Harrison County Commission Meeting
Wednesday, May 7th, 2025
10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting

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https://us02web.zoom.us/j/7628160712

Dial: 1-646-568-7788

Meeting ID: 762 816 0712

Passcode: 26301

Appointments:

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance

10:05 A.M. --- Special Funding Request from Stonewood Volunteer Fire Department requesting $3,000 for the Third Annual Stonewood Firefighter's Festival

10:10 A.M. --- Special Fundraising Request from the Town of West Milford requesting $3,000 for their Old Mill & Float the Fork Festival

NEW BUSINESS – Action Items for Consideration or Approval:

1. **Public Comment Period**
2. **Consent Agenda**
3. **Payroll Change Notices:**
   - **A.** Isaac Claypool – Law Enforcement - New Hire – Effective 5/10/25
   - **B.** Jeff Hathaway – Assessor - Merit Increase – Effective 4/30/25
   - **C.** Jeff Smith – 911 – New Hire – Effective 5/12/25
   - **D.** Jennifer Fluharty – Maintenance – New Hire – Effective 6/2/25
   - **E.** Jon Flanagan – Law Enforcement – Promotion – Effective 5/10/25
   - **F.** Coty Shingleton – Law Enforcement – Promotion – Effective 5/10/25
   - **G.** Tyler Wagoner – Parks & Rec. – Resignation – 4/25/25
   - **H.** Shaun Fleming – Process- New Hire – Effective 4/21/25
4. **Minutes and/ or Amended Minutes of Previous Meetings**
   - **A.** Special Meeting Minutes for April 9th, 2025
   - **B.** Special Meeting Minutes – Rollie Jackson Neal Estate – April 9th, 2025
   - **C.** Special Meeting Minutes for April 15th, 2025
   - **D.** Regular Meeting Minutes for April 16th, 2025
5. **Requisitions --- Purchase Orders --- Invoices**
   - **A.** ARPA - Greater Harrison PSD - Draw #18 - $1,105
   - **B.** ARPA - City of Salem Water System Improvements Phase IV Project Requisition #10 - $8,000
   - **C.** ARPA - Enlarged Hepzibah PSD - Draw #5 (Project # 2) - $83,575.60
   - **D.** ARPA - Enlarged Hepzibah PSD - Draw #6 (Project # 2) - $ 83,841.86
   - **E.** Vendor List of Payments
   - **F.** Quotes
6. **Exonerations --- Corrective Tickets --- Joint Property Applications:**
   - **A.** Exonerations – See Exhibit A

7. **Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements:**
    A. **Series 2008A** - $5,755.08
    B. **Series 2019A&B** - $13,335.00
8. **Review—Discuss—Consider** Consideration of adoption of a Resolution and Order which would rescind prior Resolution of the Commission directing correction of CED Assessment billing on 2023 Tax Tickets for properties located at Charles Pointe development
9. **Review—Discuss—Consider** WVDEP Shinnston - Exploratory Right-of-Entry Agreement and Ingress/Egress Agreement for property leased by Harrison County Commission from West Virginia State Rail Authority, tax parcel ID 17-06-0188-0061-0000.
10. **Review—Discuss—Consider** WVDEP Shinnston - Ingress/Egress Agreement for property leased by Harrison County Commission from West Virginia State Rail Authority, tax parcel ID 17-06-0188-0061-0000.
11. **Review—Discuss—Consider** WVDEP Shinnston - Ingress/Egress Agreement for Harrison County Commission property, tax parcel ID 17-06-1004-0334-0002. (We previously obtained an Exploratory Right-of-Entry Agreement on this property from Harrison County Commission).
12. **Review—Discuss—Consider** Italian Heritage Festivals electric lines and new meter on the Courthouse property. Bill Boyles - Chairman
13. **Review—Discuss—Consider** Status and nature of Ellis transaction and property inspections (potential executive session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision)
14. **Review—Discuss—Consider** Authorizing the County Administrator to move forward with negotiations on Route 19 property (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision)
15. **Review—Discuss-- Consider** Our role as Animal Control Officers and Cities and municipalities calls for Animal Control Officers.
16. **Review—Discuss—Consider** Rail Trail ordinance, enforcement, fines & permit fees
17. **Review—Discuss—Consider** Hiring a Human Resource Generalist
18. **Review—Discuss—Consider** Awarding the Demolitions for the Commission:
    - **Demolition of 8A Structures**
    - Blue Gold Development, LLC - $104,850.00
    - Hoffman Excavating - $94,900.00
    - Reclaim Company - $140,049.00
    - Beatty Construction - $97,600.00

- 25 Chestnut Street, Enterprise	- 36 Nelms Street, Clarksburg
- 144 Chad Street, Clarksburg	- 143 Bices Run Road, Enterprise
- 177 Bices Run Road, Enterprise	- 169 Murphys Run Road, Clarksburg
- 787 Bisetown Road, Lost Creek	- 5776 Shinnston Pike, Clarksburg

- **Demolition of 8B Structures**
- Blue Gold Development, LLC - $76,050.00
- Hoffman Excavating - $68,400.00
- Reclaim Company - $86,328.00

- 30 Red Clover Road, Clarksburg	- 108 Chicken Farm Road, Clarksburg
- 140 Chicken Farm Road, Clarksburg	- 164 Chicken Farm Road, Clarksburg
- 280 Midway Road, Jane Lew	- 316 Midway Run Road, Jane Lew
- 1378 Wilsonburg Road, Clarksburg	- 3044 Wilsonburg Road, Clarksburg

19. **Review—Discuss – Consider** Having a 150K Threshold for the following items:
    - **A. Lease Agreements** – Per GASB87
    - **B. SBITAs** - GASB96
      They are Subscription Based Information Technology Agreements. Mostly anything software related that you pay for on a subscription basis. GASB96
20. **Review—Discuss—Consider** Rollie Jackson Neal Estate Update
21. **Review—Discuss—Consider** General Order to Administratively Close Delinquent or Un-progressed Estates
22. **Review—Discuss—Consider** Awarding bid for Employee Handbook
    - **A.** Align HR
    - **B.** CPS HR Consulting
    - **C.** LaCire, LLC
    - **D.** Synergized HR
23. **Review—Discuss—Consider** Where to transfer the $50,000.00 settlement check. A budget revision is required.
24. **Review—Discuss—Consider** Hiring a CPA Firm to perform rebate calculations on bonds
    - **A.** Series 2020 Building Commission bonds
    - **B.** Series 2008 A and 2008 B TIF bonds
    - **C.** Series 2019 A and 2019 B TIF bonds
    - **D.** Series 2021 A TIF bonds
25. **Review—Discuss—Consider** Sheriff's request to transfer funds on the following line items:
    - **<u>700 – Law Enforcement</u>**
      - Move $1500.00 from line item 700-109-00 (Extra Help) to line item 700-103-00 (Salary & Wages of Employees)
      - Move $1500.00 from line item 700-109-00 (Extra Help) to line item 700-103-03 (Salary & Wages of Employees)
      - Move $200.00 from line item 700-109-00 (Extra Help) to line item 700-104-00 (FICA Tax – Social Security)
      - Move $400.00 from line item 700-109-00 (Extra Help) to line item 700-106-00 (Retirement Expense)
26. **Review-Discuss-Consider** Approving agreement granting a Temporary Construction Easement to the City of Clarksburg for the purpose of repairing and upgrading portions of the Rail Trail. Clarksburg has received a grant which will be used for resurfacing and drainage upgrades between Camden Street and Odd Fellows Cemetery. (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision)

27. **Review-Discuss-Consider** 911 Advisory Board Appointees
    - Ron Woods, Chief 12 – 2 year term (2025-2027)
    - Walter Knight, Chief 3 – 3 year term (2025-2028)
28. **Review-Discuss-Consider** Resolution Authorizing the Application for FY2023 Emergency Management Performance Grant.
29. **Review-Discuss-Consider** A Resolution Authorizing the Filing of the Application for US Senator Shelly Moore Capito's FY2026 Congressionally Directed Spending appropriated through the Department of Justice:
    - **A.** 30 Axon In-Car Cameras
    - **B.** 150 Countywide State Interoperable Radio Network (SIRN) Radios for County Volunteer Fire Departments
    - **C.** The Harrison County Quiet Dell School / Civilian Conservation Corps (CCC) Building
    - **D.** "Save America's Treasures" Program for the Harrison County Courthouse Elevator Repair
30. **Review-Discuss-Consider** A Resolution Authorizing the Filing of the Application for US Senator Jim Justice's FY2026 Congressionally Directed Spending Appropriated through the Department of Justice:
    - **A.** 30 Axon In-Car Cameras
    - **B.** 150 Countywide State Interoperable Radio Network (SIRN) Radios for County Volunteer Fire Departments
    - **C.** The Harrison County Quiet Dell School / Civilian Conservation Corps (CCC) Building
    - **D.** "Save America's Treasures" Program for the Harrison County Courthouse Elevator Repair
31. **Review-Discuss-Consider** A Resolution Authorizing the Filing of the Application to the West Virginia Court Security Fund.
32. **Review-Discuss-Consider** FMLA & Leave Request for Darlene Swiger
33. **Review-Discuss-Consider** Travel Requests for 911 Employees to go to Four Points by Sheraton, Charleston, WV on June 22-26, 2025 for the WV 988 & Crisis Intervention Team (CIT) Summit
    - **A.** Heather Mick
    - **B.** Megan Rowand
    - **C.** Lindsay Atha
34. **Review-Discuss-Consider** Travel Requests for 911 Employees to go to West Virginia Northern Community College – New Martinsville Campus on May 28, 2025 for the APCO Cybersecurity Fundamentals for the Emergency Communications Center Class
    - **A.** Abe Gibson
    - **B.** Tess Hawkins
    - **C.** Mica Love
    - **D.** Tyara Martin
    - **E.** Jason Sheff
35. **Administrator's Report**
36. **Commissioner Comments – Questions**

CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)

- **A. Weekly Fiduciary Report from the County Clerk**
    - **1.** April 9, 2025 through April 15, 2025
    - **2.** April 16, 2025 through April 22, 2025
    - **3.** April 23, 2025 through April 29, 2025

B. Monthly Fiduciary Commission Settlements:

- Paul Daniel Thompson
- James Francis Honce, JR
- Reva Irene Fluharty
- Patrick Henry Cunningham
- Janice L. Brunett
- Ella Florence Gaines
- Edward J. Gaughan
- Elouise M. Miller

C. Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service

1. Greater Harrison PSD Regular Meeting Minutes for March 20, 2025

TABLED ITEMS - - Items May Require Discussion and/ or Approval

1. Funding Request --- Clarksburg History Museum (03-27-2024)

10:05 AM

Stonewood Firefighter's Festival

8081 Plainwood Avenue
Stonewood, WV 26301
Stonewoodfireco12@gmail.com

April 16, 2025

Ms. Laura Pysz-Laulis, County Administrator
Harrison County Commission
229 S. Third Street
Clarksburg, WV 26301

Dear Ms. Pysz-Laulis,

The Stonewood Firefighter's Festival & the Stonewood Volunteer Fire Department is requesting $3,000 from the Harrison County Commission to support the Third Annual Stonewood Firefighter's Festival. In 2024, the event, which will benefit the SVFD, raised $32,000 for the department due, in part, to your support. This year we are planning a two-day festival for August 1 - 3 2025. The event will include fun zones, entertainment, ecumenical, and other activities for the entire family. Following is a list of events planned:

- Stonewood Firefighter's Pageant
- Carnival & Inflatable Games
- Craft Fair with local crafters
- Food Truck Alley
- Train Rides
- Musical Entertainment by local artists
    - Including West Virginian Mor Ilderton from this season of The Voice
- Unique family entertainment to include magicians and juggles
- ICS Sanctioned Chili Cook-off
    - Participants from the Mid-Atlantic States
- Five Alarm 5K
    - One hundred local runners
- Community Ecumenical Service & Potluck Lunch

As you can see, the planning committee has been hard at work designing the event structure and budget that will attract residents of Stonewood, local citizens from surrounding areas, and visitors from other parts of the state. We want to show our visitors the best of Stonewood, Harrison County and West Virginia, as we celebrate and honor our first responders.

As part of our fundraising program, we are seeking sponsorships from local citizens, businesses, civic organizations, and government agencies, including the Harrison County Commission. We are aware of the Commission's storied history in supporting local events and hope that Stonewood Volunteer Firefighter's Festival can be included. Please see the attached funding request from the committee seeking your support. If you need additional information or have any questions, please contact Patrick Folio at (404) 459-4504 or pfolio@outlook.com.

Thank you for the opportunity to be considered for support by the Harrison County Commission.

Regards,

Randy Glaspell
President, Stonewood Volunteer Fire Department

Enclosures

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: APRIL 16, 2025

Organization Name: STONEWOOD VOLUNTEER FIRE DEPARTMENT

Name and Title of Requester: RANDY GLASPELL - PRESIDENT; PATRICK FOLIO - ASSOCIATE MEMBER

Mailing Address of Organization and Responsible Person:
8081 PLAINWOOD AVENUE, STONEWOOD, WV 26301
If approved, this is where the check will be sent

Telephone: (304) 622-1199 Fax: (304) 622-8099 E-mail: pfolio@outlook.com stonewoodfireco12@gmail.com

FEIN# 31-1070828 Is your organization an IRS 501(c) 3 not-for-profit? (Y) N
If yes, attach IRS Status Letter
If no, please explain:

TOTAL Cost of Project/Activity: $ 45,432.00

Dollar Amount REQUESTED - Grant: $ 3,000.00 Loan: $

Was project funded previously by HCC? (Y) N If so, when 2024 ; how much: $ 3,000

Have you previously received funds from the Harrison County Commisson: Y N
If Yes, how much? If funded multi years - list by fiscal year?
When: 2023 ; how much: $ 2,500
When: ; how much: $
When: ; how much: $

Purpose of request (one sentence): To offset festival expenses. Festival raises funds for Dept.
If for a fair/festival/event, give dates and location: Date: August 1-3, 2025 Location: STONEWOOD VFD - STONEWOOD WV

Describe the proposed activities with dollar amounts to be funded by this request:
3 day festival with crafts, food trucks, entertainment, chili cook-off, 5K run & carnival rides. Money raised is to help purchase needed equipment for volunteer fire department.

Are your financial statements audited by an outside accounting firm? Y (N)
If Yes, by whom:

Do you plan to recognize the Harrison County Commission 's contribution? (Y) N
If Yes, how? Social, Print, Broadcast Media; MARKETING, Advertisement.

(Name of Applicant) STONEWOOD Vol. FIRE DEPARTMENT agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) STONEWOOD Vol. FIRE DEPARTMENT, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) STONEWOOD Volunteer Fire Department shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Stonewood Vol. FIRE Department agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant Lee Jeal **Date** 4/16/25

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

2025 Est. v Actual Budget.

2025 Stonewood Firefighter Festival Budget				2025 Actual Budget	
Revenues	**Estimate**	**Est. Rev./Ea**	**Estimated Revenue**	**Actual**	**Actual Revenue**
Entry Fees - 5K	100	$ 25.00	$ 2,500.00	2	$ 200.00
Seed Money - SVFD	1	$ 8,500.00	$ 8,500.00		$ 8,500.00
Sposnsorships	1	$ 50,000.00	$ 50,000.00		$ 28,500.00
Other Events (Bingo, ETC)	1	$ 10,000.00	$ 10,000.00	1	$ 7,736.82
Tee Shirt Sales	15	$ 25.00	$ 375.00		$ -
Grants	1	$ 2,500.00	$ 2,500.00		$ -
Donations (All included)	1	$ 2,500.00	$ 2,500.00		$ -
Pageant Entry Fees	1	$ 3,000.00	$ 3,000.00		$ -
Pageant Other Income (Photo & Fan Fav)	1	$ 5,000.00	$ 5,000.00		$ -
Booth Rentals - Food Trucks	11	$ 100.00	$ 1,100.00	7	$ 700.00
Booth Rentals - Market Place	30	$ 50.00	$ 1,500.00	5	$ 250.00
Chilli Cook-Off Entry Fee (50/40/40)	25	$ 45.00	$ 1,125.00	5	$ 225.00
			$ 88,100.00		**$ 46,111.82**
Expenses					
Logistics	**Est. Qty**	**Est. Cost/Ea**	**Est. Cost/Ea**		
Rentals (generators, lights, tents)	1	$ 1,500.00	$ 1,500.00		
Portable Toilets	1	$ 1,500.00	$ 1,500.00		$ 1,150.00
Trash Bins & Bags (cardboard)	0	$ 250.00	$ 250.00		
Stage	1	$ 5,000.00	$ 5,000.00		$ 5,040.00
AV	1	$ 1,000.00	$ 1,000.00		
Hotel (Entertainment)	1	$ 500.00	$ 500.00		
Transportation - Golf Cart Rentals (5)	1	$ 2,500.00	$ 2,500.00		
			$ 12,250.00		**$ 6,190.00**
Entertainment					
Entertainment - Crimson Reign - Friday Night	1	$ 1,200.00	$ 1,200.00		$ 1,200.00
Entertainment - Rick K - Sat. Night	1	$ 3,500.00	$ 3,500.00		$ 3,500.00
Entertainment - Mor Ilderton - Sat. Day	1	$ 2,000.00	$ 2,000.00		$ 2,000.00
Entertainment - The Johnny Staats Project - Sat. Day	1	$ 1,200.00	$ 1,200.00		$ 1,200.00
Entertainment - O'Ryan The O'Mazing - All Day Sat.	1	$ 2,100.00	$ 2,100.00		$ 2,100.00
			$ 10,000.00		**$ 10,000.00**
Marketplace					
Supplies - TBD	1	$ 500.00	$ 500.00		
			$ 500.00		$ -
Kids Zone					
Entertainment	1	$ 1,500.00	$ 1,500.00		
Carnival & Train	1	$ 10,000.00	$ 8,500.00		$ 8,500.00
			$ 10,000.00		**$ 8,500.00**
Chili Cook-Off					
Registration Sanction ICS	1	$ 450.00	$ 450.00		$ 450.00
ICS Judge	1	$ 250.00	$ 250.00		
Miscellaneous - Tasting Bags& & Supplies	1	$ 1,500.00	$ 1,500.00		
Prizes - Trophies	1	$ 1,000.00	$ 1,000.00		
Prizes - Cash Awards	1	$ 2,500.00	$ 2,500.00		
			$ 5,700.00		**$ 450.00**
Pageant					
Crowns	1	$ 450.00	$ 450.00		$ 375.46
Sashes	1	$ 600.00	$ 600.00		$ 575.00
Prizes - Other	1	$ 1,200.00	$ 1,200.00		$ 1,222.94
Prize - Cash (Queen)	1	$ 500.00	$ 500.00		
Decorations/Misc Expenses	1	$ 250.00	$ 250.00		
Photographer	1	$ 175.00	$ 175.00		
Judges/Emcee (includes Ms. WV)	1	$ 250.00	$ 250.00		$ 230.00
Printed Materials	1	$ 100.00	$ 100.00		
Runner Up Medals	1	$ 300.00	$ 300.00		$ 50.00
Pins (100)	1	$ 250.00	$ 250.00		$ 433.50
WV Fairs & Festival	1	$ 900.00	$ 900.00		
WV Fairs & Festival Program Ad	1	$ 150.00	$ 150.00		
Queen Allowence (Replaced with Cash Prize)	1	$ -	$ -		
Pageant Director Ticket	1	$ 125.00	$ 125.00		
Parent/Chaperone Ticket	1	$ 125.00	$ 125.00		
			$ 5,375.00		**$ 2,886.90**
5K					
Vendor - Timining Company	1	$ 642.00	$ 642.00		$ 642.00
Road Safety Barriers	1	$ -	$ -		
Caution Signs	1	$ -	$ -		
Signage (Yard)	1	$ 200.00	$ 200.00		
Photographer	1	$ -	$ -		
Coins	1	$ 500.00	$ 500.00		
Medals	100	$ 1.50	$ 150.00		
			$ 1,492.00		**$ 642.00**
Event Communications					
Mailings & Literature	1	$ 250.00	$ 250.00		
Website Management - City Paid	1	$ -	$ -		
Postage & Shipping	1	$ 150.00	$ 150.00		
Advertising - Billboard	1	$ 900.00	$ 900.00		
Event Signage & Banners	1	$ 2,000.00	$ 2,000.00		
			$ 3,300.00		**$ -**
Miscellaneous - Ancillary Events					
SWAG (Shirts, etc)	15	$ 15.00	$ 225.00		
Community Picnic	1	$ 500.00	$ 500.00		
JotForm	1	$ 215.00	$ 215.00		$ 215.00
Miscellaneous	1	$ 1,250.00	$ 1,250.00		
			$ 2,190.00		**$ 215.00**
Total Expenses			**$ 45,432.00**		**$ 28,883.90**
Net Procceeds (First Repsonders)			**$ 42,668.00**		**$ 17,227.92**

Stonewood Firefighter's Festival Officers

Name	Title	Address	Phone	Email	Event Title
Randy Glaspell	President Fire Department	1640 Henderson Ave Clarksburg	(304) 677-8089	rlglaspell@aol.com	**Owner**
Kim Nicholson	Treasurer Fire Deparment	8022 Hazelwood Dr. Stonewood	(304) 203-5599	Knicholson@ma.rr.com	**Owner**
Crystal Johnson	SW City Clerk	314 Magnolia Ave Clarksburg	(304) 623-2919	cityclerk@cityofstonewood.com	Officer
Doris Kidd	Associate Member	1321 Philippi Pike Clarksburg	(304) 677-7335	wvdkiddz@aol.com	Officer
Patrick Folio	Associate Member	202 E. Main Clarksburg	(404) 569-5604	pfolio@outlook.com	Officer

2024 FINAL BUDGET/ACCOUNTING

2024 Stonewood Firefighter Festival Budget				Actual Budget	
Revenues	**Estimate**	**Rev./Ea**	**Estimated Revenue**	**Actual**	**Actual Revenue**
Sponsorships -5K	1	$ 5,000.00	$ 5,000.00		$ -
Entry Fees - 5K	100	$ 25.00	$ 2,500.00	80	$ 2,000.00
Seed Money - SVFD	1	$ 8,500.00	$ 8,500.00		$ -
Sposnsorships	1	$ 50,000.00	$ 50,000.00		$ 58,068.00
Tee Shirt Sales	15	$ 25.00	$ 375.00	15	$ 375.00
In-Kind Sponsorships	1	$ 5,000.00	$ 5,000.00		$ -
Grants	1	$ 2,500.00	$ 2,500.00		$ -
Donations (All included)	1	$ 2,500.00	$ 2,500.00		$ 1,957.00
Pageant Entry Fees	1	$ 1,000.00	$ 1,000.00	26	$ 2,800.00
Pageant Other Income (Admin, Photo & Fan Fav)		$ -	$ -		$ 5,120.00
Booth Rentals - Food Trucks	10	$ 75.00	$ 750.00	9	$ 675.00
Booth Rentals - Market Place	30	$ 50.00	$ 1,500.00	18	$ 900.00
Chilli Cook-Off Entry Fee	25	$ 50.00	$ 1,250.00	-	$ 821.00
			$ 80,875.00		**$ 72,716.00**
Expenses					
Logistics	**Est. Qty**	**Act. Cost/Ea**	**Est. Cost/Ea**		**Act. Exp.**
Rentals (generators, lights)	1	$ 2,500.00	$ 2,500.00		$ -
Portable Toilets	1	$ 2,500.00	$ 2,500.00		$ 1,150.00
Trash Bins & Bags (cardboard)	0	$ 180.00	$ -		$ -
Stage	1	$ 3,500.00	$ 3,500.00		$ 2,610.00
AV	1	$ 1,000.00	$ 1,000.00		$ -
Hotel (Entertainment)	1	$ 1,000.00	$ 1,000.00		$ -
Transportation - Golf Cart Rentals (5)	1	$ 2,500.00	$ 2,500.00		$ 2,162.00
			$ 13,000.00		**$ 5,922.00**
Entertainment					
Entertainment - Crimson Reign	1	$ 7,000.00	$ 7,000.00		$ 1,200.00
Entertainment - Rick K & the All Nighters	1	$ 3,500.00	$ 3,500.00		$ 3,500.00
Paint Misbehaven					$ 225.00
Entertainment - O'Ryan O'mazing	1	$ 2,100.00	$ 2,100.00		$ 2,100.00
			$ 12,600.00		**$ 7,025.00**
Marketplace					
Supplies - TBD	1	$ 500.00	$ 500.00		$ -
			$ 500.00		$ -
Kids Zone					
~~Petting Zoo~~		$ 750.00	$ 750.00		$ -
Carnival & Train		$ 8,500.00	$ 8,500.00		$ 9,574.00
			$ 9,250.00		**$ 9,574.00**
Chili Cook-Off					
Registration Sanction ICS	1	$ 400.00	$ 400.00		$ 450.00
ICS Judge	1	$ 200.00	$ 200.00		$ 200.00
Miscellaneous - Tasting Bags& & Supplies	1	$ 2,000.00	$ 2,000.00		$ 79.50
Prizes - Gift	1	$ 500.00	$ 500.00		
Prizes - Money/Gifts	1	$ 1,500.00	$ 1,500.00		$ 2,700.00
			$ 4,600.00		**$ 3,429.50**
Pageant					
Crowns					342.13
Sashes					486.00
Prizes - Other					1,006.83
Decorations/Misc Expenses					708.66
Photographer					500.00
Judges/Emcee					173.12
Printed Materials					61.91
Runner Up Medals					183.19
	1	$ 2,500.00	**$ 2,500.00**		**$ 3,461.84**
5K					
Vendor - Timining Company	1	$ 400.00	$ 400.00		$ 400.00
Road Safety Barriers	1	$ 800.00	$ 800.00		$ -
Caution Signs	1	$ 250.00	$ 250.00		$ -
Inflatable Arch	1	$ 1,500.00	$ 1,500.00		$ 1,190.00
Signage (Yard)	1	$ 200.00	$ 200.00		$ 66.00
Photographer	1	$ 500.00	$ 500.00	1	$ 500.00
Coins	1	$ 400.00	$ 400.00		$ 404.00
Medals	100	$ 5.00	$ 500.00		$ 164.10
			$ 4,550.00		**$ 2,724.10**
Event Communications					
Mailings & Literature	1	$ -	$ -		$ -
Website Management - City Paid	1	$ 500.00	$ 500.00		$ -
Postage & Shipping	1	$ 150.00	$ 150.00		$ -
Advertising - Billboard			$ 450.00		$ 450.00
Event Signage & Banners	1	$ 2,500.00	$ 2,500.00		$ 3,415.00
			$ 3,600.00		**$ 3,865.00**
Miscellaneous - Ancillary Events					
SWAG (Shirts, etc)	150	$ 20.00	$ 3,000.00		$ 926.00
Community Picnic					$ 395.68
Miscellaneous	1	$ 1,500.00	$ 1,500.00		$ 1,090.00
			$ 4,500.00		**$ 2,411.68**
Total Expenses			**$ 52,600.00**		**$ 34,951.28**
Net Procceeds (First Repsonders)			**$ 28,275.00**		**$ 37,764.72**

WEST VIRGINIA CONSUMERS SALES AND SERVICE TAX AND USE TAX

WV/CST-280
(Rev. 905)

EXEMPTION CERTIFICATE

CANNOT BE USED TO PURCHASE GASOLINE OR SPECIAL FUEL

All sales of tangible personal property or taxable services are presumed to be subject to tax unless a properly completed Exemption Certificate or a Direct Pay Permit number is provided. Read instructions on reverse side before completing this certificate.

NAME OF VENDOR	DATE	CHECK APPLICABLE BOX: ☐ SINGLE PURCHASE CERTIFICATE ☐ BLANKET CERTIFICATE
STREET ADDRESS	CITY	STATE ZIP CODE

TO BE COMPLETED BY PURCHASER: I, the undersigned, hereby certify that I am making an exempt purchase and hold a valid Business Registration Certificate:

Enter Tax Identification Number 3 1 - 1 0 7 0 8 2 8

My principle business activity is Vol. Fire Department

I claim an exemption for the following reason (Check applicable box or boxes):

PURCHASE FOR RESALE

☐ Purchase of tangible personal property or taxable services for resale or for use in performing taxable services where such property becomes a component part of the property upon which the services are performed and will be actually transferred to the purchaser. WV Code § 11-15-9(a)(9)

PURCHASE BY AN EXEMPT COMMERCIAL AGRICULTURAL PRODUCER

☐ A. Purchase of tangible personal property or taxable services for use or consumption in the commercial production of an agricultural product. But **not** purchases for the construction of, or permanent improvement to real property or purchases of gasoline or fuel. WV Code § 11-15-9(a)(8)

☐ B. Purchase of propane for use in poultry houses for heating purposes. WV Code § 11-15-9(a)(18)

TAX EXEMPT ORGANIZATIONS

☑ A. **GOVERNMENT** - Purchases by governmental agencies and institutions of (1) the United States; (2) this State (including its local governments); and (3) any other State (and its local governments) which provides this same exemption to this State. Such purchases by government employees are not exempt unless they are on government business and are billed to and paid for directly by the government. Private persons doing business with government may not claim this exemption. WV Code § 11-15-9(a)(3)

☐ B. **CERTAIN NONPROFIT ORGANIZATIONS** - Purchases by a corporation or organization which has a current registration certificate and which is exempt from federal income taxes under section § 501(c)(3) or (c)(4) of the Internal Revenue Code. These organizations must meet all of the requirements set forth in WV Code § 11-15-9(a)(6). For information concerning these requirements refer to publication TSD-320. WV Code § 11-15-9(a)(6)

☐ C. **SCHOOLS** - Purchases by a school with its principal campus in this State which is approved by the State of West Virginia to award degrees and which is exempt from federal and state income taxes under section § 501(c)(3) of the Internal Revenue Code. WV Code § 11-15-9(a)(15)

☐ D. **CHURCHES** - Purchases of services, equipment, supplies, food for meals and materials directly used or consumed by churches which make no charge whatsoever for the services they render. The purchase must be paid for directly out of the church treasury. WV Code § 11-15-9(a)(5)

PURCHASES OF CERTAIN SPECIFIC SERVICES AND TANGIBLE PERSONAL PROPERTY

☐ A. Purchases of electronic data processing services and related software but **not** data processing equipment, materials and supplies. WV Code § 11-15-9(a)(21)

☐ B. Purchases of services by one corporation, partnership or limited liability company from another corporation, partnership or limited liability company **but only** when the entities are members of the same controlled group or related taxpayers as defined in Section 267 of the Internal Revenue Code. WV Code § 11-15-9(a)(23)

☐ C. Purchases of computer hardware and software directly incorporated into manufactured products; certain leases; electronic data processing service; computer hardware and software directly used in communication; educational software; internet advertising; high technology business services directly used in fulfillment of a government contract. WV Code § 11-15-9h

☐ D. Purchases of motion picture films, coin-operated video arcade machines and other video arcade games for any use upon which there will be a charge subject to sales tax. WV Code § 11-15-9(a)(32)

☐ E. Purchases by a licensed carrier of persons or property, or by a government entity, of aircraft repair, remodeling and maintenance services for an aircraft, engine or other component part of an aircraft, or purchases of tangible personal property that is permanently affixed as a component part of an aircraft as part of the repair, remodeling or maintenance of aircraft, aircraft engines or aircraft component parts, and purchases by a licensed carrier of persons or property, or by a government entity, of machinery, tools or equipment, directly used or consumed exclusively in the repair, remodeling or maintenance of aircraft, aircraft engines or aircraft component parts. WV Code § 11-15-9(a)(33)

REVERSE SIDE OF EXEMPTION CERTIFICATE MUST BE COMPLETED TO BE CONSIDERED VALID

I understand that this certificate may not be used to make tax free purchases of items or services which are not for an exempt purpose and that I will pay the Consumers Sales or Use Tax on tangible personal property or services purchased pursuant to this certificate and subsequently used or consumed in a taxable manner. In addition, I understand that I will be liable for the tax due, plus substantial penalties and interest, for any erroneous or false use of this certificate.

NAME OF PURCHASER	STREET ADDRESS	
Stonewood Vol. Fire Department Inc.	8081 Plainwood Ave.	
SIGNATURE OF OWNER, PARTNER, OFFICER OF CORPORATION, ETC.	CITY	
	Stonewood	
TITLE	STATE	ZIP CODE
Secretary/Treasurer	West Virginia	26301

GENERAL INSTRUCTIONS

An Exemption Certificate may be used only to claim exemption from tax upon a purchase of tangible personal property or services which will be used for an exempt purpose as stated on the front of this form.

A purchaser may file a blanket Exemption Certificate with the vendor to cover additional purchases of the same general type of property or service. However, each subsequent sales slip or purchase invoice evidencing a transaction covered by a blanket Exemption Certificate must show the purchaser's name, address and Business Registration Certificate Number for purposes of certification.

INSTRUCTIONS FOR PURCHASER

To purchase tangible personal property or services tax exempt, you must possess a valid Business Registration Certificate and you must properly complete this Exemption Certificate and present it to your supplier. To be properly completed, all entries on this Exemption Certificate must be filled in.

Your Business Registration Certificate (and any duplicates) may be suspended or revoked if you or someone acting on your behalf willfully issues this certificate for the purpose of making a tax exempt purchase of tangible personal property and/or services that is not used in a tax exempt manner (as stated on the front of this form).

When property or services are purchased tax exempt with an Exemption Certificate, but later used or consumed in a non exempt manner, the purchaser must pay Sales or Use Tax on the purchase price.

The willful issuance of a false or fraudulent Exemption Certificate with the intent to evade Sales or Use Tax is a misdemeanor.

Your misuse of this Certificate with intent to evade the Sales or Use Tax shall also result in your being subject to:

A penalty of fifty percent of the tax that would have been due had there not been a misuse of such certificate.

This is in addition to any other penalty imposed by the Law.

In the event you make false or fraudulent use of this Certificate with intent to evade the tax, you may be assessed for the tax at any time subsequent to such use.

INSTRUCTIONS FOR VENDOR

At the time the property is sold or the service is rendered, you must obtain from your customer this Certificate, properly completed, (or a Direct Pay Permit number issued by the West Virginia Department of Tax and Revenue), or the sale will be deemed a taxable sale, unless the property or service sold is exempt per se from Sales Tax. Your failure to collect tax on such taxable sale will make you personally liable for the tax, plus penalties and interest.

Additional information may be required to substantiate that the sale was for exempt purposes. In order for this Certificate to be properly completed, it must be issued by a purchaser who has a valid Business Registration Certificate and must have all entries completed by the purchaser.

A timely received certificate which contains a material deficiency will be considered satisfactory if such deficiency is subsequently corrected.

You must keep this certificate for at least three years after the due date of the last return to which it relates, or the date when such return was filed, if later.

You must maintain a reasonable method of associating a particular exempt sale to a customer with the Exemption Certificate you have on file for such customer.

INSTRUCTIONS FOR VENDOR AND PURCHASER

If you, as vendor or as a purchaser, engage in any business activity in West Virginia without possessing a valid Business Registration Certificate (and you do not clearly qualify for an exemption), you shall be subject to a penalty in an amount not exceeding $100 for the first day on which such sales or purchases are made, plus an amount not exceeding $100 for each subsequent day on which such sales or purchases are made.

Please begin using this Certificate immediately.

10:10 AM

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 3-19-2025

Organization Name: TOWN OF WEST MILFORD - OLD MILL & FLOAT THE FORK FESTIVAL

Name and Title of Requester: JEFF BOYMAN, RECORDER

Mailing Address of Organization and Responsible Person:
P.O. Box 120 WEST MILFORD WV 26451
If approved, this is where the check will be sent

Telephone: 304-745-3131 Fax: _____ E-mail: TOWNOFWESTMILFORD@YAHOO.COM

FEIN# 55-0579354001 Is your organization an IRS 501(c) 3 not-for-profit? Y N
If yes, attach IRS Status Letter
If no, please explain: _____

TOTAL Cost of Project/Activity: $ 3000

Dollar Amount REQUESTED - Grant: $ 3,000 Loan: $ _____

Was project funded previously by HCC? (Y) N If so, when ON-GOING ; how much: $ 3,000

Have you previously received funds from the Harrison County Commisson: Y N
If Yes, how much? If funded multi years - list by fiscal year?
When: 2024 ; how much: $ 3,000
When: 2023 ; how much: $ 3,000
When: 2022 ; how much: $ 3,000

Purpose of request (one sentence): OLD MILL & FLOAT THE FORK FESTIVAL

If for a fair/festival/event, give dates and location: Date: MAY 30-31 2025 Location: ISLAND PARK

Describe the proposed activities with dollar amounts to be funded by this request: ENTERTAINMENT AND ACTIVITIES FOR COMMUNITY FESTIVAL ENTERTAINMENT THIS YEAR IS TOP SHELF BAND, RICK K. ROAD SHOW, LAUREN STARKEY & FRIENDS ADDITIONAL INFLATABLES FOR KIDS

Are your financial statements audited by an outside accounting firm? (Y) N
If Yes, by whom: WV STATE AUDITOR

Do you plan to recognize the Harrison County Commission 's contribution? (Y) N
If Yes, how? BANNER AT STAGE

HARRISON COUNTY COMMISSION **SPECIAL FUNDING REQUEST**

(Name of Applicant) Town of West Milford / Jeff Bannister agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Town of West Milford / Jeff Bannister, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) ~~Town of~~ West Milford / Jeff Bannister shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Town of West Milford / Jeff Bannister agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant [signature] Recorder **Date** 3-19-2025

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

3-A

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
5/10/2025		

NAME	ADDRESS
Isaac Claypool	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		L.E.	

THE CHANGE(S):

All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ● HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) Effective 5/10/2025 Please pay Trainee Deputy salary

Sheriff's Office Law Enforcement Pay Scale 2024-2025

$5,000.00 sign on incentive due 7/10/2025

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Rick M. Mills II, Sheriff	DATE 04/24/25
HUMAN RESOURCES MANAGER Laura Pope	DATE 4/25/2025

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HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

April 24, 2025

Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Dear Commissioners:

Effective May 10, 2025 the Harrison County Sheriff's Office will be hiring Isaac Claypool to fill the vacant position of Deputy Sheriff. Mr. Claypool is a West Virginia Certified Law Enforcement Officer and will be entitled to the $5,000.00 sign on incentive.

His name was provided by The Harrison County Civil Service Commission for Deputy Sheriffs.

Sincerely,

Robert G. Matheny II
Sheriff

3-B

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
4/30/25		| | | - | | - | | | |
NAME: JEFF HATHAWAY		ADDRESS
PHONE	CITY/STATE/ZIP	DEPARTMENT / SHIFT

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE	5-4	5-5
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) COMPLETION APPRAISAL CERTIFICATION

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 4/30/25
HUMAN RESOURCES MANAGER	DATE

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3-C

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
05/12/2025		| | |-| | |-| | | | |

NAME	ADDRESS
JEFFERY SMITH	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		424	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☑ RATE	4-1	
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

☑ HIRED	☐ PROBATIONARY PERIOD COMPLETED
☐ RE-HIRED	☐ LENGTH OF SERVICE INCREASE
☐ PROMOTION	☐ RE-EVALUATION OF EXISTING JOB
☐ DEMOTION	☐ RESIGNATION
☐ TRANSFER	☐ RETIREMENT
☐ MERIT INCREASE	☐ LAYOFF
☐ WAGE SCALE CHANGE	☐ DISCHARGE

☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

TYPE OF LEAVE _____

☐ OTHER (Explain) NEW HIRE – JANITORIAL

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Doug Hamm	DATE 04/30/2025
HUMAN RESOURCES MANAGER	DATE

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3-D

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
06/02/2025		

NAME	ADDRESS
JENNIFER FLUHARTY	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		424	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☑ RATE	4-1	
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☑ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) NEW HIRE - JANITORIAL

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 04/30/2025
HUMAN RESOURCES MANAGER	DATE

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3-E

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
5/10/2025		

NAME	ADDRESS
Jon Flanagan	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		L.E.	

THE CHANGE(S):

All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ■ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) Effective 5/10/2025, promoted to Sergeant

Increase annual salary to current rate for Sergeant

Harrison County Law Enforcement Pay Scale 2024-2025

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
Robert D. Mathews II, Sheriff	04/24/25
HUMAN RESOURCES MANAGER	DATE

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3-F

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
5/10/2025		

NAME	ADDRESS
Coty Shingleton	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		L.E.	

THE CHANGE(S):

All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ■ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) Effective 5/10/2025, promoted to Sergeant

Increase annual salary to current rate for Sergeant

Harrison County Law Enforcement Pay Scale 2024-2025

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
Robert M. Mathews II Sheriff	04/24/25
HUMAN RESOURCES MANAGER	DATE

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3-G

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
4/25/2025		| | | - | | - | | | |
NAME Tyler Waggoner		ADDRESS
PHONE	CITY/STATE/ZIP	DEPARTMENT 900 / SHIFT

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☑ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) _____

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 5/2/2025
HUMAN RESOURCES MANAGER	DATE

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3-H

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
4/21/2025		| | |-| | |-| | | | |

NAME	ADDRESS
Shaun Fleming	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		Process	

THE CHANGE(S):

All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ■ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) New Hire effective 4/21/2025

Paygrade/Step 4-6

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
[signature]	4/9/25
HUMAN RESOURCES MANAGER	DATE

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HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

April 8, 2025

Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Dear Commissioners:

I am requesting the advice and consent of the Commission to appoint Shaun Fleming to fill the vacant position of Process Server. Mr. Fleming has met all requirements of this position.

