vice Pres (PSK)	5/7/2024	Review account reconciliation file.	1	250.00
Proj Mgr (SAM)	5/7/2024	Update special assessment report workbook and request required information.	6.5	1,397.50
Assoc (JJD)	5/8/2024	Update excise tax revenue database.	0.25	43.75
Proj Mgr (SAM)	5/9/2024	Update special assessment report workbook related to information received and convert PDF source to excel.	2.25	483.75
Proj Mgr (SAM)	5/10/2024	Convert PDF source to excel and update special assessment report workbook.	3.25	698.75
Proj Mgr (SAM)	5/13/2024	Update special assessment workbook and complete source file translating and integration.	3	645.00
Proj Mgr (SAM)	5/14/2024	Update special assessment workbook related to subdividing and research available parcel information. Review prior year reports related to historical subdivisions. Update account reconciliation file related to April transactions.	3	645.00
Proj Mgr (SAM)	5/15/2024	Discuss subdivision with associate and correspond with the developer and county to confirm required information.	3.25	698.75
Proj Mgr (SAM)	5/16/2024	1ort workbook and review. Provide workbook to associate for review.	1.75	376.25
Vice Pres (PSK)	5/17/2024	Review special assessment workbook. Review parcel information. Review subdivision information.	1.75	437.50
Sr Assoc (MS)	5/17/2024	Prepare account statements for updating account reconciliation.	0.25	50.00
Vice Pres (PSK)	5/20/2024	Review special assessment workbook.	1	250.00
Vice Pres (PSK)	5/20/2024	Review special assessment workbook. Review parcel information. Review subdivision information.	0.75	187.50
Proj Mgr (SAM)	5/22/2024	Update and review special assessment report. Provide to associate for review.	5	1,075.00
Vice Pres (PSK)	5/24/2024	Review special assessment report.	2.5	625.00

Total

SAM/PK

Billing Inquiries? Call (443) 539-4104

E

2008

INVOICE

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Invoice Date	Invoice #
6/28/2024	062024-072

Balance Due $11,060.00

Remit check to: or **Wire Instructions:**

MuniCap, Inc.
8630 M Guilford Road #263
Columbia, MD 21046

Our banking info has changed:
Fulton Bank, N.A.
9151 Baltimore National Pike
Ellicott City, MD 21042
(410) 418-8500

ABA Routing No.: 031 301 422
To the account of: MuniCap, Inc.
Account No.: 00 082 362 31

Bill To:

The County Commission of Harrison County
ATTN: Susan Thomas, President
229 South 3rd Street
Clarksburg, WV 26301

Project: Charles Pointe Series 2008 — 1394

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT

Invoice Date 6/28/2024

Invoice # 062024-072

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Terms	Client #
Net 30	1394

Project: Charles Pointe Series 2008

Item	DATE	Description	Hrs	Amount
Proj Mgr (SAM)	5/28/2024	Update special assessment report pursuant to associate's comments and provide for senior review.	1.25	268.75
Proj Mgr (VVJ)	5/28/2024	Prepare FY24 accruals and adjustments template. Update workpapers.	0.75	161.25
Vice Pres (CK)	5/30/2024	Review special assessment report and forward comments to associate.	2.25	562.50
Proj Mgr (SAM)	5/31/2024	Update special assessment report workbook related to associate's comments and review workbook. Update special assessment report related to updated workbook and finalize exhibits to be included.	4	860.00
		Subtotal Fees:		11,060.00

EIN: 03-0461891. Overdue accounts are subject to 1% monthly finance charge.

Total **$11,060.00**

SAM/PK

Billing Inquiries? Call (443) 539-4104

E

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 981082

Invoice Date:	**June 18, 2024**
Account Number:	**141961.1**
Administrator:	**Teri Donofrio**
Phone Number:	**(612) 337-7005**
Email:	**Teresa.Donofrio@umb.com**

County Commission of Harrison Cnty
President
301 West Main St
Clarksburg, WV 26301

Billing Period:	**May 1, 2024 through May 31, 2024**
Prior Balance:	$8,285.49
Payments Received as of June 7, 2024	$ 0.00
Adjustments	$ 0.00
Outstanding Balance:	$8,285.49
Current Billing Period:	
Current Period Fees	$3,430.83
Total Fees Due	$ 11,716.32

Remittance Stub
Billing Period 05/01/2024 - 05/31/2024

Account Number:	141961.1
Invoice Number:	981082
Remit Balance	$11,716.32

Payment Due Upon Receipt

County Commission of Harrison Cnty
President
301 West Main St
Clarksburg, WV 26301

☐ Check Enclosed $_____

Mail Payments To:
UMB Bank, N.A.
Attn: Trust Fees Department
P O Box 414589
Kansas City, MO 64141-4589

WIRE PAYMENT INSTRUCTIONS:

UMB Bank, N.A. Kansas City, Missouri	
ABA No.	101 000 695
SWIFT BIC/Code	UMKCUS44
BNF Account	98 0000 6823
BNF Name	Trust
Reference	981082
Attention	Fee Processing

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 981082

Account Detail
Charles Pointe Project 2008AB

Account Number: 141961.1

Administrative Fees

Administration Fee	$458.33
Administrative Fees Total	**$458.33**

Transaction Fees

Volume Based

Security Location	Transaction Type	Security Type	Volume	Rate	Fees	Adjustment to Min/Max	Location-Total
	Default Specialist		3.00	745.00	2,235.00		
	Default Administration Fees		1.25	590.00	737.50		2,972.50
Volume Based Total:			**4.25**				**2,972.50**
Transaction Fees Total							**$2,972.50**
Account Total							**$3,430.83**

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice **981082**

Statement of Receivables

Reflects Only Those Payments Received And Applied As of June 7, 2024

Invoice Number	Invoice Date	Bill Period	Amount Receivable	Aged
972261	March 19, 2024	February 1, 2024 to February 29, 2024	3,357.83	80 days
974355	April 15, 2024	March 1, 2024 to March 31, 2024	2,985.33	53 days
977320	May 17, 2024	April 1, 2024 to April 30, 2024	1,942.33	21 days
	Total Balance Due		**8,285.49**	

7 B

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

$36,500,000
The County Commission of Harrison County
Special District Excise Tax Revenue and Improvement Bonds,
Series 2019 A
(Charles Pointe Economic Opportunity Development District)

$12,280,000
The County Commission of Harrison County
Subordinate Special District Excise Tax Revenue and Refunding Bonds
Series 2019 B
(Charles Pointe Economic Opportunity Development District)

REQUISITION FOR PAYMENT NO. 88 (07/10/24)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "*Issuer*"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "*Requisition*") pursuant to an Indenture of Trust (the "*Indenture*") for the above captioned bonds (the "*Series 2019 Excise Tax Bonds*"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "*Trustee*"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "*Development Agreement*") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "*Developer*") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "*Site Developer*") that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed $80,000 in the aggregate for such Bond Year.

3. The total amount requested to be disbursed pursuant to this Requisition is **$6,782.00.** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) **$ -0-** is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) **$6,782.00** is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this **10th day of July, 2024.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Its President

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

MuniCap, Inc.	Invoice #062024-248	Dated: 06/28/2024	$1,620.00
UMB Bank	Invoice #981168	Dated: 06/18/2024	$5,162.00
		Total	**$6,782.00**

INVOICE

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Invoice Date	Invoice #
6/28/2024	062024-248

Balance Due $1,620.00

Remit check to: or **Wire Instructions:**

MuniCap, Inc.
8630 M Guilford Road #263
Columbia, MD 21046

Our banking info has changed:
Fulton Bank, N.A.
9151 Baltimore National Pike
Ellicott City, MD 21042
(410) 418-8500

ABA Routing No.: 031 301 422
To the account of: MuniCap, Inc.
Account No.: 00 082 362 31

Bill To:

Gina Jones
Director of Grants and Special Proj.
Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Project	Charles Pointe 2019	2024

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT

Invoice Date 6/28/2024

Invoice # 062024-248

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Terms	Client #
Net 30	2024

Project: Charles Pointe 2019

Item	DATE	Description	Hrs	Amount
Proj Mgr (VVJ)	5/1/2024	Prepare FY24 workpapers and financial statements templates.	2.5	537.50
Proj Mgr (SAM)	5/3/2024	File database source received.	0.25	53.75
Proj Mgr (VVJ)	5/7/2024	Prepare FY24 draft audit report template.	1	215.00
Proj Mgr (SAM)	5/8/2024	Correspond with the Trustee related to outstanding MuniCap administrative expense invoices.	0.25	53.75
Proj Mgr (SAM)	5/9/2024	File revenue source received.	0.25	53.75
Proj Mgr (SAM)	5/14/2024	Update account reconciliation file with April activity.	0.25	53.75
Sr Assoc (MS)	5/17/2024	Prepare account statements for updating account reconciliation.	0.25	50.00
Exec VP (MD)	5/22/2024	Research and respond to questions on March financial reports.	0.25	68.75
Proj Mgr (SAM)	5/24/2024	Review database updates and discuss with associates.	1	215.00
Sr Assoc (MMM)	5/27/2024	Provide follow-up regarding management of project tasks and reports in project management software program.	0.25	50.00
Director (JLA)	5/28/2024	Assist with identification and provision of material information related to on-going compliance.	0.5	112.50
Sr Assoc (OO)	5/29/2024	Prepare April journal entries.	0.5	100.00
Manager (JJ)	5/31/2024	Review April journal entries.	0.25	56.25
		Subtotal Fees:		1,620.00

EIN: 03-0461891. Overdue accounts are subject to 1% monthly finance charge.

