Harrison County Commission Meeting
Wednesday, July 15, 2026
10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting

****

https://us02web.zoom.us/j/7628160712

Dial: 1-646-568-7788

Meeting ID: 762 816 0712

Passcode: 26301

Appointments:

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance

10:05 A.M. --- Proclamation for Parks & Rec

10:10 A.M. --- Nuisance Property – Linda Gail Siders

NEW BUSINESS – Action Items for Consideration or Approval:

1. **Public Comment Period**
2. **Consent Agenda**
3. **Payroll Change Notices:**
   - **A.** J.T. Burton – Law Enforcement – Resignation – Effective July 14, 2026
   - **B.** Megan Fox – 911 – Resignation – Effective July 2, 2026
   - **C.** Chris Harris – Law Enforcement – Resignation – Effective July 9, 2026
   - **D.** Dawn Bourgeois – Process – Discharge – Effective July 9, 2026
   - **E.** Chase Shreves – Parks – Part-time to Full-time – Effective July 25, 2026
4. **Minutes and/ or Amended Minutes of Previous Meetings**
   - **A.** Special Commission Meeting Minutes for May 28, 2026
   - **B.** Commission Meeting Minutes for June 3, 2026
   - **C.** Special Commission Meeting Minutes for June 10, 2026
   - **D.** Special Commission Meeting Minutes for June 15, 2026
   - **E.** Commission Meeting Minutes for June 17, 2026
   - **F.** Commission Meeting Minutes for July 1, 2026
5. **Requisitions --- Purchase Orders --- Invoices**
   - **A.** Quotes
   - **B.** Vendor List of Payments
6. **Exonerations --- Corrective Tickets --- Joint Property Applications:**
   - **A.** Exonerations
   - **B.** Corrective Tickets
7. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements)
   - **A.** $14,160.08
8. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 A&B Bonds issued for the Charles Pointe Economic Opportunity Development District.
   - **A.** 6,304.00

9. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021 A & B (Development District No. 3 White Oaks Project No. 2). (NONE)
10. **Review—Discuss—Consider** Budget Revisions for the following:
    - **A.** General County
    - **B.** Vital Services
    - **C.** Coal Severance
11. **Review—Discuss—Consider** Replacing/ Patching of Annex Roof
12. **Review—Discuss—Consider** Moving forward with McKinley's Courthouse Utilization Study Recommendations for Magistrates and Family Court
13. **Review—Discuss—Consider** New Salary Schedule for Harrison County Elected Officials
14. **Review—Discuss—Consider** Temporary Construction Easement for the Boat Ramp for the City of Shinnston
15. **Review—Discuss—Consider** Awarding Police Cruiser RFP
16. **Review—Discuss—Consider** Appointing Kelley Davission to the Community Corrections Advisory Board
17. **Review—Discuss—Consider** Letter to the West Virginia Alcohol Beverage Control Administration
    - LACORP, LLC (dba The Cabaret)
      1424 East Pike Street, Clarksburg, West Virginia 26301
18. **Review—Discuss—Consider** Resolution Authorizing the Application to Apply for Funds form the Banfield Foundation's Community Cares Grant for Animal Control
19. **Review—Discuss—Consider** Resolution to Accept Fund from the Clarksburg- Harrison Cultural Foundation Grant Program for Harrison County Parks & Rec for their Once Upon an Autumn Faire Renaissance Festival
20. **Review—Discuss—Consider** Resolution Authorizing the Application to the Appalachian Regional Commission
21. **Review—Discuss—Consider** Resolution Authorizing the Acceptance of Funds from Petco Love for Animal Vaccines
22. **Review—Discuss—Consider** Resolution Authorizing the Application for Funds from Two Mauds, Inc. for Spay and Neuter Services
23. **Administrator's Report**
24. **Commissioner Comments – Questions**

CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)

- **A. Weekly Fiduciary Report from the County Clerk**
  - **1.** July 1, 2026 through July 7, 2026
  - **2.** June 25, 2026 through June 30, 2026
  - **3.** June 17, 2026 through June 24, 2026
  - **4.** June 10, 2026 through June 16, 2026
- **B. Monthly Fiduciary Commission Settlements:**
  - **1.** NONE
- **C. Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service**
  - **1.** Enlarged Hepzibah PSD Regular Board Meeting Agenda for July 13, 2026
  - **2.** SunValley PSD Regular Board Meeting Agenda for July 13, 2026

TABLED ITEMS - - Items May Require Discussion and/ or Approval

10:05

Designation of July as Park and Recreation Month

WHEREAS parks and recreation is an integral part of communities throughout this country, including Harrison County West Virginia; and

WHEREAS our parks and natural recreation areas ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors; and

WHEREAS parks and recreation promotes time spent in nature, which positively impacts mental health by increasing cognitive performance and well-being; and

WHEREAS parks and recreation encourages physical activities by providing space for popular programs, hiking trails, community events and many other activities designed to promote active lifestyles; and

WHEREAS the U.S. House of Representatives has designated July as Parks and Recreation Month; and

WHEREAS the Harrison County Commission recognizes the benefits derived from parks and recreation resources and the dedicated professionals that make this possible.