Thank you in advance for your consideration.

Sincerely,

Robert G. Matheny II
Sheriff

4-A

At the special meeting of the County Commission of Harrison County held on Wednesday April 9, 2025, Commissioners Susan Thomas, David Hinkle and Patsy Trecost II were present. Also present were John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting.

1. **Review—Discuss—Consider** Conducting a public hearing regarding the possible correction of a clerical error with respect to the billing of CED Assessments for Tax Increment Revenue and Refunding Bonds, Series 2008 B (Charles Pointe Project): Tom Aman suggests a public hearing. Mr. Aman explained the reasoning behind the public hearing. Trey Simmerman, County Attorney, agrees and offered the Genesis partners response as part of the record.
   Hinkle moved to conduct a public hearing regarding possible clerical error on CED assessment. Commission concurred. Commissioner Thomas opened the public hearing. There was no one present to speak for or against. Commissioner Thomas spoke of Genesis Partners council's letter to the Commission. Hinkle moved to close the public hearing. Commission concurred. Commissioner Thomas closed the public hearing.
2. **Review—Discuss—Consider** Adopting a Resolution and Order which would direct the correction of a clerical error with respect to the billing of CED Assessments for Tax Increment Revenue and Refunding Bonds, Series 2008 B (Charles Pointe Project) (Potential Executive Session pursuant to the attorney – client privilege): Hinkle moved to adopt the resolution and order to correct clerical error regarding CED Assessments for Tax Increment Revenue and Refunding Bonds Series 2008 B Charles Pointe Porject and affix President and Clerk's signature and attach exhibits. Commissioner Thomas and Commissioner Hinkle voted in favor. Commissioner Trecost voted against. Motion carried. Mr. Aman advised that 2017 through 2022 will be affected. Commissioner Hinkle asked for clarification on the CED process. Mr. Aman gave an overview of the process.
3. **Review—Discuss—Consider** A Resolution requesting that Trustee for Special District Excise Tax Revenue Bonds, Series 2019 C process submitted requisitions and extensions of draw deadline for such Bonds (Potential Executive Session pursuant to the attorney – client privilege): Tom Aman explained that this matter relates to the Special District Excise Tax Revenue Bonds Series 2019 C and gave an overview. Hinkle held discussion on potential resolution. Hinkle moved to pass the resolution and request the Trustee for the Special District Excise Tax Revenue Bonds, Series 2019 C process submitted requisitions and extensions of draw deadline for bonds as previously approved by the

County Commission and affix the President and County Clerk's signature. Commission concurred.

4. **Review—Discuss—Consider** Status of Rycon GSA litigation (Potential Executive Session pursuant to the attorney – client privilege): Hinkle moved to enter into executive session. Commissioner Thomas and Commissioner Hinkle voted in favor. Commissioner Trecost voted against. Motion carried. There is no action to be taken on this matter.
5. **Review—Discuss—Consider** Memorandum related to options with respect to relief from Erroneous Assessment available to the Harrison County Commission (Potential Executive Session pursuant to the attorney – client privilege): The exhibits for this item will be made a part of today's record.

   Commissioner Thomas advised that item number two need to be revisited.
   Commissioner Thomas moved to enter into executive session pursuant to 6-9A-4(b)(9). Commission concurred.
   Commissioner Hinkle moved to come out of executive session and into regular session. Commission concurred. There is not action to be taken.

Hinkle moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

_____ _____

Susan Thomas, President Date

4-B

At the special meeting of the County Commission of Harrison County held on Wednesday April 9, 2025, Commissioners Susan Thomas, David Hinkle and patsy Trecost II were present. Also present was John Spires, County Clerk, and Laura Pysz-Laulis, County Administrator.

10:00 A.M --- Estate Hearing for the Estate of Rollie Jackson Neal, Jr.:
Commissioner Thomas opened the hearing and swore in the potential witnesses. Julie Garvin, representing Steven Neal and John Scott, Representing Jeffrey Neal were present.
John Scott gave a statement regarding the probate process and argued that there is no legal statute or basis to proceed with legal petition.
Julie Garvin advocated for her clients rights and stated that the client was not notified of the validity of will or reason for denial.
John Scott spoke of legal requirements for a will in proper form and that the outcome will be the same regardless.
There was discussion on the parties involved coming to an agreement. After the discussion the petitioner and the administrator agreed on the administrator getting the expenses incurred in the amount of $21,500.00 and he will sign over his interest in the property and mineral rights. Ms. Garvin, Attorney for the Petitioner, will draft the deeds for the transfer.

Hinkle moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

_____ _____

Susan Thomas, President Date

4-C

At the special meeting of the County Commission of Harrison County held on Tuesday April 15, 2025, Commissioners Susan Thomas, David Hinkle and Patsy Trecost II were present. Also present was John Spires, County Clerk, and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting.

1. **Review—Discuss—Consider** Laying the Levy Rates for Fiscal Year 2025 – 2026
   - **A.** General County - $13.10
   - **B.** Vital Services - $3.11
   - C. Transit - $2.06

Laura Pysz-Laulis advised that these three rates were submitted to the State and were approved.
Commissioner Hinkle asked if there were any changes. Laura Pysz-Laulis stated the reductions in Vital Services. Hinkle moved to lay the levy rate for General County - $13.10, Vital Services - $3.11 and Transit - $2.06 and for the appropriate Elected Official to sign and make part of the record. Commissioner Hinkle read all levy rates out loud for the motion. Commission concurred.

Trecost moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

_____ _____

Susan Thomas, President Date

4-D

At the regular meeting of the County Commission of Harrison County held on Wednesday April 16, 2025, Commissioners Susan Thomas, David Hinkle and Patsy Trecost II were present. Also present were John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting and Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

1. **Public Comment Period:** Jason Young, Chair of the Cultural Foundation, gave an overview of the agency. John Elko from West Milford VFD asked for the Commission's help with recruitment and funding.

10:05 A.M --- Proclamation for Child Advocacy: Commissioner Thomas read and presented the proclamation that discussed child abuse and neglect. The Commission hereby declares the Month of April 2025 as "Child Abuse Prevention Month".

10:10 A.M. --- Proclamation for Hope Inc – Domestic Violence: Commissioner Thomas read and presented the proclamation that discussed Domestic Violence. The Commission hereby declares April 1-30, 2025 as "Sexual Assault Awareness Month".

10:15 A.M. --- Proclamation for Telecommunicator Week: Commissioner Thomas read and presented the proclamation that discussed the sacrifices of a Telecommunicator. The Commission hereby declares April 13-19, 2025 as "E-911 Public Safety Telecommunicator's Appreciation Week".

10:20 A.M. ---- Proclamation for Animal Control Officer Week: Commissioner Thomas read and presented the proclamation that discussed the dedication of an Animal Control Officer. The Commission recognized Kassy Slack, Olivia Cantarelli, Stephen Cockrell and Whitney Newlon.

2. **Consent Agenda:** Hinkle moved to approve. Commissioner Thomas and Commissioner Hinkle voted in favor. Commissioner Trecost recused himself.

10:25 A.M. --- Special Funding Request from American Junior Golf Association requesting $3,000 for their AJGA Junior Golf Championship: The representative from the American Junior Golf Association gave an overview of the event and the economic impact it will have on Harrison County. Trecost moved to approve funding in the amount of $3,000.00 to the American Junior Golf Association. Commission concurred.

10:30 A.M. --- Special Funding Request from Sardis Community Council requesting donations for their Building and Community Center Upkeep: Sue Hurst from the Sardis Community Council explained the roof project that the funding will be used for. Hinkle moved to approve funding in the amount of $10,000.00 towards the roof replacement of the Sardis Community Building. Commission concurred.

10:35 A.M. --- Special Funding Request from Wallace VFD requesting $3,000 for their Homecoming Days in the Park Event: Marcus Shaw, Wallace Volunteer Fire Department Chief, gave an overview of the funding request and what the funds will be used for. Hinkle moved to approve funding in the amount of $3,000.00 for the Wallace Volunteer Fire Department Homecoming. Commission concurred.

3. **Payroll Change Notices:** Hinkle moved to approve A through G and hold item H until next meeting. Commission concurred.
    - **A.** Mica Giaquinto – 911 – FMLA – Effective April 9, 2025
    - **B.** Theresa Hawkins – 911 – Completion of Training – Effective April 25, 2025
    - **C.** Alexis Ervin – Animal Control – Resignation – Effective April 14, 2025
    - **D.** Olivia Cantarelli – Animal Control – Promoted to Animal Control Officer – Effective April 25, 2025
    - **E.** Allison Boggs- Animal Control – New Hire, Kennel Technician- Effective April 28, 2025
    - **F.** Lacey Workman – Animal Control – New Hire, Animal Control Officer – Effective May 5, 2025
    - **G.** Rick Roberts – Process – Retirement – Effective April 30, 2025
    - **H.** Shaun Fleming – Process – New Hire – Effective April 21, 2025

4. **Minutes and/ or Amended Minutes of Previous Meetings:** Hinkle moved to approve A through E as presented. Commission concurred.
    - **A.** Budget Meeting Minutes for March 17, 2025
    - **B.** Work Session Meeting Minutes for March 19, 2025
    - **C.** Budget Meeting Minutes for March 24, 2025
    - **D.** Budget Meeting Minutes for March 26, 2025
    - **E.** Regular Meeting Minutes for April 2, 2025
5. **Requisitions --- Purchase Orders --- Invoices:** Hinkle moved to approve A, B and C. Commissioner Hinkle advised that he would like item D as an individual item. Commission concurred. Commissioner Thomas clarified a line item mistake and questioned inflatables. Trecost moved to approve D with the correction from 911 line item. Commissioner Trecost voted in favor. Commissioner Thomas and Commissioner Hinkle voted against. Hinkle moved to approve D with the exception of inflatable. Commissioner Hinkle and Commissioner Trecost voted in favor. Commissioner Thomas voted against. Motion carried.
    - **A.** ARPA – West Milford $18,484.14
    - **B.** ARPA – Sun Valley $4,874.81
    - **C.** ARPA – Sun Valley $19,007.64

D. Vendor List of Payments

3. **Payroll Change Notices – H. Shaun Fleming:** Sheriff Matheny explained the need for a forth process server.
6. **Exonerations --- Corrective Tickets --- Joint Property Applications:** Hinkle moved to approve. Commission concurred.
    A. Exonerations – See Exhibit A
7. **Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements:** Hinkle moved to approve 7 A, B and C. Commission concurred.
    A. Series 2021 B - $631,880.96
    B. Series 2008A - $12,063.21
    C. Series 2019 A&B - $16,910.15
8. **Review—Discuss—Consider** allowing Hope Gas Inc permission to the Northern Rail Trail for an access road so they can do an insert of a line that is already under the rail trail.: Hinkle moved to approve. Commission concurred.
9. **Review—Discuss—Consider** Update on Neal Hearing: Hinkle moved to have a status conference at the next meeting and send notice to the parties involved. Commission concurred.
10. **Review—Discuss—Consider** General Order to Show Cause against Delinquent or Unprogressed Estates: This item will be placed on next meeting's agenda with a revised agenda item.
11. **Review—Discuss—Consider** Resolution Authorizing the Submission of a Proposal to Congressman Riley Moore's Office to be Considered for Funding from the FY2026 Community Project Funding through its Subcommittee of Agriculture and Rural Development Fund; Building and Facilities for the Harrison County Animal Control Facility: Hinkle moved to approve item 11, 12, 13 and 14. Commission concurred.
12. **Review—Discuss-- Consider** Resolution Authorizing the Submission of a Proposal to Congressman Riley Moore's Office to be Considered for Funding from the FY2026 Community Project Funding through its Subcommittee of Interior and Environment- Advisory Council on Historic Preservation for the Quiet Dell School/ Civilian Conservation Camp: This matter was handled in item eleven.
13. **Review—Discuss—Consider** Resolution Authorizing the Filing of the Application for 2026 Congressional Community Project Funding Appropriated through the Department of Homeland Security for 150 Countywide State Interoperable Radio Network (SIRN) Radios: This matter was handled in item eleven.
14. **Review—Discuss—Consider** Resolution Authorizing the Filing of the Application for 2026 Congressional Community Project Funding Appropriated through the Department of Homeland Security for 30 Axon In-Car Cameras: This matter was handled in item eleven.

15. **Review—Discuss—Consider** Request to Travel for Travis Miller from 911 to go to Terminal Agency Coordinator Class in Charleston, West Virginia on May 19, 2025: approved travel. Commission concurred.
16. **Review—Discuss – Consider** Request to Travel for 911 Employees to go to APCO Communications Training Officer 6th Ed. Course at Preston County 911/OEM on June 2nd through June 4th : Hinkle moved to approve travel. Commission concurred.
    - Michelle Payton
    - Bryce Delgado
    - Mica Love
    - Megan Fox
17. **Review—Discuss—Consider** Request to Travel for 911 Employees to go to WV GeoCon (GIS Conference) at Canaan Valley Resort on June 2nd through June 4th : Trecost moved to approve. Commission concurred.
    - Paul Bump
    - Steve Martin
18. **Administrator's Report:** Laura Pysz-Laulis advised that the Commission received a Thank You from the Ham Radio Club. Ms. Pysz-Laulis wished everyone a Happy Easter. Commissioner Hinkle asked about the status of the roof project at the CCC building. Ms. Pysz-Laulis advised that the project has been completed.
19. **Commissioner Comments – Questions:** Commissioner Trecost request an agenda item for the HR position. Commissioner Hinkle complimented the recognition of the County organizations at today's meeting.

Trecost moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

_____ _____

Susan Thomas, President Date

5-A

2022S-2162
C-544730
GREATER HARRISON COUNTY PUBLIC SERVICE DISTRICT

RESOLUTION OF THE PUBLIC SERVICE DISTRICT BOARD APPROVING INVOICES RELATING TO SERVICES FOR THE RT 20 QUIET DELL PLANT AND SEWER EXTENSION PROJECT AND AUTHORIZING PAYMENT THEREOF.

WHEREAS, the Greater Harrison County Public Service District has reviewed the invoices attached hereto and incorporated herein by referenced relation to the funds provided by the DEP Clean Water State Revolving Fund ("SRF") Debt Forgiveness as well as WV Infrastructure Jobs and Development Council ("IJDC") Loan and Grant, Economic Enhancement Grant ("EEG") and EEG Overrun Grant, and Harrison County Commission ARPA monies dedicated and find as follows:

a) That none of the items for which payment is proposed to be made has been requested from another funding source

b) That each item for which the payment is proposed to be paid is or was necessary in connection with the project and constitutes a Cost of the project.

c) That each of such costs has been otherwise properly incurred.

d) That the payment for each of the items proposed is due and owing.

NOW, THEREFOR, BE IT RESOLVED the Greater Harrison County PSD has hereby authorized and directed the payment of the attached invoices which comprise Draw #4 ARPA #18 as follows:

Vendor	Total	CWSRF Debt Forgiveness	WVIJDC District 1 Grant	WVIJDC District 1 Loan	Enhacement Grant	Harrison County ARPA
JD Utility Services LLC	$ 1,105.00	$ -	$ -	$ -	$ -	$ 1,105.00
Thrasher Group	$ 59,550.00	$ -	$ -	$ 59,550.00	$ -	$ -
Breckenridge Corp	$ 431,100.00	$ -	$ -	$ -	$ 431,100.00	$ -
Pro Contracting Inc	$ 217,494.29	$ -	$ -	$ -	$ 217,494.29	$ -
	$ -	$ -	$ -	$ -	$ -	$ -
Total	$ 709,249.29	$ -	$ -	$ 59,550.00	$ 648,594.29	$ 1,105.00

ADOPTED BY the Greater Harrison County Public Service District, at the board meeting held April 17, 2025.

By: _____

Its: Chairman

5-B

City of Salem
Water System Improvements Phase IV Project
Requisition #10

DW

Payee	HCC General Funds $141,500.00	HCC ARPA Funds $100,000.00	Salem ARPA Funds $100,000.00	CDBG $2,000,000.00	IJDC District 1 Grant $1,000,000.00	WV WDA EEGF $960,000.00	DWTRF Principal Forgiveness $1,000,000.00	DWTRF Lead Service Grant $284,200.00	DWTRF Lea Service Loan $295,800.00	Overrun Grant $565,000.00	$6,446,500.00
Construction											$ 595,015.92
Contract #1 *(Pay App #4)*	$ -	$ -	$ -	$ 41,822.59	$ -	$ 363,111.77	$ 63,867.09	$ -	$ 214.46	$ -	
Contract #2 *(Pay App #2)*	$ -	$ -	$ -	$ -	$ -	$ 126,000.00	$ -	$ -	$ -	$ -	
Customer LSL Replace.	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Pitchers & Filters (city)	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Sponsor Sampling (city)	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Construction Cont'y	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Engineering (Thrasher) *(Inv. #1037144)*											$ 33,086.50
Study & Report	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Preliminary Design	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Final Design	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Bidding & Negotiations	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Construction Management	$ -	$ 8,000.00	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Geo Tech/Subsurface	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Eng. Surveys & Topo	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Const Management	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
RPR Services	$ -	$ -	$ -	$ -	$ 22,086.50	$ -	$ -	$ -	$ -	$ -	
BABA/AIS Requirement	$ -		$ -	$ 1,000.00	$ -	$ -	$ -	$ -	$ -	$ -	
Lead Service Line Inv.	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ 2,000.00	$ -	
ROW Coordination Mtg.s	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Legal (Sam Harold)											$ -
Project	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Accounting											$ -
	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Project Mgm't											$ 6,421.70
Region VI *(Inv #25-26)*	$ -	$ -	$ -	$ -	$ 6,421.70	$ -	$ -	$ -	$ -	$ -	
Cost of Financing											$ -
	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
Permits											$ -
	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -	
TOTAL THIS REQUEST	**$ -**	**$ 8,000.00**	**$ -**	**$ 42,822.59**	**$ 28,508.20**	**$ 489,111.77**	**$ 63,867.09**	**$ -**	**$ 2,214.46**	**$ -**	**$ 634,524.12**
PRIOR REQUEST	$ 141,500.00	$ 73,976.10	$ 100,000.00	$ 498,113.25	$ 101,134.97	$ 421,891.23	$ 10,650.00	$ 8,639.00	$ 16,037.69	$ -	$ 1,371,942.24
REQUESTED TO DATE	$ 141,500.00	$ 81,976.10	$ 100,000.00	$ 540,935.84	$ 129,643.17	$ 911,003.00	$ 74,517.09	$ 8,639.00	$ 18,252.15	$ -	$ 2,006,466.35
REMAINING FUNDS	**$ -**	**$ 18,023.90**	**$ -**	**$ 1,459,064.16**	**$ 870,356.83**	**$ 48,997.00**	**$ 925,482.91**	**$ 275,561.00**	**$ 277,547.85**	**$ 565,000.00**	**$ 4,440,033.65**

Submitted By: Sheena Hunt, Project Manager **Date:** 04/22/2025

RESOLUTION

WHEREAS, the City of Salem has reviewed the attached invoices in relation to its water project and finds as follows:

1. That none of the items for which payment is proposed under this requisition has formed the basis for any disbursement heretofore made;
2. That each item for which the payment is proposed to be made is or was necessary in connection with the Project and constitutes a cost of the Project.
3. That each of such costs has been otherwise properly incurred; and
4. That payment for each of the items proposed is then due and owing.

NOW, THEREFORE, BE IT RESOLVED by the City of Salem that payment of the attached invoices as summarized above is hereby authorized and directed for payment.

APPROVED by the City of Salem on the 22nd day of April 2025.

By: _____
Brandie Garner, Mayor

5-C

Enlarged Hepzibah PSD - Sewer
ARPA Funds Allocation
Pay Application #5

	Lake Floyd PSD	Sun Valley PSD	Enlarged Hepzibah PSD		Total
Original Allocation	$ 1,385,000.00	$ 615,000.00	$ 500,000.00		$ 2,500,000.00
Uses:					
IIIA Project		$ (409,649.00)			$ (409,649.00)
IIIB Project		$ (110,000.00)			$ (110,000.00)
Project Disbursements	$ (1,168,152.00)		$ (170,825.00)		$ (1,338,977.00)
Pay App 1			$ (76,727.20)		$ (76,727.20)
Pay App 2			$ (248,723.43)		$ (248,723.43)
Transferred To EHPSD	$ (216,848.00)	$ (95,351.00)	$ 312,199.00		$ -
Allocated to EHPSD	**$ -**	**$ -**	**$ 315,923.37**		**$ 315,923.37**
Pay Application #3					**$ (48,071.55)**
Pay Application #4					**$ (46,880.73)**

Pay Application #4

Vendor	Description	Invoice #		Amount
Mid State Chevrolet	Dump Truck		$	77,243.00
Posey Electrical	Tankless Heaters & Breakers Erie	99-4953	$	916.30
Posey Electrical	Tankless Heaters & Breakers Spelter	99-765	$	916.30
JD Utility Services	Adminstration	176	$	4,500.00

Pay Application #4 Total	**83,575.60**
Remaining Funds	137,395.49

Kevin Short
General Manager 4/21/2025

5-D

Enlarged Hepzibah PSD - Sewer
ARPA Funds Allocation
Pay Application #6

	Lake Floyd PSD	Sun Valley PSD	Enlarged Hepzibah PSD	Total
Original Allocation	$ 1,385,000.00	$ 615,000.00	$ 500,000.00	$ 2,500,000.00
Uses:				
IIIA Project		$ (409,649.00)		$ (409,649.00)
IIIB Project		$ (110,000.00)		$ (110,000.00)
Project Disbursements	$ (1,168,152.00)		$ (170,825.00)	$ (1,338,977.00)
Pay App 1			$ (76,727.20)	$ (76,727.20)
Pay App 2			$ (248,723.43)	$ (248,723.43)
Transferred To EHPSD	$ (216,848.00)	$ (95,351.00)	$ 312,199.00	$ -
Allocated to EHPSD	**$ -**	**$ -**	**$ 315,923.37**	**$ 315,923.37**
Pay Application #3				**$ (48,071.55)**
Pay Application #4				**$ (46,880.73)**
Pay Application #5				**$ (83,575.60)**

Pay Application #4

Vendor	Description	Invoice #	Amount
Bobcat of Clarksburg	Track Loader	LR1152643	$ 83,841.86

Pay Application #6 Total	**83,841.86**
Remaining Funds	53,553.63

Kevin Short
General Manager 4/28/2025

5-E

Date of Meeting	5/7/2025	Invoice - Quote							
Department Name	Vendor Name	Description Note	General County Fund 001	E-911 007	Vital Services Levy 027	Community Corrections	Community Improvement Fund 026	ARPA Fund	Other as Needed
911 Center	EIP Holdings II, LLC	May 2025 Lease Payment for Grafton Tower Site							$1,000.00
911 Center	Frontier	Backup Data Circuit from PK Tower to JSJOC Charles Pointe		$766.00					
911 Center	APCO International	Emergency Medical Dispatcher Recertification & Public Safety Telecommunicator Recertification for Megan Fox		$70.00					
911 Center	APCO International	LEC - Law Enforcement Communications Recertification for Natasha McDaniel		$35.00					
911 Center	APCO International	(2) EMD - Emergency Medical Dispatcher Student Manuals plus Freight		$215.82					
911 Center	A-1 Exterminating Co., Inc.	General Pest Control Services for JSJOC Charles Pointe			$75.00				

911 Center	**APCO International**	EMD - Emergency Medical Dispatcher Recertification for Braiden Klema		$35.00					
911 Center	**APCO International**	(2) APCO: EMD 5.4 Online Instructor - Medical Only		$150.00					
911 Center	**Lowes**	New Lock for the Salem Tower Site (Old lock was damaged and had to be cut)							$23.36
911 Center	**Mon Power**	Salem Tower Electric Utility Bill							$503.43
911 Center	**Commerce District at Charles Pointe**	Dues & Subscriptions - Association, Master Association, CCR, Facility Charge & Reserve Fees for CDCP Property		$404.70					
911 Center	**US Bank**	Multiple Paper Statement Fees		$24.00					
911 Center	**Frontier**	911 Center Phone Bill		$4,983.09					
911 Center	**Mon Power**	Shinnston Tower Electric Utility Bill							$496.28
911 Center	**Hart Office Solutions**	Copier Rental for 911 Center		$166.00					

911 Center	**Jacob Hyre**	Per Diem Request for Previously Approved Travel to NENA 911 Center Supervisor Program - (4) Dinner Per Diem & (3) Lunch Per Diem - Breakfast is included free w/ Lodging		$169.00					
911 Center	**Nina Loar**	Per Diem Request for Previously Approved Travel to NENA 911 Center Supervisor Program - (4) Dinner Per Diem & (3) Lunch Per Diem - Breakfast is included free w/ Lodging		$169.00					
911 Center	**Justin Norman**	Per Diem Request for Previously Approved Travel to NENA 911 Center Supervisor Program - (4) Dinner Per Diem & (3) Lunch Per Diem - Breakfast is included free w/ Lodging		$169.00					

911 Center	**Lowes**	Replacement Filter for upstairs refrigerator, one can of foam sealant, caulking gun, & tube of caulk to seal outside building façade at JSJOC Charles Pointe			$81.92				
911 Center	**US Cellular**	Monthly Cellphone & Data Service for 911 & OEM including IPADS & New Phone for Comm Room Manager			$1,576.03				
911 Center	**Lowes**	Lysol Disinfectant Wipes for JSJOC Charles Pointe Tax Refund			$28.46				
911 Center	**Verizon Network Real Estate**	Refund due to erroneous payments made to Harrison County Commission							$7,400.00
911 Center	**UniFirst Corp**	Carpet Runner Service for JSJOC Charles Pointe			$62.25				
911 Center	**APCO International**	EMD - Emergency Medical Dispatcher Recertification for Mary Wilis		$35.00					

911 Center	**EMCOR Services (Scallise Industries)**	HVAC repair (Replace blower motor & capacitor) at Grafton Tower Site							$1,441.00
911 Center	**APCO International**	CCS - Communications Center Supervisor Recertification & EMD - Emergency Medical Dispatcher Recertification for (Lorenda Russell) --- FSC - Fire Service Communications Recertification for Lorenda Russell		$105.00					
911 Center	**The Water Shop**	Bottled Water Delivery for the dispenser at JSJOC Charles Pointe			$25.00				
911 Center	**Mallimar, Inc**	Two 3 inch amber LED Lights for Towing Compliance Vehicle			$128.90				

911 Center	**APCO International**	(4) APCO CTO 6th Ed, Kingwood, WV #75745 (Bryce Delgado, Mica Giaquinto, Michelle L. Payton, Megan Fox)		$1,920.00					
911 Center	**Mon Power**	Grafton Tower Electric Utility Bill							$494.83
911 Center	**Truist Bank**	Multiple Invoices - Four nights lodging @ Four Points by Sheraton, Charleston for Andy Bailey & Four nights lodging @ Four Points Sheraton, Charleston for Jade Hitt		$980.00					
911 Center	**Truist Bank**	Three nights lodging @ Holiday Inn Express Winfield for Julia Pierce & Three nights lodging @ Holiday Inn Express Winfield for Corey Hagan		$720.00					

911 Center	**US Bank**	Telecommunicator Week - Lunch from Oliverios for all 3 shifts (Midnight Shift, Day Shift, Afternoon Shift) Orders of Sausage & Peppers, Mixed Vegetables, and Salad					$465.00		
911 Center	**US Bank**	Multiple Receipts - (Dollar Tree: Gift bags & Candy) & (Walmart.com: Drinks, Snacks, Veggie and Fruit Trays) For Dispatchers for Telecommunicator Week					$324.76		
911 Center	**Frontier**	Phone Service for 911/Taylor County		$802.20					
911 Center	**Frontier**	Internet Service for JSJOC Charlespointe		$220.50					
911 Center	**Waste Management**	Refuse disposal service for JSJOC Charlespointe		$197.51					
911 Center	**Frontier**	Phone Service for JSJOC Charlespointe		$2,833.52					

911 Center	**Shinnston Ace Hardware**	String trimmer line for weedeating that needed to be done at Shinnston Tower							$39.98
911 Center	**State Electric Supply Co**	Lighting and Materials needed for previious contractural agreement with Duncan Contracting for new LED lighting			$1,934.50				
911 Center	**RD Wilson**	4 Gallons of Handsoap for JSJOC Charlespointe			$19.32				
911 Center	**PACE Shredding**	Shredding for 911 Center			$43.00				
Ambulance Authority	**Harrison County Emergency Squad**	Quarters 2,3, & 4 Vending Machine - Equipment Purchase Reimbursement			$91,741.04				
Ambulance Authority	**Anmoore EMS**	April 2025 Allotment			$5,172.75				
Ambulance Authority	**Bridgeport Fire Department/EMS**	April 2025 Allotment			$7,210.50				
Ambulance Authority	**Harrison County EMS**	April 2025 Allotment			$20,095.35				
Ambulance Authority	**Nutter Fort VFD**	April 2025 Allotment			$2,006.40				
Ambulance Authority	**City of Salem**	April 2025 Allotment			$1,159.95				

Animal Control	**Tractor Supply Co.**	(10) Dog Chow 44LB Chicken, (4) Puppy Chow 30LB, (10) TSC Pelletized Horse Bedding			$491.76				
Animal Control	**US Cellular**	Animal Control Phone Bill			$245.76				
Animal Control	**A-1 Exterminating**	General Pest Control Services for Animal Control			$50.00				
Animal Control	**Hope Gas**	Animal Control Gas Utility Bill			$434.01				
Animal Control	**EMCOR**	HVAC Contract for Animal Control			$371.67				
Animal Control	**US Bank**	Rabies Vaccine for Olivia Cantrelli and service charge for using P-Card			$912.98				
Animal Control	**Mon Power**	Animal Control Electric Utility Bill			$195.30				
Animal Control	**US Bank (Amazon.com)**	Black Toner Cartridge for Animal Control			$100.89				
Animal Control	**Frontier**	Animal Control Phone Bill			$181.38				
Animal Control	**Truist Bank**	Board of Veterinary Medicine Office - Recertification			$1,250.00				

Animal Control	**US Bank**	Animal Control Officer Week - Qdoba Lunch, Amazon.com - Tumblers for Officers, Amazon.com - Shirts for Officers					$367.93		
Animal Control	**SNIP WV**	Multiple Invoices - Professional Services - Best Friends Rescue Initiative, Rachel Ray Catch & Release Program			$1,793.00				
ARPA	**Enlarged Hepzibah PSD**	Enlarged Hepzibah PSD / ARPA Funds Request - Sanitary Sewer Upgrades - Requisition #5 for ARPA Project #2. This is a draw from ARPA Funds.						$83,575.60	
ARPA	**Greater Harrison County, PSD**	Greater Harrison County PSD / ARPA Funds Request - Quiet Dell Sanitary Sewer Extension - Requisition #18. This is a draw from ARPA funds.						$1,105.00	

ARPA	**Enlarged Hepzibah PSD**	Enlarged Hepzibah PSD / ARPA Funds Request - Sanitary Sewer Upgrades - Requisition #6 for ARPA Project #2. This is a draw from ARPA Funds.						$83,841.86	
ARPA	**City of Salem**	City of Salem / ARPA Funds Request - Water System Improvements Phase IV Project - Requisition #06 (Requisition #10 overall for project) This is a draw from ARPA Funds.						$8,000.00	
Assessor	**Visual Edge IT**	(3) HP 210X Toner (Cyan, Yellow, Magenta) @ $232.99 ea.	$698.97						
Assessor	**Visual Edge IT**	Black Toner for the Assessors Office	$185.99						
Assessor	**Frontier**	Assessor Statewide-Computer Phone / Internet Bill	$72.60						
Circuit Clerk	**Steve's Cabinet & Millwork**	Schlage Cylinder & Keys (Replacement Lock)	$25.50						

Circuit Clerk	**Casto & Harris**	(500) Laser Checks, Burgandy	$139.50						
Circuit Clerk	**West Virginia Association of Circuit Clerks**	Registration for Circuit Clerk Meetings for A. Marano, L. Thomas, & D. Moore	$675.00						
Commission	**West Virginia Prosecuting Attorney Institute**	Statutory Premium for Fiscal Year 2020 - Missed due to switching from paper checks to EFT Payments	$4,800.00						
Commission	**Glen Elk Iron**	March Gym Membership Fees	$448.00						
Commission	**A-1 Exterminating Co**	General Pest Control Services for the Old DHHR Building	$173.25						
Commission	**A-1 Exterminating Co**	General Pest Control Services for the GSA Building	$210.00						
Commission	**A-1 Exterminating Co**	General Pest Control Services for the Senior Center	$90.00						
Commission	**A-1 Exterminating Co**	General Pest Control Services for the Sheriff's Office	$90.00						
Commission	**Stationers (Champion Industries)**	Supply Restock- (50) Adhesive Notes 3x5 (12 pack) yellow	$318.50						

Commission	**The Exponent Telegram**	Legal Ad- "The Harrison Copunty Commission is accepting sealed proposals for Comprehensive Review & Update of Employee Handbook"	$23.80						
Commission	**County Commissioners' Association of WV**	CCAWV Membership Dues	$3,625.00						
Commission	**The Exponent Telegram**	Legal Ad - Levy Estimate (Budget) for Fiscal Year 2025-2026	$1,095.18						
Commission	**Hart Office Solutions**	Building & Equipment Rentals - Copier Rental Fees for the Harrison County Commission Office	$560.51						
Commission	**Visual Edge IT**	Copier Rental Fees for Prosecuting Attorney's Office	$341.45						
Commission	**Queen City Business**	Copier Rental Overage Fees for the Commission Office	$543.72						
Commission	**Canon Financial Services**	Copier Rental Fees for the Commission Office	$12.85						

Commission	**Visual Edge IT**	Supplies - Black Toner Lexmark & Black Toner HP	$529.98						
Commission	**US Cellular**	Harrison County Commission Office Phone Bill	$915.32						
Commission	**UniFirst Corporation**	Contracted Services - Weekly Rugs / Maintenance Supplies for the Commission Office	$118.53						
Commission	**Hart Office Solutions**	(2) Black Toner for Circuit Clerks Office	$509.00						
Commission	**Frontier**	Courthouse Phone Bill	$22.11						
Commission	**Charter Communications**	Internet Service for The Extension Service	$439.97						
Commission	**Hope Gas**	1117 Good Hope Pike Gas Utility Bill	$180.37						
Commission	**Hope Gas**	Quiet Dell School Gas Utility Bill	$222.96						
Commission	**Hope Gas**	Public Safety Building Gas Utility Bill	$272.65						
Commission	**Mon Power**	Courthouse / Annex Electric Utility Bill	$21,399.71						
Commission	**Clarksburg Water Board**	633 W. Pike Street, Clarksburg, WV Water Utility Bill	$118.98						

Commission	**Waste Management**	301 W. Main St - Courthouse Garbag Utility Bill	$52.59						
Commission	**Town of Nutter Fort**	420 Buckhannon Pike - Water Utility Bill	$481.02						
Commission	**Pitney Bowes Global Financial Services**	Postage - SendPro P Series - 15in color touch display, Connect+ SendPro P Series Meter, SCALE, W&M, US - 30LB	$2,271.84						
Commission	**EMCOR**	HVAC Contract for the Storage Garage	$371.67						
Commission	**Visual Edge IT, Inc.**	Copier Rental for the Planning Dept.	$349.53						
Commission	**ULINE**	Shinnston Rail Trail - (8) A-Frame Leg, (4) I-Beam 6', Free Digital Meat Thermometer	$538.01						
Commission	**CHEM-AQUA**	Courthouse Water Treatment Program	$310.14						
Commission	**Thrasher Group, Inc**	HCC - Clarksburg Parking Lots (Engineering & Design, Bidding & Negotiating, Construction & Administration Fees)	$11,800.00						

Commission	**MVB Bank**	609 West Main Street Property Payment	$6,222.12						
Commission	**Harrison County Bank**	Airport Property Payment	$34,395.48						
Commission	**WV State Auditor**	Financial Audit for FY 2020, 2021, 2022, & A-133 Audit for FY 2023	$101,955.00						
Commission	**ULINE**	Supplies - (36) Sortkwik Fingertip Moistener plus freight and handling	$180.25						
Commission	**American Junior Golf Association**	Special Funding Request for the American Junior Golf Association requesting $3000.00 for their AJGA Junior Golf Championship					$3,000.00		
Commission	**Wallace Volunteer Fire Dept**	Special Funding Request for the Wallace Volunterr Fire Dept requesting $3000.00 for their Homecoming Days in the Park Event					$3,000.00		

Commission	**Sardis Community Council, LTD**	Special Funding Request for the Sardis Community Council requesting $10,000.00 to ake repairs to the Community Building Roof					$10,000.00		
Commission	**UniFirst Corporation**	Weekly Rugs / Maintenance Supplies for the Commission Office	$111.25						
Commission	**Mon Power**	Extension Office Electric Utility Bill	$81.12						
Commission	**Hope Gas**	229 South Third Street Gas Utility Bill	$90.27						
Commission	**Hope Gas**	609 West Main Street Gas Utility Bill	$82.30						
Commission	**Stationers (Champion Industries)**	Supplies - Supply Restock for Supply Cage - (200) Medium Binder Clips, (50) Comfortmate Ultra Pens, (50) Inkjoy Pens	$500.00						
Commission	**Pitney Bowes Bank Inc. Purchase Power**	Postage - Postage Fees for the Commissison Office	$6,119.25						

Commission	**US Cellular**	Phone Service Bill for the Commission Office	$3,188.67						
Commission	**US Bank (Amazon.com)**	Supplies - (3) Logitech Webcams for Gina, Christina & Michelle	$119.97						
Commission	**WV News**	Subscription Dues	$312.00						
Commission	**Mon Power**	VA Rail Trail Electric Utility Bill	$74.91						
Commission	**Mon Power**	County Parking Lot Electric Utility Bill	$11.69						
Commission	**Stationers (Champion Industries)**	Supplies - (50) Comfortmate Ultra Pens	$70.88						
Commission	**Mon Power**	609 West Main Street Electric Utility Bill	$1,142.02						
Commission	**Mon Power**	633 West Pike Street Electric Utility Bill	$567.47						
Commission	**Hope Gas**	Courthouse-Annex Gas Utility Bill	$3,198.57						
Commission	**Waste Management**	Courthouse Garbage Utility Bill	$938.57						
Commission	**Waste Management**	609 West Main Street - Sheriff's Office - Garbage Utility Bill	$125.23						
Commission	**WV NEWS**	Subscription Dues	$312.00						

Commission	**US Bank (Amazon.com)**	Various Departments Supplies - (Maintenance, IT, Commission) Gloves, Sharpies, labels, keyboards, toner, hard drive,banker boxes, 3'' expansion green hanging files, batteries, file holders, keyboard & mouse, card stock, tissues	$3,998.19						
Commission	**US Bank**	Indeed.com - March 2025 Job Sponsoring	$501.34						
Commission	**US Bank**	Exact Hosting - Domain Renewal for flyckb.com	$14.55						
Commission	**US Bank**	Zamzar.com - Video Converter Website	$14.25						
Commission	**US Bank**	Embassy Hotel in Charleston, WV - Patsy Trecost stay for Conference, Parking in Parking Garage in Charleston	$615.30						
Commission	**US Bank**	Adobe.com - 25 Credits a month, Adobe.com - 32 Acrobat Pro Account	$10,797.91						
Commission	**US Bank**	Amazon Prime Subscription Fee	$14.99						

Commission	**US Bank**	Zoom.com - Zoom Workplace Pro Annual	$1,499.00						
Commission	**Frontier**	Courthouse Phone Bills	$762.47						
Commission	**Reference Services**	Background Checks on 3 New Employees	$187.50						
Commission	**Visual Edge IT**	Copier Rentals for Prosecuting Attorney's Office	$903.05						
Commission	**Hart Office Solutions**	Copier Rental for Voters	$51.81						
Commission	**Enviroclean**	Monthly Janitorial Services for April 2025	$12,109.50						
Commission	**UniFirst Corporation**	Weekly Rugs / Maintenance Supplies for the Commission Office	$162.21						
Commission	**The Arbitage Group**	Preparation of Rebate report for the Series 2020 Lease Revenue Bonds (GSB Project)	$3,500.00						
Commission	**McKinley Architecture & Engineering**	Stuctural Report on Movie Screen	$10,000.00						
Commission	**HiTouch Business Services**	Legal Copy Paper Restock	$700.65						