Total **$1,620.00**

SAM/PK

Billing Inquiries? Call (443) 539-4104

E

2019

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 981168

Invoice Date:	**June 18, 2024**
Account Number:	**158735.1**
Administrator:	**Teri Donofrio**
Phone Number:	**(612) 337-7005**
Email:	**Teresa.Donofrio@umb.com**

Charles Pointe EODD 2019ABC
Attn: County Administrator
Harrison County Courthouse
301 West Main Street
Clarksburg, WV 26301

Billing Period:	**May 1, 2024 through May 31, 2024**
Prior Balance:	$ 13,876.00
Payments Received as of June 7, 2024	$ 11,022.00
Adjustments	$ 0.00
Outstanding Balance:	$2,854.00
Current Billing Period:	
Current Period Fees	$5,162.00
Total Fees Due	$8,016.00

Remittance Stub
Billing Period 05/01/2024 - 05/31/2024

Account Number:	158735.1
Invoice Number:	981168
Remit Balance	$8,016.00

Payment Due Upon Receipt

Charles Pointe EODD 2019ABC
Attn: County Administrator
Harrison County Courthouse
301 West Main Street
Clarksburg, WV 26301

☐ Check Enclosed $_____

Mail Payments To:
UMB Bank, N.A.
Attn: Trust Fees Department
P O Box 414589
Kansas City, MO 64141-4589

WIRE PAYMENT INSTRUCTIONS:

UMB Bank, N.A. Kansas City, Missouri	
ABA No.	101 000 695
SWIFT BIC/Code	UMKCUS44
BNF Account	98 0000 6823
BNF Name	Trust
Reference	981168
Attention	Fee Processing

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 981168

Account Detail
Charles Pointe EODD 2019ABC

Account Number: 158735.1

Administrative Fees

Administration Fee	$625.00
Administrative Fees Total	**$625.00**

Transaction Fees

Volume Based

Security Location	Transaction Type	Security Type	Volume	Rate	Fees	Adjustment to Min/Max	Location Total
	Default Specialist		5.10	745.00	3,799.50		
	Default Administration Fees		1.25	590.00	737.50		4,537.00
Volume Based Total:			**6.35**				**4,537.00**
Transaction Fees Total							**$4,537.00**
Account Total							**$5,162.00**

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 981168

Statement of Receivables

Reflects Only Those Payments Received And Applied As of June 7, 2024

Invoice Number	Invoice Date	Bill Period	Amount Receivable	Aged
977345	May 17, 2024	April 1, 2024 to April 30, 2024	2,854.00	21 days
	Total Balance Due		**2,854.00**	

7 C

REQUISITION FOR PAYMENT
FROM ADMINISTRATIVE EXPENSE FUND

$20,573,000
The County Commission of Harrison County
Senior Tax Increment Refunding Revenue Bonds
Series 2021 A Tax-Exempt
(Development District No. 3 – White Oaks)

$4,195,000
The County Commission of Harrison County
Subordinate Tax Increment Revenue Bonds
Series 2021 B Taxable
(Development District No. 3 – White Oaks)

REQUISITION FOR PAYMENT NO. 38

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its duly Authorized Officer, hereby certifies, in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") under a Indenture of Trust, dated as of May 25, 2021 (the "Indenture") between the Issuer and United Bank, as bond trustee thereunder, that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses as that term is defined in the Indenture, and (b) is an authorized expenditure under Amended Project Plan No. 2 and the Act.

3. The total amount requested to be disbursed pursuant to this Requisition is **$100.00.** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) $ -0- is to be paid to the Issuer as reimbursement to the Issuer for an invoice or statement previously paid by the Issuer to an entity that is not affiliated with the Issuer; and

(b) **$100.00** is to be paid to a third party payee that is not affiliated with the issuer or on a joint basis to the Issuer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Officer this **10th day of July, 2024.**

THE COUNTY COMMISSION OF HARRISON COUNTY

By: _____
Its President

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

MuniCap, Inc.	Invoice #062024-118	Dated: 06/28/2024	$ 100.00
		Total	**$ 100.00**

INVOICE

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Invoice Date	Invoice #
6/28/2024	062024-118

Balance Due $100.00

Remit check to: or **Wire Instructions:**

MuniCap, Inc.
8630 M Guilford Road #263
Columbia, MD 21046

Our banking info has changed:
Fulton Bank, N.A.
9151 Baltimore National Pike
Ellicott City, MD 21042
(410) 418-8500

ABA Routing No.: 031 301 422
To the account of: MuniCap, Inc.
Account No.: 00 082 362 31

Bill To:

Gina Jones
Director of Grants & Special Proj.
Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Project: Harrison County-WhiteOak Admin 1676

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT

Invoice Date 6/28/2024

Invoice # 062024-118

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Terms	Client #
Net 30	1676

Project: Harrison County-WhiteOak Admin

Item	DATE	Description	Hrs	Amount
Sr Assoc (MS)	5/20/2024	Prepare account statements for updating account reconciliation.	0.25	50.00
Sr Assoc (MS)	5/23/2024	Update account reconciliation for April activity.	0.25	50.00

EIN: 03-0461891. Overdue accounts are subject to 1% monthly finance charge.

Total **$100.00**

MS/PK

Billing Inquiries? Call (443) 539-4104

E

2024

AUTHORIZING RESOLUTION AND ORDER OF
THE COUNTY COMMISSION OF HARRISON COUNTY

A RESOLUTION AND ORDER AUTHORIZING THE EXECUTION AND DELIVERY OF THE SECOND SUPPLEMENTAL INDENTURE OF TRUST BY AND BETWEEN THE COUNTY COMMISSION OF HARRISON COUNTY AND UNITED BANK, AS TRUSTEE (THE "SECOND SUPPLEMENTAL INDENTURE") SUPPLEMENTING AND AMENDING THE INDENTURE OF TRUST BY AND BETWEEN THE COUNTY COMMISSION OF HARRISON COUNTY AND UNITED BANK, AS TRUSTEE, DATED MAY 25, 2021 (THE "ORIGINAL INDENTURE") PERTAINING TO THE COUNTY COMMISSION OF HARRISON COUNTY AMENDED AND RESTATED SUBORDINATE TAX INCREMENT REVENUE BONDS, SERIES 2021 B TAXABLE (DEVELOPMENT DISTRICT NO. 3 – WHITE OAKS) (THE "AMENDED AND RESTATED SERIES 2021 B BONDS") AND APPROVING OTHER MATTERS WITH RESPECT TO SUCH AMENDED AND RESTATED SERIES 2021 B BONDS.