NOW THEREFORE, BE IT RESOLVED BY the Harrison County Commission that July is recognized as Park and Recreation Month in the county of Harrison West Virginia.

PASSED by the County Commission of Harrison County, West Virginia this X day of July 2026

Susan J. Thomas, President

David L. Hinkle, Commissioner

Patsy S. Trecost, II, Commissioner

10:10

229 S 3rd Street
Clarksburg, WV 26301

The Harrison County
Planning Department
304-624-8690

Initial Notice of Violation

Linda Gail Siders Etal

1118 Sun Valley Road
Clarksburg, WV 26301

Code Enforcement Cases: Case

Number: #CASE-26-0031
Valid From: 3-02-2026

Address: 43 STROTHER ST CLARKSBURG

District/Map/Parcel: 07/1115/30

Original Date of Notice: March 2, 2026
Code Officer Notes:
Structures must be repaired or demolished

Compliance Due Date: April 2, 2026
Date of Next Inspection: April 3, 2026

Codes in Violation

Article 2. Interpretations and Definitions - 2.2 (C) - Public Nuisance
Anything, any act, any failure to act, any occupation or use of property which shall annoy, injure or endanger the safety, health, comfort or repose of the public at large and shall be deemed to include, but shall not be limited to, animals running at large; vessels or items holding stagnant water in which mosquitoes can breed; carcasses of animals not buried or otherwise disposed of in a sanitary manner; accumulations of manure non - agriculturally related or rubbish which are breeding places for flies, mosquitoes or vermin; the pollution of any body of water, stream, creek or river by sewage, industrial wastes, or other substances; noxious weeds and other rank growth of vegetation upon private property; in accordance with the International Property Maintenance Code pursuant to West Virginia Code §7-1-3n and Title 87, Series 4 (87CSR4), any condition of the structure, including appurtenances, considered an attractive nuisance to children, such as abandoned wells, shafts, basements, excavations or unsafe open structures; any structure that is unsafe for human habitation; any that is manifestly capable of being a fire hazard or is manifestly unsafe or unsecure so as to endanger life, limb or property; any structure in the state of dilapidation, deterioration, decay, faulty construction, overcrowded, open vacant or abandoned; damaged by fire to the extent so as not to provide shelter, in danger of collapse or failure and dangerous to anyone on or near the structure and surrounding premises; any premises used for illegal possession, storage or delivery of or trafficking in controlled substances, or other illegal drug activity is hereby declared a public nuisance; and all other acts, omissions to act, occupations and uses of property which are in fact a menace or detriment to the public health, safety and welfare, create conditions of slum and blight, or effect the quality of life for citizens in Harrison County.

Details

Case Type: Dilapidated Building

Complaint Details:
Dilapidated house and accessory structure on the property

Print Name: Robert Leonard, Code Official

Date: 3/02/26

Signature:

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Linda Gail Siders Etal
1181 Sun Valley Road
Clarksburg, WV 26301-7204

9590 9402 8323 3094 0443 27

2. Article Number *(Transfer from service label)*

9589 0710 5270 0834 2625 96

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X Linda G Siders ☐ Agent ☐ Addressee

B. Received by *(Printed Name)* C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☑ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over $500)
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

9589 0710 5270 0834 2625 96

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at *www.usps.com*.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees *(check box, add fee as appropriate)*
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here

26-31

Sent To Linda Gail Siders Etal
Street and Apt. No., or PO Box No. 1181 Sun Valley Road
City, State, ZIP+4® Clarksburg, WV 26301-7204

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0834 2663 89

CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at *www.usps.com®*.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees *(check box, add fee as appropriate)*
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here

May 15, 2026

Linda Sliders
Street and Apt. No., or PO Box No. Sun Valley Rd.
City, State, ZIP+4® Clarksburg

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

CERTIFIED MAIL®

HARRISON COUNTY PLANNING COMMISSION
COURTHOUSE
301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301

9589 0710 5270 0834 2663 89

US POSTAGE PITNEY BOWES
ZIP 26301 $ 010.44⁰
02 4W
0000387368 MAY 18 2026

RETURN RECEIPT REQUESTED

Linda Sliders Etal
1118 Sun Valley Road
Clarksburg WV

5/19 NSN

NSN

MIXIE 152 GC 1 0005/27/26

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

BC: 26301297599 *0596-02153-27-23

9330010898600011

NSN
26301>2975




PRIVATE
PROPERTY



Harrison County Sheriff's Office
609 West Main Street
Clarksburg, West Virginia 26301
Law Enforcement 304-423-7700
Civil Process 304-423-7708 / Home Incarceration 304-423-7710

PLANNING COMMISSION

Return # 210692
Process # CIV26-03368
Docket # 26-0031
Reference #

STATE OF WEST VIRGINIA }
COUNTY OF HARRISON }
}
}
HARRISON COUNTY PLANNING COMMISSION }
Plaintiff, } IN PERSON
- vs - }
LINDA GAIL SIDERS ETAL }
Defendant }

I hereby certify that on the **18th day of May, 2026**, **a NOTICE OF HEARING**, in the above entitled action, came into my hand for service. That on the **24th day of June, 2026** at **3:45 PM**, in said county, **I did serve the documents on LINDA GAIL SIDERS ETAL.**
Served the within **a NOTICE OF HEARING** on the within named **LINDA GAIL SIDERS ETAL** by delivering a copy of the within **a NOTICE OF HEARING** to him/her in person at **1118 SUN VALLEY RD, CLARKSBURG, WV 26301** in Harrison County, West Virginia, on the **24th day of June, 2026** at **3:45 PM**.