Commission	**Liberty Distributors**	Supplies for Maintenance - Can Liners, Febreeze, and NABC	$1,341.74						
Commission	**Visual Edge IT**	Copier Rental for Tax Office	$189.95						
Commission	**Mon Power**	420 Buckhannon Pike Electric	$956.86						
Commission	**PACE Shredding**	Shredding for General Service Building & Courthouse	$177.00						
Commission	**Civic & Enviromental Consultants**	Site Feasibility Study at Ellis Property	$5,550.00						
Commission	**Harrison County Bank**	Airport Property Payment	$34,395.48						
Commission	**MVB Bank**	609 West Main Street Property Payment	$6,222.12						
Community Corrections	**Reditest Screening Devices**	Urine Analysis Supplies				$1,014.84			
Community Corrections	**Division of West Virginia Justice & Community Service**	LS/CMI Usage				$44.00			
Community Corrections	**MPB Print & Sign Superstore**	Business Cards for F. Pennacchio				$170.00			
Community Corrections	**Stationers, Inc.**	Multiple Invoices - Ink Cartridges and Ink Bottles for Printers				$1,018.23			
Community Corrections	**Mountainside Medical Equipment, Inc.**	UA Supplies				$1,380.00			

Community Corrections	**US Bank**	Multiple Charges- Quickbooks, Staples, NAADAC, & WVLPCA				$881.69			
Community Corrections	**Lowes**	Community Service Supplies				$565.62			
Community Corrections	**Solid Ground Therapy Services**	Social Worker Licensure				$150.00			
Community Corrections	**Gourmet Catering and Restaurant**	Lunch for Community Correction Advisory Board Meeting				$350.00			
Community Corrections	**All American Uniforms**	Body Armor for HC Probation				$4,851.90			
Community Corrections	**Taylor Rolenson**	Reimbursement for Safety & Treatment (DUI) Class Instruction				$750.00			
Community Corrections	**Upshur County Day Report Center**	Reimbursement for Safety & Treatment (DUI) Urine Screens				$125.00			
Community Corrections	**PACE Shredding**	Shredding for Community Corrections				$86.00			
County Clerk	**Casto & Harris**	Large Plat Cabinet + 100 Sleeves	$5,225.00						
County Clerk	**Stationers (Champion Industries)**	Supplies - (2) Paper, Adding Machine, (2) Paper, Roll	$108.02						

County Clerk	**The Exponent Telegram**	Multiple Invoices - Legal Ad's - Notice of Administration to Creditors, Distributees & Legatees, Notice of Ancillary Filing without any Administration to Creditors, Distributees & Legatees	$226.31						
County Clerk	**Casto & Harris**	Record Books - (3) Misc Books, (3) Judgement Books, (6) Deed Books, (11) Deed of Trust Books, (3) Release Books, (3) Report of Sale Books, Plus shipping & Handling	$2,606.34						
County Clerk	**POS Supply Solutions**	Supplies - (1) Validator Ribbon (1 box of 6) Black, (1) Validator Ribbon (1 box of 6) Black	$47.40						
County Clerk	**Embassy Suites**	Lodging for John Spires	$556.00						

County Clerk	**Station Square Garage**	Parking at Station Square Garage during Conference stay in Charleston for John Spires	$45.00						
County Clerk	**Harrison County Clerk**	Reimburse County Clerk Account for Erroneous Transer Tax Fee	$61.00						
County Clerk	**Amazon - P Card**	4 Privacy Screens	$80.00						
County Clerk	**Amazon - P Card**	10 New Computer Monitors	$1,815.70						
County Garage	**NAPA Auto Parts (Amtower Auto Supply Inc.)**	Multiple Invoices - Maintenance & Repari | Autos & Trucks - Plate #75-950 Process - (1) Repair Kit, (1) Disc Pad, (1) Brake Rotor, (1) Bracket	$290.34						
County Garage	**NAPA Auto Parts (Amtower Auto Supply Inc.)**	Supplies - Shop Supply - (1) THRM / SHL 1 1/2 in. X 15 FT	$26.67						
County Garage	**Leonard Aluminum Utility Buildings, LLC**	Maintenance & Repairs | Autos & Trucks - (1) Hitch Pin w/ Cotter 5/8 (25)	$5.99						
County Garage	**Fisher Auto Parts, Inc.**	Supplies - Shop Restock - (1) CRC Chemical Battery Cleaner With Acid Indicator, 11oz	$6.86						

County Garage	**Fisher Auto Parts, Inc.**	Parts - Plate #CY5714 Assessor - (1) Silent Stop Ceramic Disc Brake Pads, (2) Silent Stop Disc Brake Rotors	$134.47						
County Garage	**Fisher Auto Parts, Inc.**	Parts - Plate #57G144 Ford Rnger - (1) Baldwin Engine Air Filter	$23.10						
County Garage	**Chenoweth Ford**	Multiple Invoices - Parts - Plate #505080 (2) Link Stabilizers, Plate #B54-769 Dump Truck (2) Motorcraft SAE, Plate #504693 (1) Sensor - Exhaust Part	$262.87						
County Garage	**Chenoweth Ford**	Multiple Invoices - Supplies - Shop Stock - (2) Oil Filter Assemblies, (1) Brake Pad, (12) Oil Filter Assemblies, (12) Element & Gas Kits	$270.93						
County Garage	**Woodford Oil Co.**	Automobile Supplies - Diesel Fuel (100gal) Cit Synthetic Blend 5W20 Bulk	$1,100.00						

County Garage	**Woodford Oil Co.**	Automobile Supplies - Diesel Fuel (100gal) Cit Synthetic Blend 5W20 Bulk	$1,100.00						
County Garage	**Black Bear Chrysler Dodge Jeep Ram**	Parts - (1) Canister for Under Cover Jeep	$67.55						
County Garage	**Chenoweth Ford**	Multiple Invoices - Supplies - (12) Pins, (12) Pins, (12) Screw & Spring, (2) V-Belts, & (1) Valve Assembly	$177.46						
County Garage	**Chenoweth Ford**	Multiple Invoices - Parts - (1) Brake lining kit, (2) Rotor Assembly, (1) Fan & Motor Assembly, (1) Brake Pad, (2) Brake Rotor Assembly, (1) Tail Latch Assembly	$915.05						

County Garage	**Fisher Auto Parts, Inc.**	Multiple Invoices - Parts - (1) Door Lock Actuator Motor, (1) Disc Brake Silent Stop Caliper, (1) Brake Hydraulic Hose, (10) Mobil Oil Quart, (12) Silent Stop Non-Chlorinated Brake Cleaner, (2) Suspension Strut & Coil Spring Assembly	$620.16						
County Garage	**Sandy's True Value**	Multiple Invoices - Parts - (8) Hardware & Fasteners, (1) Air Filter	$15.19						
Courts	**Hope Gas**	Courthouse Gas Utility Bill	$677.26						
Fire Department	**Mon Power**	Fire Fighters Training Building Electric Utility Bill							$99.06
Fire Department									
Grants	**B&K Land Works, LLC**	Demolition & Removal of Structure at 5289 Sycamore Road, Clarksburg --- Will be reimbursed from WVDEP DLAP Grant.	$12,000.00						

Grants	**B&K Land Works, LLC**	Demolition & Removal of Structure at 2337 Wilsonburg Road, Clarksburg --- Will be reimbursed from WVDEP DLAP Grant.	$8,200.00						
Grants	**B&K Land Works, LLC**	Demolition & Removal of Structure at 2347 Wilsonburg Road, Clarksburg --- Will be reimbursed from WVDEP DLAP Grant.	$7,500.00						
Grants	**B&K Land Works, LLC**	Demolition & Removal of Structure at 5467 Shinnston Pike, Clarksburg --- Will be reimburses from WVDEP DLAP Grant.	$6,800.00						
Grants	**B&K Land Works, LLC**	Demolition & Removal of Structure at 888 Gypsy Hollow Road, Gypsy --- Will be reimburses from WVDEP DLAP Grant.	$7,300.00						

Grants	**B&K Land Works, LLC**	Demolition & Removal of Structure at 961 Hollow Road, Gypsy --- Will be reimburses from WVDEP DLAP Grant	$7,200.00						
Harrison County Economic Development Corp	**Harrison County Economic Development Corp**	Quarterly Contribution to HCEDC April - June 2025, 5 Voting Mmbers - Susan Thomas, Patsy Trecost, David Hinkle, Laura Pysz, and Mike Queen							$15,500.00
Law Enforcement	**Jeffrey F. Petroski**	Reimbursals for Planet Fitness Wellness Monthly & Annual Charges for January, February, & March 2025	$64.10						
Law Enforcement	**Harrison County Board of Education**	Reimburse Harrison County Board of Education	$14,000.00						
Law Enforcement	**Trapuzzano's**	Capital Outlay / Equipment - Gun Belt for R. Harris	$65.00						

Law Enforcement	**Town of White Hall**	Training & Education - Training for Wariner & Richardson	$100.00						
Law Enforcement	**Trapuzzano's**	Professional Services - (100) Blackinton VHP Dept. Tie Tacs	$800.00						
Law Enforcement	**US Cellular**	Bulding & Equipment Rentals - Law Enforcement Phone Bill	$2,509.66						
Law Enforcement	**Trapuzzano's**	Multiple Invoices - Rain Hat Covers Hat & Chin Strap, Nametag Olliverio, Uniforms for Sukanick and Kesling	$1,767.14						
Law Enforcement	**All American Uniform**	(46) SafeLife Defense Hyperline Vests with Concealable Carrier Level IIIA	$44,620.00						
Law Enforcement	**Bridgeport Express Care, Inc.**	New Employment Physical - Claypool	$50.00						
Law Enforcement	**AT&T Mobility**	LPR & Equipment	$120.72						
Law Enforcement	**Leonardo US Cyber and Security Solutions**	Installation of New Computers at fixed LPR Site	$1,500.00						
Law Enforcement	**Optimum**	Internet	$156.02						

			5.28						
Magistrate Clerks	**The Water Shop**	for the Magistrate Clerks Office	$24.00						
Magistrate Court	**Office of the State Auditor**	Audit - FY 2022 Harrison County Magistrate Court Agreed Upon Procedures							$16,530.00
Maintenance	**Parcs Superstores**	Supplies - (1) Guage Wheel Pin, (2) Bolts, (2) Plain Washers & (2) Nuts	$52.95						
Maintenance	**HillBilly Truck Repair**	Parts - Maintenance for Dump Truck - (2) Medium Duty Daytime Tows plus Fuel Surcharge Fees	$268.00						
Maintenance	**George L. Wilson Co. of West Virginia**	Maintenance & Repair Equipment - (5) Automatic Door Closers for Courthouse & Sheriff's Office	$1,095.00						
Maintenance	**US Bank (Danny P-Card)**	Supplies - Maintenance Supplies - (2) 6' Heavy Duty U-Post, 4' x 100' Safety Snow Fence	$43.95						

Maintenance	**West Virginia Outdoor Power**	Multiple Invoices - Supplies- (3) Chains, (4) Sharpen Off Machines --- Credit from invoice & Purchase of (3) Chains	$111.38						
Maintenance	**State Electric Supply Co**	Supplies - Maintenance Supplies - (30) Sylfo Octron Fluorescent Lamp	$143.70						
Maintenance	**Lowes**	Multiple Invoices - Supplies - Heavy Duty Drain, Trufuel 110fl oz mix, Roundup 1 gal tank sprayer, Lowes Bucket-United, Orbit 7-Pat Rear Trig Com, Moxie Swoop Can 13G Black, Batteries	$208.37						
Maintenance	**State Electric Supply Co**	Multiple Invoices - Maintenance Supplies - (3) SYLF40CWX Fluorescent Lamp, (2) White 3/4 Press In Steel Door Switch with Terminal	$243.14						

Maintenance	**Parcs Superstores**	Supplies - (1) Gauge Wheel Pin, (2) Bolts, (2) Plain Washers & (2) Nuts	$52.95						
Maintenance	**Sandy's True Value**	Caution Tape and Fence Post for the North Rail Trail	$52.89						
Maintenance	**Sandy's True Value**	Multiple Invoices - (3) 60 LB Concrete Mix for WVU Extension Office, & Drywall & Drywall Screws for Quiet Dell School	$77.72						
Maintenance	**Lowes**	Repell Bug Spray	$17.04						
Maintenance	**Lowes**	Batteries and Supplies	$31.78						
Maintenance	**American Garage Door**	Repairs to Courthouse Garage Door	$262.50						
Maintenance	**Freeds Greenhouse**	Flowers for General Service Building and Courthouse	$955.04						
Maintenance	**US Bank (Danny P-Card)**	5x8 WV Flag	$151.98						

Parks & Rec.	**Sunset Outdoor Supply**	Multiple Invoices - Maintenance & Repair Equipment - Zero Turn Mower - (1) Spindle, (2) Bolts, (2) Washers, (2) Belts B45R, (2) B38 / 85410 5 L Section Belts & (3) 25x5/8 RH Highlift Blades			$447.79				
Parks & Rec.	**Hope Gas**	Parks & Rec. Gas Utility Bill			$31.79				
Parks & Rec.	**Mon Power**	Spelter Ball Park Electric Utility Bill			$29.91				
Parks & Rec.	**Lowes**	Multiple Invoices - Maintenance and Repair Buildings & Grounds - Replacing Water lines Spelter Park, Electric Project Summit Park, Lawn Mower and Project Gear, Repairs to equipment canopy			$1,494.39				
Parks & Rec.	**Alpine Refrigeration (DBA Thermex)**	Repairs to freezer - Rec Center Kitchen			$381.00				
Parks & Rec.	**Charter Communications (Spectrum)**	Spectrum Business Internet			$180.00				

Parks & Rec.	**Marsh Hardware & Builders Suppy**	Multiple Invoices - Maintenance & Repairs Buildings & Grounds - Two Cycle Oil, Switch Toggle, Top Soil			$60.74				
Parks & Rec.	**Sandy's**	Maintenance & Repairs Buildings & Grounds - Equipment for clearing parks. Most powerful on market. Reduced $100 Display Model with 5 year warranty - (6) Spark Plugs, (1) Backpack Blower, (1) 2 Stroke Premixed 50:1 1Gal			$765.92				
Parks & Rec.	**Sherwin-Williams**	Multiple Invoices - Maintenance & Repairs Buildings & Grounds - Paint & Supplies for Summit Park			$591.12				
Parks & Rec.	**UniFirst Corp**	Multiple Invoices - Weekly Rugs & Maintenance Supplies Contract			$55.66				
Parks & Rec.	**First Citizens Bank**	Copier Rental			$380.12				
Parks & Rec.	**United Rentals**	Dozer Rental Good Hope Parking Lot			$1,942.72				

Parks & Rec.	**US Bank (P-Card)**	Multiple Invoices - Amazon (Gym Mat for Weekly Gymnastic Classes & Public Activities), Amazon - (Tumbling Mats x5), Amazon (mats x4), Advanced Auto (V-Belt utility)			$1,019.70				
Parks & Rec.	**Sunset Outdoor Supply**	Maintenance & Repairs Buildings & Grounds - Stock Supplies for Mowers (Back Up) - (4) 25x5/8 RH S Highlift Blade			$145.44				
Parks & Rec.	**Heating Parts Hub**	Maintenance & Repairs Buildings & Grounds - Elements for Stove			$217.99				
Parks & Rec.	**Mon Power**	Parks & Rec. Complex Electric Utility Bill			$1,151.58				
Parks & Rec.	**Parcs Superstores**	Supplies - Parks & Rec. Zero Turn Mower Wheel (x2)			$311.60				

Parks & Rec.	**Parcs Superstores**	Multiple Invoices - Supplies - Parks & Rec. Zero Turn Mower - (2) Fuel Assembly Filters, Zero Turn Mower Seat Belt Kit & Holder Shaft			$212.84				
Parks & Rec.	**Cross Entertainment, LLC**	Full payment for 7-8 matches of an approximately 2.5 hour professional wrestling-based entertainment show being held on May 10th, 2025			$2,000.00				
Parks & Rec.	**Mon Power**	Power Bills for Quiet Dell School and Barracks			$134.80				
Parks & Rec.	**Visual Edge IT**	Copier Rental			$53.79				
Parks & Rec.	**Prehistoric Planet**	Dino Exhibit Rental			$2,290.00				
Parks & Rec.	**West Virginia Outdoor Power**	Diesel Trimmer and Weedeaters			$840.94				
Parks & Rec.	**UniFirst Corp**	Weekly Rugs			$60.13				
Parks & Rec.	**Sandy's**	Grass Seed & Supplies for new drain			$127.76				
Parks & Rec.	**US Bank (P-Card)**	Water for Employees Mowing			$6.49				
Parks & Rec.	**Lowes**	Multiple invoices: Supplies for Lawncare & Landscaping			$1,128.80				

Parks & Rec.	**Alpine Refrigeration (DBA Thermex)**	Repairs to freezer - Rec Center Kitchen			$216.00				
Parks & Rec.	**Lowes**	Multiple invoices: Floor Wax, Supplies for Exhibits, and Cleaning Supplies			$544.63				
Parks & Rec.	**US Bank (P-Card)**	Rebar Steaks			$133.98				
Parks & Rec.	**Enlarged Hepzibah PSD**	Spelter Ball Field Water and Sewer			$84.83				
Parks & Rec.	**PACE Shredding**	Shredding for Parks			$43.00				
Planning Dept.	**The Exponent Telegram**	Capital Outlay / Other Improvements - (2) Legal Advertisements	$91.54						
Planning Dept.	**US Bank**	Staples - Desk Chair for Charlotte Shaffer	$199.99						
Process	**US Cellular**	Building & Equipment Rentals & Supplies - Process Department Phone Bill	$428.76						
Pros. Attorney	**AT&T Mobility**	Phone Bill	$137.13						
Pros. Attorney	**Evonne Renee Eades**	Hearing Transcript	$113.00						
Pros. Attorney	**Franklin Co. Sheriff's Office**	Service Process Fee	$30.00						
Rail Trail	**Circuit Clerk of Harrison County**	Escrow for United International Property			$120,000.00				
Regional Jail	**WV Regional Jail**	Inmate Housing for April 2025	$173,770.43						

Senior Center	**EMCOR**	HVAC Contract for the Senior Center			$371.66				
Senior Center	**CHEM-AQUA**	Senior Center Water Treatment Program			$275.00				
Senior Center	**East View Senior Center - Donna Dolan**	East View Senior Center Satellite Contribution - 152 Members			$7,563.64				
Senior Center	**Johnstown Senior Center - Linda Williams**	Johnstown Senior Center Satellite Contribution - 67 Members			$3,333.97				
Senior Center	**Lost Creek Senior Center - Linda Coffman**	Lost Creek Senior Center Satellite Contribution - 111 Members			$5,523.44				
Senior Center	**Lumberport Senior Center - Pete Beverly**	Lumberport Senior Center Satellite Contribution - 43 Members			$2,139.71				
Senior Center	**Marshville Senior Center - Bill O'Field**	Marshville Senior Center Sattelite Contribution - 65 Members			$3,234.45				
Senior Center	**Mount Clare Senior Center - Margaret D Vincent**	Mount Clare Senior Center Satellite Contribution - 128 Members			$6,396.38				
Senior Center	**Sardis Senior Center - Janet G Loar**	Sardis Senior Center Satellite Contribution - 54 Members			$2,687.08				

Senior Center	**Shinnston Senior Center - Janet Dotson**	Shinnston Senior Center Satellite Contribution - 47 Members			$2,338.76				
Senior Center	**Spelter Senior Center - Sharon Hamilton**	Spelter Senior Center Satellite Contribution - 181 Members			$9,006.70				
Senior Center	**Wallace Senior Center - Kim Blake**	Wallace Senior Center Satellite Contribution - 77 Members			$3,831.58				
Senior Center	**West Milford / Good Hope Senior Center - Steve Newbanks**	West Milford / Good Hope Senior Center Satellite Contribution - 30 Members			$1,492.82				
Senior Center	**Bridgeport Senior Center - Patricia Rummel**	Bridgeport Senior Center Satellite Contribution - 90 Members			$4,478.47				
Sheriff & Treasurer	**Software Systems Inc. Postage Escrow**	Postage for Tax Statements in July	$62,969.52						
Sheriff & Treasurer	**Monroe System for Business**	Ribbons for Calculators	$69.80						
			$684,634.24	$15,170.34	$327,146.24	$11,387.28	$17,157.69	$176,522.46	$43,527.94
					Grand Total:	$1,275,546.19			

Yellow= Sent to Bookkeeping early to be paid

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COMMISSIONER'S SIGNATURE

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COMMISSIONER'S SIGNATURE

5-F

Date of Meeting	5/7/2025	QUOTES		
Department	**Vendor**	**Description**	**Price**	**Line Item**
911 Center	**Headset World Inc.**	5 Dispatch Headsets and Inline Mute Switches & 3 Charging Bases for Wireless Headsets	$ 2,047.84	007-712-459-00
911 Center	**Central Square Technologies**	Mobile CAD PS Pro NCIC Annual Subscription Service annd Weapon/NCIC interface subscription allowing additional law enforcement agencies(small municipalities & Taylor Co. agencies) assess to the West Virginia Automated Police Networking System, NCIC and NLETS	$ 5,185.86	007-712-459-00
Animal Control	**SWAB Wagon Co**	New Truck Bed for Animal Control - Bed has to be purchased before truck	$ 19,916.00	
County Clerk	**Casto & Harris**	6 Boxes of Recording Paper	$ 2,324.00	001-413-341-00
County Clerk	**Amazon**	(4) ViewSonic VX3276-MHD 32'' 1080P Widescreen IPS Display	$ 729.04	001-413-459-00
County Clerk	**ULINE**	(1) Step and Store Ladder - 4 Steps (Yellow) # H-5606Y PLUS SHIPPING	$ 577.34	001-413-459-00
County Clerk	**Amazon**	(1) Heavy Duty Rolling Garment Rack - #Sleeping Lamb (For Election Day Packets)	$ 43.99	001-413-459-00
County Clerk	**Stationers**	Check Envelopes	$ 777.00	001-424-341-00
Commission	**Advantage Tech**	(1) X450-G2-48P-10GE4-Base, (7) Extreme Networks Extreme Works - Extended Service - 1 Year- Service - Service Depot - Maintenance - Parts - Electronic, Physical	$ 2,934.32	001-424-459-00
Commission	**Mid State Ford**	(2) 2025 Ford Explorers with PI Utility Package	$ 110,978.82	001-401-459-01
Commission	**US Bank - Amazon.com**	HP 653X Black High-Yeild Toner Cartridge - Grants Department	$ 327.89	001-424-341-00
IT	**Jotform**	Yearly Renewal for Jotform Software (form software for Commission, Parks, Planning, and Website)	$ 6,980.40	001-424-223-00

Opioid	**Mid State Ford**	(3) 2025 Ford Explorers with PI Utility Package for DARE Officers	$ 166,468.23	040-401-459-01

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COMMISSIONER'S SIGNATURE

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COMMISSIONER'S SIGNATURE

6-A

Exhibit A Exonerations		Amount
EX-RE6954	SWIGER, CHARLES D. (LE) (SAMUEL J & RAYMOND S. SWIGER)	$229.40
EX-RE6942	JOB SQUAD INC	$6,123.70
EX-RE6944	JOB SQUAD INC	$6,058.06
EX-RE6946	JOB SQUAD INC	$5,927.95
EX-RE6948	JOB SQUAD INC	$5,835.38
EX-RE6987	VAN ATTA, KAREN ELAINE	$232.80
EX-RE6989	VAN ATTA, KAREN ELAINE	$229.40
EX-PP6985	PRESSURE PUMPING PARTNERS	$8,404.07
EX-PP6981	PRESSURE PUMPING PARTNERS	$7,753.31
EX-PP6979	PRESSURE PUMPING PARTNERS	$7,135.66
EX-PP6977	PRESSURE PUMPING PARTNERS	$6,409.91
EX-PP6975	PRESSURE PUMPING PARTNERS	$5,771.12
EX-PP6973	PINTI, MARK A. & KELLY L.	$1,721.83
EX-PP6971	PATEL, KETUL A.	$585.43
EX-PP6969	NEWSBERRY, TIMOTHY M. & DAPHINE S. REISINGER	$122.10
EX-PP6967	MCDOUGAL, WILLIAM V. & WENDY J.	$63.01
EX-PP6965	LOPEZ, THOEDORE ANTHONY	$279.88
EX-PP7002	DODD, WILLIAM D. & MERCEDES E.	$121.81
EX-PP7000	ANDERSON, BRIAN S. & PATRICIA J.	$499.61
EX-PP6983	WILSON, MATTHEW P. & PAMELA D.	$213.78
EX-PP7008	SOLDANI, VINCENT LOUIS III	$155.48
EX-PP7010	SOLDANI, VINCENT LOUIS III	$176.14

TOTAL:	$64,049.83

EX-RE6954

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **SWIGER CHARLES D (LE) (SAMUEL J & RAYMOND S SWIGER)** whose address is, 4441 GREGORYS RUN RD WALLACE, WV 26448, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **27060** on **27.235 AC MUDLICK RUN** , Class **2** in **SARDIS**, Harrison County, West Virginia, which should have been assessed at **7060**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **20000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The homestead exemption was erroneously removed when the County Court Split was deleted. Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge. ***REMOVE (SPLIT FOR TAXES) FROM LEGAL***

District: **14 - SARDIS**
Account No. **6142836**
Ticket No. **49647**
Tax Year **2024**
Parcel ID: **14 162001100000000**

Amount Exonerated: $229.40

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE6942

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **JOB SQUAD INC** whose address is, 102 SECOND ST BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **201120** on **TRACT 'B' PTS 1 2 & 16 THOMPSON & SANDUSKY ADDN (.30 AC)**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **201120**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is tax exempt. Exonerate a value of 201,120 at a Class 4 rate of levy to correct the overcharge. ****CANCEL TICKET****

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **6838041**
Ticket No. **57007**
Tax Year **2023**
Parcel ID: **162408006700000000**

Amount Exonerated: $6123.70

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE6944

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 03rd day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **JOB SQUAD INC** whose address is, 102 SECOND ST BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **197100** on **TRACT 'B' PTS 1 2 & 16 THOMPSON & SANDUSKY ADDN (.30 AC)**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **197100**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is tax exempt. Exonerate a value of 197,100 at a Class 4 rate of levy to correct the overcharge. ****CANCEL TICKET****

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **6838041**
Ticket No. **56361**
Tax Year **2022**
Parcel ID: **162408006700000000**

Amount Exonerated: $6058.06

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE6946

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **JOB SQUAD INC** whose address is, 102 SECOND ST BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **194640** on **TRACT 'B' PTS 1 2 & 16 THOMPSON & SANDUSKY ADDN (.30 AC)**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **194640**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is tax exempt. Exonerate a value of 194,640 at a Class 4 rate of levy to correct the overcharge. ****CANCEL TICKET****

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **6838041**
Ticket No. **55926**
Tax Year **2021**
Parcel ID: **162408006700000000**

Amount Exonerated: $5927.95

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE6948

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **JOB SQUAD INC** whose address is, 102 SECOND ST BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **193020** on **TRACT 'B' PTS 1 2 & 16 THOMPSON & SANDUSKY ADDN (.30 AC)**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2020**, resulting in a difference in assessed value of **193020**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2020**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is tax exempt. Exonerate a value of 193,020 at a Class 4 rate of levy to correct the overcharge. ****CANCEL TICKET****

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **6838041**
Ticket No. **55671**
Tax Year **2020**
Parcel ID: **162408006700000000**

Amount Exonerated: $5835.38

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE6987

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **VAN ATTA KAREN ELAINE** whose address is, 365 THRUSH RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **67880** on **51.55 AC TENMILE (MANAGE TIMBER)**, Class **2** in **TENMILE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **47880**, Class **2** in and for the year **2023**, resulting in a difference in assessed value of **20000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The disability exemption was erroneously removed. Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge.

District: **18 - TENMILE-OUTSIDE**
Account No. **6370054**
Ticket No. **65504**
Tax Year **2023**
Parcel ID: **18 303004800000000**

Amount Exonerated: $232.80

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE6989

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **VAN ATTA KAREN ELAINE** whose address is, 365 THRUSH RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **72200** on **51.55 AC TENMILE (MANAGE TIMBER)**, Class **2** in **TENMILE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **52200**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **20000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The disability exemption was erroneously removed. Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge.

District: **18 - TENMILE-OUTSIDE**
Account No. **6370054**
Ticket No. **66486**
Tax Year **2024**
Parcel ID: **18 303004800000000**

Amount Exonerated: $229.40

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-PP6985

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PRESSURE PUMPING PARTNERS** whose address is, 948 CHESAPEAKE BLVD GRAYSLAKE, IL 60030, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **366350** on **MACHINERY & EQUIPMENT**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **366350**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2024 tax year, the equipment is assessed and paid on account # 3057290. Cancel this ticket and mark improper for the 2024 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3072058**
Ticket No. **420341**
Tax Year **2024**
Parcel ID:

Amount Exonerated: $8404.07

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-PP6981

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PRESSURE PUMPING PARTNERS** whose address is, 948 CHESAPEAKE BLVD GRAYSLAKE, IL 60030, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **333046** on **MACHINERY & EQUIPMENT**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **333046**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2023 tax year, the equipment is assessed and paid on account # 3057290. Cancel this ticket and mark improper for the 2023 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3072058**
Ticket No. **620261**
Tax Year **2023**
Parcel ID:

Amount Exonerated: $7753.31

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP6979

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PRESSURE PUMPING PARTNERS** whose address is, 948 CHESAPEAKE BLVD GRAYSLAKE, IL 60030, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **302769** on **MACHINERY & EQUIPMENT**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **302769**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2022 tax year, the equipment is assessed and paid on account # 3057290. Cancel this ticket and mark improper for the 2022 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3072058**
Ticket No. **520709**
Tax Year **2022**
Parcel ID:

Amount Exonerated: $7135.66

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP6977

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PRESSURE PUMPING PARTNERS** whose address is, 948 CHESAPEAKE BLVD GRAYSLAKE, IL 60030, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **275245** on **MACHINERY & EQUIPMENT**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **275245**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2021 tax year, the equipment is assessed and paid on account # 3057290. Cancel this ticket and mark improper for the 2021 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3072058**
Ticket No. **920505**
Tax Year **2021**
Parcel ID:

Amount Exonerated: $6409.91

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP6975

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PRESSURE PUMPING PARTNERS** whose address is, 948 CHESAPEAKE BLVD GRAYSLAKE, IL 60030, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **250222** on **MACHINERY & EQUIPMENT**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2020**, resulting in a difference in assessed value of **250222**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2020**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2020 tax year, the equipment is assessed and paid on account # 3057290. Cancel this ticket and mark improper for the 2020 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3072058**
Ticket No. **821461**
Tax Year **2020**
Parcel ID:

Amount Exonerated: $5771.12

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP6973

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PINTI MARK A & KELLY L** whose address is, 3016 DOGWOOD RD BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **56550** on **VEHICLES**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **56550**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error had been assessed twice, taxpayer had already paid on a supplemental tax ticket. Cancel this ticket and mark improper for the 2023 tax year.

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **3027506**
Ticket No. **623866**
Tax Year **2023**
Parcel ID:

Amount Exonerated: $1721.83

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP6971

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PATEL KETUL A** whose address is, 385 DIAMOND COVE BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **24840** on **2021 Chevy Blazer**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **24840**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2021 Chevy, the vehicle is paid and assessed on account # 3054135. Cancel this ticket and mark improper for the 2022 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3061649**
Ticket No. **1500000000**
Tax Year **2022**
Parcel ID:

Amount Exonerated: $585.43

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP6969

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **NEWSBERRY TIMOTHY M & DAPHINE S REISINGER** whose address is, 166 HARRISON ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3930** on **2006 Chevy Silverado**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **3930**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2006 Chevy, the truck was not titled until July 29, 2021. Cancel this ticket and mark improper for the 2022 tax year.

District: **03 - CLARK-CLARKSBURG**
Account No. **3076863**
Ticket No. **504431**
Tax Year **2022**
Parcel ID:

Amount Exonerated: $122.10

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-PP6967

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **MCDOUGAL WILLIAM V & WENDY J** whose address is, 132 HARTLAND AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **15165** on **2005 Toyota Highlander**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **13095**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **2070**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2005 Toyota, the vehicle was terminated 10/13/2022. Exonerate a value of 2070 at a class 4 rate of levy to correct the overcharge. Please remove the 05 Toyo High (2070) from the vehicle description.

District: **- CLARK-CLARKSBURG**
Account No. **3057490**
Ticket No. **404120**
Tax Year **2024**
Parcel ID:

Amount Exonerated: $63.01

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP6965

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **LOPEZ THEODORE ANTHONY** whose address is, 4197 WEXFORD WAY BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **12135** on **VEHICLES**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2020**, resulting in a difference in assessed value of **12135**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2020**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error returned his assessment to Harrison County, the taxpayer lived and is assessed in Taylor County. Cancel this ticket and mark improper for the 2020 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **1282418**
Ticket No. **821113**
Tax Year **2020**
Parcel ID:

Amount Exonerated: $279.88

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-PP7002

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **DODD WILLIAM D & MERCEDES E** whose address is, 2120 FLAG RUN RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **28002** on **2008 jayco Camper**, Class **3/4** in **SARDIS**, Harrison County, West Virginia, which should have been assessed at **22692**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **5310**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2008 Jayco, the vehicle was sold July 2021. Exonerate a value of 5130 at a class 3 rate of levy to correct the overcharge. Please remove the 08 jay M-32 (5310) from the vehicle description.

District: **14 - SARDIS**
Account No. **3066319**
Ticket No. **417896**
Tax Year **2024**
Parcel ID:

Amount Exonerated: $121.81

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP7000

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **ANDERSON BRIAN S & PATRICIA J** whose address is, PO BOX 52 REYNOLDSVILLE, WV 26422, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **87445** on **2022 Toyota Tacoma**, Class **3/4** in **COAL-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **65666**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **21779**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed on the 2022 Toyota, the vehicle was traded for a 2023 Toyota also reported. Exonerate a value of 21780 at a class 3 rate of levy to correct the overcharge. Please remove the 22 Toyo Taco (21780) from the vehicle description.

District: **07 - COAL-OUTSIDE**
Account No. **3061806**
Ticket No. **700000499 - 5**
Tax Year **2024**
Parcel ID:

Amount Exonerated: $499.61

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP6983

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **WILSON MATTHEW P & PAMELA D** whose address is, 1568 ANDELL RD BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **18075** on **2018 Ford Fusion**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **8895**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **9180**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2018 Ford, the vehicle is assessed to ex wife on account #3090290. Exonerate a value of 9180 at a class 3 rate of levy to correct the overcharge. Please remove Pamela's name from the tax ticket and the 2018 Ford Fusi (9180) from the vehicle description.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3011739**
Ticket No. **921095**
Tax Year **2021**
Parcel ID:

Amount Exonerated: $213.78

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP7008

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **SOLDANI VINCENT LOUIS III** whose address is, 1619 BARBOUR PIKE MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **21690** on **District Error**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **16526**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **5164**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed at an in correct levy rate, due to a keying error. Exonerate a value of 5164 at a class 4 rate of levy to correct the overcharge.

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **3081921**
Ticket No. **424515**
Tax Year **2024**
Parcel ID:

Amount Exonerated: $155.48

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

EX-PP7010

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 07th day of May, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **SOLDANI VINCENT LOUIS III** whose address is, 1619 BARBOUR PIKE MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **24570** on **District Error**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **18785**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **5785**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed at an in correct levy rate, due to a keying error. Exonerate a value of 5785 at a class 4 rate of levy to correct the overcharge.

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **3081921**
Ticket No. **624422**
Tax Year **2023**
Parcel ID:

Amount Exonerated: $176.14

PRESENT: Prosecuting Attorney
(or)
PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

7-A

FORM OF REQUISITION
FOR PAYMENT FROM SERIES A
ADMINISTRATIVE EXPENSE FUND

The County Commission of Harrison County
(West Virginia)
Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- North Land Bay Improvements)
Series 2008 A

To: UMB Bank
120 South Sixth Street Suite 1400
Minneapolis, MN 55402

REQUISITION FOR PAYMENT NO. (05/07/25)

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.

2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.

3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.

4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is **$5,755.08**

5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is **$5,755.08** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) $ -0- is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and

(b) **$5,755.08** is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this **7th day of May, 2025.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

UMB, Inc.	Invoice #1007718	Dated: 04/14/25	$ 4,718.33
Jackson Kelly	Invoice #1236250	Dated: 04/17/25	$ 708.00
MuniCap, Inc.	Invoice #042025-154	Dated: 04/25/25	$ 328.75
		Total	**$5,755.08**

JACKSONKELLY PLLC
Attorneys at Law
P.O. BOX 45705
BALTIMORE, MD 21297-5705
TELEPHONE 304-340-1000 FAX 304-340-1130
EMPLOYER I.D. NO. 550394215

34382
Charles Pointe Community Enhancement District
c/o Harrison County Commission
Attn: Michelle Tonkin
301 West Main Street
Clarksburg, WV 26301-2974
mtonkin@harrisoncountywv.com
lpysz@harrisoncountywv.com
maimbrogno@jacksonkelly.com

April 17, 2025
Invoice No. 1236250

For Legal Services Rendered through March 31, 2025.

Matter 301
TIF Bond Assessments

Date	Timekeeper	Description	Hours	Amount
03/26/25	M. Imbrogno	Reviewing proposed partial release of CED assessments in connection with sale of property to Vandalia Health; corresponding regarding same; phone calls with T. Aman regarding same.	2.00	590.00
03/28/25	M. Imbrogno	Reviewing correspondence and finalized documents relating to partial release of CED Assessments on Mon Health property.	0.40	118.00
		Total Hours	2.40	
		Services		$ 708.00
		Total This Matter		$708.00

cc: Laura Pysz
lpysz@harrisoncountywv.gov

If you would prefer to have your invoices emailed or need to update your current email on file, please contact us at JK_Billing@jacksonkelly.com.

PAYMENT DUE May 17, 2025

2008

INVOICE

MuniCap, Inc.
Suite 210
8965 Guilford Road
Columbia, MD 21046

Invoice Date	Invoice #
4/25/2025	042025-154

Balance Due $328.75

Remit check to: or **Wire Instructions:**

MuniCap, Inc.
8630 M Guilford Road #263
Columbia, MD 21046

Our banking info has changed:
Fulton Bank, N.A.
9151 Baltimore National Pike
Ellicott City, MD 21042
(410) 418-8500

ABA Routing No.: 031 301 422
To the account of: MuniCap, Inc.
Account No.: 00 082 362 31

Bill To:

The County Commission of Harrison County
ATTN: Susan Thomas, President
229 South 3rd Street
Clarksburg, WV 26301

Project: Charles Pointe Series 2008 — 1394

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT

Invoice Date 4/25/2025

Invoice # 042025-154

MuniCap, Inc.
Suite 210
8965 Guilford Road
Columbia, MD 21046

Project: Charles Pointe Series 2008

Terms	Client #
Net 30	1394

Item	DATE	Description	Hrs	Amount
Proj Mgr (SAM)	3/5/2025	File revenue source received.	0.25	53.75
Sr Assoc (MMM)	3/17/2025	Provide follow-up regarding management of project tasks and reports in project management software program.	0.25	50.00
Sr Assoc (MS)	3/20/2025	Prepare account statements for updating account reconciliation.	0.25	50.00
Director (JLA)	3/25/2025	Assist with identification and provision of material information related to on-going compliance.	0.5	112.50
Vice Pres (PSK)	3/26/2025	Discuss parcel 269-22 reallocation with associate.	0.25	62.50
		Subtotal Fees:		328.75

EIN: 03-0461891. Overdue accounts are subject to 1% monthly finance charge.