WHEREAS, The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), duly and officially adopted and entered of record on May 12, 2021, a Bond Authorizing Order (the "Order"), captioned as follows:

AN ORDER AUTHORIZING AND DIRECTING THE CURRENT REFUNDING AND REDEMPTION IN FULL OF THE COUNTY COMMISSION OF HARRISON COUNTY SENIOR TAX INCREMENT REFUNDING REVENUE BONDS, SERIES 2015 A TAX-EXEMPT (DEVELOPMENT DISTRICT NO. 3 - WHITE OAKS PROJECT NO. 1) (THE "SERIES 2015 A BONDS") AND THE COUNTY COMMISSION OF HARRISON COUNTY SUBORDINATE TAX INCREMENT REVENUE BONDS, SERIES 2015 B TAXABLE (DEVELOPMENT DISTRICT NO. 3 - WHITE OAKS PROJECT NO. 2) (THE "SERIES 2015 B BONDS" AND TOGETHER WITH THE SERIES 2015 A BONDS, THE "PRIOR BONDS"); AUTHORIZING AND DIRECTING THE DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF CERTAIN INFRASTRUCTURE IMPROVEMENTS FOR HARRISON COUNTY DEVELOPMENT DISTRICT NO. 3 - WHITE OAKS (THE "TIF DISTRICT"); AUTHORIZING AND DIRECTING THE ISSUANCE BY THE COUNTY COMMISSION OF ITS NOT MORE THAN $25,000,000 AGGREGATE PRINCIPAL AMOUNT OF SENIOR TAX INCREMENT REFUNDING REVENUE BONDS, SERIES 2021 A TAX-EXEMPT (DEVELOPMENT DISTRICT NO. 3 – WHITE OAKS) (THE "SERIES 2021 A BONDS") AND ITS NOT MORE THAN $6,000,000 AGGREGATE PRINCIPAL AMOUNT

OF SUBORDINATE TAX INCREMENT REVENUE BONDS, SERIES 2021 B TAXABLE (DEVELOPMENT DISTRICT NO. 3 – WHITE OAKS) (THE "SERIES 2021 B BONDS" AND TOGETHER WITH THE SERIES 2021 A BONDS, THE "SERIES 2021 BONDS") AND THE APPLICATION OF THE PROCEEDS THEREOF TO CURRENTLY REFUND AND REDEEM IN FULL THE PRIOR BONDS, FINANCE COSTS OF THE DESIGN, ACQUISITION, CONSTRUCTION AND EQUIPPING OF CERTAIN INFRASTRUCTURE IMPROVEMENTS FOR THE TIF DISTRICT, FUND A RESERVE FUND FOR THE SERIES 2021 A BONDS, PAY COSTS OF ISSUANCE OF THE SERIES 2021 BONDS AND PAY DELINQUENT INTEREST ON THE SERIES 2015 B BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF AN INDENTURE OF TRUST, A DEVELOPMENT AGREEMENT, BOND PURCHASE AGREEMENTS AND OTHER DOCUMENTS AS MAY BE NECESSARY IN CONNECTION WITH THE ISSUANCE OF THE SERIES 2021 BONDS; AUTHORIZING AND DIRECTING THE EXECUTION AND DELIVERY OF THE SERIES 2021 BONDS; PROVIDING PARAMETERS FOR THE PRINCIPAL AMOUNTS, MATURITIES, INTEREST RATES AND OTHER TERMS OF THE SERIES 2021 BONDS; AUTHORIZING THE PRESIDENT OF THE COUNTY COMMISSION TO APPROVE THE FINAL TERMS OF THE SERIES 2021 BONDS PURSUANT TO HER EXECUTION AND DELIVERY OF THE INDENTURE OF TRUST, THE DEVELOPMENT AGREEMENT AND THE BOND PURCHASE AGREEMENTS; APPOINTING A TRUSTEE, REGISTRAR, PAYING AGENT AND OTHER PARTICIPANTS IN THE FINANCING; AND AUTHORIZING THE TAKING OF ALL OTHER ACTIONS RELATING TO THE ISSUANCE OF THE SERIES 2021 BONDS.

WHEREAS, pursuant to the authorizations provided in the Order and pursuant to Chapter 7, Article 11B of the Code of West Virginia 1931 as amended (the "Act"), the Issuer has previously executed that certain Indenture of Trust, dated May 25, 2021, by and between the Issuer and United Bank, as trustee (the "Original Indenture"), pursuant to which the Issuer has heretofore issued its Subordinate Tax Increment Revenue Bonds, Series 2021 B Taxable (Development District No. 3 – White Oaks), dated May 25, 2021, in the aggregate principal amount of $4,195,000 (the "Series 2021 B Bonds") the proceeds of which were used (i) to finance costs of the design, acquisition, construction and equipping of the Phase III TIF Project and (ii) to pay costs of issuance of the Series 2021 B Bonds and related costs;

WHEREAS, the Issuer and the Trustee entered into a First Supplemental Indenture of Trust dated August 11, 2023 (the "First Supplemental Indenture") pursuant to which the Series 2021 B Bonds were amended and restated to increase the principal amount thereof to $6,422,000 (the "Amended and Restated Series 2021 B Bonds");

WHEREAS, High Tech Corridor Development, LLC was the Original Purchaser and is the current Registered Owner of the entire aggregate principal amount of the Amended and Restated Series 2021 B Bonds (the "Bondholder");

WHEREAS, Section 4.03B of the Original Indenture provided that any funds remaining in the Series 2021 B Bonds Project Fund on May 25, 2024, were to be transferred by the Trustee as directed by the Issuer pursuant to an Officer's Certificate filed with the Trustee either: (i) to the Series 2021 B Bonds Redemption Account of the Series 2021 B Bonds Debt Service Fund and thereupon applied by the Trustee to the extraordinary mandatory redemption of Outstanding Series 2021 B Bonds pursuant to Section 3.01C of the Original Indenture, or (ii) to the Series 2021 B Bonds Debt Service Fund for the payment of interest on the Amended and Restated Series 2021 B Bonds;

WHEREAS, the Phase III TIF Project will not be completed by the May 25, 2021 deadline as originally contemplated for the Amended and Restated Series 2021 B Bonds;

WHEREAS, the Issuer and the Trustee, with the written consent of the Bondholder, desire to enter into a Second Supplemental Indenture of Trust, by and between the Issuer and the Trustee (the "Second Supplemental Indenture" and collectively with the Original Indenture and the First Supplemental Indenture, the "Indenture") in order to modify Section 4.03B of the Indenture to extend the period of time available to the Issuer and Developer for the requisitioning of proceeds of the Amended and Restated Series 2021 B Bonds for deposit into the Series 2021 B Bonds Project Fund and application therefrom to the payment of the costs of the Phase III TIF Project from May 25, 2024 to December 31, 2024;

WHEREAS, capitalized terms used herein and not defined herein shall have the meaning as provided in the Indenture; and

WHEREAS, the Issuer deems it essential and desirable that this authorizing resolution and order (the "Authorizing Order") be adopted, authorizing the execution and delivery of the Second Supplemental Indenture which would effect the modification of Section 4.03B of the Indenture as herein described.

NOW, THEREFORE, BE IT RESOLVED, ORDERED AND ENTERED OF RECORD BY THE COUNTY COMMISSION OF HARRISON COUNTY, AS FOLLOWS:

Section 1. Pursuant to the Order heretofore adopted and the Act, this Authorizing Order is adopted and there is hereby authorized the execution and delivery by the President of the Issuer of the Second Supplemental Indenture of Trust, substantially in the form attached hereto and made a part hereof as **Exhibit A**, with such modifications, amendments and additions thereto as may be authorized by the President of the Issuer, any such authorizations being evidenced by the execution and delivery of such Second Supplemental Indenture by the President, for the purpose of extending the period of time from May 25, 2024 to December 31, 2024, in which the Issuer may requisition and the Bondholder may advance the proceeds of the Amended and Restated Series 2021 B Bonds for the purpose of depositing such proceeds into the Series 2021 B Bonds Project Fund for application to the payment of costs of the Phase III TIF

Project as further described in the Original Indenture as supplemented by the Second Supplemental Indenture.

Section 2. This Authorizing Order shall be effective immediately upon adoption hereof.

[Remainder of Page Intentionally Blank]

Adopted and entered of record this _____, 2024.

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Its President

CERTIFICATION

The undersigned, being the duly qualified, elected and acting Clerk of The County Commission of Harrison County, does hereby certify that the foregoing Resolution and Order was duly adopted and entered of record by The County Commission of Harrison County at a regular meeting duly held, pursuant to proper notice thereof, on _____, 2024, a quorum being present and acting throughout, and which Resolution and Order has not been modified, amended or revoked and is a true, correct and complete copy thereof as of this _____, 2024.

By: _____
County Clerk

EXHIBIT A

[FORM OF SECOND SUPPLEMENTAL INDENTURE OF TRUST]
(Attached Hereto)

SECOND SUPPLEMENTAL INDENTURE OF TRUST

by and between

THE COUNTY COMMISSION OF HARRISON COUNTY

and

UNITED BANK
as Trustee

Dated _____, 2024

$6,422,000
The County Commission of Harrison County
Amended and Restated
Subordinate Tax Increment Revenue Bonds
Series 2021 B Taxable
(Development District No. 3 – White Oaks)

SECOND SUPPLEMENTAL INDENTURE OF TRUST

This **SECOND SUPPLEMENTAL INDENTURE OF TRUST** is made _____, 2024 (this "Second Supplemental Indenture"), supplementing and amending the Indenture of Trust made and entered into as of May 25, 2021 (the "Original Indenture"), by and between **THE COUNTY COMMISSION OF HARRISON COUNTY**, a public corporation and governing body of Harrison County (the "Issuer") and **UNITED BANK,** as trustee (the "Trustee").