Total **$328.75**

PK/SAM

Billing Inquiries? Call (443) 539-4104

E

2008

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice **1007718**

Invoice Date:	**April 14, 2025**
Account Number:	**141961.1**
Administrator:	**Teri Donofrio**
Phone Number:	**(612) 337-7005**
Email:	**Teresa.Donofrio@umb.com**

County Commission of Harrison Cnty
President
301 West Main St
Clarksburg, WV 26301

Billing Period:	**March 1, 2025 through March 31, 2025**
Prior Balance:	$ 21,272.53
Payments Received as of April 7, 2025	$ 0.00
Adjustments	$ 0.00
Outstanding Balance:	$ 21,272.53
Current Billing Period:	
Current Period Fees	$4,718.33
Total Fees Due	$ 25,990.86

Remittance Stub
Billing Period 03/01/2025 - 03/31/2025

Account Number:	141961.1
Invoice Number:	1007718
Remit Balance	$25,990.86

Payment Due Upon Receipt

County Commission of Harrison Cnty
President
301 West Main St
Clarksburg, WV 26301

☐ Check Enclosed $_____

WIRE PAYMENT INSTRUCTIONS:

UMB Bank, N.A. Kansas City, Missouri	
ABA No.	101 000 695
SWIFT BIC/Code	UMKCUS44
BNF Account	98 0000 6823
BNF Name	Trust
Reference	1007718
Attention	Fee Processing

Mail Payments To:
UMB Bank, N.A.
Attn: Trust Fees Department
P O Box 414589
Kansas City, MO 64141-4589

2008

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 1007718

Account Detail
Charles Pointe Project 2008AB

Account Number: 141961.1

Administrative Fees

Administration Fee	$458.33
Extraordinary Administration Fees	4,260.00
Administrative Fees Total	**$4,718.33**

Account Total **$4,718.33**

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice **1007718**

Statement of Receivables

Reflects Only Those Payments Received And Applied As of April 7, 2025

Invoice Number	Invoice Date	Bill Period	Amount Receivable	Aged
994227	November 20, 2024	October 1, 2024 to October 31, 2024	3,357.83	138 days
997780	December 18, 2024	November 1, 2024 to November 30, 2024	2,091.33	110 days
1000710	January 21, 2025	December 1, 2024 to December 31, 2024	1,569.83	76 days
1003033	February 20, 2025	January 1, 2025 to January 31, 2025	2,190.33	46 days
1005516	March 20, 2025	February 1, 2025 to February 28, 2025	12,063.21	18 days
	Total Balance Due		**21,272.53**	

7-B

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

$36,500,000
The County Commission of Harrison County
Special District Excise Tax Revenue and Improvement Bonds,
Series 2019 A
(Charles Pointe Economic Opportunity Development District)

$12,280,000
The County Commission of Harrison County
Subordinate Special District Excise Tax Revenue and Refunding Bonds
Series 2019 B
(Charles Pointe Economic Opportunity Development District)

REQUISITION FOR PAYMENT NO. 102 (05/07/25)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "*Issuer*"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "*Requisition*") pursuant to an Indenture of Trust (the "*Indenture*") for the above captioned bonds (the "*Series 2019 Excise Tax Bonds*"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "*Trustee*"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "*Development Agreement*") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "*Developer*") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "*Site Developer*") that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed $80,000 in the aggregate for such Bond Year.

3. The total amount requested to be disbursed pursuant to this Requisition is **$13,335.00** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) **$ -0-** is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) **$13,335.00** is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this **7th day of May, 2025.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

UMB Bank	Invoice #1007734	Dated: 04/14/2025	$13,335.00
		Total	**$13,335.00**

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 1007734

Invoice Date:	**April 14, 2025**
Account Number:	**158735.1**
Administrator:	**Teri Donofrio**
Phone Number:	**(612) 337-7005**
Email:	**Teresa.Donofrio@umb.com**

Charles Pointe EODD 2019ABC
Attn: County Administrator
Harrison County Courthouse
301 West Main Street
Clarksburg, WV 26301

Billing Period:	**March 1, 2025 through March 31, 2025**
Prior Balance:	$25,225.40
Payments Received as of April 7, 2025	$ 0.00
Adjustments	$ 0.00
Outstanding Balance:	$25,225.40
Current Billing Period:	
Current Period Fees	$13,335.00
Total Fees Due	$38,560.40

Remittance Stub
Billing Period 03/01/2025 - 03/31/2025

Account Number:	158735.1
Invoice Number:	1007734
Remit Balance	$38,560.40

Payment Due Upon Receipt

Charles Pointe EODD 2019ABC
Attn: County Administrator
Harrison County Courthouse
301 West Main Street
Clarksburg, WV 26301

☐ Check Enclosed $_____

Mail Payments To:
UMB Bank, N.A.
Attn: Trust Fees Department
P O Box 414589
Kansas City, MO 64141-4589

WIRE PAYMENT INSTRUCTIONS:

UMB Bank, N.A. Kansas City, Missouri	
ABA No.	101 000 695
SWIFT BIC/Code	UMKCUS44
BNF Account	98 0000 6823
BNF Name	Trust
Reference	1007734
Attention	Fee Processing

Dep #152

2019

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 1007734

Account Detail
Charles Pointe EODD 2019ABC

Account Number: 158735.1

Administrative Fees

Administration Fee	$625.00
Extraordinary Administration Fees	12,710.00
Administrative Fees Total	**$13,335.00**
Account Total	**$13,335.00**

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 1007734

Statement of Receivables

Reflects Only Those Payments Received And Applied As of April 7, 2025

Invoice Number	Invoice Date	Bill Period	Amount Receivable	Aged
1000750	January 21, 2025	December 1, 2024 to December 31, 2024	4,716.50	76 days
1003018	February 20, 2025	January 1, 2025 to January 31, 2025	5,830.00	46 days
1005479	March 20, 2025	February 1, 2025 to February 28, 2025	14,678.90	18 days
	Total Balance Due		**25,225.40**	

A RESOLUTION AND ORDER RESCINDING PRIOR ACTION OF THE COUNTY COMMISSION WHICH DIRECTED THE CORRECTION OF A CLERICAL ERROR FOR THE BILLING OF CED ASSESSMENTS WITH RESPECT TO THE COUNTY COMMISSION'S OUTSTANDING TAX INCREMENT REVENUE AND REFUNDING BONDS, SERIES 2008 B (CHARLES POINTE PROJECT NO. 2- SOUTH LAND BAY IMPROVEMENTS) AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

WHEREAS, the Memorandum attached to a Resolution and Order adopted by the County Commission on April 9, 2025 (collectively, the "Prior Resolution") describes a clerical error made by the Sheriff and Treasurer of Harrison County (the "Sheriff") in the billing of special assessments to be collected ("CED Assessments") with respect to certain tracts of undeveloped land located in the South Land Bay of the Charles Pointe Development (the "Development") for the purpose of providing an additional source of security and repayment for the Tax Increment Revenue and Refunding Bonds, Series 2008 B (Charles Pointe Project No. 2- South Land Bay Improvements) (the "Bonds") issued by the County Commission to finance or refinance the costs of public infrastructure and related improvements for the Development;

WHEREAS, capitalized terms used herein and not defined herein shall have the meaning as provided in the Prior Resolution;

WHEREAS, the Prior Resolution describes that pursuant to the Forbearance Agreements, the Forborne Assessments from the 2017 Tax Year, 2018 Tax Year, 2019 Tax Year, 2020 Tax Year, 2021 Tax Year, and 2022 Tax Year were to be included on the real property tax statements sent to the property owners for the 2023 real property Tax Year on or about July 15, 2023 (the "2023 Tax Statements");

WHEREAS, the County Commission found pursuant to the Prior Resolution that the Forborne Assessments were not included on the 2023 Tax Statements due to a clerical error;

WHEREAS, pursuant to the Prior Resolution, the County Commission directed that the Sheriff prepare corrective and replacement 2023 Tax Statements and bill the same to the appropriate taxpayers in the amounts, in the manner and to the taxpayers as indicated in **Exhibit 3** and **Exhibit 4** to the Memorandum;

WHEREAS, subsequent to the adoption of the Prior Resolution and the Sheriff's Tax Office seeking to take action to prepare corrective 2023 Tax Statements, the County Commission and Tax Office were informed by the West Virginia Auditor's Office (the "Auditor") that corrective 2023 Tax Statements cannot now be prepared due to the proximity of a tax sale scheduled to occur on or about May 15, 2025 (the "Tax Sale"), with regard to certain of the parcels described in the 2023 Tax Statements;

WHEREAS, given the guidance of the Auditor, the County Commission, pursuant to a letter dated April 22, 2025 to legal counsel for the holders of the Bonds, a copy of which is attached hereto as **Exhibit A** (the "County Letter"), requested direction from the holders of the Bonds (the "Holders") as to the manner in which the Holders desired the County Commission to proceed with respect to the Tax Sale;

WHEREAS, after sending the County Letter, the Auditor sent a letter, dated April 25, 2025, to the Chief Tax Deputy of the Harrison County Tax Division, a copy of which is attached hereto as **Exhibit B**

(the "Auditor Letter"), pursuant to which the Auditor advised (i) they had reason to believe that the 2023 Tax Statements may be erroneous as to the Community Enhancement District and Tax Increment Financing calculations and (ii) the delinquent properties represented by certain or all of the 2023 Tax Statements are being returned to Harrison County for any necessary corrections as to CED and TIF calculations (with the result that the same are not planned to be sold by the Auditor at the Tax Sale; and

WHEREAS, the County Commission having received no written direction from the Holders by April 30, 2025 as described in the County Letter, and recognizing that (i) the Auditor has stated no factual basis in its letter for claiming that the CED and TIF calculations are erroneous and stating no reasons why the tax statements should be corrected as required by W.Va. Code 11A-2-15; and (ii) the Holders of the Bonds, being the party potentially prejudiced by any irregularities or errors occurring with respect to the 2023 Tax Statements having not objected to proceeding with the Tax Sale, desires to rescind the Prior Resolution and instead direct the Sheriff and Auditor to proceed with the Tax Sale regarding the 2023 Tax Statements as previously billed, noticed and scheduled.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE MEMBERS OF THE COUNTY COMMISSION OF HARRISON COUNTY, AS FOLLOWS:

1. The Prior Resolution is hereby rescinded and the Sheriff and Auditor are instead directed to proceed with the Tax Sale regarding the 2023 Tax Statements as previously billed, noticed and scheduled for the reasons that (i) the Auditor Letter has stated no factual basis for claiming that the CED and TIF calculations are erroneous and no reasons as to why the 2023 Tax Statements should be corrected as required by W.Va. Code 11A-2-15; and (ii) the Holders of the Bonds, being the party potentially prejudiced by any irregularities or errors occurring with respect to the 2023 Tax Statements has not objected to proceeding with the Tax Sale.

2. The County Commission will confer with the Holders and determine a mutually agreeable manner in which to bill and collect, as appropriate, the Forborne Assessments for 2017-2022 Tax Years as necessary to support repayment of the Bonds or any obligations issued to refund or otherwise restructure the Bonds.

3. The President of the County Commission as well as appropriate employees and staff of the County Commission are authorized to take such actions as may be necessary to carry out the purpose and intent of this Resolution and Order, including but not limited to sending appropriate correspondence to the Sheriff and the Auditor directing that the Tax Sale proceed as previously billed, noticed and scheduled.

4. If any section, paragraph, clause, or provision of this Resolution and Order should be held invalid by any court of competent jurisdiction, the invalidity of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Order.

5. The headings of the articles, sections and subsections hereof are for convenience of reference only and shall not affect in any way the meaning or interpretation of any provision hereof.

6. All ordinances, resolutions, indentures or orders, or parts thereof, that conflict with the provisions of this Resolution and Order are, to the extent of such conflict, hereby repealed with respect to the subject matter of this Resolution and Order.

7. The County Commission covenants that all acts, conditions, things, and procedures required to exist, to happen, to be performed, or to be taken precedent to and in the adoption and entry of this Resolution and Order do exist, have happened, have been performed, and have been taken in regular and due time, form, and manner as required by and in full compliance with the laws and Constitution of the

State of West Virginia applicable thereto; and that the members of the County Commission and the County Clerk were at all times when any actions in connection with this Resolution and Order occurred and are duly in office and duly qualified for such office.

8. This Resolution and Order shall take effect immediately upon adoption and entry.

[Remainder of Page Intentionally Blank]

Adopted and entered of record this 7th day of May, 2025.

THE COUNTY COMMISSION OF HARRISON COUNTY

By:_____
Its President

CERTIFICATION

The undersigned, being the duly qualified, elected and acting Clerk of The County Commission of Harrison County, does hereby certify that the foregoing Resolution and Order was duly adopted by the members of The County Commission of Harrison County at a regular meeting duly held, pursuant to proper notice thereof, on May 7, 2025, a quorum being present and acting throughout, and which Resolution and Order has not been modified, amended or revoked and is a true, correct and complete copy thereof as of this 7th day of May, 2025.

By:_____
County Clerk

EXHIBIT A
County Letter

[Attached Hereto]

EXHIBIT B
Auditor Letter

[Attached Hereto]



HARRISON COUNTY COURT HOUSE

Harrison County Commission

LAURA PYSZ
COUNTY ADMINISTRATOR
301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
304-624-8500
FAX 304-624-8673

April 22, 2025

Via email (crumbakerb@gtlaw.com)
Brian Crumbaker, Esq.
Greenberg Traurig, P.A.
101 East College Avenue
Tallahassee, Florida 32301

Re: The County Commission of Harrison County
Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- South Land Bay Improvements)
Series 2008 B

Dear Brian,

This correspondence is being sent in follow up to the telephone conference with the West Virginia Auditor's Office held April 15, 2025 wherein the tax foreclosure sale for the property taxes and CED Assessments for the above captioned Bonds (the "Bonds") was discussed, which telephone conference you attended. The Auditor's Office indicated that the tax sale is scheduled for May 15, 2025. We discussed with the Auditor on this call the proposed correction of the billing of the CED Assessments for the 2023 Tax Year. As you know, the Harrison Sheriff's Tax Office billed only the 2023 CED Assessments in its July 2023 billings rather than also including the forborne Assessments for the 2017-2022 tax years (the "Forborne Assessments") in such billings as provided pursuant to the Fourth Amendment to Forbearance Agreement. The County Commission, per your request, approved and directed the Sheriff's Tax Office to correct the tax billings so as to also include the Forborne Assessments at its April 9, 2025 meeting.

During the call with the Auditor's Office, the Commission's understanding is that they indicated that the only remedy as to the situation with respect to the failure to timely bill the Forborne Assessments at this stage would be to remove the subject Charles Pointe property tax and CED Assessment billings for the 2023 and 2024 tax years from the scheduled May 15, 2025 tax sale and rebill the CED Assessments for 2017-2025 on the 2025 tax tickets. The Auditor's Office reported that the alternative would be to proceed with the tax sale scheduled for May 15, 2025 on the 2023 and 2024 property taxes and CED Assessments as currently billed (without the Forborne Assessments). However, our understanding of the discussion was that they indicated that the consequence of that may be to extinguish and discharge by applicable law the Forborne Assessments and related liens with no opportunity to rebill and collect same in future years if a tax deed is delivered to a purchaser at such foreclosure sale or a subsequent "no bid" sale. Since you

had an opportunity to participate in the call as well, if you have a different perspective on how the Auditor's Office described this process please advise.

If you agree with the County's understanding of the call with the Auditor and related options, please advise the County Commission as soon as possible whether the Bondholders/Trustee for the Bonds desires for the County Commission to direct the Auditor to either: (i) proceed with the May 15, 2025 tax sale as currently constituted; (ii) advise the Auditor to remove the subject Charles Pointe properties from the May 15, 2025 tax sale and thereafter proceed to bill the 2017-2025 CED Assessments on the 2025 tax tickets; or (iii) proceed on an alternative approach as directed by the Bondholders/Trustee (e.g. exercise of the remedies available under the forbearance agreements).

If the County Commission does not receive written direction from Trustee/Bondholder by April 30, 2025, it will presume that such parties desire to proceed with the May 15, 2025 tax sale as currently constituted – as generally discussed during the April 15, 2025 call with the Auditor's Office.

Thank you in advance for your consideration and direction with respect to this matter.

Very Truly Yours,

Laura Pysz, County Administrator

Cc: Trey Simmerman, Esq.
Tom Aman, Esq.
Susan Thomas, President

State of West Virginia
Mark A. Hunt
State Auditor and
Commissioner of Delinquent
and Nonentered Lands

Office of the State Auditor
County Collections Division
State Capitol, Building 1, Suite W-114
1900 Kanawha Boulevard, East
Charleston, West Virginia 25305

Toll Free: (888)-509-6568
www.wvsao.gov

April 25, 2025

Joni Childers, Chief Tax Deputy
Harrison County Tax Division
229 South 3rd Street
Clarksburg, WV 26301

Ms. Childers:

The enclosed 2024-C Tax Statements are correct as to the real estate taxes due on each delinquent property.

However, the Auditor has reason to believe that these 41 statements may be erroneous as to the Community Enhancement District (CED) and Tax Increment Financing (TIF) calculations.

Thus, pursuant to West Virginia Code §11A-2-15, the delinquent properties on the enclosed statements are being returned to Harrison County for any necessary corrections as to CED and TIF calculations.

Please suspend the tickets associated with each of these delinquent properties.

Very truly yours,

David K. Cole
Deputy Chief of Staff, Land Division

Enclosures

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000878 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST & (JENNIFER CORTON TRUSTEE)

Legal Description: 19.27 AC BARNETT RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 269 **PARCEL:** 0021 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$208,207.13**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055639	**$108,793.49**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056485	**$99,237.54**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$208,207.13**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000879 **Date:** 04/24/2025

Assessed Name: HLC L P

Legal Description: 89.30 AC BARNETT RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 269 **PARCEL:** 0023 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$252,738.61**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000056785	**$132,085.99**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000057646	**$120,476.52**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$252,738.61**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000880 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST 2003 & (JAMES A CORTON ETAL TRUSTEE)

Legal Description: 66.44 AC ANNS & BARNETTS RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 270 **PARCEL:** 0024 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$480,944.32**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055645	**$251,403.97**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056491	**$229,364.25**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$480,944.32**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000881 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST 2003 & (JAMES A CORTON ETAL TRUSTEE)

Legal Description: 44.62 AC ANNS & BARNETTS RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 270 **PARCEL:** 0024 0001 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$253,313.57**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055646	**$132,381.15**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056492	**$120,756.32**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$253,313.57**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000882 **Date:** 04/24/2025

Assessed Name: ANNS RUN LIMITED LIABILITY & COMPANY

Legal Description: 12.08 AC ANNS RUN & BARNETT RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 270 **PARCEL:** 0025 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$74,365.52**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000054716	**$38,830.64**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000055562	**$35,358.78**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$74,365.52**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000883 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST & (JENNIFER CORTON TRUSTEE)

Legal Description: 35.10 AC ANMOORE RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 270 **PARCEL:** 0030 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$191,342.22**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055640	**$99,978.48**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056486	**$91,187.64**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$191,342.22**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000884 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST & (JENNIFER CORTON TRUSTEE)

Legal Description: 14.902 AC ANMOORE RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 270 **PARCEL:** 0030 0001 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$128,427.49**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055641	**$67,029.59**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056487	**$61,221.80**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$128,427.49**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000885 **Date:** 04/24/2025

Assessed Name: HLC LP

Legal Description: 5.69 AC BARNETT RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0003 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$14,552.76**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000056787	**$7,544.64**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000057648	**$6,832.02**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$14,552.76**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000886 **Date:** 04/24/2025

Assessed Name: HLC LP

Legal Description: 132.34 AC BARNETT RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0004 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$257,143.40**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000056788	**$134,402.82**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000057649	**$122,564.48**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$257,143.40**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000887 **Date:** 04/24/2025

Assessed Name: HLC LP

Legal Description: 100.91 AS BARNETT RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0005 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$291,339.38**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000056789	**$152,275.31**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000057650	**$138,887.97**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$291,339.38**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000888 **Date:** 04/24/2025

Assessed Name: HLC L P

Legal Description: 99.04 AS BARNETT RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0006 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$327,689.27**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000056786	**$171,275.09**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000057647	**$156,238.08**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$327,689.27**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000889 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST 2003 & (JAMES A CORTON ET AL TRUSTEE)

Legal Description: 24.69 AS NR BRIDGEPORT CID MAP 1 PAR 43

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0011 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$72,140.02**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055647	**$37,652.28**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056493	**$34,311.64**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$72,140.02**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000890 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 17.31 AS ADJ WORTHINGTON VILLAGE AT CHARLES POINTE

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0012 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$87,956.03**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058906	**$45,944.44**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059796	**$41,835.49**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$87,956.03**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000891 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT .079 AC ADJ WORTHINGTON VILLAGE AT CHARLES POINTE

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0012 0001 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$2,664.54**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058907	**$1,343.63**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059797	**$1,144.81**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,664.54**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000892 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 21.03 AC CHARLES POINTE DEVELOPMENT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0013 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$162,410.08**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058908-R	**$86,050.06**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059798	**$76,183.92**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$162,410.08**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000893 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT (.79 AC) CHARLES POINTE DEVELOPMENT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0013 0002 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$8,425.92**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058909-R	**$8,207.24**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059799	**$42.58**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$8,425.92**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000894 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 48.59 AC CHARLES POINTE DEVELOPMENT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0014 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$319,367.56**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058910-R	**$175,199.79**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059800	**$143,991.67**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$319,367.56**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000895 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 20.92 AC ANMOORE RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0014 0002 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$115,708.13**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058911	**$60,461.72**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059801	**$55,070.31**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$115,708.13**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000896 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 5.47 AC CHARLES POINTE DEVELOPMENT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0014 0003 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$40,614.41**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058912	**$21,186.75**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059802	**$19,251.56**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$40,614.41**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000897 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST 2003 & (JAMES A CORTON ETAL TRUSTEE)

Legal Description: 1 LOT 11.32 AS TRACT #7 BRIDGEPORT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0019 0000 0000 **CLASS:** 4

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700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$26,475.81**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055648	**$13,779.24**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056494	**$12,520.47**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$26,475.81**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000898 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST 2003 & (JAMES A CORTON ETAL TRUSTEE)

Legal Description: 37.83 AS BRIDGEPORT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0020 0000 0000 **CLASS:** 2

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Total amount required to be redeemed good through May 14 2025 **$113,529.24**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055649	**$59,173.25**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056495	**$54,179.89**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$113,529.24**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000899 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST & (JENNIFER CORTON TRUSTEE)

Legal Description: .94 AC NR BRIDGEPORT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0020 0001 0000 **CLASS:** 4

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Total amount required to be redeemed good through May 14 2025 **$2,656.29**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055642	**$1,324.15**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056488	**$1,156.04**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,656.29**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000900 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT 1.38 AC BRIDGEPORT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0021 0000 0000 **CLASS:** 4

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Total amount required to be redeemed good through May 14 2025 **$5,027.52**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058913	**$2,563.88**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059803	**$2,287.54**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$5,027.52**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000901 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 5.85 AC ADJ WORTHINGTON VILLAGE AT CHARLES POINTE

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0021 0003 0000 **CLASS:** 4

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Total amount required to be redeemed good through May 14 2025 **$33,529.88**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058914	**$17,472.42**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059804	**$15,881.36**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$33,529.88**

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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000902 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 3.75 AC CHARLES POINTE DEVELOPMENT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0024 0009 0000 **CLASS:** 4

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Total amount required to be redeemed good through May 14 2025 **$57,001.07**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058915	**$29,737.45**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059805	**$27,087.52**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$57,001.07**

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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000903 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 3.25 AC CHARLES POINTE DEVELOPMENT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0024 0012 0000 **CLASS:** 4

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Total amount required to be redeemed good through May 14 2025 **$26,320.64**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058916	**$13,697.08**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059806	**$12,447.46**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$26,320.64**

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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000904 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1.01 AC CHARLES POINTE DEVELOPMENT

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0024 0013 0000 **CLASS:** 4

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SUITE 21
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PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$10,109.37**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058917	**$5,223.58**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059807	**$4,709.69**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$10,109.37**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000905 **Date:** 04/24/2025

Assessed Name: HLC LP

Legal Description: 61.06 AC BARNETT RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 289 **PARCEL:** 0051 0000 0000 **CLASS:** 4

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PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$86,209.79**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000056790	**$45,018.01**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000057651	**$41,015.68**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$86,209.79**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000906 **Date:** 04/24/2025

Assessed Name: ANNS RUN LIMITED & LIABILITY COMPANY

Legal Description: 21.26 AC DAVISSON RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 290 **PARCEL:** 0001 0000 0000 **CLASS:** 4

Mail To:

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Total amount required to be redeemed good through May 14 2025 **$120,076.23**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000054703	**$62,719.79**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000055549	**$57,180.34**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$120,076.23**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000907 **Date:** 04/24/2025

Assessed Name: ANNS RUN LIMITED & LIABILITY COMPANY

Legal Description: PT TRACT 4 (18.50 AC) ANN RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 290 **PARCEL:** 0002 0000 0000 **CLASS:** 4

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Total amount required to be redeemed good through May 14 2025 **$154,441.80**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000054704	**$80,696.12**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000055550	**$73,569.58**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$154,441.80**

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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000908 **Date:** 04/24/2025

Assessed Name: COMPTON JULIA C TRUST

Legal Description: 1.84 AC ANNS RUN

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 290 **PARCEL:** 0003 0000 0000 **CLASS:** 4

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Total amount required to be redeemed good through May 14 2025 **$5,417.94**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000055643	**$2,768.63**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000056489	**$2,473.21**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$5,417.94**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000909 **Date:** 04/24/2025

Assessed Name: ANNS RUN LIMITED & LIABILITY COMPANY

Legal Description: 14.04 AC ADJ HUNTERS CHASE AT CHARLES POINTE

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 290 **PARCEL:** 0006 0000 0000 **CLASS:** 4

Mail To:

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Total amount required to be redeemed good through May 14 2025 **$337,351.67**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000054705	**$176,293.52**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000055551	**$160,882.05**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$337,351.67**

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WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000910 **Date:** 04/24/2025

Assessed Name: ANNS RUN LIMITED & LIABILITY COMPANY

Legal Description: 13.07 AC ADJ HUNTERS CHASE AT CHARLES POINTE

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 290 **PARCEL:** 0007 0000 0000 **CLASS:** 4

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CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$160,436.21**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000054706	**$83,820.27**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000055552	**$76,439.84**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$160,436.21**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000911 **Date:** 04/24/2025

Assessed Name: ANNS RUN LIMITED & LIABILITY COMPANY

Legal Description: 3.28 AS ADJ HUNTERS CHASE AT CHARLES POINTE

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 290 **PARCEL:** 0015 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$2,348.43**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000054707	**$1,164.14**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000055553	**$1,008.19**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,348.43**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000934 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT 70 WORTHINGTON VILLAGE PHASE IIB (.25 AC)

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 2434 **PARCEL:** 0070 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$7,191.31**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058919	**$5,169.41**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059809	**$1,845.80**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$7,191.31**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000935 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT #85 STONEBRIDGE TOWNHOMES AT CHARLES

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 2439 **PARCEL:** 0085 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$2,659.86**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058964	**$1,326.05**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059873	**$1,157.71**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,659.86**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000936 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT #86 STONEBRIDGE TOWNHOMES AT CHARLES

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 2439 **PARCEL:** 0086 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$2,645.49**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058965	**$1,318.43**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059874	**$1,150.96**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,645.49**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000937 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT #87 STONEBRIDGE TOWNHOMES AT CHARLES

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 2439 **PARCEL:** 0087 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$2,645.49**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058966	**$1,318.43**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059875	**$1,150.96**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,645.49**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000938 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT #89 STONEBRIDGE TOWNHOMES AT CHARLES

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 2439 **PARCEL:** 0089 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$2,670.25**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058968	**$1,331.55**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059877	**$1,162.60**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,670.25**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000939 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT #90 STONEBRIDGE TOWNHOMES AT CHARLES

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 2439 **PARCEL:** 0090 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$2,659.86**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058969	**$1,326.05**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059878	**$1,157.71**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,659.86**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

WEST VIRGINIA STATE AUDITOR'S OFFICE
STATEMENT OF DELINQUENT TAXES

County: HARRISON **Certification Number:** 2024-C-000940 **Date:** 04/24/2025

Assessed Name: SVR ONE LLC

Legal Description: 1 LOT #91 STONEBRIDGE TOWNHOMES AT CHARLES

DISTRICT: SIMPSON BRIDGEPORT CORP **MAP:** 2439 **PARCEL:** 0091 0000 0000 **CLASS:** 4

Mail To:

ISAAC FORMAN
700 VIRGINIA STREET
SUITE 21
CHARLESTON, WV 25301
PHONE: 304-590-4975

Total amount required to be redeemed good through May 14 2025 **$2,718.38**

Taxes, Interest, and Charges due on the date of certification. **Tax Year:** 2023 **Ticket #** 0000058970	**$1,357.04**
Additional taxes, with interest, and charges due on the date of certification. **Tax Year** **Ticket #** 2024 0000059879	**$1,185.24**
Back tax tickets, with interest, and charges due on the date of certification. **Tax Year** **Ticket #**	**$0.00**
Additional taxes with interest.	**$0.00**
Auditor's Certification Fee with interest.	**$25.50**
Auditor's Publication Fee with interest.	**$30.60**
Expense for examination of title by an Attorney for the preparation of the list of those to be served with notice including interest. **VERIFIED: NO**	**$0.00**
Fees for notice to redeem, publication, personal service, Secretary of State with interest.	**$0.00**
Auditor's Redemption Fee.	**$110.00**
Courthouse Facility Improvement Fund.	**$10.00**
Statutory Cost plus interest.	**$0.00**
Total amount required to be redeemed good through May 14 2025 **Payable to the WV State Auditor - cashier's check, money order, or personal check**	**$2,718.38**

THIS STATEMENT MUST BE RETURNED WITH REMITTANCE
WEST VIRGINIA STATE AUDITOR'S OFFICE
1900 KANAWHA BLVD EAST, BUILDING 1 ROOM W-114
CHARLESTON, WV 25305
TOLL FREE 1-888-509-6568

9

WVDEP 2023 AML Contract N1

Exploratory-NL Project: WEST FORK #9

RIGHT OF ENTRY AGREEMENT

THIS AGREEMENT, made and entered into this _____ day of _____, _____, by and between THE HARRISON COUNTY COMMISSION, WEST VIRGINIA "Lessee" (hereinafter "~~Owner~~") and the West Virginia Department of Environmental Protection's Office of Abandoned Mine Lands and Reclamation (hereinafter "WVDEP") relates to the property described below and allows Grantee a right of entry thereon for the purposes of and subject to the terms described below.

WHEREAS, ~~Owner is the titleholder and owner of record to~~ Lessee leases the following described property:

District:	6 - Clay-Shinnston Corp
County:	Harrison
State:	West Virginia
Property Description:	2.04 (CALC) ABAN MON RIVER BRANCH (E CORP LINE TO E LINE MAP 1004/334)
Tax Map/Parcel No.:	17-06-0188-0061-0000
Deed Book/Page No.:	1275/359

NOW THEREFORE, in consideration of the benefits to be derived therefrom, the sufficiency of which is hereby acknowledged, ~~Owner~~ Lessee hereby grants to WVDEP, its agents, assigns, employees, contractors, and prospective design consultants the right and permission to enter upon the above-described real property for the purpose of determining the possible existence of adverse effects of past coal mining practices, and to determine the feasibility of restoration, reclamation, abatement, control or prevention of such adverse effects. ~~Owner~~ Lessee also grants to WVDEP the right and permission to enter upon the above-described real property for the purpose of obtaining access to and from adjacent properties that may have been affected by past coal mining practices.

Lessee

~~Owner~~ grants the aforesaid rights and permission to WVDEP subject to the following terms and provisions.

1. Entry and exploratory work performed by the WVDEP, OSMRE, its agents, assigns, employees, and/or contractors shall be pursuant to the authority vested in WVDEP by the Abandoned Mine Lands and Reclamation Act, W. Va. Code § 22-2-1, et seq.

2. WVDEP shall not file any liens against the above-described real property as the result of this agreement and the exercise of the rights and permissions granted herein.

3. The term of this Agreement shall be for the length of time necessary for WVDEP, OSMRE, its agents, assigns, employees, contractors, and prospective design consultants to conduct exploratory activities that serve to collect onsite field data interrelated to past coal mining practices and to aid in efforts to establish an accurate assessment for potential reclamation.

Lessee

4. By entering into this Agreement, ~~Owner~~ does not waive any rights that may be vested in or conferred upon it by the Abandoned Mine Lands and Reclamation Act, W. Va. Code § 22-2-1, et seq.

5. WVDEP shall require its contractor(s) to carry and maintain General Liability Insurance with coverage in an amount not less than $1,000,000.00 for each occurrence and not less than $2,000,000.00 aggregate in addition to carrying and maintaining Automotive Liability Insurance in an amount not less than $1,000,000.00 and Professional Liability Insurance in an amount not less than $1,000,000.00.

IN WITNESS WHEREOF, the parties hereto have caused their names to be signed hereto as of the date (s) written and acknowledged below.

Lessee

(~~Owner~~ Contact Information)

229 South 3rd Street
(Address)

Clarksburg, WV 26301
(City, State, Zip)

304-624-8500
(Phone)

countyadministrator@harrisoncountywv.gov
(Email)

_____
By

_____
Its

STATE OF _____

COUNTY OF _____, to-wit:

I, _____, a Notary Public in and for said County and State do hereby certify that _____, signed the foregoing, and hereto annexed writing this _____ day of _____, _____.

My commission expires: _____.

_____

Notary Public

STATE OF _____

COUNTY OF _____, to-wit:

I, _____, a Notary Public in and for said County and State do hereby certify that _____, signed the foregoing, and hereto annexed writing this _____ day of _____, _____.

My commission expires: _____.

_____

Notary Public

PREPARED BY:
West Virginia Department of Environmental Protection,
Office of Abandoned Mine Lands and Reclamation

INGRESS/EGRESS

WVDEP 2023 AML Contract N1
Project: WEST FORK #9

RIGHT OF ENTRY AGREEMENT

THIS AGREEMENT, made and entered into this _____ day of _____ 2025, by and between THE HARRISON COUNTY COMMISSION, WEST VIRGINIA (hereinafter "Lessee" ~~"Owner"~~) and the West Virginia Department of Environmental Protection's Office of Abandoned Mine Lands and Reclamation (hereinafter "WVDEP") relates to the property described below and allows Grantee a right of entry thereon for the purposes of and subject to the terms described below.

WHEREAS, Lessee leases ~~Owner is the titleholder of record to~~ the following described property:

District:	6-Clay-Shinnston Corp
County:	Harrison
State:	West Virginia
Property Description:	2.04 (CALC) ABAN MON RIVER BRANCH (E CORP LINE TO E LINE MAP 1004/334)
Tax Map/Parcel No.:	17-06-0188-0061-0000
Deed Book/Page No.:	1275/359

NOW THEREFORE, in consideration of the benefits to be derived therefrom, the sufficiency of which is hereby acknowledged, Lessee ~~Owner~~ hereby grants to WVDEP, its agents, assigns, employees, and/or contractors the right and permission to enter upon the above-described real property to gain access to and from adjacent properties for the purpose of restoring, reclaiming, abating, controlling and/or preventing the adverse effects of past coal mining practices and to do all things necessary or expedient to protect the public health, safety, and general welfare.

Lessee ~~Owner~~ grants the aforesaid rights and permission to WVDEP subject to the following terms and provisions:

1. Ingress and Egress performed by the WVDEP, its agents, assigns, employees, and/or contractors shall be pursuant to the authority vested in WVDEP by the Abandoned Mine Lands and Reclamation Act, W. Va. Code § 22-2-1, et seq.

2. No Lien shall be files by the WVDEP against the aforesaid real estate as the result of this agreement and the exercise of the rights and permission granted herein.

3. WVDEP its agents, assigns, employees, and/or contractor are hereby granted permission to utilize and maintain existing access road(s) and/or construct new access road(s) in accordance with the approved design plans and specifications. Lessee ~~Owner~~ hereby reserves the option to request that any newly constructed access road(s) remain in place after the completion of the project. WVDEP shall leave all pre-existing access road(s) utilized during construction in a condition "Equal to or Better" upon the completion of the project.

`4. The term of this Agreement shall become null and void after the termination of the contractor's warranty period and upon the release of any (NPDES) National Pollutant Discharge Elimination System permit should a permit be required. The Contractor's Warranty period shall commence following the WVDEP's final inspection serving to ensure that proper onsite vegetation has been established and that all components of the reclamation are operational per design. Requirements to obtain an NPDES permit functions to address potential water pollution by regulating point sources and nonpoint sources that discharge into waters of the United States.

5. By entering into this Agreement, Lessee ~~Owner~~ does not waive any rights that may be vested in or conferred upon it by the Abandoned Mine Lands and Reclamation Act, W. Va. Code § 22-2-1, et seq.

6. WVDEP shall require its contractor(s) to carry and maintain Public Liability Insurance and Comprehensive Vehicle Liability insurance with coverage in an amount not less than $2,000,000 bodily injury and property damage for each occurrence and not less than $2,000,000 aggregate.

IN WITNESS, WHEREOF, the parties hereto have caused their names to be signed hereto as of the date (s) written and acknowledged below.

Lessee

(~~Owner~~ **Contact Information**)

229 South 3rd Street
(Address)

Clarksburg, WV 26301
(City, State, Zip)

304-624-8500
(Phone)

countyadministrator@harrisoncountywv.gov
(Email)

_____
(~~Owner~~) (Lessee)

_____
(~~Owner~~) (Lessee)

STATE OF _____

COUNTY OF _____, to-wit:

I, _____, a Notary Public in and for said County and State do hereby certify that _____, signed the foregoing, and hereto annexed writing this _____ day of _____, 2025.

My commission expires: _____.

_____
Notary Public

Prepared By:
West Virginia Department of Environmental Protection,
Office of Abandoned Mine Lands and Reclamation

INGRESS/EGRESS

WVDEP 2023 AML Contract N1
Project: WEST FORK #9

RIGHT OF ENTRY AGREEMENT

THIS AGREEMENT, made and entered into this _____ day of _____ 2025, by and between THE HARRISON COUNTY COMMISSION, WEST VIRGINIA (hereinafter "Owner") and the West Virginia Department of Environmental Protection's Office of Abandoned Mine Lands and Reclamation (hereinafter "WVDEP") relates to the property described below and allows Grantee a right of entry thereon for the purposes of and subject to the terms described below.

WHEREAS, Owner is the titleholder of record to the following described property:

District: 6-Clay-Shinnston Corp

County: Harrison

State: West Virginia

Property Description: 3.12 AC ABANDONED R/R R/W MON RIVER BRANCH

Tax Map/Parcel No.: 1004-0334-0002

Deed Book/Page No.: 1757/279

NOW THEREFORE, in consideration of the benefits to be derived therefrom, the sufficiency of which is hereby acknowledged, Owner hereby grants to WVDEP, its agents, assigns, employees, and/or contractors the right and permission to enter upon the above-described real property to gain access to and from adjacent properties for the purpose of restoring, reclaiming, abating, controlling and/or preventing the adverse effects of past coal mining practices and to do all things necessary or expedient to protect the public health, safety, and general welfare.

Owner grants the aforesaid rights and permission to WVDEP subject to the following terms and provisions:

1. Ingress and Egress performed by the WVDEP, its agents, assigns, employees, and/or contractors shall be pursuant to the authority vested in WVDEP by the Abandoned Mine Lands and Reclamation Act, W. Va. Code § 22-2-1, et seq.

2. No Lien shall be files by the WVDEP against the aforesaid real estate as the result of this agreement and the exercise of the rights and permission granted herein.

3. WVDEP its agents, assigns, employees, and/or contractor are hereby granted permission to utilize and maintain existing access road(s) and/or construct new access road(s) in accordance with the approved design plans and specifications. Owner hereby reserves the option to request that any newly constructed access road(s) remain in place after the completion of the project. WVDEP shall leave all pre-existing access road(s) utilized during construction in a condition "Equal to or Better" upon the completion of the project.

`4. The term of this Agreement shall become null and void after the termination of the contractor's warranty period and upon the release of any (NPDES) National Pollutant Discharge Elimination System permit should a permit be required. The Contractor's Warranty period shall commence following the WVDEP's final inspection serving to ensure that proper onsite vegetation has been established and that all components of the reclamation are operational per design. Requirements to obtain an NPDES permit functions to address potential water pollution by regulating point sources and nonpoint sources that discharge into waters of the United States.

5. By entering into this Agreement, Owner does not waive any rights that may be vested in or conferred upon it by the Abandoned Mine Lands and Reclamation Act, W. Va. Code § 22-2-1, et seq.

6. WVDEP shall require its contractor(s) to carry and maintain Public Liability Insurance and Comprehensive Vehicle Liability insurance with coverage in an amount not less than $2,000,000 bodily injury and property damage for each occurrence and not less than $2,000,000 aggregate.

IN WITNESS, WHEREOF, the parties hereto have caused their names to be signed hereto as of the date (s) written and acknowledged below.

(**Owner Contact Information**)

229 South 3rd Street
(Address)

Clarksburg, WV 26301
(City, State, Zip)

304-624-8500
(Phone)

countyadministrator@harrisoncountywv.gov
(Email)

_____
(Owner)

_____
(Owner)

STATE OF _____

COUNTY OF _____, to-wit:

I, _____, a Notary Public in and for said County and State do hereby certify that _____, signed the foregoing, and hereto annexed writing this _____ day of _____, 2025.

My commission expires: _____.

_____
Notary Public

Prepared By:
West Virginia Department of Environmental Protection,
Office of Abandoned Mine Lands and Reclamation

Harrison Co
John R Spir
Instrument
04/30/2024 @
GENERAL ORDER
Book 92 @ Page 1016
Pages Recorded 2

Tuesday, April 30, 2024

County Commission

ORDINANCE
"Rails to Trails"

BK0092 PG1016

AN ORDINANCE PROHIBITING MOTORIZED VEHICLES FROM BEING OPERATED ON "RAIL TO TRAILS" LOCATED IN HARRISON COUNTY, WEST VIRGINIA

It shall be unlawful for any person to operate a motorized vehicle or snowmobile on the "Rails to Trails" sections located in Harrison County West Virginia, designated on the map attached hereto as **Exhibit 1,** which map shall continue to expand as the "Rails to Trails" sections located in Harrison County West Virginia continues to develop and grow. The map shall be updated annually by the Harrison County Commission or its designees and re-published.

Authorized emergency vehicles and authorized maintenance vehicles are exempt from this Ordinance.

Further, this Ordinance does not apply to Class 1 electric bikes which may be used on the "Rails to Trails" sections located in Harrison County West Virginia, nor does this Ordinance apply to scooters or skateboards.

For purpose of this Ordinance, a "Class 1 electric bike" is defined as an electric bicycle having a motor that provides rider assistance only when the bike rider is pedaling, and that further ceases to provide assistance to the rider when the electric bike reaches twenty (20) miles per hour.

Residents who must access their primary residence by traveling across a section of a Rail Trail located in Harrison County, West Virginia are also exempt from this Ordinance.

All residents who access their primary residence by traveling across a section of a Rail Trail located in Harrison County, West Virginia shall obtain a permit for their motor vehicles which shall be always displayed and visible on the motor vehicle(s).

The permit process shall be administered by the Harrison County Parks and Recreation Department and such reasonable forms as may be necessary to effectuate the foregoing process shall be developed and utilized by the Harrison County Parks and Recreation Department.

A motorized wheelchair is permitted when occupied and operated by a person whose medical condition requires the use of the wheelchair.

Upon a finding by the Magistrate Court of Harrison Court, that the Ordinance has been violated, a fine in the amount of $100.00 for a first offense shall be imposed. Subsequent offenses shall result in fines of at least $100.00 but, not to exceed $300.00.

Appeals from a Magistrate Court finding shall be to the Circuit Court.

This Ordinance shall be effective thirty (30) days from final approval on second reading by the Harrison County Commission.

Ordinance considered for adoption and approval on first reading the 6th day of March, 2024.

Tuesday, April 30, 2024

County Commission

ORDINANCE
"Rails to Trails"

BK0092 PG1017

Public Hearing will be held at 11:05 A.M.

Ordinance considered for adoption and approval on second reading the 27th day of March, 2024.

President Commissioner Commissioner

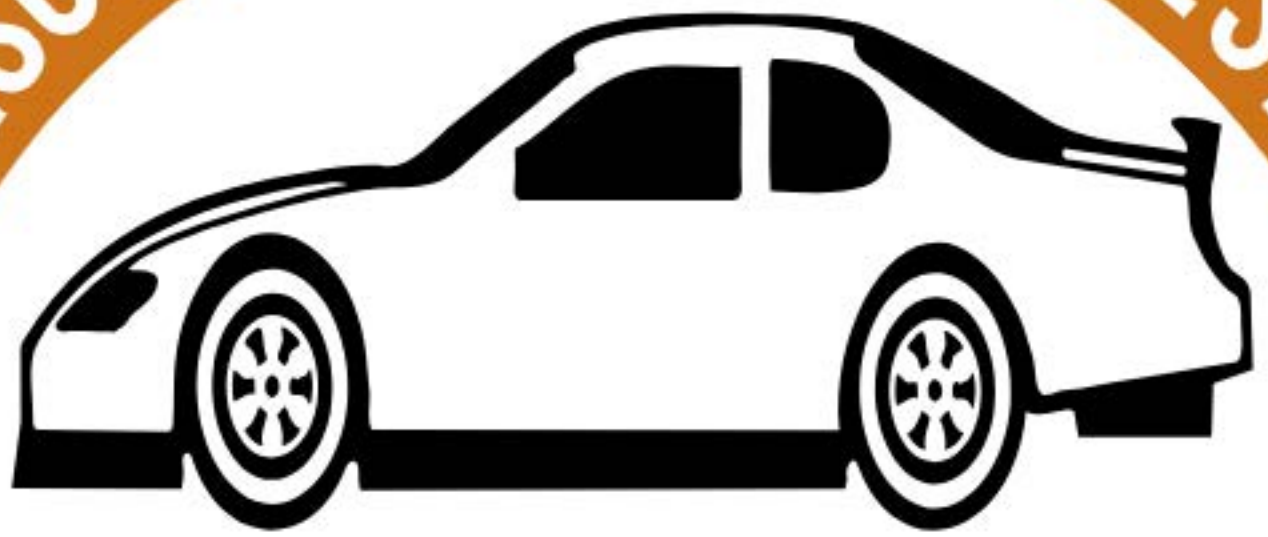
HARRISON COUNTY RAIL TRAIL SYSTEM



CROSSING PERMIT
0001

7/1/25-6/30/26

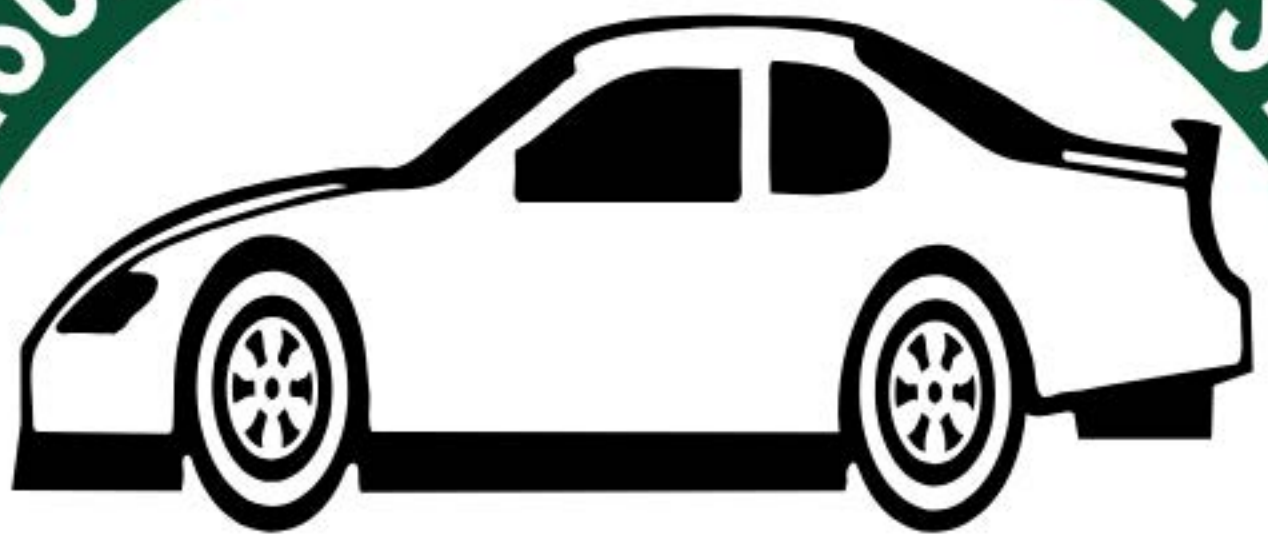
HARRISON COUNTY RAIL TRAIL SYSTEM



CROSSING PERMIT
0001

7/1/25-6/30/26

HARRISON COUNTY RAIL TRAIL SYSTEM



CROSSING PERMIT
0001

7/1/25-6/30/26

POSITION DESCRIPTION

TITLE: Human Resources Generalist

Job Summary:

The Harrison County Human Resources Generalist is responsible to perform all Human Resources duties for the County. This position will run the daily functions of the Human Resources (HR) department including hiring and interviewing staff, administering benefits, and enforcing company policies and practices. In addition, this position will develop and update Human Resource policies and procedures and ensure compliance with all applicable laws, regulations and organizational standards. The Human Resources Generalist reports directly to the County Administrator.

ESSENTIAL DUTIES AND RESPONSIBILITIES

The list of essential functions is intended to be representative of the tasks performed. The omission of an essential function does not preclude management from assigning duties not listed here if such functions are a logical assignment to the position. Duties include but are not limited to:

- Maintains compliance with federal, state, and local employment laws and regulations, and recommended best practices; reviews policies and practices to maintain compliance.
- Maintains knowledge of trends, best practices, regulatory changes, and new technologies in human resources, talent management, and employment law.
- Recruits, interviews, and facilitates the hiring of qualified job applicants for open positions; collaborates with Elected Officials and departmental managers to create appropriate job descriptions and to understand skills and competencies required for openings. Prepare necessary administrative documents and issue conditional job offers. Perform background checks and employee eligibility verifications.
- Performs routine tasks required to administer and execute human resource programs including but not limited to compensation, benefits, vacation and sick leave; disciplinary matters; disputes, investigations; performance and talent management; productivity, recognition, and morale; workers compensation, FMLA, unemployment matter, and occupational health and safety compliance.
- Implements new hire orientation and employee recognition programs
- Handles employment-related inquiries from applicants, employees, supervisors, directors and Elected Officials referring complex and/or sensitive matters to the appropriate staff.
- Attends and participates in employee disciplinary meetings, terminations, and investigations. Support professional development and identify training initiatives for staff
- Develop and update HR policies, procedures, and employee handbook
- Provide guidance to County Administrator, Commission staff and Elected Officials on best practices in HR management; Provide advice and support regarding talent management and workforce planning, with specific focus on staffing and recruitment, staff development and performance management

- Maintain on-going professional education to ensure the County is in compliance with all applicable human resources and wage and labor laws, regulations and policies.
- Perform other duties as assigned

QUALIFICATION, EDUCATION AND EXPERIENCE

Bachelor's Degree in Human Resource Management, Business Administration, Public Administration or related field is required. At least five (5) years of professional experience in Human Resource management is preferred. Any such combination of education, experience and training may be considered. Professional demeanor and excellent communication skills (verbal and written).

KNOWLEDGE, SKILLS AND ABILITY

The tasks listed below are representative of the knowledge, skill and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform essential functions.

- Requires a strong degree of discretion, tact and diplomacy. Ability to maintain confidentiality at all times
- Ability to engage and build relationships with Commissioners, Administrators, Elected Officials, department heads, commission staff and county employees
- Thorough knowledge of all applicable Federal, State, County and Local laws, regulations, requirements and practices related to Human Resources
- Thorough knowledge of all Harrison County policies, functions and responsibilities
- Knowledge of budgeting and fiscal management, project planning, and cost control methods
- Strong analytical and problem-solving skills.
- Ability to remain calm and focused in emotionally difficult situations. Excellent interpersonal and conflict resolution skills
- Must be a self-starter, highly organized, and detail oriented. Excellent time management skills with a proven ability to meet deadlines. Ability to simultaneously manage multiple tasks and to prioritize and delegate them when appropriate
- Must currently possess SHRM-CP certification or be willing and able to obtain SHRM-CP within 12 months of employment date
- Familiar with administrative methods, practices and procedures relating to fiscal, personnel, purchasing and related administrative functions.
- Strong verbal and written communication skills, with a collaborative mindset.
- Must be able to work independently as well as part of a team.

PHYSICAL REQUIREMENTS AND WORK ENVIRONMENT

Work is generally performed in an office or indoor setting. There will occasionally be tight time constraints. Occasional travel may be required. Employee must have:

- Vision sufficient to read standard text
- Ability to drive a vehicle
- Ability to speak and hear well enough to communicate clearly and understandably in person or over the telephone
- Physical mobility to routinely stand, sit, walk, stoop, bend and reach to perform daily tasks
- Manual dexterity sufficient to use hands, arms and shoulders repetitively to operate a keyboard and other standard office equipment.

The noise level in the environment will be low.

18-A

Demolition of 8a Structures			Bid Due 4-24-2025		Bid Opening 3:00 pm	
Contractor	Date	WV Contractors License	Liability Insurance	Bid Bond	Certification for Asbestos Removal	Bid Amount
Blue Gold Development LLC	4/24/25	✓	✓	✓	✓	$104,850.00
Hoffman Excavating	4/24/25	✓	✓	✓	✓	$94,900.00
Reclaim Company	4/24/25	✓	✓	✓	✓	$140,049.00
Beatty Construction	4/24/25	✓	✓	✓	✓	$97,600.00

18-B

Demolition of 8b Structures | | | Bid Due 4/24/2025 1:00 | Bid Opening 4/24/2025 3:00 pm

Contractor	Date	WV Contractors License	Liability Insurance	Bid Bond	Certification for Asbestos Removal	Bid Amount
Blue Gold Development LLC	4/24/25	✓	✓	✓	✓	$76,950.00
Hoffman Excavating	4/24/25	✓	✓	✓	✓	$68,400.00
Reclaim Company	4/24/25	✓	✓	✓	✓	$86,328.00

GARVIN LAW PLLC

April 29, 2025

John R. Spires, Clerk of Harrison County Commission
Betty Cochran, Deputy Clerk of Harrison County Commission
The County Commission Office
Harrison County General Services Building
229 South 3rd Street
Clarksburg, West Virginia 26301

Dear Mr. Spires and Ms. Cochran:

Subject: Estate of Rollie Jackson Neal, Jr.

Please find enclosed *"Affidavit and Waiver of Final Settlement"* in regards to the above referenced case. Should you need any additional information, please do not hesitate to contact me.

It was a pleasure working with you on this matter. Best regards.

Very truly yours,

Julie N. Garvin

JNG:slh
Enclosure
s:\2\021-neal\cct002.ltr to hcc with affidavit & waiver of final settlement.docx

424 Buckhannon Pike*Suite C*Nutter Fort, West Virginia 26301
Phone: 304.623.3333*Fax: 304.623.2903 Email: garvinlaw.wv@gmail.com

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,JEFFREY SCOTT NEAL, personal representative(s) in the estate of ROLLIE JACKSON NEAL JR after being first uly sworn do aver and state as follows:

1. A releas of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

JEFFREY SCOTT NEAL (L.S.)
ADMINISTRATOR

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 9th day of April, 2025.

My Commission expires: 8/11/2028

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
James J Mazzie
1660 North 22nd Street, Clarksburg, WV 26301
My Commission Expires August 11, 2028

JEFFREY SCOTT NEAL (L.S.)
SON

STATE OF WV COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 9th day of April, 2025.

My Commission expires: 8/11/2028

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
James J Mazzie
1660 North 22nd Street, Clarksburg, WV 26301
My Commission Expires August 11, 2028

STEVEN TODD NEAL (L.S.)
SON

STATE OF WV COUNTY OF HARRISON

The foregoing instrument was acknowledged before me this 9TH day of APRIL, 2025

My Commission expires: 8/3/2028

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Laura A Francis
Louis A Johnson VAMC
1 Medical Center Drive Clarksburg WV 26301
My Commission Expires 08/03/2028

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

_____ By _____

John R Spires
Clerk of the Harrison County Commission

Betty Cochran
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

ORDER ADMINISTRATIVELY CLOSING
DELINQUENT OR UNPROGRESSED ESTATES

1. Pursuant to the provisions of West Virginia Code 44-2-19a, the County Commission entered an Order to Show Cause against the personal representative of the below estates on the __16th__ day of __April , 2025__, requiring the respective appointed personal representatives to file a statement within thirty (30) days after the mailing of the specific Order to Show Cause why the County Commission should not find the personal representative delinquent in his or her administration of the respective estate and why the County Commission should not remove the personal representative from office, administratively close the estate, or take such other action against the personal representative as may be proper as allowed by the laws of the State of West Virginia.

2. At a previous date, the County Clerk mailed a specific Order to the appointed personal representatives and to other interested parties, and more than thirty (3) days after the mailing of the specific Orders have elapsed.

3. The personal representatives are still delinquent in his or her administration of their respective estates, or the County Clerk has received no verified statement of the personal representatives, or upon review of any statement received by the County Clerk, the Clerk found and determined that good cause has not been shown.

4. At a previous date, the County Clerk mailed a Report and Notice to the appointed personal representatives and other interested parties so informing the personal representatives that GOOD CAUSE HAS NOT BEEN SHOWN and notifying the personal representatives and other interested parties of the hearing before the County Commission to be held on the __**16th**__ day of __**April, 2025**__.

5. A notice of the hearing before the County Commission to held the __**16th**__ day of __April__ was published on the __**4th**__ day of __**March**__ in **Clarksburg Telegram** a newspaper of general circulation in this County in accordance with the provisions of law.

6. A hearing before the County Commission in this matter was held on the __**16th**__ day of __**April, 2025**__, at __**10:05am**__ o'clock, at the General Service Building.

7. At the hearing, no good cause was shown by any person or otherwise known to the County Commission as to why the following estates should not be administratively closed.

NOW, THEREFORE, upon consideration of all the above, the County Commission **FINDS** that, pursuant to the provisions of the West Virginia Code §44-2-19a, the following estates are delinquent or have not been duly closed within a period of three years from the opening of such estates and in which no progress, or unsatisfactory progress, has been made towards the settlement of such estates, and the County Commission does herby **ORDER** that the appointed personal representatives appearing below

are **REMOVED** from office and the below estates are **ADMINISTRATIVELY CLOSED**, all in accordance with the laws of the State of West Virginia. Any bond of the below named personal representatives who has been hereby removed, and the sureties or obligors thereon, shall remain and be open and liable for action in accordance with the law including the provisions of West Virginia Code §44-1-26.

Name of Decedent	Name of Personal Representative	Decedent's Date of Death
Maggie Ellen Bowers	Jonathan W Barker Jr.	7/26/2021
Stephanie Jo Bunnell	Courtney Nicole Ronacher	6/3/2021
Roxie Lee Conley	Brenda F Stout & Linda K Lewis	6/24/2020
Thomas Santiago Cueto	Stephen Edward McIntire	9/3/2021
Surelia Currey	Mary Lue Cobb	11/11/2009
William Mckinley Frazier	Francis Eugene Frazier	8/23/1998
William Ledon Lacher Jr	Victor Ledon Lacher	3/9/2021
Howard E Lewis	Joseph R Mauti	1/22/2010
Theodosia Paugh	R. T. Paugh	9/28/1985
Robert Carlos Price Sr.	Joshua Price	2/23/2021
Wanda Lou Shingleton	Vanessa D Shingleton	11/26/2020
John Skelley Jr.	Michael Skelley	5/31/2021
Worthy Lawrence Stutler	Brenda Lee Stutler	12/13/2020
Elizabeth Ann Fultineer	Sharon E Reckart	2/7/2021

All of which is accordingly ADJUDGED, ORDERED, and DECREED this 7th day of May, 2025.

_____

County Commissioner, President

_____

County Commissioner

_____

County Commissioner

Office of the Attorney General
Consumer Protection and
Antitrust Division
Physical Address:
State Capitol, Bldg. 6, Suite 401
Charleston, WV 25305
Mailing Address:
P.O. Box 1789
Charleston, WV 25326-1789

State of West Virginia

John B. McCuskey

Attorney General

(304) 558-8986
Fax (304) 558-0184
Consumer Hotline
1(800) 368-8808
Preneed Funeral Services
(304) 558-8986
Senior Protection Hotline
(304) 558-1155
E-Mail: consumer@wvago.gov
www.wvago.gov

April 25, 2025

Commission Harrison County
301 W. Main Street
Clarksburg, WV 26301

RE: *State ex rel. McCuskey v. Pfizer, Inc., et al.*

Dear Commissioners:

Building upon my time as State Auditor and now serving as the Attorney General for the great State of West Virginia, I am continuing to fight to protect West Virginians.

I am excited to deliver to you and the residents of Harrison County, a check in the amount of $50,000.00.

The Office of the Attorney General was successful in obtaining a recovery of excess payments or reimbursements Harrison County paid for name-brand LIPITOR when there was a delay in the availability of generic Lipitor. The Court approved this distribution based upon population classification of counties and cities.

If I can be of further assistance to you or the citizens of Harrison County, please do not hesitate to call me.

If you have any questions regarding this check or the lawsuit, please contact the Consumer Protection and Antitrust Division of our office at 1-800-368-8808.

Faithfully yours,

J. B. McCuskey
Attorney General

The Arbitrage Group, Inc.

PO Box 82
Hudson, Wisconsin 54016

Telephone 715 386 8044

www.thearbitragegroup.com

April 28, 2025

Michelle Tonkin
Director of Special Projects
Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Dear Ms. Tonkin:

We are pleased to submit this engagement letter, which describes the assistance we will provide to the Harrison County Commission ("Borrower") regarding the calculation of arbitrage earnings for the $20,095,000 Harrison County Building Commission, Lease Revenue Bonds, Series 2020 (General Services Administration Building Project) ("Bonds"). This letter provides our understanding of the needs of the Borrower, lists the information that is to be provided to The Arbitrage Group, Inc. ("The Group") to compute the arbitrage earnings amount, and describes the procedures to be performed. The Borrower needs to determine the arbitrage earnings amount for the Bonds for the period from October 8, 2020 to the requested interim budgetary computation date ending on May 1, 2025 ("Computation Period"). The arbitrage earnings amount is the difference between:

a. The actual earnings on nonpurpose investments purchased with gross proceeds of the Bonds during the Computation Period, and

b. The earnings which would have been earned during the Computation Period on nonpurpose investments if such investments had been invested at a rate equal to the yield on the Bonds.

The Borrower will be responsible for either providing or authorizing The Group with the applicable documentation required to calculate the arbitrage earnings amount. This documentation generally includes:

i. IRS Form 8038, Tax Agreement; and Offering Document (received); and
ii. Bank statements for each fund with gross proceeds of the Bonds ("Investment Activity").

Utilizing the information provided above, the following procedures will be applied by The Group:

(1) Review the documents associated with the issuance of the Bonds to identify key characteristics of the Bonds and the related arbitrage requirements, including that: (i) the Bonds are one overall issue for tax purposes; (ii) there are no transferred proceeds of the Bonds; (iii) the yield is fixed rate without the presence of expected qualified guarantee or qualified hedge amounts; (iv) there is no invested reserve or similar pledged fund(s) that constitute includable replacement proceeds; and (v) all bank-held funds were uncommingled;

(2) Review the Investment Activity and determine that all such information has been provided and Borrower-provided or authorized information and representations;

(3) Calculate the bond yield from the Offering Document for use in updating these calculations;

(4) Assemble schedules of investment activity for each fund/account subject to the arbitrage rebate requirements and calculate the arbitrage earnings amount for the Computation Period (with respect to the Bond Fund(s) assume such fund(s) operated as an excludable bona fide debt service fund);

(5) Prepare a report of our findings, which includes a summary of the information and computational assumptions affecting the calculations; and

(6) Complete quality reviews of the report and the supporting documentation and issue our report to the Borrower along with IRS Form 8038-T if applicable and tailored instructions.

The successful completion of this engagement will require close coordination between the personnel resources of the Borrower and The Group. We will assign a Project Director for this engagement to coordinate engagement activities and we would like the Borrower to do the same. We anticipate successful completion of this engagement within two (2) weeks or less of receipt of all required information previously detailed. We will have no obligation to update our report or to check any revised calculations because of events and transactions occurring subsequent to the date of our report. Our arbitrage engagement is specifically not designed to detect theft, fraud, or internal control weaknesses.

Our report is to be issued solely for your information and assistance and is not to be quoted or referred to in other documents without our prior written consent. It is assumed that all of the appropriate documentation is available in a concise, organized, and complete manner, and that we will have access to the individuals responsible for providing the investment/expenditure information. Failure to timely provide the needed bank statement activity in this regard may result in The Group's decision to withdraw from this engagement prior to completion of our proposed services. Based on these assumptions, we estimate the fees for the defined Computation Period to not exceed $3,500. These fees would include any out-of-pocket expense incurred by us.

We look forward to working with you on this project. If you have any questions regarding this engagement, please do not hesitate to call me at (715) 386-8044 or gichel@thearbitragegroup.com. To signify your acceptance, please return a signed copy of this letter.

Very truly yours,
The Arbitrage Group, Inc.

Gregory A. Ichel, Principal

Accepted by: Harrison County Commission

By:_____

Title:_____

Date:_____

HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

April 25, 2025

Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Dear Commissioners:

I am requesting to transfer funds on the following line items:

700-Law Enforcement
Move $1,500.00 from line item 700-109-00 to line item 700-103-00
Move $1,500.00 from line item 700-109-00 to line item 700-103-03
Move $200.00 from line item 700-109-00 to line item 700-104-00
Move $400.00 from line item 700-109-00 to line item 700-106-00

Thank you for your consideration in this matter.

Sincerely,

Robert G. Matheny II, Sheriff
Robert G. Matheny II
Sheriff

TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

THIS AGREEMENT, is made this __ day of _____, 2025, by and between, **THE HARRISON COUNTY COMMISSION, WEST VIRGINIA**, a West Virginia public entity, whose address is 229 S. Third Street, Clarksburg, West Virginia, 26301, as Grantor, and **THE CITY OF CLARKSBURG, WEST VIRGINIA**, a West Virginia public entity, whose address is 222 W. Main Street, Clarksburg, West Virginia 26301.

RECITALS

WHEREAS, Grantor leases a portion of the railroad right of way owned by the State Rail Authority and located in District 3 of Harrison County, WV, between Camden Street and Odd Fellows Cemetery, which is part of the Harrison County Rail Trail System. Grantor acquired the lease on November 23, 1998 which remains in place for thirty (30) years from that date. **Exhibits A and B** appended hereto and incorporated herein by reference, (the "Leased Property").

WHEREAS, it is the desire and intent of Grantor to grant and convey unto Grantee a temporary construction easement, at the request of Grantee, so that Grantee can repair, restore and upgrade certain portions of the Rail Trail System located on the Leased Property consistent with funding acquired and awarded to Grantee. The plans and specifications for this project are subject to review and approval of Grantor, and Grantee agrees to provide these items as soon as they become available, at which time they will be inserted into this Agreement as **Exhibit C**.

WITNESSETH: That for and in consideration of the sum of One Dollar ($1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby grant and convey to Grantee, its successors and assigns:

> A temporary construction right of way and easement ("Temporary Construction Easement"), to construct, operate, maintain, inspect, repair, or replace the Rail Trail System across, over, under, and through the area depicted on **Exhibit B** hereto/the Leased Property. **Please note – when looking at the Assessor's map, the Commission does not own or lease the portion of the trail located within Property Identification (PID) numbers 338 (Beverage Distributors) and 743 (CSX).** This Easement shall terminate upon the completion of the work. Grantee shall work, in good faith, with Grantor, to keep Grantor generally advised of all changes and the parties shall, in good faith, mutually work towards completion of the project.

It is further covenanted and agreed, and part of the consideration hereof, that after completion of the work, Grantee, at its sole cost and expense, shall generally regrade the land, reseed any disturbed areas, and rebuild or repair any fences, structures, or other improvements made

to the land prior to this Agreement which were disturbed during the scope and duration of this Temporary Construction Easement (the "Restoration").

Grantee shall indemnify and hold Grantor harmless from and against any damages, claims, actions, losses, costs and expenses, including reasonable attorneys' fees, arising out of this Agreement.

Grantor makes no warranty of title by way of execution of this Agreement.

The Restoration requirements set forth herein shall survive this Agreement, and shall be binding and run with the land, but in no event shall this provision require Grantee to bring or restore the Leased Property to a better condition or state that existed prior to work being performed hereunder.

WITNESS the following signature and seal:

GRANTOR:

THE HARRISON COUNTY COMMISSION, WEST VIRGINIA,
a West Virginia public entity,

By: Laura Pysz
County Administrator,

_____

STATE OF WEST VIRGINIA)
) ss.
COUNTY OF HARRISON)

This instrument was acknowledged before me on the _____ day of _____, 2025, by Laura Pysz, the County Administrator of the Harrison County Commission, West Virginia.

_____
NOTARY PUBLIC
My Commission Expires: _____

DRAFT

WITNESS the following signature and seal:

GRANTEE:

THE CITY OF CLARKSBURG WEST VIRGINIA,
a West Virginia public entity,

By: _____
_____

_____

STATE OF WEST VIRGINIA)
) ss.
COUNTY OF HARRISON)

This instrument was acknowledged before me on the _____ day of _____, 2025, by _____.

_____
NOTARY PUBLIC
My Commission Expires: _____

DRAFT

Exhibit A

[LEASE]
Attached as a separate document

DRAFT

Exhibit B

[AERIAL MAP]



LEASE AGREEMENT

THIS LEASE AGREEMENT, made this 23, day of November, 1998, by and between the WEST VIRGINIA STATE RAIL AUTHORITY, a governmental instrumentality of the State and body corporate, ("SRA"), Lessor, and the HARRISON COUNTY COMMISSION, a public agency of the State, Lessee.

WITNESSETH:

WHEREAS, the Harrison County Commission desires to utilize a portion of the railroad right of way which is owned by the State Rail Authority. The property to be leased is located in Harrison and Lewis Counties, West Virginia. In particular, that strip of land, together with all bridges thereon, beginning at valuation station 75+52.2, being 300 feet, more or less, south of the point of switch for track T6101E(11) in West Clarksburg, Harrison County, West Virginia, and extending southerly a distance of 14.126 miles, more or less, to valuation station 821+39, being 445 feet, more or less, north of the centerline of overhead bridge I-79 in Hackers Creek District, Lewis County, West Virginia, hereinafter designated "the Premises", and more particularly shown on Exhibit A and described in Exhibit B, attached to that certain Quitclaim Deed between CSX Transportation, Inc., a Virginia corporation, Grantor, and West Virginia State Rail Authority, a governmental instrumentality of the State and body corporate, Grantee, said deed being dated February 25, 1998, and recorded in deed book number 1297 at page 225 in the Office of the Clerk of the County Commission of Harrison County, and in deed book number 547 at page 802 in the Office of the Clerk of the County Commission of Lewis County.

WHEREAS, the Harrison County Commission desires to lease this right of way for the purpose of developing a hiking and biking trail to be used by the public as hereinafter set forth.

WHEREAS, the Board of Directors of the SRA, meeting in regular session on February 13, 1998, authorized by duly adopted resolution, resolved to enter into a lease agreement between the West Virginia State Rail Authority and the Harrison County Commission for the above described railroad right of way for public recreational purposes. A copy of that resolution is attached hereto as Exhibit C, and made a part hereof.

NOW, THEREFORE, in consideration of the mutual benefits to be derived and other good and valuable consideration given and accepted by the parties hereto, the receipt and sufficiency of all of which is hereby acknowledged, the West Virginia State Rail Authority does hereby grant, demise, lease, and let unto the Harrison County Commission all of the aforesaid real estate and appurtenances thereto belonging to the SRA that are the subject of this lease agreement, which are more fully referenced above, subject to all of the terms and conditions set forth herein.

SECTION ONE - LOCATION AND USES OF PROPERTY

A. The property which is the subject of this lease agreement is generally shown on that general location map attached hereto and made a part hereof by reference as Exhibit A, and fully described in Exhibit B, attached hereto and made a part hereof by reference.

B. At all times during the term and life of this lease agreement, the Harrison County Commission may use the aforesaid property solely for the purpose of a hiking and biking trail and for other appropriate recreational uses as set out in West Virginia Code § 5B-1A-1, et seq. and Sections 13, 13a and 16a, of Article 1 of Chapter 5B of the West Virginia Code, as amended.

SECTION TWO - EXISTING LEASES

A. The property transferred to the State Rail Authority by deed dated February 25, 1998, was, in certain instances, subject to certain lease agreements

in force and effect between the CSX Railroad and other parties. Some of these leases were retained by CSX, others were transferred to the SRA. All right, title and interest in those lease agreements that were transferred to the SRA from CSX as of that date shall remain with the SRA. Provided, however, that the Harrison County Commission shall be responsible for the management of those aforesaid lease agreements that pertain to the SRA right of way covered by this lease agreement. The Harrison County Commission shall be responsible for the collection of all lease fees under such leases and may negotiate such fees at its discretion. All such lease fees shall accrue to the Harrison County Commission, be retained and used by the Harrison County Commission to cover the costs of administering this lease agreement. The Harrison County Commission shall provide the SRA a copy of the annual report of the Harrison County Commission listing all receipts and expenditures of the commission.

B. The authority granted to the Harrison County Commission to collect all lease and license fees relating to the property covered by this lease, on behalf of the State Rail Authority, shall be revocable upon thirty (30) days written notice to the Harrison County Commission and to the holders of the leases and license rights. Until such notice is received, such lessees and licensees shall rely upon this lease as their authority to remit their payments to the Harrison County Commission.

C. All funds so collected shall be expended for the benefit of the leased property, the general public who use the trail, and the operation of the Harrison County Commission as a non-profit Rail-Trail support group. Such funds shall be used and applied for the benefit of the right of way leased to the Harrison County Commission and for such promotional and educational events as shall make the best use of the natural and cultural resources which the trail provides.

D. It is also contemplated that the Harrison County Commission, in improving the trail to accommodate the purposes of this lease, shall remove portions of the ballast where the ballast covers the trail to a depth in excess of that necessary for a recreational trail. The Harrison County Commission covenants that the proceeds from such ballast removal shall be applied exclusively to the improvement of the trail, insurance premiums on the trail, and such other direct physical improvements as shall materially protect the trail and promote its use.

E. Except for Division of Highways and other public access crossing rights of ways, such aforesaid lease agreements may be cancelled by the Harrison County Commission for noncompliance with any of the terms thereof, or may be cancelled if the Harrison County Commission desires to use the property which is the subject of any such lease agreements for the purposes set forth herein, provided such cancellation is permitted under the subject lease. Thirty (30) days notice of such cancellation shall be given in writing to the lessee or sublessee by the Harrison County Commission and a copy thereof shall be sent to the SRA.

F. The Harrison County Commission hereby acknowledges receipt of copies of all aforesaid lease agreements in force and effect as of this time. The Harrison County Commission shall file all such leases and maintain those files. Further, the Harrison County Commission shall be responsible for all notices and billings, and for renewal of leases and subleases as may be required.

SECTION THREE - SUBLEASES

A. The Harrison County Commission shall consider all requests for subleases it receives after the date of the execution of this lease agreement. The Harrison County Commission shall negotiate utility corridor right of way subleases with any utility which desires to cross the property, subject to terms which would protect the Harrison County Commission's interest in, and use of, said property as a recreation

trail and the interests of the SRA. All rental fees from such subleases shall accrue to the Harrison County Commission, be retained by the Harrison County Commission, and be used by it for the cost of administering this lease agreement and for the benefit of the property described in this lease agreement.

B. Any future sublease agreements entered into by the Harrison County Commission shall be subject to the SRA's rights of cancellation of this lease and for reuse of the said property for rail service of the railroad right of way. All such subleases shall contain a provision for cancellation upon written notice provided thirty (30) days prior to any such cancellation. The Harrison County Commission shall provide copies of all such subleases into which it enters and notices of any cancellations to the SRA.

C. Any modifications to the physical condition of the trail undertaken by any sub-lessee of the Harrison County Commission must meet or exceed American Railroad Engineering Association (AREA) standards for such improvements or alterations. Such provisions shall be included in all sub-leases granted by the Harrison County Commission.

SECTION FOUR - RESERVATION OF ACCESS BY THE SRA

A. The SRA reserves the right of access to, and on, the property that is the subject of this lease agreement for any lawful and proper purposes it has or is assigned to it, and the Harrison County Commission shall make said property available for such purposes.

B. The Harrison County Commission may, by rules and regulations, reasonably limit access to the right of way in furtherance of the activities authorized by this lease, but shall not be required to alter or improve the premises. Any material improvement or alteration made shall be constructed in the best interest of and to protect public health, safety and welfare as is reasonable and prudent.

SECTION FIVE - MAINTENANCE, OPERATION AND LIABILITY

A. During the term and life of this lease agreement, the Harrison County Commission shall provide all maintenance required on the property that is the subject of this lease agreement so as to cause it to remain in a condition equal to its condition on the date of the execution of this agreement, except for normal wear, tear and deterioration.

B. The Harrison County Commission may take no action which may cause destruction of the lineal integrity of the land that is the subject of this lease agreement which would preclude its use for future railroad operating purposes. If any such damage should occur, it shall be repaired promptly by the Harrison County Commission.

C. The lessee shall indemnify, defend and hold harmless the West Virginia State Rail Authority, its servants, agents, employees, officers, directors and assigns from any and all claims, demands, or causes of action, including reasonable attorney's fees, related in any manner whatsoever to lessee's use of the property which is the subject of this lease. The Harrison County Commission understands and accepts such legal liability for any injury that may occur as a result of the use of said property for the activities authorized by this lease, arising from any negligent or intentional act of the Harrison County Commission. The lessee shall be required to carry liability insurance in the minimum amount of $1,000,000.00 naming the SRA as an additional insured. A certificate of insurance coverage must be provided to the SRA by the lessee. For purposes of this requirement, coverage issued and maintained by the Harrison County Commission with and through the West Virginia State Board of Risk shall satisfy the requirements of this paragraph.

D. The Harrison County Commission agrees to construct and maintain, prior to commencement of any development or construction on the Premises, at the

commission's sole cost and expense, an adequate and suitable fence along the northerly line of the Premises which adjoins CSX's railroad track for so long as a railroad track exists on the adjoining railroad operating property. The fence shall be of a type satisfactory to CSX and reasonably sufficient to keep persons and vehicles from trespassing on CSX's adjoining operating property.

E. The Harrison County Commission hereby covenants that it, its successors, heirs, legal representatives or assigns shall maintain the existing drainage on the Premises in such a manner as not to impair adjacent railroad operating property drainage and not to redirect or increase the quantity or velocity of surface water runoff or any streams into CSX's drainage system or upon the railroad operating property or other lands and facilities of CSX. If the Premises or existing drainage are modified or improved, the Harrison County Commission agrees to construct and maintain, in accordance with all applicable statutes, ordinances, building and subdivision codes, covenants and restrictions, an adequate drainage system from the Premises to the nearest public or non-CSX owned drainage or storm sewer system, in order to prevent the discharge of roof, surface, stream and other drainage waters upon railroad operating property or other adjacent lands and facilities of CSX.

F. This lease agreement is made subject to the following: (i) that certain general agreement dated November 25, 1963, effective June 20, 1963 between Monongahela Power Company and The Baltimore and Ohio Railroad Company for the location of utility crossing, (ii) that certain general agreement dated July 17, 1964 between Hope Natural Gas Company and The Baltimore and Ohio Railroad Company for the location of utility crossings, (iii) that certain long term occupancy agreement dated December 27, 1995 between Bell Atlantic Network Services, Inc. and CSX Transportation, Inc. for the location of longitudinal communication facilities, (iv) that agreement as noted in Quitclaim deed dated February 25, 1998, between CSX

Transportation, Inc. and West Virginia State Rail Authority, excepting unto CSX the ownership of all railroad tracks and other track material (including switches and signals but excluding ballast), and reserving unto CSX a railroad easement twenty feet (20') in width, ten feet (10') in each direction from center of the Track, for the removal of the track, (v) that agreement as noted in Quitclaim deed dated February 25, 1998, between CSX Transportation, Inc. and West Virginia State Rail Authority, reserving unto CSX a permanent easement fifteen feet (15') in width, seven and one-half feet (7 1/2') on each side of the center line along and/or across the Premises for the location of a fiber optic communication system, and (vi) that agreement as noted in Quitclaim deed dated February 25, 1998, between CSX Transportation, Inc. and West Virginia State Rail Authority, reserving unto CSX "the Utility Easement", fifteen feet (15') in width, in, over, under and along the Premises for future construction of utilities.

G. This lease agreement is further made subject to all exceptions, reservations, conditions, terms, covenants, restrictions, leases, rights of way, easements and servitudes as contained in prior instruments of record for said real estate.

SECTION SIX - WARRANTIES

A. The Harrison County Commission has inspected the property being leased to it by the SRA under the terms and provisions of this lease agreement and the Harrison County Commission understands and agrees that all such property is leased to it "as is" and that the SRA neither gives nor makes any warranties, expressed or implied, regarding the property other than those herein contained.

B. SRA does not represent or warrant to the Harrison County Commission any ownership or estate in said Premises or any specific title or interest in said Premises, which constituted a strip of SRA's former railroad operating property; and the

Harrison County Commission hereby releases SRA, its officers and agents, from any claim or demand resulting from this lease, or from any failure of or defect in SRA's title to said Premises.

C. Said covenant(s) shall run with title to the Premises conveyed, and bind upon the Harrison County Commission, its heirs, legal representatives and assigns, or corporate successors and assigns, and anyone claiming title to or holding Premises through the Harrison County Commission.

SECTION SEVEN - AGREEMENT: BENEFIT: THIRD PARTY BENEFICIARIES

A. This lease agreement shall be binding upon and inure to the benefit of the parties hereto and their successors and assigns.

B. This lease agreement, any provision contained therein, or any provision included herein by reference shall not be construed to inure to the benefit of any other party, except as expressly specified herein.

SECTION EIGHT - TERM OF AGREEMENT

A. The term of this lease agreement, commencing on the date of the agreement first above written, shall be thirty (30) years, unless terminated by action of law, agreement of the parties of this agreement, or as otherwise provided herein.

SECTION NINE - RENEWAL OF AGREEMENT

A. The Harrison County Commission shall have the right to renew this lease agreement for an additional thirty (30) year term. If the Harrison County Commission decides to exercise this right, it must give written notice to the SRA not later than one year prior to the expiration of the initial term.

B. In the event that the Lessee hereunder should hold over under this lease after the expiration hereof, such holding over shall be presumed to be a month to month tenancy.