RECITALS

WHEREAS, the Issuer and the Trustee entered into an Indenture of Trust dated May 25, 2021 (the "Original Indenture") under which the Issuer issued The County Commission of Harrison County Subordinate Tax Increment Revenue Bonds, Series 2021 B Taxable (Development District No. 3 – White Oaks) (the "Series 2021 B Bonds"), dated May 25, 2021, in the aggregate principal amount of $4,195,000, the proceeds of which were used (i) to finance costs of the design, acquisition, construction and equipping of the Phase III TIF Project and (ii) to pay costs of issuance of the Series 2021 B Bonds and related costs;

WHEREAS, the Issuer and the Trustee entered into a First Supplemental Indenture of Trust dated August 11, 2023 (the "First Supplemental Indenture" and together with the Original Indenture and the Second Supplemental Indenture, the "Indenture") pursuant to which the Series 2021 B Bonds were amended and restated to increase the principal amount thereof to $6,422,000 (the "Amended and Restated Series 2021 B Bonds");

WHEREAS, High Tech Corridor Development, LLC was the Original Purchaser and is the current Registered Owner of the entire aggregate principal amount of the Amended and Restated Series 2021 B Bonds (the "Bondholder");

WHEREAS, capitalized terms used herein and not otherwise defined herein shall have the same meaning set forth in the Indenture when used herein;

WHEREAS, Section 7.02 of the Indenture provides that with the prior written consent of the Owners of a majority of the Amended and Restated Series 2021 B Bonds, the Issuer may enter into a Supplemental Indenture which will thereafter form a part of the Indenture, to modify any of the provisions thereof;

WHEREAS, Section 4.03B of the Indenture provides that any funds remaining in the Series 2021 B Bonds Project Fund on May 25, 2024, were to be transferred by the Trustee as directed by the Issuer pursuant to an Officer's Certificate filed with the Trustee either: (i) to the Series 2021 B Bonds Redemption Account of the Series 2021 B Bonds Debt Service Fund and thereupon applied by the Trustee to the extraordinary mandatory redemption of Outstanding Amended and Restated Series 2021 B Bonds pursuant to Section 3.01C of the Indenture, or (ii) to the Series 2021 B Bonds Debt Service Fund for the payment of interest on the Series 2021 B Bonds;

WHEREAS, the Phase III TIF Project was not completed by the May 25, 2024 deadline as originally contemplated;

WHEREAS, the Issuer and the Trustee, with the written consent of the Bondholder, desire to modify Section 4.03B of the Original Indenture to extend the period of time available to the Issuer for the requisitioning of proceeds of the Amended and Restated Series 2021 B Bonds for deposit into the Series 2021 B Bonds Project Fund and application therefrom to the payment of the costs of the Phase III TIF Project from May 25, 2024 to December 31, 2024; and

WHEREAS, the Issuer has adopted and entered on _____, 2024, an Authorizing Resolution and Order (the "Authorizing Resolution") authorizing this Second Supplemental Indenture and the execution and delivery thereof by the President of the Issuer.

NOW, THEREFORE, the Issuer and the Trustee covenant and agree as follows:

Section 1. Second Supplemental Indenture of Trust.

This Second Supplemental Indenture is authorized, executed and delivered by the Issuer and the Trustee pursuant to and in accordance with Section 7.02 of the Indenture. The Registered Owner of the entire aggregate principal amount of the outstanding Amended and Restated Series 2021 B Bonds has consented to the terms of this Second Supplemental Indenture including the revised Section 4.03B, below, of the Indenture and has evidenced such consent by the execution of this document.

Section 2. Series 2021 B Bonds Project Fund.

Section 4.03B of the Indenture is hereby amended and restated so as to read as follows:

B. Any funds remaining in the Series 2021 B Bonds Project Fund on December 31, 2024 shall be transferred by the Trustee as directed by the Issuer pursuant to an Officer's Certificate filed with the Trustee either: (i) to the Series 2021 B Bonds Redemption Account of the Series 2021 B Bonds Debt Service Fund and thereupon applied by the Trustee to the extraordinary mandatory redemption of Outstanding Series 2021 B Bonds pursuant to Section 3.01C of this Indenture, or (ii) to the Series 2021 B Bonds Debt Service Fund for the payment of interest on the Series 2021 B Bonds.

Section 3. Counterparts. This Second Supplemental Indenture may be executed in multiple counterparts, each of which shall be deemed an original.

[Signatures Follow]

IN WITNESS WHEREOF, the Issuer and the Trustee have caused this Second Supplemental Indenture of Trust to be executed all as of _____, 2024.

THE COUNTY COMMISSION OF HARRISON COUNTY

[SEAL]

By: _____
Its President

Attest:

By: _____
Its County Clerk

UNITED BANK

By: _____
Its Authorized Officer

HARRISON COUNTY
SHERIFF AND TREASURER
ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

June 26, 2024

Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Dear Commissioners:

Please make the following line item revisions to the current 2023-2024 budget for Staging, Law Enforcement and Courthouse Security:

703-Staging
Transfer $20,840.71 from line item 703-103 to line item 703-109

700-Law Enforcement
Transfer $14,196.85 from line item 700-103-00 to line item 700-103-03
Transfer $2,805.40 from line item 700-103-00 to line item 700-106-00
Transfer $18,132.31 from line item 700-103-00 to line item 700-108-00

730-Security
The following line items will need additional funds to meet budget obligations.
027-730-103-00
027-730-104-00
027-730-105-00
027-730-106-00
027-730-108-00
027-730-109-00

Thank you for your consideration in this matter.

Sincerely,

Robert G. Matheny
Sheriff

20 C

LGSD BR (Ver. 2020)

REQUEST FOR REVISION TO APPROVED BUDGET

Subject to approval of the state auditor, the governing body requests that the budget be revised prior to the expenditure or obligation of funds for which no appropriation or insufficient appropriation currently exists. (§ 11-8-26a)

CONT
F
Fun
Rev. No. 1
Pages: 1

Ora Ash, Deputy State Auditor
West Virginia State Auditor's Office
200 West Main Street
Clarksburg, WV 26301
Phone: 627-2415 ext. 5114
Fax: 304-340-5090
Email: lgs@wvsao.gov

Harrison County
GOVERNMENT ENTITY

Person To Contact Regarding Request:
Name: Laura Pysz
Phone: 304-624-8500
Fax: 304-624-8673
Email: lpysz@harrisoncountywv.gov

301 W Main St
STREET OR PO BOX

Clarksburg — CITY
26301 — ZIP CODE

COUNTY
Government Type

REVENUES: (net each acct.)

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUSLY APPROVED AMOUNT	(INCREASE)	(DECREASE)	REVISED AMOUNT
298	Assigned Fund Balance	450,000	476,648		926,648
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				

NET INCREASE/(DECREASE) Revenues (ALL PAGES) 476,648

COUNTIES-TRANSFERS TO THE GENERAL FUND FROM OTHER FUNDS MUST HAVE PRIOR APPROVAL OF AUDITOR'S OFFICE

EXPENDITURES: (net each account category)

(WV CODE 7-1-9)

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUSLY APPROVED AMOUNT	(INCREASE)	(DECREASE)	REVISED AMOUNT
401	County Commission		476,648		476,648
401	County Commission				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				

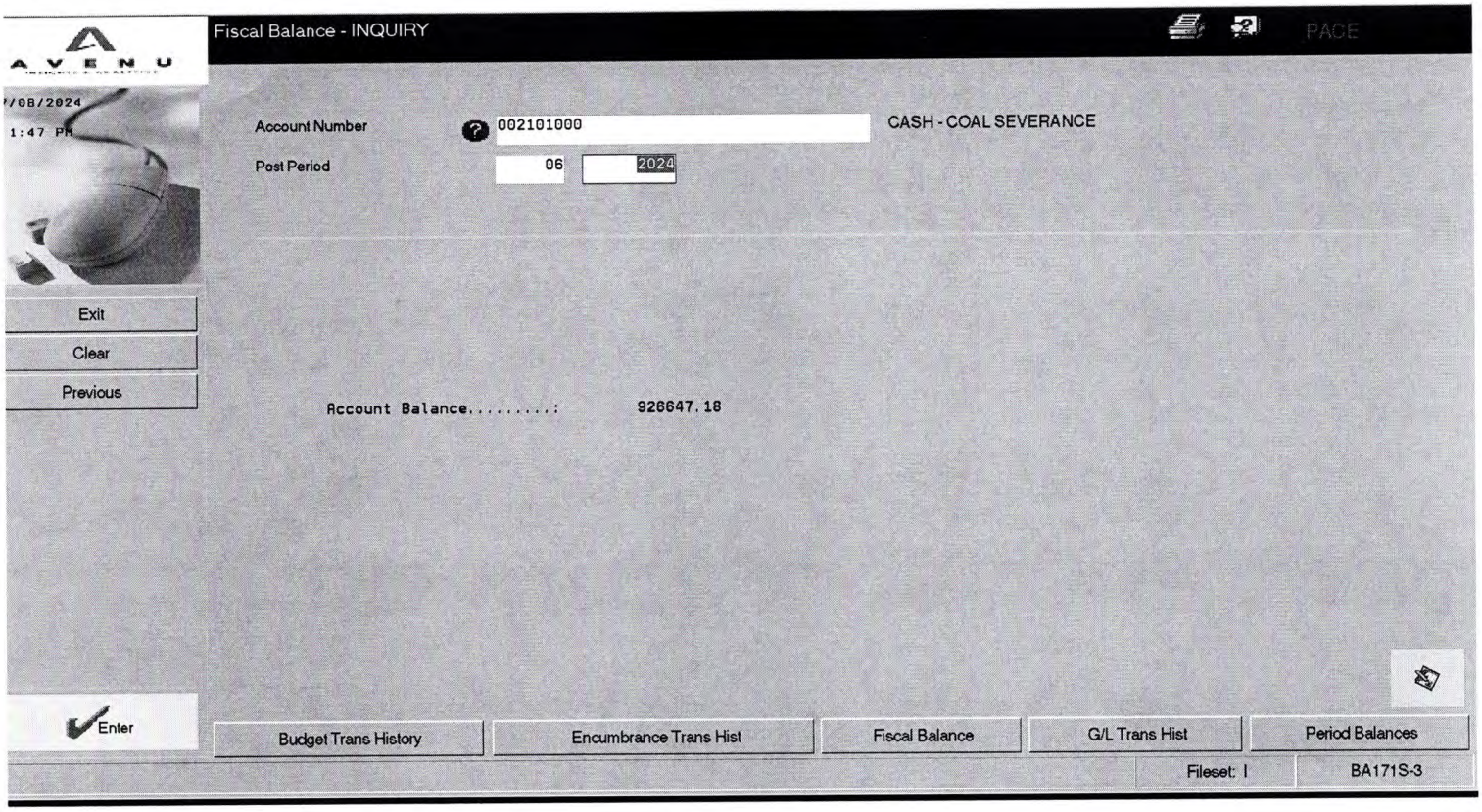
NET INCREASE/(DECREASE) Expenditures 476,648

APPROVED BY THE STATE AUDITOR

BY:
Deputy State Auditor, Local Government Services Div. **Date**

AUTHORIZED SIGNATURE OF ENTITY

APPROVAL DATE



926,648.00+
450,000.00-
476,648.00*+

450,000.00+
476,648.00+
926,648.00*+

AVENU

Period Balances - INQUIRY

PACE

7/08/2024
1:47 PM



Account Number 002299002 UNENC BALANCE BUDGETED

Post Period 07 2024

Exit
Clear
Previous

Period	Revised Budget	Revenues
07/2024	450000.00	.00
08/2024	.00	.00
09/2024	.00	.00
10/2024	.00	.00
11/2024	.00	.00
12/2024	.00	.00
01/2025	.00	.00
02/2025	.00	.00
03/2025	.00	.00
04/2025	.00	.00
05/2025	.00	.00
06/2025	.00	.00

View Chart

Enter

Budget Trans History | Encumbrance Trans Hist | Fiscal Balance | G/L Trans Hist | Period Balances

Fileset: I BA171S-2

COAL SEVERANCE FUND - BUDGET REVISION

REVENUE

Line Number	Line Description	Original Budget	Increase Amount	Decrease Amount	Revised Budget	Comment Notation
002-298	Carryover Funds	450,000	476,648		$ 926,648	Additional Funds

Department: County Commission

Line Number	Line Description	Original Budget	Increase Amount	Decrease Amount	Revised Budget	Comment Notation
002-401-458-00	Capital Improvements	$ -	$ 476,648		$ 476,648	Additional Funding
	Department Net Revision:		$ 476,648			

COAL SEVERANCE FUND

Description of Object of Expenditure Account Activity	Actual Expense 2022-2023	Budgeted Expense 2023-2024	Actual Expense Dec-23	Requested Budget 2024-2025	Staff Recommendation	Approved Budget 2024-2025
County Commission (401)						
401-58-10 Farm-Livestock Project	0	463,927	0	242,500	242,500	342,500
401-58-11 Pickleball Courts	0	150,000		0	0	
401-58-12 Rail Trail	0	100,000		100,000	100,000	0
Total County Commission	**0**	**713,927**	**0**	**342,500**	**342,500**	**342,500**
Courthouse (424)						
424-23-00 Professional Services	0	0	0	0	0	0
424-68-00 Courthouse	0	0	0	0	0	0
Total Courthouse	**0**	**0**	**0**	**0**	**0**	**0**
HC Development Corp (431)						
431-68-00 Contributions	**30,000**	**87,500**	**22,500**	**87,500**	**87,500**	**87,500**
NCWV Airport Authority						
434-68-00 Contributions	**250,000**	**100,000**	**0**	**100,000**	**100,000**	**100,000**
Contingency (699)						
699 00 Contingency	**0**	**0**	**0**	**0**	**0**	**0**
Total for Coal Severance Fund	**280,000**	**901,427**	**22,500**	**530,000**	**530,000**	**530,000**

_____ Approved By the HCC Without Revision **OR** ___**X**__ Approved By the HCC With Revisions

_____

Commissioner's Signature **Date**

_____

Commissioner's Signature **Date**

_____

Commissioner's Signature **Date**

Jim Justice
Governor of West Virginia

January 18, 2024

The Honorable Susan Thomas, President
Harrison County Commission
301 W. Main Street STE 101
Clarksburg, WV 26301

Dear Commissioner Thomas:

Congratulations on the Local Economic Development Assistance Grant you have been awarded by the West Virginia Senate. Please find enclosed a check for $25,000 as requested by the West Virginia Senate to be used to build a new playground for Bridgeport Parks and Recreation. If you should have any questions, comments, or concerns related to your grant please contact the West Virginia Senate Finance Committee at 304-357-7890.

Thank you for your commitment to doing great work for the State of West Virginia.

Sincerely,

Jim Justice
Governor

A RESOLUTION AUTHORIZING THE COUNTY TO PURCHASE AND REQUEST REIMBURSEMENT FOR QUALIFIED EXPENDITURES BY THE HARRISON COUNTY CLERKS OFFICE AS PER THE "2024 HAVA SECURITY FUNDS GRANT PROGRAM"

WHEREAS, the Harrison County Commission wishes to participate in the "2024 HAVA SECURITY FUNDS Grant Program", and

WHEREAS, these funds will assist the county in upgrading voting equipment and bolstering physical and cyber security of election processes, and ease the financial burden of incurring increased demand and unanticipated costs necessary to safely and securely administer the upcoming election, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for funding through the "2024 HAVA SECURITY FUNDS" Grant Program and commit the proper match as required; and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing the County to receive reimbursement for costs of products and materials incurred on or after March 1, 2024 through the "HAVA SECURITY FUNDS Grant Program", and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government,

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission hereby authorizes a Resolution to apply for reimbursement from the "2024 HAVA SECURITY FUNDS Grant Program" in an amount Not To Exceed $10,000 for costs incurred for products and materials relating to the upgrading of voting equipment and increasing physical and cyber security of election processes.