SECTION TEN - TERMINATION OF AGREEMENT

A. If either party fails to live up to the terms of this lease agreement, or fails to perform any of the agreements, obligations and duties as set forth therein, the other party may give official notice in writing to the party so failing in the manner provided in Section Eleven of this agreement. Such notice shall state the substance and detail of the failure and request relief or correction of the matter within a reasonable time, which shall be specified therein. The parties to this lease agreement hereby promise and assure the other party that it will make prompt and complete efforts to correct any such failings on its part. If such correction is not made within a reasonable time and as specified, and within thirty (30) days in any case, it shall be adequate justification and reason for the other party to terminate this lease agreement, unless it voluntarily and willingly waives such rights.

B. Either party to this lease agreement may terminate it by giving thirty (30) days' notice of its desire and intent to do so to the other party hereto in writing as provided in Section Eleven of this agreement.

C. If the State Rail Authority terminates this lease agreement in order to resume rail service over the line and if time is of the essence, the State Rail Authority shall provide the Harrison County Commission with notice to that effect as provided for in section Eleven of this Agreement. In such case the notice period shall be thirty (30) days.

SECTION ELEVEN - NOTICES

A. All notices that are required to be given under this lease agreement, or which are given otherwise in relation to it, shall be given by the one party to the other party hereto in writing and addressed as follows and delivered personally, or by Registered or Certified Mail. Service of any notice by Certified mail, return receipt requested, shall by deemed to have occurred on the date of the mailing thereof.

To the SRA:

Executive Director
West Virginia State Rail Authority
120 Water Plant Drive
Moorefield, West Virginia 26836

To the Harrison
County Commission:

Harrison County Commission
310 West Main Street
Clarksburg, West Virginia 26301

Notice of any change in the address of either party to this lease agreement shall be given by such party promptly to the other party in the manner above set forth.

SECTION TWELVE - WAIVERS

A. Any waiver of, or failure to enforce, any right, duty, obligation, privilege or entitlement by either party under this lease agreement or any breach thereof by either party shall not affect the same or similar rights, duties, obligations, privileges or entitlements subsequently arising under the agreement. Nor shall any waiver operate as a waiver of subsequent breaches of the same kind or similar kinds, nor as a waiver of the clause or condition under which the breach occurred or under which a breach might occur.

SECTION THIRTEEN - REVERSIONARY INTEREST

A. The Harrison County Commission understands and agrees that the fundamental purpose and primary use of the property described in this lease agreement is for railroad banking purposes. The SRA originally took title to the property with the hope and expectation that at some time in the future rail service over the entire length of the property could be reestablished. In keeping with this purpose and use, the Harrison County Commission will, at all times, protect and ensure the continuity and integrity of the aforesaid property so that the capability of reestablishing rail service will be maintained and new rail service can be initiated and new railroad facilities can be installed with a minimum of time and expense.

SECTION FOURTEEN - AMENDMENT OF AGREEMENT

A. This lease agreement is complete in itself and contains all of the terms and conditions agreed to by the parties to the agreement. This lease agreement cannot be amended verbally, but only in writing upon the mutual agreement of both parties to the agreement. Any such written amendment of this lease agreement, shall, upon execution thereof, become and be a part of the agreement as if it had been part of it originally, and it shall have full force and effect and be part thereof.

SECTION FIFTEEN - SEVERABILITY

A. If any provision of this Lease Agreement shall be declared invalid or unenforceable, the remainder of this document shall continue in full force and effect.

SECTION SIXTEEN - TIME OF THE ESSENCE

A. Time shall be deemed to be of the essence with regard to all provisions of this lease agreement.

IN WITNESS WHEREOF, the Executive Director of the West Virginia State Rail Authority and the President of the Harrison County Commission have duly executed and sealed these presents, the day and first written above.

WEST VIRGINIA STATE RAIL AUTHORITY

By _____
John O. Hedrick
Executive Director

APPROVED AS TO FORM THIS 21st
DAY OF August, 1997
DARRELL V. McGRAW, JR.
ATTORNEY GENERAL

BY: _____
DEPUTY ATTORNEY GENERAL

HARRISON COUNTY COMMISSION

By _____
Thomas A. Keeley
President

STATE OF WEST VIRGINIA
COUNTY OF Hardy, To-wit:

I, Jeannie T. Liller, a notary public in and for the county and state aforesaid, do hereby certify that John O. Hedrick, Executive Director of The West Virginia State Rail Authority, who signed the writing above or hereto annexed for the West Virginia State Rail Authority, bearing date the 13th day of November, 1998 has this day acknowledged said writing to be the act and deed of said Authority.

Given under my hand this 13th day of April, 1998.

My commission expires August 19, 2002.

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
JEANNIE T. LILLER
Railroad Maintenance Authority
P. O. Box 470
Moorefield, WV 26836
My Commission expires August 19, 2002

Jeannie T. Liller

STATE OF WEST VIRGINIA
COUNTY OF Harrison, To-wit:

I, Regina Seamon, a notary public in and for the county and state aforesaid, do hereby certify that Thomas A. Keeley, President of the Harrison County Commission, who signed the writing above or hereto annexed for the Harrison County Commission bearing date the 23rd day of November, 1998 has this day acknowledged said writing to be the act and deed of said Commission.

Given under my hand this 23rd day of November, 1998.

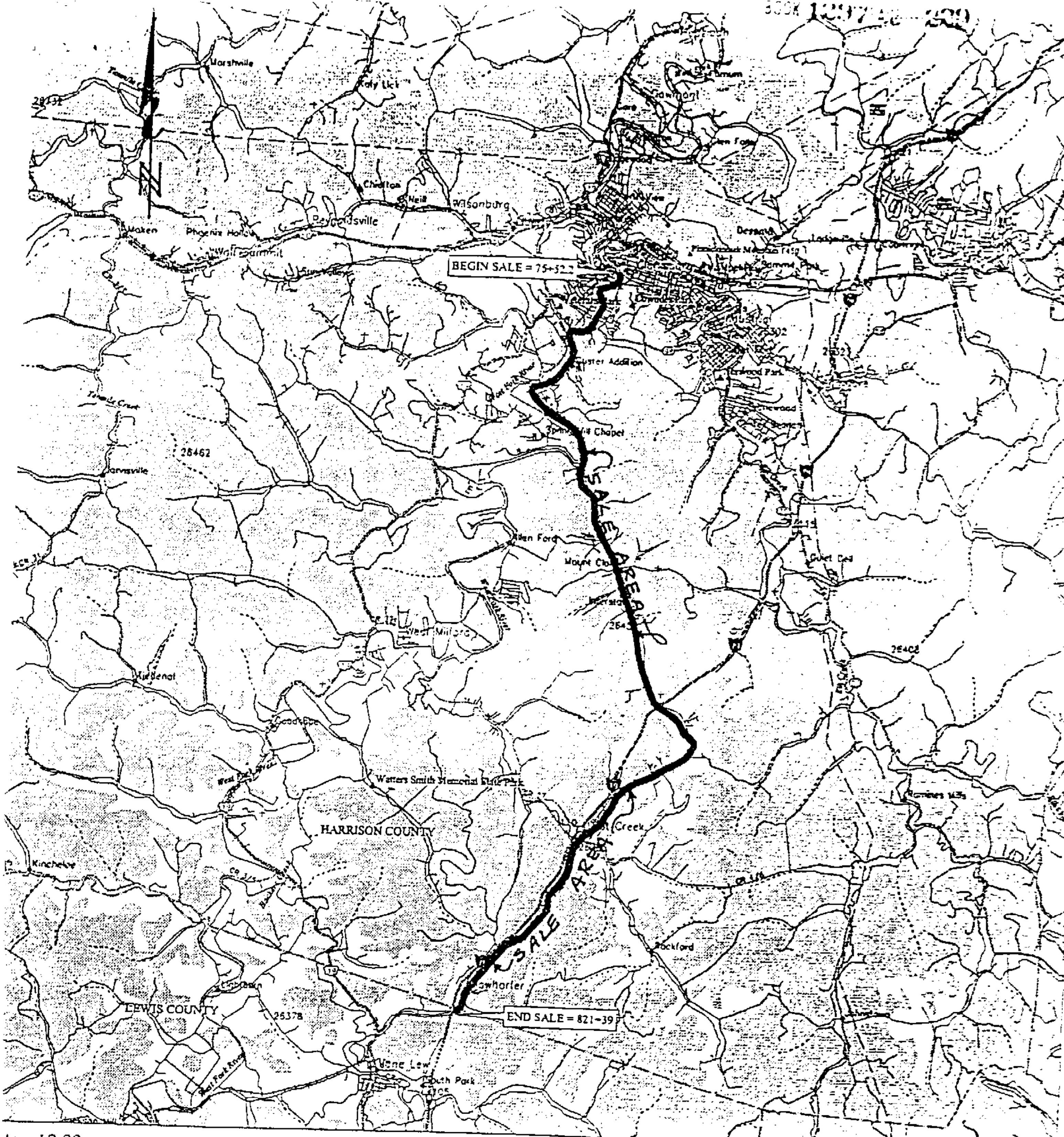
My commission expires May 17, 1999.

NOTARY PUBLIC
STATE OF WEST VIRGINIA
REGINA A. SEAMON
Harrison Co. Commission
301 West Main St.
Clarksburg, W V 26301
MY COMMISSION EXPIRES MAY 17, 1999

Regina A. Seamon

This document was prepared by John S. Dalporto, Senior Assistant Attorney General.

BOOK [illegible]



Mag 12.00
Mon Feb 23 07:23 1998
Scale 1:125,000 (at center)

2 Miles

2 KM

Local Road
Major Connector
State Route
Trail
Interstate/Limited Access
US Highway

Rest Area with facilities
Utility/Pipe
Railroad
Small Town
Airfield
Summit

SALE AREA
108.522 Acs (±)

General Location Map
Clarksburg to McWhorter

EXHIBIT A

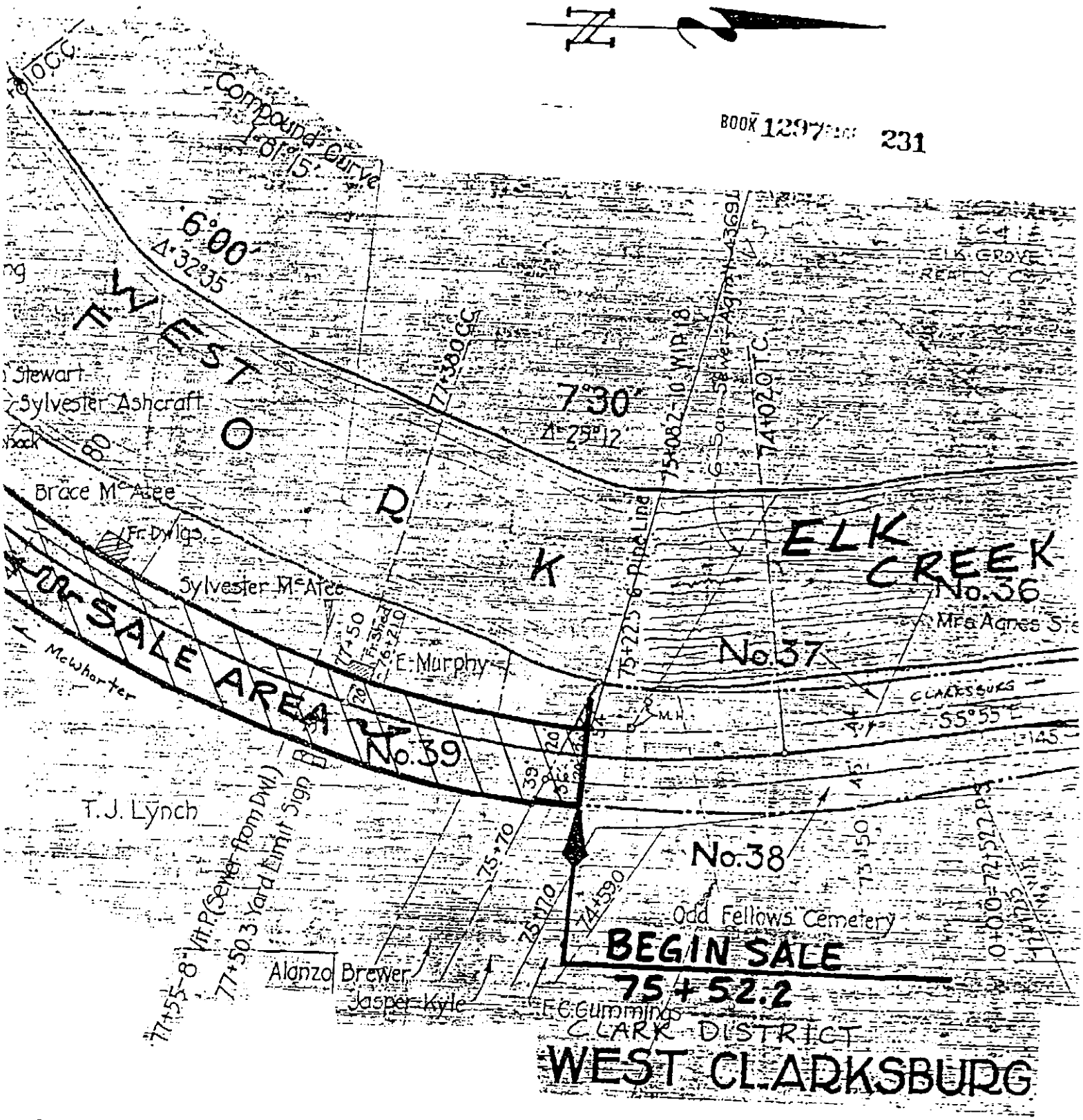
56.1 (1 to 8)

BOOK 1297 PG 230

EXHIBIT B

Description of property at: Clarksburg to Mcwhorter, West Virginia
To: Harrison County Commission
CSXT Deed File No.: 1998-00036-KPC/jls

A strip of land varying in width being a portion of what was commonly known as Grantor's West Virginia and Pittsburgh Subdivision lying in Harrison and Lewis Counties, State of West Virginia, and lying on either side of the following described centerline:
Commencing at the point of intersection of the centerline of Grantor's former West Virginia and Pittsburgh Subdivision railroad track with the centerline of Wolford Street in Clarksburg; thence generally in a southerly direction along the centerline of the railroad track a distance of 1,367 ft., more or less, to the ***POINT OF BEGINNING*** at Grantor's Valuation Station 75+52.2, such **BEGINNING POINT** being indicated on a fragment print of Grantor's Valuation Map 58.1, sheet S-1 b, marked Exhibit B-1, attached hereto; thence extending generally in a southerly direction along the centerline of the former railroad track through Clark District in Harrison County a distance of 14.113 miles, more or less, to the County Line between the Counties of Harrison and Lewis; thence continuing generally in a southerly direction along the centerline of the former railroad track through Hackers Creek District a distance of 0.013 of a mile, more or less, to the ***ENDING POINT*** at Valuation Station 821+39, being the centerline of County Route 3, also being the northerly line of lands conveyed to Mike Ross, Inc. by deed dated November 30, 1995, such **ENDING POINT** being indicated on a fragment print of Grantor's Valuation Map 56.1, sheet 8, marked Exhibit B-2, attached hereto; containing 108.522 acres, more or less, of which 108.474 acres, more or less, are in Harrison County, and 0.048 of an acre, more or less, is within Lewis County; ALL as shown in detail on Grantor's Valuation Maps 56.1, sheets S-1 b through 8, inclusive, incorporated herein by reference.



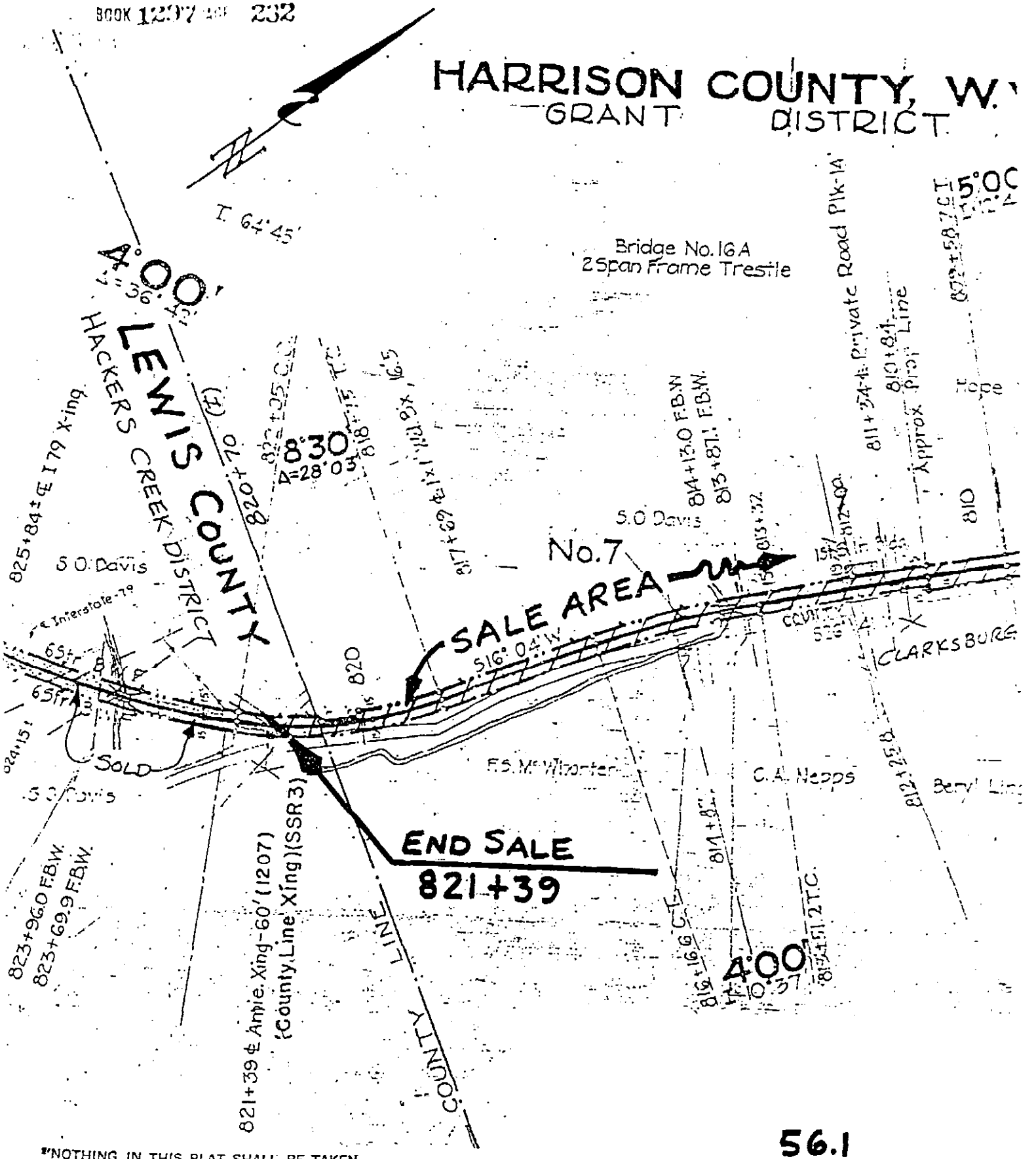
"NOTHING IN THIS PLAT SHALL BE TAKEN AS OR DEEMED TO BE A DEDICATION OF ANY LANDS, STREETS, OR ROADWAYS OR THE USE THEREOF, TO THE GENERAL PUBLIC."

56.1
S-1b

EXHIBIT B-1

1" = 100'

BOOK 1297 PAGE 232



"NOTHING IN THIS PLAT SHALL BE TAKEN AS OR DEEMED TO BE A DEDICATION OF ANY LANDS, STREETS, OR ROADWAYS OR THE USE THEREOF, TO THE GENERAL PUBLIC."

56.1
8
1"=200'
GIS 09213

EXHIBIT B-7

BEING a portion of the property acquired by predecessors of Grantor, by the following instruments, recorded among the Public Land Records of Harrison County, West Virginia:

Railroad	Acquired From	Date of Instrument	Book	Page
W & W F RR Co.	W. S. Sumner	09-18-1876	N/A	N/A
	Richard Weatherell	11-20-1876	71	242
	Alpheus W. Pritchard, et al	04-08-1878	732	108
	Hezekiah Stuck	03-22-1880	62	320
	J. C. Custer	04-08-1878	62	318
	K. P. Pollard, et ux	04-28-1879	62	55
	B. B. Stout	03-22-1880	62	317
C, W and M RR Co.	B. B. Stout	12-07-1889	79	71
W & W F RR Co.	Silas Hoff, et ux	04-26-1880	62	446
B & O RR Co.	W. B. Maxwell	03-25-1914	231	368
C, W and M RR Co.	A. W. Pritchard, et ux	07-11-1889	79	65
C, W and M RR Co.	D. H. Grimes, et ux	07-12-1889	79	68
W & W F RR Co.	J. H. Mines, et al	04-08-1878	3	85
W V & P RR	Boyd B. Waldeck, et ux	03-01-1890	N/A	N/A
C, W and M RR Co.	Allan Stewart, et ux	07-18-1889	79	67
W & W F RR Co.	E. A. Peck, et al	01-13-1879	73	428
B & O RR Co.	Monongahela West Penn Pub. Ser	12-31-1944	579	42
R E and I Co.	City Lines of WV	12-31-1947	656	196
W & W RR Co.	John Wagoner	04-08-1878	732	108
W & W F RR Co.	James Lynch	02-14-1877	61	358
WV & P RR	W. B. Maxwell, et ux	10-23-1909	179	267
	F. J. Cunningham	06-17-1878	62	51
B & O RR	J. B. Smith, et ux	02-25-1909	121	454
W & W F RR Co.	P. B. Beach, et ux	05-28-1878	62	51
	Benjamin Wiseman	02-28-1877	N/A	N/A
	William Riggs	04-28-1878	732	108
WV & P RR Co.	William Riggs	04-25-1890	N/A	N/A
W & W F. RR Co.	Sotha H. Norman	04-08-1878	732	108
	Sherman Hazeldon	10-01-1875	62	319
	Granville Knight	09-18-1876	75	321
	J. S. Lowe, et ut	05-04-1878	N/A	N/A
WV & P RR Co.	G. F. Rogers, et ux, et al	10-09-1890	81	386
W & W F RR Co.	Marcellus Davisson	04-08-1875	732	108
	David Bassell	08-12-1876	62	322
	Henry Bassell	03-01-1877	62	310
B & O RR Co.	City Lines of WV	12-31-1947	656	204
W & W F RR Co.	John Paugh	09-15-1876	N/A	N/A
	Eli Bond	07-07-1876	75	327
	Levi Bond	10-05-1875	N/A	N/A
	Lloyd Stout	02-22-1890	N/A	N/A
	W. C. Cookman	10-11-1876	62	318
T C W and G RR	John A. Sheets, et ux	02-03-1880	62	397
W & W F RR Co.	Daniel Bassel	05-08-1875	75	328

George Davisson, et ux	04-27-1877	62	54
John H. Curry, et ux	02-10-1877	62	323
M. McWhorter	05-04-1875	75	326
Andrew Davisson, et ux	05-19-1877	64	74
Andrew Davisson, et ux	07-11-1876	N/A	N/A
J. H. Davisson, et ux	04-27-1877	62	322
Francis Davis	05-07-1877	62	325
J. M. McWhorter	05-01-1877	62	326
Walter mcWhorter	06-22-1876	75	322
S. D. Davis	06-22-1876	75	323

W&W F RR Co.= Weston & West Fork Railroad Company.
C, W and M RR Co. = The Clarksburg, Weston and Midland Railroad Company.
B&O RR Co. = The Baltimore and Ohio Railroad Company.
R E and I Co. = The Real Estate and Investment Company of Baltimore City.
WV&P RR Co. = West Virginia and Pittsburgh Railroad Company.
T C W and G RR Co. = The Clarksburg, Weston and Glenville Railroad and Transportation Company.

By an agreement and deed entered into under date of April 10, 1889, **The Clarksburg, Weston and Glenville Railroad and Transportation Company** merged and consolidated with the **Weston & West Fork Railroad Company**, forming a new corporation under the corporate title of **The Clarksburg, Weston and Midland Railroad Company**. On February 6, 1890 The Clarksburg, Weston and Midland Railroad Company, the West Virginia and Pittsburgh Railroad Company and the Buckhannon River Railroad Company merged to form the **West Virginia & Pittsburgh Railroad Company**. All operating properties of the West Virginia & Pittsburgh Railroad were conveyed to **The Baltimore and Ohio Railroad Company** by deed dated November 20, 1912. Effective April 30, 1987, The Baltimore and Ohio Railroad Company was merged into The Chesapeake and Ohio Railway Company in accordance with the terms of the Plan of Merger dated December 2, 1986. Effective September 2, 1987, The Chesapeake and Ohio Railway Company was merged into CSX Transportation, Inc. in accordance with the terms of the Articles of Merger dated August 18, 1987.

EXHIBIT C

Cecil H. Underwood
Governor

West Virginia Department of Transportation
State Rail Authority
120 Water Plant Drive, Moorefield, West Virginia 26836
304-538-2305 TDD 800-742-6991 Fax 304-538-7474

Leo Howard
Chairman

John O. Hedrick
General Manager
Executive Director

Resolution of the West Virginia State Rail Authority

At a meeting of the Board of Directors of the West Virginia State Rail Authority duly called and held on the 13th day of February, 1998, a quorum being present, the following was adopted:

Whereas, the Board of Directors considered the request of the Harrison County Commission to lease the 14.126 mile right of way to be deeded to the State Rail Authority from CSX Corporation and committed to the rail bank on February 25, 1998.

Whereupon, on motion it was voted on and approved that:

The Board of Directors hereby authorizes and directs the Executive Director of the West Virginia State Rail Authority to negotiate and enter into a lease agreement with the Harrison County Commission for the rail right of way acquired by the State Rail Authority from CSX Transportation, Inc., effective on the date of acquisition, subject only to the approval of the State Attorney General's Office as to the form of the lease.

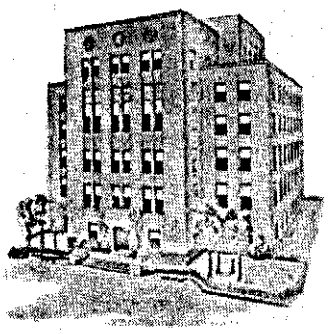
I, W. E. VanMeter, Secretary of the Board of Directors of the West Virginia State Rail Authority, do hereby certify that the foregoing action of the Board of Directors was properly voted upon and adopted at a meeting duly called and held on February 13, 1998, that such action of the Board has not been repealed, revoked, rescinded or amended, and is in full force and effect as of the date hereof, and that such resolution does not conflict with any charter or by-law provision of the corporation.

The State Rail Authority

By: W. E. VanMeter
Secretary
Board of Directors

Dated: 6/13/98

Attest: John O. Hedrick



HARRISON COUNTY COURT HOUSE

Harrison County Commission

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
304-624-8500
FAX (304) 624-8673

COMMISSIONERS
THOMAS A. KEELEY
ROGER DIAZ
BETH TAYLOR

At a regular meeting of the County Commission of Harrison County, held on Tuesday, November 24, 1998, President Thomas A. Keeley and Commissioners Roger Diaz and Beth Taylor were present. Also present were James A. Harris, County Administrator and Dorothy A. McCord, Deputy County Clerk.

County Clerk Sylvia Basile was not present for the meeting.

President Keeley called the meeting to order at 10:05 a.m.

James Harris presented the exonerations and corrective tickets for approval. Keeley called for a motion. Commissioner Diaz moved that the Commission approve the exonerations and corrective tickets, if any. Commissioner Taylor seconded the motion, with Keeley making the vote unanimous.

The Commission tabled action on the minutes from previous meetings.

Keeley called for a motion on the purchase orders. Diaz moved that the Commission approve the purchase orders as presented. Taylor seconded the motion, with Keeley making the vote unanimous.

Circuit Clerk Charlotte Sharpe appeared before the Commission and introduced Tammy Davis, who is now a part-time employee in her office and presented her request to employ Ms. Davis as a full time employee. Clerk Sharpe presented the items requested in a memo from the Commission. There was a discussion of the information presented in response to the memo. After a further discussion, Taylor moved to refer the matter to legal counsel for clarification of the legality of hiring within county government in the absence of any advertising for that position whatsoever. In response to Diaz' inquiry Taylor indicated that legal counsel was the Prosecuting Attorney and then Diaz seconded the motion with Keeley making the vote unanimous.

Bruce Carder, President of the Harrison County Emergency Squad and Don Scott, Director, met with the Commission. Carder gave an update on the Squad's cash flow problems and made a request to the Commission for funding assistance for the purchase of emergency vehicles. There was a general discussion of the information presented. The Commission recommended Carder contact Waste Management Services and also the EMS Authority for funding assistance and assured Carder that the Squad has the whole hearted support of the Commission.

Taylor moved that the meeting go into executive session to discuss matters with counsel. Diaz seconded the motion, with Keeley making the vote unanimous. The meeting entered executive session at 10:45 a.m.

Taylor moved that the meeting leave executive session. Diaz seconded the motion, with Keeley making the vote unanimous. The regular meeting resumed at 11:30 a.m.

Keeley reported that the Commission, in executive session, discussed with Counsel several items. First, the Commission asked Counsel to prepare a letter concerning the storage of hazardous materials from the spill on Route 50W being in violation of the Commission's siting ordinance of 1993. Secondly, an announcement regarding the dumping of recyclable materials in the landfill and that the Commission is going to step up enforcement action against the haulers and appropriate parties to make sure that the recycling ordinance is followed. He discussed the actions that will be taken including having law enforcement personnel together with personnel from the appropriate state office present at the landfill; fines for the haulers; and an authorization to Counsel to review and draft certain amendments to the recycling ordinance. Taylor moved that the all the actions that the President of the Commission outlined be authorized by the Commission. Diaz seconded the motion, with Keeley making the vote unanimous.

Fred Smart and Paul Bump, of the Bureau, presented their recommendation regarding the bids received for the Computer Aided Dispatching and Records Management software. After a brief discussion, Diaz moved that the Commission accept the bid of Vision Software. Taylor seconded the motion, with Keeley making the vote unanimous. Diaz also moved to approve the action of the Administrator in the absence of the Commission regarding the opening of the bids. Taylor seconded the motion, with Keeley making the vote unanimous.

Keeley called for a motion on the minutes from previous meetings. Diaz moved that action on the minutes be tabled. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented a letter received from NACo reappointing Commissioner Diaz to the Agriculture and Rural Affairs Committee. Taylor moved that Commissioner Diaz be permitted to accept reappointment and to attend the necessary meetings. Diaz seconded the motion, with Keeley making the vote unanimous.

Diaz moved that the request of Assessor Romano for approval for travel and training be approved. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented for approval a draft letter to the WV Association of Counties and Board of Directors. After a discussion, the Commission approved and signed the letter.

Harris presented an invitation received for the Commission to attend a swearing in ceremony at CASA that had already occured while the Commission did not meet.

A letter was received from the Division of Criminal Justice regarding extension of grants past June 30, 1999. Taylor moved that this letter be made part of the record. Diaz seconded the motion, with Keeley making the vote unanimous.

Harris presented a letter received from Rifkin Associates regarding calculation of franchise fees. After a brief discussion, the Commission agree with how it is set forth in the letter.

Harris presented price quotes received from Electronic Specialty Company for additional equipment for the Circuit Courts. After a discussion, Diaz moved that the Commission approve the purchase of one (1) Sony 4-track Transcriber at a cost of $1,025. Taylor seconded the motion, with Keeley making the vote unanimous.

Diaz moved that the President be authorized to sign the Grant Application Certificate for the Clarksburg-Harrison Library. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented a letter of request from Sheriff Godwin for additional computer equipment for the Correctional Center. Diaz moved this be tabled until the Commission meets with Sheriff Godwin. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented a letter of request from the WV Italian Heritage Festival for funding. Taylor moved that the request be denied. Diaz seconded the motion, with Keeley making the vote unanimous.

A letter of request was received from WDTV for a Commissioner to appear monthly and asking for a one year commitment. After a discussion, Taylor moved that the request be approved for the Thursday time slot with the Commissioners appearing on a rotating basis. Diaz seconded the motion with Keeley making the vote unanimous.

Harris brought up for discussion the Freedom of Information request received from the City of Salem with a copy of the response fashioned by Harris attached. There was a discussion.

The Commission took a five minute recess.

The Commission directed that the letter received from Region VI be placed in the file.

A request was received from Bank One for a release of collateral being held by Chase Manhattan Bank. Diaz moved that the President be authorized to sign. Taylor seconded the motion, with Keeley making the vote unanimous.

An invitation was received by the Commission to attend the Annual Board Meeting of the WV Soil Conservation District on December 3. Diaz and Taylor indicated that they would attend. Keeley indicated he would be unable to attend.

Harris presented information received from the Division of Public Transportation regarding the availability of grants. After a brief discussion, Diaz moved that this be forwarded on to the Transit Authority. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented the list of holidays, as set forth in the WV Code, for the calendar year 1999 for signature. Diaz moved that the list be approved and signed. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented for approval and signature the Lease Agreement with the State Rail Authority. He reported on his further conversations with Larry Frye, Assistant Prosecuting Attorney, who indicated that he had no problem with the Commission signing the agreement. Diaz brought up for discussion the issue of CSX crossings. After a discussion, Diaz moved that the President be authorized to sign the lease agreement. Taylor seconded the motion, with Keeley making the vote unanimous. Diaz inquired if the Commission wanted him to contact Art Geary regarding the crossings. Keeley moved that Diaz be authorized. Taylor seconded the motion. It was [redacted] the effective date for the agreement is today, November 24, 1998.

Deputy Clerk McCord presented the Petition of Charles Lowe, Jr., for a hearing to have a paper writing purporting to be the lost will of Edith Lowe, deceased, admitted to probate. After a brief discussion, Diaz moved that a hearing be scheduled for December 3, 1998 at 10:00 a.m. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented the payroll changes for approval. Diaz moved that the payroll changes be approved. Taylor seconded the motion, with Keeley making the vote unanimous.

A letter was received by the Bureau of Emergency Services from the Lincoln County regarding surplus equipment. After a brief discussion, Diaz moved that the transfer of surplus property be approved. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented a copy of the memo from Governor Underwood regarding the Friday after Thanksgiving. After a discussion, Diaz moved that the Commission close the Courthouse on Friday, November 27, as has been done in the past. Taylor seconded the motion, with Keeley making the vote unanimous.

A letter was received from the WV Court of Claims regarding the Commission's claim for payment.

Harris presented a letter from the Magistrate Court Clerk regarding shelving for storage in her office with pricing information included. After a discussion, Diaz moved that the request for metal shelving be approved at a cost of $990. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented a letter received from Mrs. Williams, a teacher at VanHorn School, regard funding the D. A. R. E. program. After a discussion, Harris was directed to fashion a letter

a letter of response as discussed.

Harris presented letters received from the WV Division of Criminal Justice regarding two (2) grant on-site visits. Diaz moved that these reports be made a part of the record. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented an Appointment Data Sheet received, by certified mail, from Hoy Browning for appointment to the Greater Harrison County PSD.

A letter of request was received from the Health Department for the painting of several small rooms. The Commission authorized the work to be done by persons who have need of the community service hours through the Home Confinement program or Magistrate Court.

Harris presented the request of the GSA Executive Director regarding the participation of the Commission in the Christmas Parade on November 30. Diaz indicated that he would not be able to participate. Taylor and Keeley indicated they would participate.

Harris presented a letter from The Art Center regarding producing "Twelve Angry Men" in the Courthouse in January on the 22 and 23 and 29 and 30 with a request for Commission Taylor to act as Judge for the Saturday performances. There was a discussion.

Diaz moved that the Grant Adjustment Notice for the Substance Abuse Grant be entered into the record. Taylor seconded the motion, with Keeley making the vote unanimous.

A letter was received from Doug Cornelius for requesting scheduling of another meeting regarding the Record Room. After a discussion, the Commission scheduled the meeting for December 22 at 4:00 p.m.

Harris presented information regarding repairs to the gutters at the 4-H Center. He reported that a representative from Sutter Roofing inspected the gutters and recommended that all the gutter and downspouting needed to be replaced. He indicated he had contacted Schlicker for pricing twice and had not received any response. After a further discussion, Diaz moved that the Commission approve the proposal of Sutter Roofing. Taylor seconded the motion, with Keeley making the vote unanimous.

Mario Oliverio, proprietor of Mario's Barber Shop on Court Street, inquired of the Commission who is responsible for the upkeep of Court Street. The Commission indicated that they would address this problem and have it taken care of.

Harris presented a request from ComVest for an "Elected Officials Affidavit" for the financing of a fire truck for the Bridgeport VFD. After a discussion, Harris was directed to refer this to the City of Bridgeport.

Harris presented information received from Ford Municipal Financing program for cruisers. Diaz moved that this matter be tabled. Taylor seconded the motion, with Keeley making the vote unanimous.

A notice was received from the WV Department of Tax and Revenue certifying the Assessor's additional compensation. Diaz moved that this certification be made a part of today's record. Taylor seconded the motion, with Keeley making the vote unanimous.

The WV County Commissioners' Association sent an urgent meeting notice for a meeting to be held on November 30 in Monongalia County.

Harris presented the Harrison County Financial Statement for the signature of the President. Diaz moved that the President be authorized to sign the document. Taylor seconded the motion, with Keeley making the vote unanimous.

Harris presented a notice received, via Judy Davis, of a hearing to be held at 10:00 a.m. on December 1, 1998 on a request by Margaret Woofter for unemployment compensation. There was a discussion.

Terry Schulte, Planning Director, presented the sealed bids received for the Hotel/Conference Center project. Diaz moved that Terry Schulte open and read into the record the bids received. Taylor seconded the motion, with Keeley making the vote unanimous. Schulte proceeded to open, one at a time, and read the following bids received from Jack Kendree, II and Chris Jarom; B D B D Professional Group, Beckley, WV; Economic Research Associates, Washington, DC; Superior Hospitality Group, Fairmont, WV; R K G, Alexandria, VA and Arthur Anderson Co., Atlanta, GA. After a discussion, a work session was scheduled for Thursday, December 3 at 9:00 a.m. to review the proposals received.

There was an discussion regarding the status of the ordinance for dilapidated buildings.

There being no further business, Commissioner Diaz moved that the meeting be adjourned. Commissioner Taylor seconded the motion, with President Keeley making the vote unanimous.