2. The Harrison County Commission hereby authorizes the match as required by the grant.

PASSED by the Harrison County Commission on this the 10th day of July 2024.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

A RESOLUTIONAUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE FY2024 WEST VIRGINIA COMMUNITY CORRECTIONS FUND FOR THE HARRISON COUNTY COMMUNITY CORRECTIONS PROGRAM; ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID PROGRAM

WHEREAS, the Harrison County Commission participated in the West Virginia Community Corrections Grant Program, and

WHEREAS, the Community Corrections Program of Harrison County is important for the County's criminal justice services, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for West Virginia Community Corrections funding, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution to file an application to the West Virginia Community Corrections Program for the continued operation of the community corrections program, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all understandings and assurances contained in, and made a part of, said West Virginia Community Corrections Program Grant, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government, and

WHEREAS, it is required that the Harrison County Commission commit funds to the project.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the acceptance of funds from the West Virginia Community Corrections Fund in an amount of **$100,000** and said program shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission hereby commits 30% match required in the application for the project.

3. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said grant and made a part of said Resolution as if set forth herein.

4. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Community Corrections Grant, including providing necessary additional information to the State government.

PASSED by the Harrison County Commission on this the 10th day of July 2024.

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Susan J. Thomas, President
Harrison County Commission

ATTEST:

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John Spires, County Clerk

NOTIFICATION OF INTENT TO PURSUE A WATERWORKS SYSTEM
IMPROVEMENT PROJECT AND TO INCREASE WATER RATES AND CHARGES

In accordance with the requirements of W. VA. CODE §§ 16-13A-9 and 24-2-11, please be advised that Greater Harrison County Public Service District (the "District") intends to pursue a waterworks system improvement project that is not in the ordinary course of business. The project consists of the following (collectively, the "Project"):

> Coons Run System: install approximately 20,163 LF of 6" PVC water lines, demolition of existing 5,000-gallon water storage tank, and all necessary vales and appurtenances; Valley of Good Hope System: install approximately 2,563 LF of 8" PVC water lines; a 120 GPM duplex booster station (Good Hope); a 173,000-gallon water storage tank with mixing system and all necessary valves and appurtenances; Quiet Dell System: install approximately 4,245 LF of 4", 3,519 LF of 6", 3,500 LF of 8" PVC water lines; add a 25.8 GPM duplex constant pressure booster station with onsite generator (Zach's Run); replace the Brusky Fork Booster Station pumps with 2-136 GPM pumps; a 149,000-gallon water storage tank with mixing system; and all necessary valves and appurtenances; Lost Creek-Mount Clare System: install 27,266 LF of 4" and 2,310 LF of 6" PVC water lines; a 25.6 GPM duplex constant pressure booster station with onsite generator (Rockford Road); and all necessary valves and appurtenances. There will also be approximately 8,620 LF of 2" water line; 72-gate valves; 165-radio read meters; 22-air release valve assemblies; 15-new fire hydrants; 16-new 2" hidden post flushing hydrants; and approximately 375 LF of 1", 720 LF of 1", and 4,100 LF of ¾" IPS polyethylene service tubing.

To pay the costs associated with the Project, the District intends to purse an increase in its current rates and charges for water service. The average monthly bill for the various classes of customers is proposed to change as follows:

Step 1
Effective 45 Days After County Commission Approval

SCHEDULE I

	Present Rates	Step 1 Rates	($) Rate Increase	(%) Rate Increase
Residential (3,300 gallons)	$42.11	$45.48	$3.37	7.99%
Commercial (9,300 gallons)	$117.86	$127.29	$9.43	7.99%
Resale (862,000 gallons)	$5,921.94	$6,396.04	$474.10	8.01%

SCHEDULE II

	Present Rates	Step 1 Rates	($) Rate Increase	(%) Rate Increase
Residential (3,300 gallons)	$44.16	$47.69	$3.53	7.98%
Commercial (9,300 gallons)	$118.37	$127.83	$9.46	7.99%

SCHEDULE III

	Present Rates	Step 1 Rates	($) Rate Increase	(%) Rate Increase
Private Fire Protection – 2-inch	$4.37	$4.72	$0.35	8.01%
Private Fire Protection – 4-inch	$8.40	$9.07	$0.67	7.98%
Private Fire Protection – 6-inch	$25.31	$27.33	$2.02	7.98%
Private Fire Protection – 8-inch	$50.68	$54.73	$4.05	7.99%

Step 2

Effective Upon Substantial Completion of a Water System Improvement Project or Six (6) Months Prior to the Initiation of the Debt Service Associated with the Water System Improvement Project, Whichever Occurs First

SCHEDULE I

	Step 1 Rates	Step 2 Rates	($) Rate Increase	(%) Rate Increase
Residential (3,300 gallons)	$45.48	$53.66	$8.18	17.98%
Commercial (9,300 gallons)	$127.29	$150.19	$22.90	17.99%
Resale (862,000 gallons)	$6,396.04	$7,551.12	$1,155.08	18.06%

SCHEDULE II

	Step 1 Rates	Step 2 Rates	($) Rate Increase	(%) Rate Increase
Residential (3,300 gallons)	$47.69	$56.28	$8.59	18.02%
Commercial (9,300 gallons)	$127.83	$150.87	$23.04	18.02%

SCHEDULE III

	Step 1 Rates	Step 2 Rates	($) Rate Increase	(%) Rate Increase
Private Fire Protection – 2-inch	$4.72	$5.57	$0.85	18.01%
Private Fire Protection – 4-inch	$9.07	$10.70	$1.63	17.97%
Private Fire Protection – 6-inch	$27.33	$32.25	$4.92	18.00%
Private Fire Protection – 8-inch	$54.73	$64.58	$9.85	18.00%

The Public Service Board of the District will conduct a public hearing and second reading of the resolutions authorizing the Project and increased water rates and charges July 15, 2024 at 6:00 p.m. Any person interested may appear before the District's Public Service Board at the West Milford Community Center, Town of West Milford Council Chambers, 925 Liberty Street, West Milford, West Virginia, and present comment.

Details regarding the proposed Project and water rate increase are on file with and available for public inspection during normal business hours at the District's office, West Milford, West Virginia.

NOTIFICATION OF INTENT TO PURSUE A SEWERAGE SYSTEM
IMPROVEMENT PROJECT AND TO INCREASE SEWER RATES AND CHARGES

In accordance with the requirements of W. VA. CODE §§ 16-13A-9 and 24-2-11, please be advised that Greater Harrison County Public Service District (the "District") intends to pursue a sewerage system improvement project that is not in the ordinary course of business. The project consists of the following (collectively, the "Project"):

> Construction of a new sanitary sewer collection system in the Quiet Dell area of Harrison County, West Virginia. The District is also proposing to tie into existing sanitary sewer collection systems in the area. The connections to the existing systems and the new sanitary sewer collection system will eliminate existing privately owned package plants in the Quiet Dell area. Additionally, the new sanitary sewer collection system will eliminate many septic tanks and aeration units in the Quiet Dell and surrounding areas. The District is also proposing to construct a new 250,000 gallons per day wastewater treatment plant in the Quiet Dell area at the approximate coordinates (39.215163, -80.302663). The collected sanitary sewer flows will be transferred to the new wastewater treatment plant via gravity or pressure line.

To pay the costs associated with the Project, the District intends to purse an increase in its current rates and charges for sewer service. The average monthly bill for the various classes of customers is proposed to change as follows:

Step 1
Effective 45 Days After County Commission Approval

	Present Rates	Step 1 Rates	($) Rate Increase	(%) Rate Increase
Residential (3,300 gallons)	$68.71	$72.15	$3.44	5.01%
Residential (Flat Rate - 5,000 gallons)	$95.10	$99.86	$4.76	5.02%
Commercial (16,300 gallons)	$270.47	$284.05	$13.58	5.03%
Industrial (515,000 gallons)	$8,010.29	$8,412.86	$402.57	5.01%

Step 2
Effective July 1, 2025

	Step 1 Rates	Step 2 Rates	($) Rate Increase	(%) Rate Increase
Residential (3,300 gallons)	$72.15	$77.20	$5.05	7.00%
Residential (Flat Rate - 5,000 gallons)	$99.86	$106.85	$6.99	7.00%
Commercial (16,300 gallons)	$284.05	$303.92	$19.87	7.00%
Industrial (515,000 gallons)	$8,412.86	$9,001.25	$588.39	6.99%

Step 3
Effective Upon Substantial Completion of a Sewer System Improvement Project or Six (6) Months Prior to the Initiation of the Debt Service Associated with the Sewer System Improvement Project, Whichever Occurs First

	Step 2 Rates	Step 3 Rates	($) Rate Increase	(%) Rate Increase
Residential (3,300 gallons)	$77.20	$84.15	$6.95	9.00%
Residential (Flat Rate - 5,000 gallons)	$106.85	$116.47	$9.62	9.00%
Commercial (16,300 gallons)	$303.92	$331.28	$27.36	9.00%
Industrial (515,000 gallons)	$9,001.25	$9,811.57	$810.32	9.00%

The Public Service Board of the District will conduct a public hearing and second reading of the resolutions authorizing the Project and increased sewer rates and charges July 15, 2024 at 6:00 p.m. Any person interested may appear before the District's Public Service Board at the West Milford Community Center, Town of West Milford Council Chambers, 925 Liberty Street, West Milford, West Virginia, and present comment.

Details regarding the proposed Project and sewer rate increase are on file with and available for public inspection during normal business hours at the District's office, West Milford, West Virginia.

CLARKSBURG WATER BOARD
A Municipal Corporation Serving Clarksburg Since 1887

GENERAL MANAGER
JASON L. MYERS

MEMBERS OF THE BOARD
ALBERT N. COX II, PRESIDENT
PAUL J. HOWE III
CHAD E. SIGMON

NOTIFICATION OF INTENT TO PURSUE A
WATERWORKS SYSTEM IMPROVEMENT PROJECT

NOTICE is hereby given that the City of Clarksburg (the "City"), by and through the Clarksburg Water Board (the "Board") intends to pursue a waterworks system improvement project that is not in the ordinary course of business. The project consists of the design, acquisition, construction and equipping of certain extensions, additions, betterments and improvements to the waterworks system (the "System") operated by the Board in the areas of North View, Stealey, Rosebud, Van Buren Street, Main Street and Pike Street as follows:

North View: The improvements to the North View area of the System operated by the Board will include the replacement of approximately: 36,000 lineal feet of water line; 900 water meters; 70 fire hydrant assemblies; and any other appurtenances that are deemed necessary.

Stealey: The improvements to the Stealey area of the System will include the replacement of approximately: 52,000 lineal feet of water line; 1,220 water meters; 105 fire hydrant assemblies; and any other appurtenances that are deemed necessary.

Rosebud/Van Buren: The improvements to the Rosebud/Van Buren area of the System will include the replacement of approximately: 6,500 lineal feet of water line; 20 water meters; 10 fire hydrant assemblies; and any other appurtenances that are deemed necessary.

Main and Pike Streets: The improvements to the Main and Pike Street areas of the System will include the replacement of approximately: 25,000 lineal feet of water line; 525 water meters; 90 fire hydrant assemblies; and any other appurtenances that are deemed necessary.

The foregoing extensions, additions, betterments and improvements to the System, together with all appurtenant facilities, collectively represent the "Project".

The Board has taken all action required to establish and impose water rates and charges for the System. The schedule of water rates and charges for the services and facilities of the System shall be as set forth in the water rate ordinance enacted by the Board on May 8, 2024 (the "Rate Ordinance"), a copy of which is available for inspection at the offices of the Board located at 1001 South Chestnut Street, Clarksburg, West Virginia.

The Rate Ordinance includes the following increase in the water rates and charges of the Board with respect to the services rendered by the System which are necessary in part to pay debt service and other costs associated with water revenue bonds to be issued by the City to pay a portion of the costs of the Project (strike throughs indicate the prior rates and charges):

SCHEDULE NO. 1

AVAILABILITY OF SERVICE

Available for general domestic, commercial, industrial, and public authorities.

RATES

GALLONS METERED			
First	15,000 gallons used per month	~~$.916~~ $.998 per 100 gallons	~~$9.16~~ $9.98 per 1,000 gallons
Next	210,000 gallons used per month	~~$.615~~ $.670 per 100 gallons	~~$6.15~~ $6.70 per 1,000 gallons
All Over	225,000 gallons used per month	~~$.419~~ $.457 per 100 gallons	~~$4.19~~ $4.57 per 1,000 gallons

Customers shall be billed at 100-gallon unit increments or 1,000-gallon unit increments. The Clarksburg Water Board will make this determination by meter type and/or size.

MINIMUM CHARGES

No bill will be rendered for less than the following amounts according to the size of the meter installed, to wit:

METER SIZE	MINIMUM CHARGE
5/8" Meter	~~$27.48~~ to $29.94 per month
3/4" Meter	~~No Rate~~ to $44.91 per month
1" Meter	~~$51.30~~ to $74.85 per month
1-1/2" Meter	~~$101.69~~ to $149.70 per month
2" Meter	~~$162.64~~ to $239.52 per month
3" Meter	~~$305.34~~ to $479.04 per month
4" Meter	~~$509.56~~ to $748.50 per month
6" Meter	~~$1,020.08~~ to $1,497.00 per month
8" Meter	~~$1,633.47~~ to $2,395.20 per month

SCHEDULE NO. 2

AVAILABILITY OF SERVICE

Available for all water delivered to water utilities for resale.

RATE

Gallons Metered ~~$3.72~~ to $3.88 per 1,000 gallons

The public hearing for the ordinance authorizing the Project before the City Council is set for July 18, 2024 at 6:00 p.m. or as soon thereafter as such item may be taken up on the agenda of Council for such meeting. Any person interested may appear before the City Council at the City Hall, 222 West Main Street, Clarksburg, West Virginia, and be heard. Following such public hearing, the City Council shall take such action on the ordinance authorizing the Project as it shall deem proper.

A copy of the ordinance authorizing the Project is available to the public for inspection at the office of the City Clerk, City of Clarksburg, 222 West Main Street, Clarksburg, West Virginia.

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United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, June 12, 2024, through Tuesday, June 25, 2024

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, June 12, 2024, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **MARIA ARISTOU SALENTRO** was appointed and qualified as CO ADMINISTRATRIX of the estate of **MARK ANTHONY SALENTRO**, deceased. Bond was 0.00.
More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **GIA MARIA SALENTRO** was appointed and qualified as CO ADMINISTRATRIX of the estate of **MARK ANTHONY SALENTRO**, deceased. Bond was 0.00.

On, Thursday, June 13, 2024, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **ROSA LEE WILLIAMS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

KEITH P WILLIAMS, who was named in the last will and testament of **ROSA LEE WILLIAMS**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.
MARCUS VAN WILLIAMS, who was named in the last will and testament of **ROSA LEE WILLIAMS**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.

On, Monday, June 17, 2024, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **NORMA JEAN SWIGER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

TAMMIE KAY FLESHER, who was named in the last will and testament of **NORMA JEAN SWIGER**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

A duly exemplified copy of the last will and testament of **SHARON E FARMER**, deceased, late a resident of FREDERICK, MARYLAND, was admitted to record.

On, Tuesday, June 18, 2024, the following matters were disposed of in the presence of the Clerk:

The said estate of **SHIRLEY MAE AZBELL**, deceased was referred to **ROBERT L GREER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The last will and testament of **HESTER OGDEN BELKNAP**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

DIANNE BELKNAP LUNSFORD, who was named in the last will and testament of **HESTER OGDEN BELKNAP**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **MARY K MASLANIK**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

KATHRYN LYNN COX, who was named in the last will and testament of **MARY K MASLANIK**, deceased, as CO EXECUTRIX thereof, qualified as such. No bond was required.
CHRISTINE MARIE MONELL, who was named in the last will and testament of **MARY K MASLANIK**, deceased, as CO EXECUTRIX thereof, qualified as such. No bond was required.

On, Friday, June 21, 2024, the following matters were disposed of in the presence of the Clerk:

The said estate of **CLAIRE C PINDER**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The said estate of **CHESTER BURR HARPER**, deceased was referred to **ROBERT L GREER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The said estate of **BRICE WILLIAM BORING**, deceased was referred to **JAMES A VARNER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

A duly certified copy of the last will and testament of **GLEN DAVID GRIFFIN**, deceased, late a resident of MARION, WEST VIRGINIA, was admitted to record.

A duly certified copy of the last will and testament of **ELEANOR M FORD**, deceased, late a resident of MONONGALIA, WEST VIRGINIA, was admitted to record.

A duly certified copy of the last will and testament of **O RED FORD**, deceased, late a resident of MONONGALIA, WEST VIRGINIA, was admitted to record.

On, Monday, June 24, 2024, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **ROGER D STALNAKER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

RICHARD W TAYLOR, who was named in the last will and testament of **ROGER D STALNAKER**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The said estate of **GLADYS C DAVISSON**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The last will and testament of **HANNAH MADGE SUTTON**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

CHARLES R SUTTON, who was named in the last will and testament of **HANNAH MADGE SUTTON**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Tuesday, June 25, 2024, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **TILLMAN LEE WILLIAMS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

TIMOTHY ALBERT WILLIAMS, who was named in the last will and testament of **TILLMAN LEE WILLIAMS**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **JACQUELINE RUTH MOORE**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ROBERT B MOORE, who was named in the last will and testament of **JACQUELINE RUTH MOORE**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.