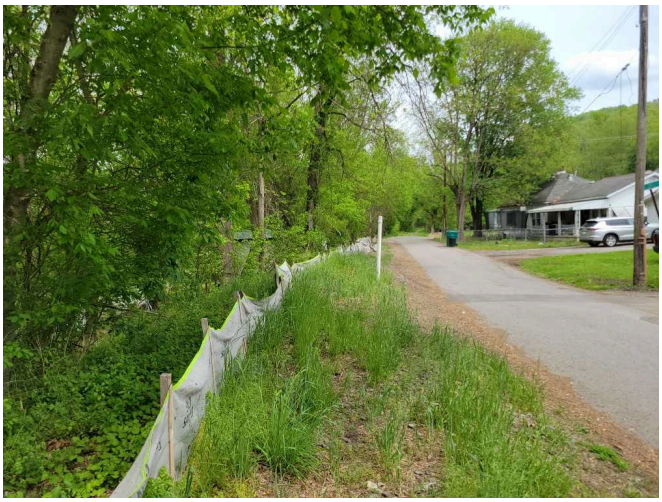
Thomas A. Keeley

Thomas A. Keeley, President

1/5/99

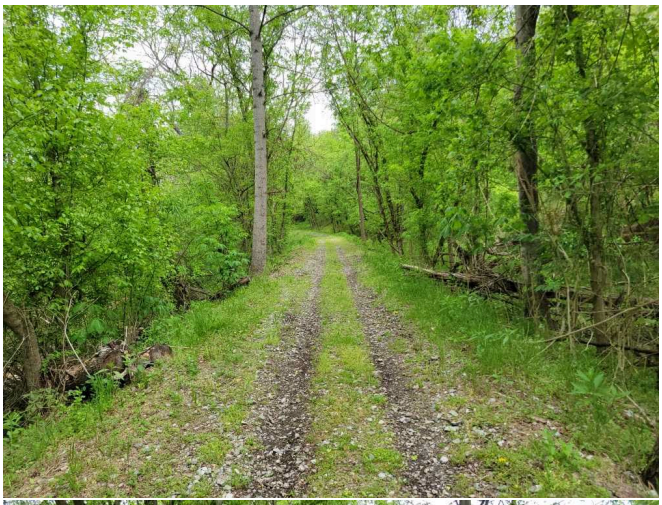
Date

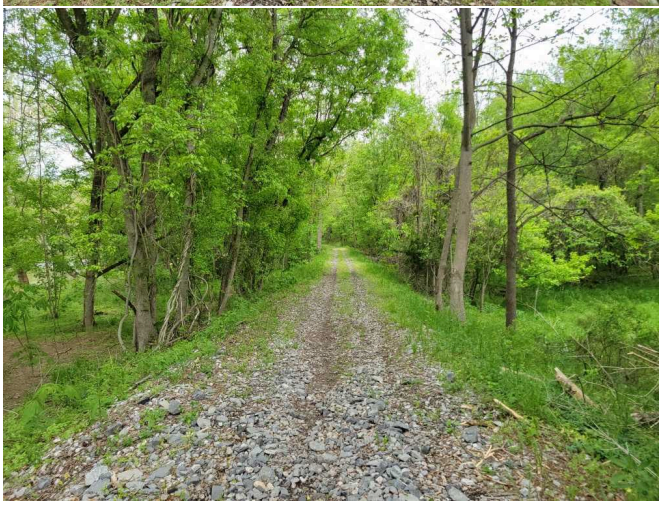








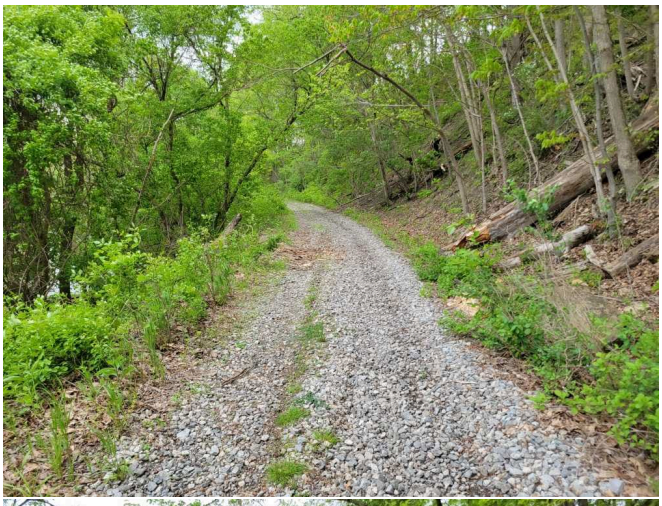


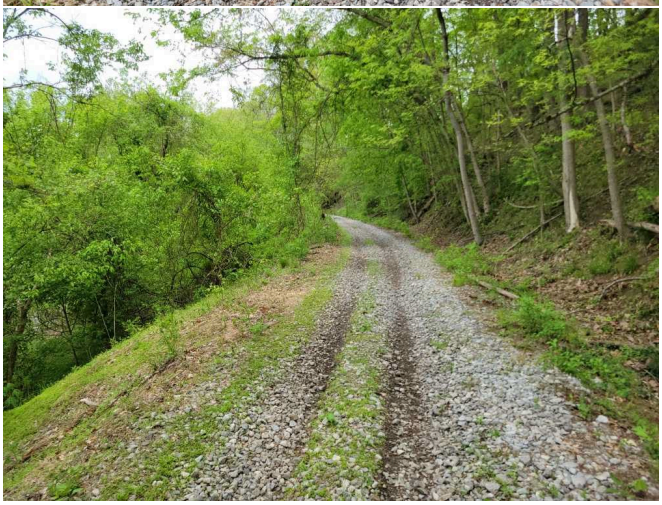






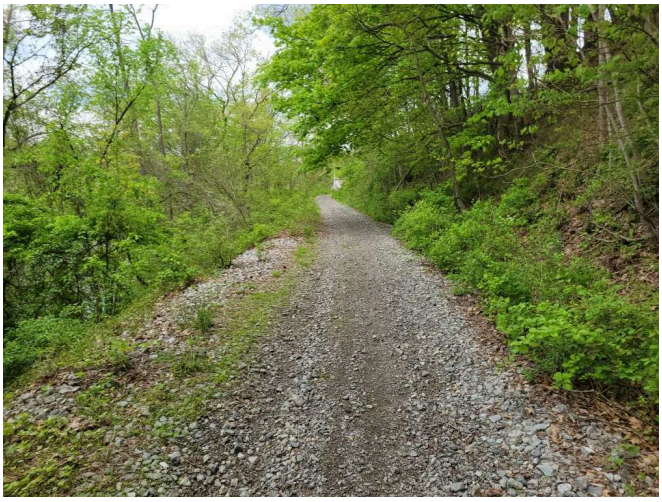










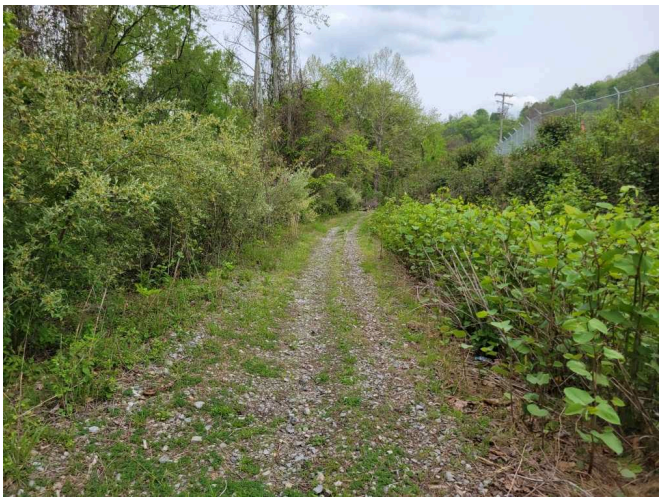
























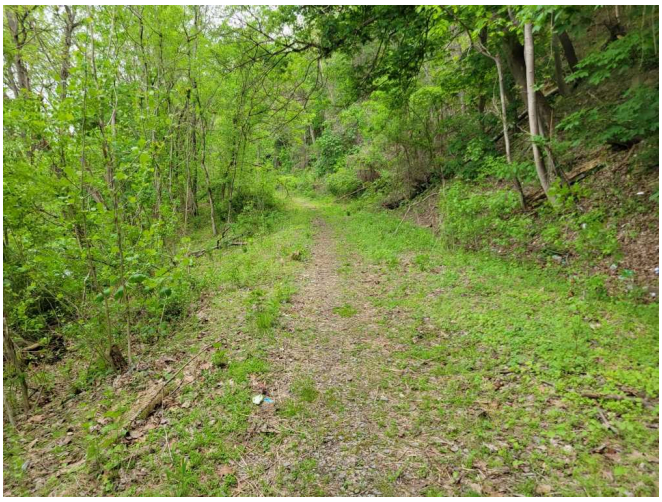






































Harrison County
Fire Chiefs' Association

April 2, 2025

Betsy Coffey, Secretary
c/o WVFD
PO Box 216
Wallace, WV 26448

To: Harrison County Commission
Re: Advisory Board Appointees

Dear Commissioners:
Please accept this as our request to appoint the following to be the Harrison County Fire Chiefs' Association's representatives on the Harrison County Emergency Services Advisory Board:

2 year term (2025-2027)	Ron Woods, Chief 12
3 year term (2025-2028)	Walter Knight, Chief 3

The unexpired 4 year term ending December 31, 2025 is currently held by Marcus Shaw, Chief 14. If you have any questions please do not hesitate to contact me at purpleninjaesq@gmail.com .

Sincerely,
Betsy Coffey,
Secretary
HCFCA

A RESOLUTION AUTHORIZING THE APPLICATION FOR FY2023 EMERGENCY MANAGEMENT PERFORMANCE GRANT; ADOPTING ALL UNDERSTANDINGS AND ASSURANCES CONTAINED IN SAID APPLICATION; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID PROGRAM; COMMITTING FUNDS TO THE PROJECT

WHEREAS, the Harrison County Commission wishes to participate in the FY2023 Emergency Management Performance Grant, and

WHEREAS, the development and maintenance of an emergency management program is important to Harrison County and

WHEREAS, the Harrison County Commission has determined that this project is eligible for funding from the West Virginia Division of Homeland Security and Emergency Management, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the acceptance of the funds for the FY2023 Emergency Management Performance Grant Program, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all understandings and assurances contained in, and made a part of, said Emergency Management Performance Grant, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government, and

WHEREAS, it is required that the Harrison County Commission commit funds to the project.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the application of the FY2023 Emergency Management Performance Grant for $91,514 and commits to the 50% match.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Emergency Management Performance Grant, including providing necessary additional information to the State government.

PASSED by the Harrison County Commission on this the 7th day of May 2025.

_____
Susan Thomas, President
Harrison County Commission

ATTEST:

_____
John Spires, County Clerk

29-A

A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION FOR SENATOR SHELLEY MOORE CAPITO'S FY 2026 CONGRESSIONALLY DIRECTED SPENDING APPROPRIATED THROUGH THE DEPARTMENT OF JUSTICE FOR 30 AXON IN-CAR CAMERAS; ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID APPLICATION; COMMITTING SUFFICIENT WORK FORCE TO OPERATE AND MANAGE ALL EQUIPMENT AND OTHER ITEMS REQUESTED

WHEREAS, the Harrison County Commission wishes to participate in the 2026 Congressionally Directed Spending Funds, and

WHEREAS, documentation, transparency, accountability, and the highest standard of professionalism for our county patrolmen are priorities for the Harrison County Commission, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for the 2026 Congressionally Directed Spending Funds and appropriations through the Department of Justice; Office on Justice Programs; State and Local Law Enforcement Assistance; Byrne Discretionary, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application; and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of, said 2026 Congressionally Directed Spending and appropriations through the Department of Justice, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the Federal government, and

WHEREAS, it is required that the Harrison County Commission commits sufficient work force to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the Harrison County application for funds from the 2026 Congressionally Directed Spending and appropriations through the Department of Justice in the amount of Two Hundred Sixty-Two Thousand, Seven Hundred Eighty-Two dollars ($262,782.00) with the proper Federal official and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Grant, including providing necessary additional information to the Federal government.

4. The Harrison County Commission hereby commits sufficient work force to operate and manage all equipment and other items.

PASSED by the Harrison County Commission on this the 7th day of May, 2025

_____

Susan J. Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

29-B

A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION FOR SENATOR SHELLEY MOORE CAPITO'S FY 2026 CONGRESSIONALLY DIRECTED SPENDING THROUGH THE DEPARTMENT OF JUSTICE FOR 150 COUNTYWIDE STATE INTEROPERABLE RADIO NETWORK (SIRN) RADIOS; ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID APPLICATION; COMMITTING SUFFICIENT WORK FORCE TO OPERATE AND MANAGE ALL EQUIPMENT AND OTHER ITEMS REQUESTED

WHEREAS, the Harrison County Commission wishes to participate in the FY 2026 Congressionally Directed Spending, and

WHEREAS, Communication for our county first responders is a priority for the Harrison County Commission and is important to have quality communications equipment and service primarily for our countywide Fire Departments, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for the 2026 Congressionally Directed Spending and appropriations through the Department of Justice; Community Oriented Policing Services (COPS), COPS Law Enforcement Technology and Equipment, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application; and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of, said 2026 Congressionally Directed Spending and appropriations through the Department of Justice, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the Federal government, and

WHEREAS, it is required that the Harrison County Commission commits sufficient work force to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the Harrison County application for funds from the 2026 Congressionally Directed Spending Funds and appropriations through the Department of Justice in the amount of One, Million, Fifteen Thousand, Seven Hundred, Ninety Five Dollars ($1,015,795) with the proper Federal official and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Grant, including providing necessary additional information to the Federal government.

4. The Harrison County Commission hereby commits sufficient work force to operate and manage all equipment and other items.

PASSED by the Harrison County Commission on this 7th day of May, 2025.

_____

Susan J. Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

29-C

A RESOLUTION AUTHORIZING THE SUBMISSION OF A PROPOSAL TO US SENATOR SHELLEY MOORE CAPITO'S OFFICE, TO BE CONSIDERED FOR FUNDING FROM THE FY2026 CONGRESSIONALLY DIRECTED SPENDING THROUGH ITS SUBCOMMITTEE OF INTERIOR AND ENVIRONMENT-HISTORIC PRESERVATION FUND PROJECTS FOR THE HARRISON COUNTY QUIET DELL SCHOOL/CIVILIAION CONSERVATION CORPS (CCC) BUILDING;

WHEREAS, the Harrison County Commission recognizes the Old Quiet Dell School (CCC Building) as being on the Register of Historic Places, and

WHEREAS, the Harrison County Commission qualifies for the CCC Building restoration project funds by being located in the 2nd Congressional District in West Virginia, and

WHEREAS, Harrison County wishes to participate and be considered for funds from the FY2026 Community Project Funding through the Subcommittee of Interior and Environment-Historic Preservation Fund Projects, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the Federal Government, and

WHEREAS, it is required that the Harrison County Commission commits sufficient funds to the project.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the application for funds from the FY 2026 Congressionally Directed Spending through Interior and Environment-Historic Preservation Fund Project, for Two hundred forty-one thousand and fourteen dollars and will provide the appropriate match if required.

2. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission.

PASSED by the Harrison County Commission on this the 7th day of May, 2025.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

29-D

A RESOLUTION AUTHORIZING THE SUBMISSION OF A PROPOSAL TO US SENATOR SHELLEY MOORE CAPITO'S OFFICE, TO BE CONSIDERD FOR FUNDING FROM THE FY2026 CONGRESSIONALLY DIRECTED SPENDING THROUGH ITS SUBCOMMITTEE OF INTERIOR AND ENVIRONMENT-HISTORIC PRESERVATION FUND, "SAVE AMERICA'S TREASURES" PROGRAM FOR THE HARRISON COUNTY COURTHOUSE ELEVATOR REPAIR;

WHEREAS, our courthouse is an important governmental and historical site in Harrison County, and

WHEREAS, the Harrison County Commission wishes to apply for the FY 2026 Congressionally Directed Spending through Interior and Environment-Historic Preservation Fund to be used for the purpose of installing new public elevators within the courthouse, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing the application to the Congressionally Directed Spending, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all understandings contained in, and made a part of, said FY 2026 Congressionally Directed Spending, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the Federal government, and

WHEREAS, it is required that the Harrison County Commission commit funds to the project equaling 50%.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the application of the FY Congressionally Directed Spending funds, in the amount not to exceed $500,000.00 for the installation of new public elevators.

2. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said FY 2026 Congressionally Directed Spending.

3. The Harrison County Commission commits additional funds to the project, which satisfies the required 50% match.

PASSED by the Harrison County Commission on this 7th day of May, 2025.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

30-A

A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION FOR SENATOR JIM JUSTICE'S FY 2026 CONGRESSIONALLY DIRECTED SPENDING APPROPRIATED THROUGH THE DEPARTMENT OF JUSTICE FOR 30 AXON IN-CAR CAMERAS; ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID APPLICATION; COMMITTING SUFFICIENT WORK FORCE TO OPERATE AND MANAGE ALL EQUIPMENT AND OTHER ITEMS REQUESTED

WHEREAS, the Harrison County Commission wishes to participate in the 2026 Congressionally Directed Spending Funds, and

WHEREAS, documentation, transparency, accountability, and the highest standard of professionalism for our county patrolmen are priorities for the Harrison County Commission, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for the 2026 Congressionally Directed Spending Funds and appropriations through the Department of Justice; Office on Justice Programs; State and Local Law Enforcement Assistance; Byrne Discretionary, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application; and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of, said 2026 Congressionally Directed Spending and appropriations through the Department of Justice, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the Federal government, and

WHEREAS, it is required that the Harrison County Commission commits sufficient work force to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the Harrison County application for funds from the 2026 Congressionally Directed Spending and appropriations through the Department of Justice in the amount of Two Hundred Sixty-Two Thousand, Seven Hundred Eighty-Two dollars ($262,782.00) with the proper Federal official and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Grant, including providing necessary additional information to the Federal government.

4. The Harrison County Commission hereby commits sufficient work force to operate and manage all equipment and other items.

PASSED by the Harrison County Commission on this the 7th day of May, 2025

_____

Susan J. Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

30-B

A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION FOR SENATOR JIM JUSTICE'S FY 2026 CONGRESSIONALLY DIRECTED SPENDING THROUGH THE DEPARTMENT OF JUSTICE FOR 150 COUNTYWIDE STATE INTEROPERABLE RADIO NETWORK (SIRN) RADIOS; ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID APPLICATION; COMMITTING SUFFICIENT WORK FORCE TO OPERATE AND MANAGE ALL EQUIPMENT AND OTHER ITEMS REQUESTED

WHEREAS, the Harrison County Commission wishes to participate in the FY 2026 Congressionally Directed Spending, and

WHEREAS, Communication for our county first responders is a priority for the Harrison County Commission and is important to have quality communications equipment and service primarily for our countywide Fire Departments, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for the 2026 Congressionally Directed Spending and appropriations through the Department of Justice; Community Oriented Policing Services (COPS), COPS Law Enforcement Technology and Equipment, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application; and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of, said 2026 Congressionally Directed Spending and appropriations through the Department of Justice, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the Federal government, and

WHEREAS, it is required that the Harrison County Commission commits sufficient work force to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the Harrison County application for funds from the 2026 Congressionally Directed Spending Funds and appropriations through the Department of Justice in the amount of One, Million, Fifteen Thousand, Seven Hundred, Ninety Five Dollars ($1,015,795) with the proper Federal official and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Grant, including providing necessary additional information to the Federal government.

4. The Harrison County Commission hereby commits sufficient work force to operate and manage all equipment and other items.

PASSED by the Harrison County Commission on this 7th day of May, 2025.

_____

Susan J. Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

30-C

A RESOLUTION AUTHORIZING THE SUBMISSION OF A PROPOSAL TO US SENATOR JIM JUSTICE'S OFFICE, TO BE CONSIDERD FOR FUNDING FROM THE FY2026 CONGRESSIONALLY DIRECTED SPENDING THROUGH ITS SUBCOMMITTEE OF INTERIOR AND ENVIRONMENT-HISTORIC PRESERVATION FUND PROJECTS FOR THE HARRISON COUNTY QUIET DELL SCHOOL/CIVILIAION CONSERVATION CORPS (CCC) BUILDING;

WHEREAS, the Harrison County Commission recognizes the Old Quiet Dell School (CCC Building) as being on the Register of Historic Places, and

WHEREAS, the Harrison County Commission qualifies for the CCC Building restoration project funds by being located in the 2nd Congressional District in West Virginia, and

WHEREAS, Harrison County wishes to participate and be considered for funds from the FY2026 Community Project Funding through the Subcommittee of Interior and Environment-Historic Preservation Fund Projects, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the Federal Government, and

WHEREAS, it is required that the Harrison County Commission commits sufficient funds to the project.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the application for funds from the FY 2026 Congressionally Directed Spending through Interior and Environment-Historic Preservation Fund Project, for Two hundred forty-one thousand and fourteen dollars and will provide the appropriate match if required.

2. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission.

PASSED by the Harrison County Commission on this the 7th day of May, 2025.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

30-D

A RESOLUTION AUTHORIZING THE SUBMISSION OF A PROPOSAL TO US SENATOR JIM JUSTICE'S OFFICE, TO BE CONSIDERD FOR FUNDING FROM THE FY2026 CONGRESSIONALLY DIRECTED SPENDING THROUGH ITS SUBCOMMITTEE OF INTERIOR AND ENVIRONMENT-HISTORIC PRESERVATION FUND, "SAVE AMERICA'S TREASURES" PROGRAM FOR THE HARRISON COUNTY COURTHOUSE ELEVATOR REPAIR;

WHEREAS, our courthouse is an important governmental and historical site in Harrison County, and

WHEREAS, the Harrison County Commission wishes to apply for the FY 2026 Congressionally Directed Spending through Interior and Environment-Historic Preservation Fund to be used for the purpose of installing new public elevators within the courthouse, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing the application to the Congressionally Directed Spending, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all understandings contained in, and made a part of, said FY 2026 Congressionally Directed Spending, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the Federal government, and

WHEREAS, it is required that the Harrison County Commission commit funds to the project equaling 50%.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the application of the FY Congressionally Directed Spending funds, in the amount not to exceed $500,000.00 for the installation of new public elevators.

2. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said FY 2026 Congressionally Directed Spending.

3. The Harrison County Commission commits additional funds to the project, which satisfies the required 50% match.

PASSED by the Harrison County Commission on this 7th day of May, 2025.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION TO THE WEST VIRGINIA COURT SECURITY FUND; ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID APPLICATION; COMMITTING SUFFICIENT MANPOWER TO OPERATE AND MANAGE ALL EQUIPMENT AND OTHER ITEMS REQUESTED.

WHEREAS, the Harrison County Commission wishes to participate in the West Virginia Court Security Fund by submitting an application for funds for outdoor bullet cameras, replacement video intercoms, APX 900 radios, and safety & security film (window glazing), cost not to exceed $190,099 (no match required), and

WHEREAS, the Security of the Harrison County Courthouse is important for the County's governmental services, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for West Virginia Court Security Funding, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application for participation in the West Virginia Court Security Fund, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of, said West Virginia Court Security Fund, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government, and

WHEREAS, it is required that the Harrison County Commission commits sufficient manpower to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the application for funds not to exceed $190,099 from the West Virginia Court Security Fund with the proper State official and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Court Security Grant, including providing necessary additional information to the State government.

4. The Harrison County Commission hereby commits sufficient manpower to operate and manage all equipment and other items requested.

PASSED by the Harrison County Commission on this the 7th day of May, 2025

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

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WVUMedicine

UNITED HOSPITAL CENTER

FAX COVER SHEET

TO: Darlene Swiger

FAX: 304-624-8710 RE: FMLA & Leave Request

FROM: _____

DATE: 4/14

PLEASE CALL: 681-342- 4555 FAX: 681-342-4552

UHC PHYSICIANS OFFICE BUILDING

Bryan W. Danhires, DPM

527 MEDICAL PARK DRIVE BRIDGEPORT, WV 26330

NOTICE- CONTENTS ARE PRIVILEGED AND CONFIDENTIAL. This communication is intended for the sole use of the above named addressee. Please deliver this communication to the addressee and protect it from disclosure or dissemination. If this communication has been improperly directed or the address is not located at the receiving location, please notify the sender and return the communication to the address shown above. Thank you.

Certification of Health Care Provider for Employee's Serious Health Condition under the Family and Medical Leave Act

U.S. Department of Labor Wage and Hour Division

WHD WAGE AND HOUR DIVISION

DO NOT SEND COMPLETED FORM TO THE DEPARTMENT OF LABOR. RETURN TO THE PATIENT.

OMB Control Number: 1235-0003
Expires: 6/30/2023

The Family and Medical Leave Act (FMLA) provides that an employer may require an employee seeking FMLA protections because of a need for leave due to a serious health condition to submit a medical certification issued by the employee's health care provider. 29 U.S.C. §§ 2613, 2614(c)(3); 29 C.F.R. § 825.305. The employer must give the employee **at least 15 calendar days** to provide the certification. If the employee fails to provide complete and sufficient medical certification, his or her FMLA leave request may be denied. 29 C.F.R. § 825.313. Information about the FMLA may be found on the WHD website at www.dol.gov/agencies/whd/fmla.

SECTION I: EMPLOYER

Either the employee or the employer may complete Section I. While use of this form is optional, this form asks the health care provider for the information necessary for a complete and sufficient medical certification, which is set out at 29 C.F.R. § 825.306. **You may not ask the employee to provide more information than allowed under the FMLA regulations, 29 C.F.R. §§ 825.306-825.308.** Additionally, you **may not** request a certification for FMLA leave to bond with a healthy newborn child or a child placed for adoption or foster care.

Employers must generally maintain records and documents relating to medical information, medical certifications, recertifications, or medical histories of employees created for FMLA purposes as confidential medical records in separate files/records from the usual personnel files and in accordance with 29 C.F.R. § 1630.14(c)(1), if the Americans with Disabilities Act applies, and in accordance with 29 C.F.R. § 1635.9, if the Genetic Information Nondiscrimination Act applies.

(1) Employee name: Darlene *First* J. *Middle* Swiger *Last*

(2) Employer name: Harrison County Commission Date: 4/15/25 *(mm/dd/yyyy)*
(List date certification requested)

(3) The medical certification must be returned by _____ *(mm/dd/yyyy)*
(Must allow at least 15 calendar days from the date requested, unless it is not feasible despite the employee's diligent, good faith efforts.)

(4) Employee's job title: Deputy Clerk Job description (☐ is / ☒ is not) attached.
Employee's regular work schedule: 8 a.m.-4 p.m.
Statement of the employee's essential job functions: Working in courtroom during trials. Preparing jurors for trials. Working with mental hygiene commissioners, other professionals on petitions, hearings, orders.
(The essential functions of the employee's position are determined with reference to the position the employee held at the time the employee notified the employer of the need for leave or the leave started, whichever is earlier.)

SECTION II: HEALTH CARE PROVIDER

Please provide your contact information, complete all relevant parts of this Section, and sign the form. Your patient has requested leave under the FMLA. The FMLA allows an employer to require that the employee submit a timely, complete, and sufficient medical certification to support a request for FMLA leave due to the serious health condition of the employee. For FMLA purposes, a "serious health condition" means an illness, injury, impairment, or physical or mental condition that involves *inpatient care* or *continuing treatment by a health care provider*. For more information about the definitions of a serious health condition under the FMLA, see the chart on page 4.

You may, but are **not required** to, provide other appropriate medical facts including symptoms, diagnosis, or any regimen of continuing treatment such as the use of specialized equipment. Please note that some state or local laws may not allow disclosure of private medical information about the patient's serious health condition, such as providing the diagnosis and/or course of treatment.

Employee Name: Darlene Swiger

Health Care Provider's name: *(Print)* Bryan W Danhires, DPM

Health Care Provider's business address: 507 Medical Park Dr, Bridgeport, WV 26330

Type of practice / Medical specialty: Podiatry

Telephone: (681) 342-1555 Fax: (681) 342-4550 E-mail: —

PART A: Medical Information

Limit your response to the medical condition(s) for which the employee is seeking FMLA leave. Your answers should be your **best estimate** based upon your medical knowledge, experience, and examination of the patient. **After completing Part A, complete Part B to provide information about the amount of leave needed.** Note: For FMLA purposes, "incapacity" means the inability to work, attend school, or perform regular daily activities due to the condition, treatment of the condition, or recovery from the condition. Do not provide information about genetic tests, as defined in 29 C.F.R. § 1635.3(f), genetic services, as defined in 29 C.F.R. § 1635.3(e), or the manifestation of disease or disorder in the employee's family members, 29 C.F.R. § 1635.3(b).

(1) State the approximate date the condition started or will start: 4/15/25 *(mm/dd/yyyy)*

(2) Provide your **best estimate** of how long the condition lasted or will last: 3 wks

(3) Check the box(es) for the questions below, as applicable. For all box(es) checked, the amount of leave needed must be provided in Part B.

☐ **Inpatient Care**: The patient (☐ has been / ☐ is expected to be) admitted for an overnight stay in a hospital, hospice, or residential medical care facility on the following date(s): _____

☐ **Incapacity plus Treatment**: *(e.g. outpatient surgery, strep throat)*
Due to the condition, the patient (☐ has been / ☒ is expected to be) incapacitated for *more than* three consecutive, full calendar days from _____ *(mm/dd/yyyy)* to _____ *(mm/dd/yyyy)*.

The patient (☐ was / ☐ will be) seen on the following date(s): _____

The condition (☐ has / ☐ has not) also resulted in a course of continuing treatment under the supervision of a health care provider *(e.g. prescription medication (other than over-the-counter) or therapy requiring special equipment)*

☐ **Pregnancy**: The condition is pregnancy. List the expected delivery date: _____ *(mm/dd/yyyy)*.

☐ **Chronic Conditions**: *(e.g. asthma, migraine headaches)* Due to the condition, it is medically necessary for the patient to have treatment visits at least twice per year.

☐ **Permanent or Long Term Conditions**: *(e.g. Alzheimer's, terminal stages of cancer)* Due to the condition, incapacity is permanent or long term and requires the continuing supervision of a health care provider (even if active treatment is not being provided).

☐ **Conditions requiring Multiple Treatments**: *(e.g. chemotherapy treatments, restorative surgery)* Due to the condition, it is medically necessary for the patient to receive multiple treatments.

☐ **None of the above**: If none of the above condition(s) were checked, (i.e., inpatient care, pregnancy) no additional information is needed. Go to page 4 to sign and date the form.

Employee Name: Darlene Swiger

(4) If needed, briefly describe other appropriate medical facts related to the condition(s) for which the employee seeks FMLA leave. *(e.g., use of nebulizer, dialysis)* _____

_____

PART B: Amount of Leave Needed

For the medical condition(s) checked in Part A, complete all that apply. Several questions seek a response as to the frequency or duration of a condition, treatment, etc. Your answer should be your **best estimate** based upon your medical knowledge, experience, and examination of the patient. Be as specific as you can; terms such as "lifetime," "unknown," or "indeterminate" may not be sufficient to determine FMLA coverage.

(5) Due to the condition, the patient (☐ had / ☑ will have) **planned medical treatment(s)** (scheduled medical visits) *(e.g. psychotherapy, prenatal appointments)* on the following date(s): _____

_____

(6) Due to the condition, the patient (☒ was / ☐ will be) **referred to other health care provider(s)** for evaluation or treatment(s).

State the nature of such treatments: *(e.g. cardiologist, physical therapy)* _____

Provide your **best estimate** of the beginning date _____ *(mm/dd/yyyy)* and end date _____ *(mm/dd/yyyy)* for the treatment(s).

Provide your **best estimate** of the duration of the treatment(s), including any period(s) of recovery *(e.g. 3 days/week)*

_____

(7) Due to the condition, it is medically necessary for the employee to work a **reduced schedule.**

Provide your **best estimate** of the reduced schedule the employee is able to work. From _____ *(mm/dd/yyyy)* to _____ *(mm/dd/yyyy)* the employee is able to work: *(e.g., 5 hours/day, up to 25 hours a week)*

_____

(8) Due to the condition, the patient (☐ was / ☑ will be) **incapacitated for a continuous period of time,** including any time for treatment(s) and/or recovery.

Provide your **best estimate** of the beginning date 4/15/25 *(mm/dd/yyyy)* and end date 7/15/25 *(mm/dd/yyyy)* for the period of incapacity.

(9) Due to the condition, it (☐ was / ☐ is / ☐ will be) medically necessary for the employee to be absent from work on an **intermittent basis** (periodically), including for any episodes of incapacity i.e., episodic flare-ups. Provide your **best estimate** of how often (frequency) and how long (duration) the episodes of incapacity will likely last.

Over the next 6 months, episodes of incapacity are estimated to occur _____ times per (☒ day / ☒ week / ☒ month) and are likely to last approximately _____ (☒ hours / ☒ days) per episode.

Employee Name: Darlene Swiger

PART C: Essential Job Functions

If provided, the information in Section I question #4 may be used to answer this question. If the employer fails to provide a statement of the employee's essential functions or a job description, answer these questions based upon the employee's own description of the essential job functions. An employee who must be absent from work to receive medical treatment(s), such as scheduled medical visits, for a serious health condition is considered to be *not able* to perform the essential job functions of the position during the absence for treatment(s).

(10) Due to the condition, the employee (☐ was not able / ☐ is not able / ☐ will not be able) to perform *one or more* of the essential job function(s). Identify at least one essential job function the employee is not able to perform:

_____

_____

Signature of Health Care Provider _____ **Date** 4/16/25 *(mm/dd/yyyy)*

Continuing Treatment by a Health Care Provider (only one or more of the following):

Inpatient Care

- An overnight stay in a hospital, hospice, or residential medical care facility.
- Inpatient care includes any period of incapacity or any subsequent treatment in connection with the overnight stay.

Incapacity Plus Treatment: A period of incapacity of more than three consecutive, full calendar days, and any subsequent treatment or period of incapacity relating to the same condition, that also involves either:

- Two or more in-person visits to a health care provider for treatment within 30 days of the first day of incapacity unless extenuating circumstances exist. The first visit must be within seven days of the first day of incapacity; or,
- At least one in-person visit to a health care provider for treatment within seven days of the first day of incapacity, which results in a regimen of continuing treatment under the supervision of the health care provider. For example, the health provider might prescribe a course of prescription medication or therapy requiring special equipment.

Pregnancy: Any period of incapacity due to pregnancy or for prenatal care.

Chronic Conditions: Any period of incapacity due to or treatment for a chronic serious health condition, such as diabetes, asthma, migraine headaches. A chronic serious health condition is one which requires visits to a health care provider (or nurse supervised by the provider) at least twice a year and recurs over an extended period of time. A chronic condition may cause episodic rather than a continuing period of incapacity.

Permanent or Long-term Conditions: A period of incapacity which is permanent or long-term due to a condition for which treatment may not be effective, but which requires the continuing supervision of a health care provider, such as Alzheimer's disease or the terminal stages of cancer.

Conditions Requiring Multiple Treatments: Restorative surgery after an accident or other injury; or, a condition that would likely result in a period of incapacity of more than three consecutive, full calendar days if the patient did not receive the treatment.

PAPERWORK REDUCTION ACT NOTICE AND PUBLIC BURDEN STATEMENT

If submitted, it is mandatory for employers to retain a copy of this disclosure in their records for three years. 29 U.S.C. § 2616; 29 C.F.R. § 825.500. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. The Department of Labor estimates that it will take an average of 15 minutes for respondents to complete this collection of information, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding this burden estimate or any other aspect of this collection information, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U.S. Department of Labor, Room S-3502, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

DO NOT SEND COMPLETED FORM TO THE DEPARTMENT OF LABOR. RETURN TO THE PATIENT.

33-A

Harrison County Commission

Request to Attend Meeting

Name: Heather Mick

Department: 911

Destination: Four Points by Sheraton, Charleston, WV

Travel Dates: June 22-26, 2025

Reason: WV 988 & Crisis Intervention Team (CIT) Summit

Total Estimated Cost $ 895.00

Transportation			$ $0.00
Air		$ 0.00	
Private Vehicle:			
Mileage	0 X .655	$ 0.00	
Rental Car		$ 0.00	
Lodging			$ 460.00
Registration			$ 150.00
Meals	(Estimated)		$ 285.00
Incidentals			$

Employee Signature: Heather Mick Date: 4-9-25

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove

Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

33-B

Harrison County Commission

Request to Attend Meeting

Name: Megan Rowand

Department: 911

Destination: Four Points by Sheraton, Charleston, WV

Travel Dates: June 22-26, 2025

Reason: WV 988 & Crisis Intervention Team (CIT) Summit

Total Estimated Cost $ 895.00

Transportation			$ $0.00
Air		$ 0.00	
Private Vehicle:			
Mileage	0 X .655	$ 0.00	
Rental Car		$ 0.00	
Lodging			$ 460.00
Registration			$ 150.00
Meals	(Estimated)		$ 285.00
Incidentals			$

Employee Signature: Megan D. Rowand Date: 3/28/25

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

33-C

Harrison County Commission

Request to Attend Meeting

Name: Lindsay Atha

Department: 911

Destination: Four Points by Sheraton, Charleston, WV

Travel Dates: June 22-26, 2025

Reason: WV 988 & Crisis Intervention Team (CIT) Summit

Total Estimated Cost $ 895.00

Transportation			$ $0.00
Air		$ 0.00	
Private Vehicle:			
Mileage	0 X .655	$ 0.00	
Rental Car		$ 0.00	
Lodging			$ 460.00
Registration			$ 150.00
Meals	(Estimated)		$ 285.00
Incidentals			$

Employee Signature: _____ Date: 6/9/2025

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

AB Form Revised: May 1, 2014

34-A

Harrison County Commission

Request to Attend Meeting

Name: Abe Gibson

Department: 911

Destination: West Virginia Northern Community College - New Martinsville Campus

Travel Dates: May 28, 2025

Reason: Class - APCO Cybersecurity Fundamentals for the Emergency Communications Center

Total Estimated Cost			$ 140.00
Transportation			$ $0.00
Air		$ 0.00	
Private Vehicle:			
Mileage	0 X .70	$ 0.00	
Rental Car		$ 0.00	
Lodging			$ 0.00
Registration			$ 140.00
Meals (Estimated)			$ 0.00
Incidentals			$ 0.00

Employee Signature: _____ Date: 4/24/25

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

34-B

Harrison County Commission

Request to Attend Meeting

Name	Tess Hawkins
Department	911
Destination	West Virginia Northern Community College - New Martinsville Campus
Travel Dates	May 28, 2025
Reason	Class - APCO Cybersecurity Fundamentals for the Emergency Communications Center

Total Estimated Cost			$ 140.00
Transportation			$ $0.00
Air		$ 0.00	
Private Vehicle:			
Mileage	0 X .70	$ 0.00	
Rental Car		$ 0.00	
Lodging			$ 0.00
Registration			$ 140.00
Meals (Estimated)			$ 0.00
Incidentals			$ 0.00

Employee Signature: Tess Hawkins Date: 4-25-25

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

34-C

Harrison County Commission

Request to Attend Meeting

Name: Mica Love

Department: 911

Destination: West Virginia Northern Community College - New Martinsville Campus

Travel Dates: May 28, 2025

Reason: Class - APCO Cybersecurity Fundamentals for the Emergency Communications Center

Total Estimated Cost			$ 140.00
Transportation			$ $0.00
Air		$ 0.00	
Private Vehicle:			
Mileage	0 X .70	$ 0.00	
Rental Car		$ 0.00	
Lodging			$ 0.00
Registration			$ 140.00
Meals (Estimated)			$ 0.00
Incidentals			$ 0.00

Employee Signature: Mica Love Date: 4/25/25

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

34-D

Harrison County Commission

Request to Attend Meeting

Name: Tyara Martin

Department: 911

Destination: West Virginia Northern Community College - New Martinsville

Travel Dates: May 28, 2025

Reason: Class - APCO Cybersecurity Fundamentals for the Emergency Communications Center

Total Estimated Cost $ 140

Transportation			$ 0
Air		$ 0	
Private Vehicle:			
Mileage	0 X .70	$ 0	
Rental Car		$ 0	
Lodging			$ 0
Registration			$ 140
Meals (Estimated)			$ 0
Incidentals			$ 0

Employee Signature: _____ Date: 4-28-25

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

34-E

Harrison County Commission

Request to Attend Meeting

Name: Jason Sheff

Department: 911

Destination: West Virginia Northern Community College - New Martinsville Campus

Travel Dates: May 28, 2025

Reason: Class - APCO Cybersecurity Fundamentals for the Emergency Communications Center

Total Estimated Cost $ 140.00

Transportation			$ $0.00
Air		$ 0.00	
Private Vehicle:			
Mileage	0 X .70	$ 0.00	
Rental Car		$ 0.00	
Lodging			$ 0.00
Registration			$ 140.00
Meals	(Estimated)		$ 0.00
Incidentals			$ 0.00

Employee Signature: _____ Date: 4/24/25

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove

Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

A-1

United States of America

State of West Virginia

Clerk's Fiduciary Report

Estate from Wednesday, April 9, 2025, through Tuesday, April 15, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Thursday, April 10, 2025, the following matters were disposed of in the presence of the Clerk:

A duly certified copy of the last will and testament of **NANCY L POPE**, deceased, late a resident of KANAWHA, WEST VIRGINIA, was admitted to record.

On, Friday, April 11, 2025, the following matters were disposed of in the presence of the Clerk:

The said estate of **MARQUIS E GARRETT**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

On, Monday, April 14, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **DONNA JOYCE LOUDIN**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

RHONDA DIANE LYON, who was named in the last will and testament of **DONNA JOYCE LOUDIN**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The said estate of **NELLIE JO BRISSEY**, deceased was referred to **ZACH DYER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

On, Tuesday, April 15, 2025, the following matters were disposed of in the presence of the Clerk:

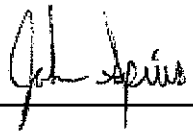
More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **ROBERT G MATHENY II** was appointed and qualified as ADMINISTRATOR of the estate of **CLARA JANE SMITH**, deceased. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **RICHARD ALAN ALDERMAN** was appointed and qualified as ADMINISTRATOR of the estate of **DENVER DOYLE ALDERMAN**, deceased. Bond was 46,000.00.

A duly exemplified copy of the last will and testament of **JAMES ALBERT EUSTACE**, deceased, late a resident of CURRY, OREGON, was admitted to record.

The last will and testament of **BETTY RUTH MCTHENY**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JENNIFER ILENE MCTHENY, who was named in the last will and testament of **BETTY RUTH MCTHENY**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.



Wednesday, May 7, 2025

John R Spires
Clerk of the Harrison County Commission

Confirmed

A-2

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, April 16, 2025, through Tuesday, April 22, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Thursday, April 17, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **PHYLLIS JOAN WEBER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

TIMOTHY CHARLES WEBER, who was named in the last will and testament of **PHYLLIS JOAN WEBER**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **RENATE MARIA FRANZ**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

PETER SANDER, who was named in the last will and testament of **RENATE MARIA FRANZ**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Monday, April 21, 2025, the following matters were disposed of in the presence of the Clerk:

The said estate of **DOLORES JEAN BOOTH**, deceased was referred to **JAMES VARNER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

A duly exemplified copy of the last will and testament of **SAUNDRA R ARTHUR**, deceased, late a resident of OCEAN, NEW JERSEY, was admitted to record.

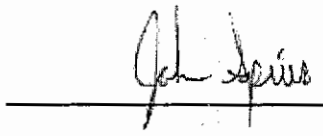
The last will and testament of **KAREN PAULETTE KIDD**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

STEVEN NELSON, who was named in the last will and testament of **KAREN PAULETTE KIDD**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

A duly exemplified copy of the last will and testament of **PATRICIA ANN HERRON**, deceased, late a resident of BOTETOURT, VIRGINIA, was admitted to record.

On, Tuesday, April 22, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **TINA D FRANCO** was appointed and qualified as ADMINISTRATRIX of the estate of **ELLEN JANE APICELLI**, deceased. Bond was 318,500.00.



Wednesday, May 7, 2025

John R Spires
Clerk of the Harrison County Commission

Confirmed

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, April 23, 2025, through Tuesday, April 29, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, April 23, 2025, the following matters were disposed of in the presence of the Clerk:

A duly exemplified copy of the last will and testament of **MARY E SMITH**, deceased, late a resident of NEW HANOVER, NORTH CAROLINA, was admitted to record.

A duly certified copy of the last will and testament of **PATRICIA A DENNISON**, deceased, late a resident of HANCOCK, WEST VIRGINIA, was admitted to record.

A duly exemplified copy of the last will and testament of **SAMUEL BROWN BAKER III**, deceased, late a resident of WASHINGTON, OHIO, was admitted to record.

On, Thursday, April 24, 2025, the following matters were disposed of in the presence of the Clerk:

The said estate of **DENVER DOYLE ALDERMAN**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

On, Friday, April 25, 2025, the following matters were disposed of in the presence of the Clerk:

The said estate of **GUILLERMINA CLUTTER**, deceased was referred to **ROBERT PEVLER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **MAUREEN LACARIA** was appointed and qualified as ADMINISTRATRIX of the estate of **JAMES SALVATORE LACARIA**, deceased. No bond was required.

A duly certified copy of the last will and testament of **CAROLYN R FRICKEL**, deceased, late a resident of RANDOLPH, WEST VIRGINIA, was admitted to record.

On, Monday, April 28, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **VERNARD NEAL BRACKENRICH**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

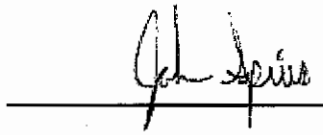
TIA ANONYA BRACKENRICH-WALSH, who was named in the last will and testament of **VERNARD NEAL BRACKENRICH**, deceased, as ADMINISTRATRIX CTA thereof, qualified as such. Bond was 135,000.00.

On, Tuesday, April 29, 2025, the following matters were disposed of in the presence of the Clerk:

A duly certified copy of the last will and testament of **ROBERT LYNN CHILDERS**, deceased, late a resident of BARBOUR, WEST VIRGINIA, was admitted to record.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **DAWN MITCHELLE MILLER** was appointed and qualified as ADMINISTRATRIX of the estate of **DANYEL MARIE MCCARTY**, deceased. Bond was 20,000.00.

A duly certified copy of the last will and testament of **LONNIE W MCCRACKEN**, deceased, late a resident of DODDRIDGE, WEST VIRGINIA, was admitted to record.



John R Spires
Clerk of the Harrison County Commission

Wednesday, May 7, 2025

Confirmed

B

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WE

CHARLES E. THOMPSON,
EXECUTOR OF THE ESTATE

REPORT OF CLAIMS
AND
WAIVER OF FINAL SETTLEMENT

OF ///

PAUL DANIEL THOMPSON,
DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

The Report of Norman T. Farley, Fiduciary Commissioner for Harrison County, West Virginia, and Waiver of Final Settlement of the **Estate of Paul Daniel Thompson,** deceased.

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Paul Daniel Thompson,** deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That this estate was referred to Norman T. Farley, Fiduciary Commissioner, on **July 11, 2022**; that your Commissioner approved the appraisement of said estate and caused the same to be recorded in the Office of this Commission; and a copy was forwarded to the Tax Commissioner for West Virginia; and,

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the **6th day of November, 2022**, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner's law office located at 917 W. Main Street, Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the **7th and 14th days of September, 2022**; and,

That all claims against said estate were paid and released and there were no contingent or unliquidated claims or claims not matured against said estate that were presented to or proven before your Commissioner, and that no necessity exists to reserve any funds in the hands of the personal representative to meet the same; and,

That your Commissioner has concluded the hearing and thereafter said personal representative submitted the attached Affidavit and Waiver of Final Settlement duly executed by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Paul Daniel Thompson**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representative was included in a list of all fiduciaries whose accounts were then before him for settlement, which list was prepared by him and caused by him to be published once a week for two successive weeks, as required by law, said publication having been made on the **8th and 15th days of April, 2025**, in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, and upon completion of said publication, your Commissioner proceeded to make this final Report for the settlement of the accounts of said personal representative.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith and expressly made a part hereof, may be filed as the final report of **Charles E. Thompson, Executor of the Estate of Paul Daniel Thompson, deceased.**

GIVEN under my hand this 24th day of April, 2025.

Norman T. Farley
Fiduciary Commissioner
Harrison County, West Virginia

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,CHARLES E THOMPSON, personal representative(s) in the estate of PAUL DANIEL THOMPSON after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

CHARLES E THOMPSON Charles E Thompson (L.S.)
EXECUTOR

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 15th day of January 2025

My Commission expires: April 9, 2029 Melissa D Wolfe
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Melissa D Wolfe
Steptoe & Johnson PLLC
400 White Oaks Blvd
Bridgeport, WV 26330
My Commission Expires April 9, 2029

BRYAN LEE THOMPSON (L.S.)
SON

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 23rd day of January, 2025.

My Commission expires: April 9, 2029 Melissa D Wolfe
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Melissa D Wolfe
Steptoe & Johnson PLLC
400 White Oaks Blvd
Bridgeport, WV 26330
My Commission Expires April 9, 2029

SHAWN MICHAEL THOMPSON (L.S.)
SON

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 17th day of January, 2025

My Commission expires: 10/20/2025 Debra Sue Malfregeot
Notary Public

OFFICIAL SEAL
Notary Public, State of West Virginia
Debra Sue Malfregeot
Steptoe & Johnson PLLC
400 White Oaks Blvd
Bridgeport, WV 26330
My Commission Expires Oct. 20 2026

MICHAEL ANDREW YODERS Michael Andrew Yoders (L.S.)
SON

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 24 day of January, 2025

My Commission expires: Oct. 20, 2025 Debra S. Malfregeot

Notary Public

OFFICIAL SEAL
Notary Public, State of West Virginia
Debra Sue Malfregeot
Steptoe & Johnson PLLC
400 White Oaks Blvd
Bridgeport, WV 26330
My Commission Expires Oct. 20 2026

OFFICIAL SEAL
Notary Public, State of West Virginia
Debra Sue Malfregeot
Steptoe & Johnson PLLC
400 White Oaks Blvd
Bridgeport, WV 26330
My Commission Expires Oct. 20 2026

CONNER L THOMPSON Conner L Thompson (L.S.)
BROTHER

STATE OF WV COUNTY OF HARRISON

The foregoing instrument was acknowledged before me this 17 day of JANUARY, 2025

My Commission expires: 10/20/26 Debra Sue Malfregeot

Notary Public

CHARLES E THOMPSON Charles E Thompson (L.S.)
BROTHER

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 15th day of January 2025

My Commission expires: April 9, 2029 Melissa D Wolfe

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Melissa D Wolfe
Steptoe & Johnson PLLC
400 White Oaks Blvd
Bridgeport, WV 26330
My Commission Expires April 9, 2029

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Melissa D Wolfe
Steptoe & Johnson PLLC
400 White Oaks Blvd
Bridgeport, WV 26330
My Commission Expires April 9, 2029

JOHN DAVID MATHENY D D Vaughn (L.S.)
NO RELATION

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 28th day of January, 2025.

My Commission expires: April 9, 2029 Melissa D Wolfe

Notary Public

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are not required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

John R Spires
Clerk of the Harrison County Commission

By _____
Betty Cochran
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

AMY LEAH HONCE,
EXECUTRIX OF THE ESTATE

REPORT OF CLAIMS
AND
WAIVER OF FINAL SETTLEMENT

OF ///

JAMES FRANCIS HONCE, JR.,
DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

The Report of Norman T. Farley, Fiduciary Commissioner for Harrison County, West Virginia, and Waiver of Final Settlement of the **Estate of James Francis Honce, Jr.,** deceased.

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of James Francis Honce, Jr.,** deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That this estate was referred to Norman T. Farley, Fiduciary Commissioner, on **October 15, 2024**; that your Commissioner approved the appraisement of said estate and caused the same to be recorded in the Office of this Commission; and a copy was forwarded to the Tax Commissioner for West Virginia; and,

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the **5th day of January, 2025**, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner's law office located at 917 W. Main Street, Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the **6th and 13th days of November, 2024**; and,

That there were no contingent or unliquidated claims or claims not matured against said estate that were presented to or proven before your Commissioner, and that no necessity exists to reserve any funds in the hands of the personal representative to meet the same; and,

That your Commissioner has concluded the hearing and thereafter said personal representative submitted the attached Affidavit and Waiver of Final Settlement duly executed by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of James Francis Honce, Jr.,**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representative was included in a list of all fiduciaries whose accounts were then before him for settlement, which list was prepared by him and caused by him to be published once a week for two successive weeks, as required by law, said publication having been made on the **8th and 15th days of April, 2025**, in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, and upon completion of said publication, your Commissioner proceeded to make this final Report for the settlement of the accounts of said personal representative.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith and expressly made a part hereof, may be filed as the final report of **Amy Leah Honce, Executrix of the Estate of James Francis Honce, Jr., deceased**.

GIVEN under my hand this 24th day of April, 2025.

Norman T. Farley
Fiduciary Commissioner
Harrison County, West Virginia

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,AMY LEAH HONCE, personal representative(s) in the estate of JAMES FRANCIS HONCE JR after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

AMY LEAH HONCE: Amy Leah Honce (L.S.)
EXECUTRIX

STATE OF West Virginia COUNTY OF Harrison
The foregoing instrument was acknowledged before me this 28th day of February, 2025.
My Commission expires: March 19, 2029 Emilie Johnson
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
EMILIE JOHNSON
WesBanco Bank
1130 Johnson Avenue
Bridgeport, West Virginia 26330
My Commission Expires Mar. 19, 2029

JAMES F HONCE JR TESTAMENTARY TRUST Amy Leah Honce, Exec. Trustee (L.S.)
BENEFICIARY

STATE OF West Virginia COUNTY OF Harrison
The foregoing instrument was acknowledged before me this 28th day of February, 2025.
My Commission expires: March 19, 2029 Emilie Johnson
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
EMILIE JOHNSON
WesBanco Bank
1130 Johnson Avenue
Bridgeport, West Virginia 26330
My Commission Expires Mar. 19, 2029

ELIZABETH ANN HONCE (L.S.)
SISTER

STATE OF New Mexico COUNTY OF Bernalillo
The foregoing instrument was acknowledged before me this 25 day of February, 2025.
My Commission expires: June 24, 2026 Dorian T Church
Notary Public

DORIAN T CHURCH
Notary Public - State of New Mexico
Commission # 1138253
My Comm. Expires Jun 24, 2026

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

_____ By _____

John R Spires
Clerk of the Harrison County Commission

Betty Cochran
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

THOMAS FLUHARTY,
EXECUTOR OF THE ESTATE

REPORT OF CLAIMS
AND
WAIVER OF FINAL SETTLEMENT

OF ///

REVA IRENE FLUHARTY,
DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

The Report of Norman T. Farley, Fiduciary Commissioner for Harrison County, West Virginia, and Waiver of Final Settlement of the **Estate of Reva Irene Fluharty,** deceased.

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Reva Irene Fluharty,** deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That this estate was referred to Norman T. Farley, Fiduciary Commissioner, on **April 25, 2023**; that your Commissioner approved the appraisement of said estate and caused the same to be recorded in the Office of this Commission; and a copy was forwarded to the Tax Commissioner for West Virginia; and,

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the **8th day of August, 2023**, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner's law office located at 917 W. Main Street, Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the **7th and 14th days of June, 2023**; and,

That there were no contingent or unliquidated claims or claims not matured against said estate that were presented to or proven before your Commissioner, and that no

necessity exists to reserve any funds in the hands of the personal representative to meet the same; and,

That your Commissioner has concluded the hearing and thereafter said personal representative submitted the attached Affidavit and Waiver of Final Settlement duly executed by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Reva Irene Fluharty**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representative was included in a list of all fiduciaries whose accounts were then before him for settlement, which list was prepared by him and caused by him to be published once a week for two successive weeks, as required by law, said publication having been made on the **8th and 15th days of April, 2025**, in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, and upon completion of said publication, your Commissioner proceeded to make this final Report for the settlement of the accounts of said personal representative.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith and expressly made a part hereof, may be filed as the final report of **Thomas Fluharty, Executor of the Estate of Reva Irene Fluharty, deceased.**

GIVEN under my hand this 24th day of April, 2025.

Norman T. Farley
Fiduciary Commissioner
Harrison County, West Virginia

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,THOMAS FLUHARTY, personal representative(s) in the estate of REVA IRENE FLUHARTY after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

THOMAS FLUHARTY _____ (L.S.)
EXECUTOR

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 18th day of February, 2025.

My Commission expires: Nov. 26, 2029 Betty A. Matheny
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Betty A. Matheny
103 Rebrook Street
Clarksburg, WV 26301
My Commission Expires November 26, 2029

THOMAS FLUHARTY _____ (L.S.)
SON

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 18th day of February, 2025.

My Commission expires: Nov. 26, 2029 Betty A. Matheny
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Betty A. Matheny
103 Rebrook Street
Clarksburg, WV 26301
My Commission Expires November 26, 2029

CAROLYN FLUHARTY COX _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____
Notary Public

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,THOMAS FLUHARTY, personal representative(s) in the estate of REVA IRENE FLUHARTY after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

THOMAS FLUHARTY _____ (L.S.)
EXECUTOR

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 18th day of February, 2025.

My Commission expires: Nov. 26, 2029 _____
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Betty A. Matheny
103 Rebrook Street
Clarksburg, WV 26301
My Commission Expires November 26, 2029

THOMAS FLUHARTY _____ (L.S.)
SON

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 18th day of February, 2025.

My Commission expires: Nov. 26, 2029 _____
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Betty A. Matheny
103 Rebrook Street
Clarksburg, WV 26301
My Commission Expires November 26, 2029

CAROLYN FLUHARTY COX _____ (L.S.)
DAUGHTER

STATE OF West Virgina COUNTY OF mercer

The foregoing instrument was acknowledged before me this 25 day of February, 2025

My Commission expires: Jan 25, 2028 _____
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Heather Drake
684 Caldwell Street
Princeton, WV 24739
My Commission Expires January 25, 2028

MARILYN FLUHARTY ROMELL _____ x Marilyn Fluharty Romell (L.S.)
DAUGHTER

STATE OF Pennsylvania COUNTY OF Allegheny

The foregoing instrument was acknowledged before me this 27th day of February, 2025.

My Commission expires: May 31st 2027 Barbara Ann Toy

Commonwealth of Pennsylvania - Notary Seal
Barbara Ann Toy, Notary Public
Allegheny County
My commission expires May 31, 2027
Commission number 1434958
Member, Pennsylvania Association of Notaries

Notary Public

DIANA FLUHARTY MINUTELLI _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DARLENE FLUHARTY WALSH _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DONNA FLUHARTY CASTO _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

MARILYN FLUHARTY ROMELL _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DIANA FLUHARTY MINUTELLI Diana Minutelle (L.S.)
DAUGHTER

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 26th day of February, 2025.

My Commission expires: 7-20-2025 Cari A Womeldorff

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Cari A. Womeldorff
Harrison County Board of Education
445 W Main Street, PO Box 1370
Clarksburg, WV 26301
My Commission Expires July 20, 2025

Notary Public

DARLENE FLUHARTY WALSH _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DONNA FLUHARTY CASTO _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

MARILYN FLUHARTY ROMELL _____ _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DIANA FLUHARTY MINUTELLI _____ _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DARLENE FLUHARTY WALSH Darlene Walsh (L.S.)
DAUGHTER

STATE OF WV COUNTY OF Wood

The foregoing instrument was acknowledged before me this 28 day of February, 2025.

My Commission expires: 01/22/2023 Emily Wise

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Emily Wise
Vienna Public Library
2300 River Rd.
Vienna, WV 26105
My Commission Expires Jan. 22, 2030

Notary Public

DONNA FLUHARTY CASTO _____ _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

MARILYN FLUHARTY ROMELL _____ _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DIANA FLUHARTY MINUTELLI _____ _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DARLENE FLUHARTY WALSH _____ _____ (L.S.)
DAUGHTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

DONNA FLUHARTY CASTO _____ Donna Fluharty Casto (L.S.)
DAUGHTER

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 22nd day of March, 2025.

My Commission expires: December 18, 2027 Lori M. Rhoades

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Lori M. Rhoades
1370 Suds Run Road
Mount Clare, WV 26408
My Commission Expires December 18, 2027

Notary Public

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are not required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

_____ By _____

John R Spires
Clerk of the Harrison County Commission

Betty Cochran
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

DONNA COMBA,
EXECUTRIX OF THE ESTATE

REPORT OF CLAIMS
AND
WAIVER OF FINAL SETTLEMENT

OF ///

PATRICK HENRY CUNNINGHAM,
DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

The Report of Norman T. Farley, Fiduciary Commissioner for Harrison County, West Virginia, and Waiver of Final Settlement of the **Estate of Patrick Henry Cunningham,** deceased.

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Patrick Henry Cunningham,** deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That this estate was referred to Norman T. Farley, Fiduciary Commissioner, on **April 22, 2021**; that your Commissioner approved the appraisement of said estate and caused the same to be recorded in the Office of this Commission; and a copy was forwarded to the Tax Commissioner for West Virginia; and,

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the **4th day of July, 2021**, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner's law office located at 917 W. Main Street, Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the **5th and 12th days of May, 2021**; and,

That all claims against said estate were paid and released and there were no contingent or unliquidated claims or claims not matured against said estate that were presented to or proven before your Commissioner, and that no necessity exists to reserve any funds in the hands of the personal representative to meet the same; and,

That your Commissioner has concluded the hearing and thereafter said personal representative submitted the attached Affidavit and Waiver of Final Settlement duly executed by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Patrick Henry Cunningham**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representative was included in a list of all fiduciaries whose accounts were then before him for settlement, which list was prepared by him and caused by him to be published once a week for two successive weeks, as required by law, said publication having been made on the **8th and 15th days of April, 2025**, in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, and upon completion of said publication, your Commissioner proceeded to make this final Report for the settlement of the accounts of said personal representative.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith and expressly made a part hereof, may be filed as the final report of **Donna Comba, Executrix of the Estate of Patrick Henry Cunningham, deceased**.

GIVEN under my hand this 24th day of April, 2025.

Norman T. Farley
Fiduciary Commissioner
Harrison County, West Virginia

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,DONNA COMBA, personal representative(s) in the estate of PATRICK HENRY CUNNINGHAM after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

DONNA COMBA Donna Comba (L.S.)
EXECUTRIX

STATE OF Texas COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 26th day of March, 2025.

My Commission expires: 09/02/2026

Notary Public

JENNIFER GARCIA
Notary Public
STATE OF TEXAS
My Comm. Exp. 09-02-26
Notary ID # 13394528-5

BETTY M CARBONE Betty Carbone by Mark W. Carbone POA (L.S.)
WIFE

STATE OF West Virginia COUNTY OF Kanawha

The foregoing instrument was acknowledged before me this 19th day of March, 2025.

My Commission expires: February 21, 2026 Sheri Brandfass

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Sheri Brandfass
245 Oakwood Road, #13
Charleston, WV 25314
My Commission Expires Feb. 21, 2026

PATRICK H. CUNNINGHAM 2015 REVOCABLE TRUS Donna Comba (L.S.) TTE
BENEFICIARY

STATE OF Texas COUNTY OF DALLAS

The foregoing instrument was acknowledged before me this 26th day of March, 2025.

My Commission expires: 09/02/2026

Notary Public

JENNIFER GARCIA
Notary Public
STATE OF TEXAS
My Comm. Exp. 09-02-26
Notary ID # 13394528-5

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

_____ By _____

John R Spires
Clerk of the Harrison County Commission

Betty Cochran
Deputy Clerk

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,MARISA A BRUNETT,JOHN BRUNETT, personal representative(s) in the estate of JANICE L BRUNETT after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

MARISA A BRUNETT Marisa A. Brunett (L.S.)
CO EXECUTOR

STATE OF Florida COUNTY OF Seminole

The foregoing instrument was acknowledged before me this 28th day of March, 2025.

My Commission expires: July 23 2027 _____
Notary Public

JENNA SABAS
Notary Public, State of Florida
Commission# HH 424571
My comm. expires July 23, 2027

JOHN BRUNETT John Brunett (L.S.)
CO EXECUTOR

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 1st day of April, 2025

My Commission expires: August 31, 2026 Micah Fisher
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Micah Fisher
Harrison County Clerks Office
229 S Third Street
Clarksburg, WV 26301
My Commission Expires 08/31/2026

JOHN BRUNETT John Brunett (L.S.)
SON

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 1st day of April, 2025.

My Commission expires: August 31, 2026 Micah Fisher
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Micah Fisher
Harrison County Clerks Office
229 S Third Street
Clarksburg, WV 26301
My Commission Expires 08/31/2026

MARISA A BRUNETT (L.S.)
DAUGHTER

STATE OF Florida COUNTY OF Seminole

The foregoing instrument was acknowledged before me this 28th day of March, 2025

My Commission expires: July 23 2027

Notary Public

JENNA SABAS
Notary Public, State of Florida
Commission# HH 424571
My comm. expires July 23, 2027

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are not required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____ day of _____, _____.

John R Spires
Clerk of the Harrison County Commission

By _____
Micah Fisher
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

RICHARD LEE GAINES, EXECUTOR/ADMINSTRATOR OF THE ESTATE OF ELLA FLORENCE GAINES	REPORT OF CLAIMS AND WAIVER OF FINAL SETTLEMENT

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WV:

Pursuant to Chapter 44, Article 2, Section 29, of the Code of West Virginia, the following is a Waiver of Final Settlement of Richard Lee Gaines, Executor/Administrator, and all known heirs and distributes of the estate of Ella Florence Gaines, deceased, as presented to and received and approved by James A. Varner, Sr., Fiduciary Commissioner of Harrison County, West Virginia to whom this case was referred, as in such cases made and provided by law:

GIVEN under my hand this 17th day of April 2025.

J A Varner Sr.

Fiduciary Commissioner

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,RICHARD LEE GAINES, personal representative(s) in the estate of ELLA FLORENCE GAINES after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

RICHARD LEE GAINES (L.S.)
EXECUTOR

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 28 day of March, 2025

My Commission expires: October 24, 2029 Deborah Comett
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Deborah Comett
Fairmont Federal Credit Union
PO Box 2139
Fairmont, WV 26555
My Commission Expires Oct. 24, 2029

RICHARD LEE GAINES (L.S.)
SON

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 28 day of March, 2025

My Commission expires: October 24, 2029 Deborah Comett
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Deborah Comett
Fairmont Federal Credit Union
PO Box 2139
Fairmont, WV 26555
My Commission Expires Oct. 24, 2029

CALVIN LEON GAINES (L.S.)
SON

STATE OF WEST VIRGINIA COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 31 day of MARCH, 2025

My Commission expires: November 2 2027 Paul D Limer II
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Paul D Limer II
2211 Williams Avenue
Clarksburg, WV 26301
My Commission Expires November 02, 2027

REGINA SUE GAINES HALL Regina Sue Gaines Hall (L.S.)
DAUGHTER

STATE OF WEST VIRGINIA COUNTY OF HARRISON

The foregoing instrument was acknowledged before me this 31 day of MARCH, 2025

My Commission expires: NOVEMBER 2, 2027 Paul D Limer II

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Paul D Limer II
2211 Williams Avenue
Clarksburg, WV 26301
My Commission Expires November 02, 2027

AMBER GAINES A. L. Gaines (L.S.)
GRANDDAUGHTER

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 24 day of March, 2025.

My Commission expires: July 20, 2025 Traci S Hamrick

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Traci S. Hamrick
Harrison County Board of Education
445 W. Main Street, PO Box 1370
Clarksburg, WV 26301
My Commission Expires July 20, 2025

ZACH GAINES Zach Gaines (L.S.)
GRANDSON

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 24 day of March, 2025.

My Commission expires: July 20, 2025 Traci S Hamrick

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Traci S. Hamrick
Harrison County Board of Education
445 W. Main Street, PO Box 1370
Clarksburg, WV 26301
My Commission Expires July 20, 2025

Pursuant to Section of March July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are not required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____ day of _____, _____.

John R Spires
Clerk of the Harrison County Commission

By _____
Betty Cochran
Deputy Clerk

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,MARIA LYNNE WHISNER, personal representative(s) in the estate of EDWARD J GAUGHAN after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

MARIA LYNNE WHISNER Maria L. Whisner (L.S.)
EXECUTRIX/Beneficiary

STATE OF WEST VIRGINIA COUNTY OF HARRISON

The foregoing instrument was acknowledged before me this 17 day of APRIL, 2025.

My Commission expires: MARCH 22, 2026 Kimberly Rhea Morrison

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Kimberly Rhea Morrison - Health Access Inc.
469 Washington Avenue Clarksburg WV 26301
My Commission Expires March 22, 2026

MARK ANTHONY GAUGHAN _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

RICHARD W GAUGHAN _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,MARIA LYNNE WHISNER, personal representative(s) in the estate of EDWARD J GAUGHAN after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a)

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

MARIA LYNNE WHISNER _____ (L.S.)
EXECUTRIX

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

MARK ANTHONY GAUGHAN _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

RICHARD W GAUGHAN Richard W Gaughan (L.S.)
NEPHEW

STATE OF Virginia COUNTY OF Virginia Beach

The foregoing instrument was acknowledged before me this 2nd day of April, 2025

My Commission expires: 2/28/2027 Beatrice F Parker

Notary Public

BEATRICE F PARKER
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES FEB 28, 2027
COMMISSION # 272463

MICHAEL E. GAUGHAN Michael Gaughan (L.S.)
NEPHEW

STATE OF Florida COUNTY OF Manatee

The foregoing instrument was acknowledged before me this 1 day of April, 2025.

My Commission expires: September 25, 2027 Bernitha Thomas Copeland
Notary Public

BERNITHA THOMAS COPELAND
Notary Public - State of Florida
Commission # HH 406027
My Comm. Expires Sep 25, 2027
Bonded through National Notary Assn.

MARIA WEISNER _____ (L.S.)
NIECE

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____
Notary Public

PATRICK GAUGHAN _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____
Notary Public

ALICE RIGGS _____ (L.S.)
NIECE

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____
Notary Public

CATHOLIC DIOCESE OF WHEELING _____ (L.S.)
BENEFICIARY

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____
Notary Public

MICHAEL J. GAUGHAN _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

MARIA WHISNER _____ (L.S.)
NIECE

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

PATRICK GAUGHAN _____ (L.S.)
NEPHEW

STATE OF Pennsylvania PA COUNTY OF Allegheny

The foregoing instrument was acknowledged before me this 14 day of April, 2025.

My Commission expires: 2-28-2026 _____

Notary Public

Commonwealth of Pennsylvania - Notary Seal
Lesa Kluwe, Notary Public
Allegheny County
My commission expires February 28, 2026
Commission number 1222331
Member, Pennsylvania Association of Notaries

ALICE RIGGS _____ (L.S.)
NIECE

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

CATHOLIC DIOCESE OF WHEELING _____ (L.S.)
BENEFICIARY

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

MICHAEL E GAUGHAN _____ _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

MARIA WHISNER _____ _____ (L.S.)
NIECE

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

PATRICK GAUGHAN _____ _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

ALICE RIGGS Alice Riggs _____ (L.S.)
NIECE

STATE OF New Jersey COUNTY OF Somerset

The foregoing instrument was acknowledged before me this 1 day of April, 2025.

My Commission expires: June 28 2027 _____

Notary Public

Cynthia Zeitner
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES June 28, 2027

CATHOLIC DIOCESE OF WHEELING _____ (L.S.)
BENEFICIARY

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

MICHAEL T GAUGHAN _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

MARIA WHISNER _____ (L.S.)
NIECE

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

PATRICK GAUGHAN _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

ALICE RIGGS _____ (L.S.)
NIECE

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

CATHOLIC DIOCESE OF WHEELING + Mark E. Brennan (L.S.)
BENEFICIARY

STATE OF WV COUNTY OF Ohio

The foregoing instrument was acknowledged before me this 15th day of April, 2025

My Commission expires: Jan. 7, 2026 Tamara L. Hewitt

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
TAMARA L. HEWITT
Diocese of Wheeling-Charleston
1311 Byron Street
Wheeling, West Virginia 26003
My Commission Expires Jan. 7, 2026

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,MARIA LYNNE WHISNER, personal representative(s) in the estate of EDWARD J GAUGHAN after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a)

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

MARIA LYNNE WHISNER _____ (L.S.)
EXECUTRIX

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

Joseph Cammayo Estepa
Notary Public
Commonwealth of Virginia
7722690
My Commission Expires Nov. 30, 2025

MARK ANTHONY GAUGHAN _____ (L.S.)
NEPHEW

STATE OF Virginia COUNTY OF Chesapeake

The foregoing instrument was acknowledged before me this 31 day of March, 2025

My Commission expires: 11/30/25 _____

Notary Public

RICHARD V GAUGHAN _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

_____ By _____

John R Spires
Clerk of the Harrison County Commission

Betty Cochran
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

WILLIAM JEFF MCINTY RE
AND GROVER RAYMOND MILLER, EXECUTORS/ADMINSTRATORS
OF THE ESTATE OF
ELOUISE M. MILLER

REPORT OF CLAIMS
AND WAIVER OF
FINAL SETTLEMENT

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WV:

Pursuant to Chapter 44, Article 2, Section 29, of the Code of West Virginia, the following is a Waiver of Final Settlement of William Jeff McIntyre and Grover Raymond Miller, Executors/Administrators, and all known heirs and distributes of the estate of Elouise M. Miller, deceased, as presented to and received and approved by James A. Varner, Sr., Fiduciary Commissioner of Harrison County, West Virginia to whom this case was referred, as in such cases made and provided by law:

GIVEN under my hand this 23 day of April 2025.

James A Varner

Fiduciary Commissioner

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,WILLIAM JEFF MCINTYRE,GROVER RAYMOND MILLER, personal representative(s) in the estate of ELOUISE M MILLER after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

WILLIAM JEFF MCINTYRE _____ (L.S.)
CO EXECUTOR

STATE OF FL _____ COUNTY OF PASCO

The foregoing instrument was acknowledged before me this 12 day of Nov., 2024.

My Commission expires: _____ See Attached (ACK)

Notary Public

GROVER RAYMOND MILLER _____ (L.S.)
CO EXECUTOR

STATE OF _____ _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

GROVER RAYMOND MILLER _____ (L.S.)
BROTHER

STATE OF _____ _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____

Notary Public

KIMBERLY A SIGNORELLI Kimberly A Signorelli (L.S.)
NIECE

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 31 day of December, 2024.

My Commission expires: August 1, 2028

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Tina Jernigan
United Hospital Center Family Medicine
527 Medical Park Drive, Suite 500, Bridgeport, WV 26330
My Commission Expires August 01, 2028

Notary Public

CARYLON KOON (L.S.)
SISTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____

Notary Public

WILLIAM JEFF MCINTYRE (L.S.)
NEPHEW

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 31 day of December, 2024.

My Commission expires: August 1, 2028

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NOTARY PUBLIC
STATE OF WEST VIRGINIA
Tina Jernigan
United Hospital Center Family Medicine
527 Medical Park Drive, Suite 500, Bridgeport, WV 26330
My Commission Expires August 01, 2028

Notary Public

SAMANTHA ANN BRUNETTI BROOKS Samantha Brooks (L.S.)
NIECE

STATE OF FL COUNTY OF PASCO

The foregoing instrument was acknowledged before me this 12 day of Nov., 2024.

My Commission expires: See Attached (ACK)

Notary Public

MYRA LOU MILLER (L.S.)
SISTER

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____

Notary Public

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Clerk of the Harrison County Commission

Betty Cochran
Deputy Clerk

United States of America

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WILLIAM JEFF MCINTYRE _____ (L.S.)
CO EXECUTOR

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____
Notary Public

GROVER RAYMOND MILLER Grover Raymond Miller (L.S.)
CO EXECUTOR

STATE OF West Virginia COUNTY OF Harrison

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My Commission expires: August 1, 2028 Tina Jernigan
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Tina Jernigan
United Hospital Center Family Medicine
527 Medical Park Drive, Suite 500, Bridgeport, WV 26330
My Commission Expires August 01, 2028

GROVER RAYMOND MILLER Grover Raymond Miller (L.S.)
BROTHER

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 31 day of December, 2024.

My Commission expires: August 1, 2028 Tina Jernigan
Notary Public

OFFICIAL SEAL
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STATE OF WEST VIRGINIA
Tina Jernigan
United Hospital Center Family Medicine
527 Medical Park Drive, Suite 500, Bridgeport, WV 26330
My Commission Expires August 01, 2028

KIMBERLY A SIGNORELLI — Kimberly A Signorelli (L.S.)
NIECE

STATE OF West Virginia COUNTY OF Harrison

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My Commission expires: August 1, 2028 — Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Tina Jernigan
United Hospital Center Family Medicine
527 Medical Park Drive, Suite 500, Bridgeport, WV 26330
My Commission Expires August 01, 2028

CARYLON KOON — Carylon Koon (L.S.)
SISTER

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 31 day of December, 2024.

My Commission expires: August 1, 2028 — Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Tina Jernigan
United Hospital Center Family Medicine
527 Medical Park Drive, Suite 500, Bridgeport, WV 26330
My Commission Expires August 01, 2028

WILLIAM JEFF MCINTYRE _____ (L.S.)
NEPHEW

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____
Notary Public

SAMANTHA ANN BRUNETTI BROOKS _____ (L.S.)
NIECE

STATE OF _____ COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

My Commission expires: _____ _____
Notary Public

MYRA LOU MILLER — Myra Lou Miller (L.S.)
SISTER

STATE OF West Virginia COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 31 day of December, 2024.

My Commission expires: August 1, 2028 — Notary Public

OFFICIAL SEAL
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Given under my hand this _____day of _____, _____.

_____ By _____

John R Spires
Clerk of the Harrison County Commission

Betty Cochran
Deputy Clerk

Acknowledgement by Individual

WELLS FARGO

State of Florida

County of **PASCO**

The foregoing instrument was acknowledged before me this **12** day of **NOVEMBER**, 20 **24**, by means of ☒ physical presence or ☐ online notarization **WILLIAM J MCINTYRE** (name of person acknowledging).

☐ Personally known to me

☒ Produced Identification

Type of Identification Produced **FL DL**

Notary Signature

Notary name (typed or printed) **STACEY DUELAND**

Title (e.g., Notary Public) **NOTARY PUBLIC**

Place Seal Here

STACEY DUELAND
Notary Public - State of Florida
Commission # HH 306939
My Comm. Expires Aug 30, 2026

For Bank Purposes Only Description of Attached Document

Type or Title of Document

AFFIDAVIT AND WAIVER OF FINAL SETTLEMENT

Document Date

11/12/2024

Number of Pages

3

Signer(s) Other Than Named Above

Account Number (if applicable)

FO01-000DSG5350FL-01

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Acknowledgement by Individual

WELLS FARGO

State of Florida

County of **PASCO**

The foregoing instrument was acknowledged before me this **12** day of **NOVEMBER**, 20 **24**, by means of ☒ physical presence or ☐ online notarization **SAMANTHA BRUNETTI BROOKS** (name of person acknowledging).

☐ Personally known to me

☒ Produced Identification

Type of Identification Produced **FL DL**

Notary Signature Stacey Dueland

Notary name (typed or printed) **STACEY DUELAND**

Title (e.g., Notary Public) **NOTARY PUBLIC**

Place Seal Here

STACEY DUELAND
Notary Public - State of Florida
Commission # HH 306939
My Comm. Expires Aug 30, 2026

For Bank Purposes Only Description of Attached Document

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AFFIDAVIT AND WAIVER OF FINAL SETTLEMENT

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Signer(s) Other Than Named Above

Account Number (if applicable)

FO01-000DSG5350FL-01

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C-1

Greater Harrison County
Public Service District

Fax: 304-745-5327

www.greaterharrison.com

At the regular meeting of Greater Harrison County PSD held on Thursday March 20, 2025, Chairman James Scudere, Treasurer Ruth Ann Messenger, Secretary Raymond Leonard and Member Thomas Michael. Also present were Bill Hoover, General Manager, Zack Dobbins of Bennett and Dobbins, Kylea Radcliff of Thrasher Engineering and Sam Harrold of Mountain State Law.

1. Minutes and/or Amended Minutes of Previous Meetings: Leonard moved to approve minutes. Board concurred.
2. Public Comment Period: No one present
3. Patrick Lesmann – P&B Services provided by Bill Hoover
   General update – Power problems didn't affect Boothsville. There have been no DEP reports received yet. Inspections went well.
4. Zack Dobbins – Bennett and Dobbins
   4.1 Drawdown #3 ARPA #17 Quiet Dell Sewer Project presented. Scudere moved to approve as presented. Board concurred.
   Drawdown #4 for Overall Water Project presented. Scudere moved to approve as presented. Board concurred. Michael inquired on why outside counsel is being used for right-of-ways.
   Drawdown #8 for Woodstock Project presented. Leonard moved to approve as presented. Board concurred.
5. Finance Report provided by Ruth Ann Messenger
   Leonard moved to approve financial transactions. Board concurred.
   Dobbins presented detail on February expenses.
6. Thrasher Group, Inc.
   6.1 Sewer
      6.1.a Quiet Dell
         - Construction Update – Contract #2 ProContracting is currently mobilizing and should start boring next week.
      6.1.b Woodstock Heights Sanitary Sewer Extension Project
         - Partial Substantial Completion tabled for next month after walk through.
         - Flow has been diverted. Decommissioning of ponds will take place in dryer season.
      6.1.c River Crossings
         - Work plan and planning document is complete. Will require a mussel survey and a 401 permit.
      6.1.d 10-year Plan
         - 2025 review remains on agenda for any discussions.
   6.2 Water
      6.2.a Overall Water Project
         - Trees have been removed for tank sites. Tank submittals have been signed off on and tanks are in production. Contract #1 we have approved all submittals. No physical samples for booster stations have been received yet. Contract #2 has started, they have mobilized and are on site. Copies of construction meeting with pictures presented.
      6.2.b Buffalo Lake Road Water Line Extension
         - In review with AML and anticipate having response within the next month.
      6.2.c 10-year Plan Water
         - 2025 review remains on agenda for any discussions.

7. Bill Hoover – General Manager

7.1 Water

7.1.a Overall 33%. Lost Creek Mount Clare was at 47%, Valley of Good Hope at 225%, and Quiet Dell at 11%. Coon's Run at 29%, Fair Oaks at 2%.

7.1.b Water Leak Report – Lost Creek Mount Clare had 3 main line and 1 service line leak repaired. Valley of Good Hope had 2 main line and 4 service line leaks repaired. Quiet Dell had zero leaks found/repaired. Bertis McCarty has been assisting with leak detection focusing on Lost Creek Mount Clare. Crews have been working diligently on leak detection and sounding during the night.

7.1.c Received the new radio read meters. We will continue replacing meters as we go through the summer. Power outages did not affect the water side.

7.2 Sewer

7.2.a Power outages have taken a toll on the sewer side. Been using pumper truck to keep wet wells low. Had to work 270 stations, issues with generator compounded the issue. The manhole replacement at the Fire Department has been completed. The aerial pipe at the plant is ordered. We will have to order two more pumps.

7.3 Good of the district

7.3.a General Update – The old Harrison County Bank building is coming up for sale if the board would be interested.

8. Sam Harold – Mountain State Law

8.1 Nothing new presented.

9. Executive Session

9.1 Not needed

The next meeting will be held on April 17, 2025.
Scudere moved to adjourn meeting. Board concurred.

Chairman James L Scudley
James Scudere

Treasurer _____
Ruth Ann Messenger

Secretary Lynnann M Leonard
Mark Leonard

Member Thomas Michael
Thomas Michael

Member Gary A Auvil
Gary Auvil

"THIS IS AN EQUAL OPPORTUNITY PROGRAM. DISCRIMINATION IS PROHIBITED BY FEDERAL LAW." TO FILE A COMPLAINT OF DISCRIMINATION, WRITE USDA, DIRECTOR OFFICE OF CIVIL RIGHTS, 1400 INDEPENDENCE AVE., S.W., WASHINGTON, DC 20250-9410 OR CALL (800)795-3272(VOICE) OR (202)720-6382 (TDD).