CYNTHIA JOYCE MOORE, who was named in the last will and testament of **JACQUELINE RUTH MOORE**, deceased, as CO EXECUTRIX thereof, qualified as such. No bond was required.

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United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, June 26, 2024, through Tuesday, July 2, 2024

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, June 26, 2024, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **LORI WARE** was appointed and qualified as ADMINISTRATRIX of the estate of **ADAM THOMAS MITCHELL**, deceased. Bond was 24,000.00.

On, Friday, June 28, 2024, the following matters were disposed of in the presence of the Clerk:

The said estate of **MARY K MASLANIK**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The last will and testament of **DAVID ANDERSON**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JOSHUA ROBERT KEOUGH, who was named in the last will and testament of **DAVID ANDERSON**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **ROSALEE ANN JORDAN**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JOHN JOSEPH JORDAN III, who was named in the last will and testament of **ROSALEE ANN JORDAN**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

A duly exemplified copy of the last will and testament of **CHARLES LEE BARROLL**, deceased, late a resident of BALTIMORE CITY, MARYLAND, was admitted to record.

On, Monday, July 1, 2024, the following matters were disposed of in the presence of the Clerk:

The said estate of **ROLLIE JACKSON NEAL JR**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The said estate of **JILL MAXINE HOMONNAY**, deceased was referred to **JAMES A VARNER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JOSEPH A FREDERICK** was appointed and qualified as ADMINISTRATOR of the estate of **CATHERINE M FREDERICK**, deceased. No bond was required.

The last will and testament of **LINDY LEWIS BENNETT**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

DARREN JAMAL BENNETT, who was named in the last will and testament of **LINDY LEWIS BENNETT**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.
LORI ESTA-MARIE ANDREWS, who was named in the last will and testament of **LINDY LEWIS BENNETT**, deceased, as CO EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **JAMES WILLIAM EAKLE**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

DONNA M EAKLE, who was named in the last will and testament of **JAMES WILLIAM EAKLE**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **KENNETH LEE SCOTT**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

RANDY REX SCOTT, who was named in the last will and testament of **KENNETH LEE SCOTT**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

A duly exemplified copy of the last will and testament of **BARBARA M TAWNEY**, deceased, late a resident of HARFORD, MARYLAND, was admitted to record.

On, Tuesday, July 2, 2024, the following matters were disposed of in the presence of the Clerk:

A duly exemplified copy of the last will and testament of **ROBERT V WILLIAMS**, deceased, late a resident of LAKE, OHIO, was admitted to record.

The last will and testament of **ORVAL RICHARD BARNHART**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

GERRY DORSEY BARNHART, who was named in the last will and testament of **ORVAL RICHARD BARNHART**, deceased, as ADMINISTRATOR CTA thereof, qualified as such. Bond was 24,000.00.

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IN THE COUNTY COMMISSIONER OF HARRISON COUNTY, WEST VIRGINIA

BETH ANN WILMOTH, ADMINISTRATOR
OF THE ESTATE

OF REPORT OF CLAIMS AND WAIVER OF FINAL SETTLEMENT

FOREST G. PERINE, DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

In compliance with *West Virginia Code §44-2-29,* as amended, a **Waiver of Final Settlement** was filed by the Administrator of the above-referred estate, which said Waiver was executed by all beneficiaries of said estate, whereupon your Commissioner proceeded to prepare this Report with the Waiver of Final Settlement attached hereto.

Your Commissioner certifies that this estate was referred to him on the 28th day of February, 2024, and that, subsequent to said date, the Clerk of the County Commission of Harrison County, West Virginia, did appoint the 2nd day of June, 2024, as the time and place for the presentation of claims against this estate; that said Clerk's office gave notice thereof to the creditors and beneficiaries of this estate by publication in The Exponent-Telegram on the 3rd and 10th days of April, 2024, the time so fixed being according to law; and that at the end of business hours on the 2nd day of June, 2024, the claims period was formally closed, at which time no proofs of claim had been timely filed with said Clerk's office or your Commissioner against this estate.

Your Commissioner certifies that the name of Beth Ann Wilmoth, Administrator of the estate of Forest G. Perine, deceased, was included in a list of fiduciaries, whose accounts were before your Commissioner for settlement, and said list was published once a week on the 5th day of June, 2024, in *The Exponent-Telegram* as required by *West Virginia Code §44-4-9,* as amended.

Whereupon your Commissioner proceeded to make and file this Report, in the manner and form as prescribed by law, and the foregoing constitutes the findings of your Commissioner and the Report of Claims and Waiver of Final Settlement, in lieu of a settlement of the accounts of said Administrator. Your Commissioner further reports that notice of the completion of this Report was given to all parties interested, or their attorneys, and the Report was held in his office for ten (10) days for the examination of any persons interested and the filing of exceptions, if any; and that ten (10) days having elapsed since said notice was given, as required by *West Virginia Code §44-4-15*, as amended, and no exceptions thereto having been filed, the same is respectfully offered for confirmation.

Given under my hand this 6th day of June, 2024.

Robert L. Greer
Fiduciary Commissioner

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,BETH ANN WILMOTH, personal representative(s) in the estate of FOREST G PERINE after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

BETH ANN WILMOTH Beth Ann Wilmoth (L.S.)
EXECUTRIX

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 29th day of May, 2024.

My Commission expires: Nov 17 2027 Sharry M. Walsh Rogers
Notary Public

OFFICIAL SEAL
Sharry M Walsh Rogers
Notary Public
State of West Virginia
My Commission Expires
November 17, 2027
1774 HARMONY GROVE ROAD
GRAFTON, WV 26354

ROBERT G PERINE Robert G. Perine (L.S.)
SON

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 24th day of May, 2024.

My Commission expires: October 31 2025 Kathryn R Burge
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Kathryn R. Burge
KRB Properties, LLC
222 E. Main Street
Bridgeport, WV 26330
My Commission Expires Oct. 31, 2025

JEFFREY A PERINE Jeffrey A Perine (L.S.)
SON

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 31st day of May, 2024.

My Commission expires: Nov 17, 2027 Sharry M. Walsh Rogers
Notary Public

OFFICIAL SEAL
Sharry M Walsh Rogers
Notary Public
State of West Virginia
My Commission Expires
November 17, 2027
1774 HARMONY GROVE ROAD
GRAFTON, WV 26354

ADAM PERINE _____ (L.S.)
GRANDSON

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 2nd day of June, 2024

My Commission expires 9-3-2027 Connie Minnix
Notary Public

OFFICIAL SEAL
Connie Minnix
Notary Public
State of West Virginia
My Commission Expires
September 03, 2027
P.O. Box 427
Shinnston, WV 26431

ANDREW PERINE _____ (L.S.)
GRANDSON

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 2nd day of June, 2024

My Commission expires: 9-3-2027 Connie Minnix
Notary Public

OFFICIAL SEAL
Connie Minnix
Notary Public
State of West Virginia
My Commission Expires
September 03, 2027
P.O. Box 427
Shinnston, WV 26431

ALLISON SATTERFIELD _____ (L.S.)
GRANDDAUGHTER

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 31st ~~29th~~ day of May, 2024.

My Commission expires: NOV. 17, 2027 Sharry M. Walsh Rogers
Notary Public

OFFICIAL SEAL
Sharry M Walsh Rogers
Notary Public
State of West Virginia
My Commission Expires
November 17, 2027
1774 HARMONY GROVE ROAD
GRAFTON, WV 26354

ALANA HOSKINSON _____ (L.S.)
GRANDDAUGHTER

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 29th day of May, 2024.

My Commission expires: NOV. 17, 2027 Sharry M. Walsh Rogers
Notary Public

OFFICIAL SEAL
Sharry M Walsh Rogers
Notary Public
State of West Virginia
My Commission Expires
November 17, 2027
1774 HARMONY GROVE ROAD
GRAFTON, WV 26354

BETH ANN WILMOTH _____ (L.S.)
DAUGHTER

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 29th day of May, 2024.

My Commission expires: NOV. 17, 2027 Sharry M. Walsh Rogers
Notary Public

OFFICIAL SEAL
Sharry M Walsh Rogers
Notary Public
State of West Virginia
My Commission Expires
November 17, 2027
1774 HARMONY GROVE ROAD
GRAFTON, WV 26354

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

_____ By _____

John R Spires
Clerk of the Harrison County Commission

Casey Blake
Deputy Clerk