Item	Disburse To	Amount Owed	Amount Paid
		Total Owed	**$0.00**
		Total Paid	**$0.00**
		Uncollectible	**$0.00**
		Remaining	**$0.00**

Invoice # IN202603373
HARRISON COUNTY PLANNING COMMISSION
229 S 3RD ST, CLARKSBURG, WV 26301

Comments

Date Returned 6/24/26

Signed Sandra Mikes **Date** 6.24.26

Robert Matheny II
Harrison County Sheriff
By: Sandra Mikes
609 W MAIN ST
CLARKSBURG, WV 26301
Phone: (304) 423-7700
Fax: (304) 423-7945

HARRISON COUNTY PLANNING DEPARTMENT
301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301

PHONE (304) 624-8690
FAX (304) 626-1070

In Person
6.24.26
Sandra Mikes

Linda Gail Siders Etal
1118 Sun Valley Road
Clarksburg, WV 26301
District 07 Map 1115 Parcel 30
Case # 26-0031
43 Strother Street, Clarksburg

May 14, 2026

NOTICE OF HEARING

You are hereby notified that the Harrison County Commission has scheduled a hearing on July 15, 2026 at 10:10 am at the Harrison County Commission meeting chambers on third (3) floor of the Harrison County General Services Building at 229 South 3rd Street, Clarksburg, WV (304) 624-8692. The purpose of the hearing is to determine if the County will move forward with legal action against you for the violations of the Public Nuisance Ordinance. As you are aware, notice and or certified mail has previously been served on you regarding this matter and no action has been commenced on these violations. If you have any questions on this matter, please contact me at the above phone number of address.

Charlotte Shaffer
Harrison County Planning Director

RECEIVED
MAY 18 2026
HARRISON COUNTY
PROCESS DIVISION

03260





3-A

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
7/14/2026		| | |-| | |-| | | | |

NAME	ADDRESS
J. T. Burton	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		L.E.	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

☐ HIRED	☐ PROBATIONARY PERIOD COMPLETED
☐ RE-HIRED	☐ LENGTH OF SERVICE INCREASE
☐ PROMOTION	☐ RE-EVALUATION OF EXISTING JOB
☐ DEMOTION	● RESIGNATION
☐ TRANSFER	☐ RETIREMENT
☐ MERIT INCREASE	☐ LAYOFF
☐ WAGE SCALE CHANGE	☐ DISCHARGE

☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

TYPE OF LEAVE _____

☐ OTHER (Explain) Resignation effective 7/14/2026

Please pay out available vacation hours

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE R. L. M... L.E. Sheriff	DATE 7/7/26
HUMAN RESOURCES MANAGER	DATE

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Toll Free 1-866-466-1438 or online www.amsterdamforms.com
Amsterdam

HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

July 6, 2026

John Spires, Harrison County Clerk
229 South 3rd Street
Clarksburg, WV 26301

Dear Mr. Spires:

Please find enclosed a Payroll Change notice for J. T. Burton. Sergeant Burton has resigned his position as Deputy Sheriff effective 7/14/2026. Please pay out available vacation hours.

Thank you for your attention to this matter.

Sincerely,

Robert G. Matheny II
Sheriff

3-B

Harrison County Commission
Payroll Change Notice

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
07-02-2026		

NAME	ADDRESS
Fox, Megan	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		911	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☑ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) Resignation effective 07-02-2026 (submitted a two-week notice email on 06-29-2026 but then called in and spoke with a Comm Room Manager stating that she was not coming back to work other than to turn in her ID)

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Andrew D. Bailey	DATE 07-02-2025
HUMAN RESOURCES MANAGER	DATE

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Amsterdam

3-C

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
7/9/2026		| | |-| | |-| | | |

NAME	ADDRESS
Chris Harris	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		L.E.	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ● RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

TYPE OF LEAVE _____

☐ OTHER (Explain) Resignation effective 7/24/2026, please pay available vacation days if any

AUTHORIZATION:

EMPLOYEE SIGNA TURE	DATE
SUPERVISOR SIGNATURE [illegible]	DATE 7/9/26
HUMAN RESOURCES MANAGER	DATE

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HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

July 9, 2026

John Spires, Harrison County Clerk
229 South 3rd Street
Clarksburg, WV 26301

Dear Mr. Spires:

Please find enclosed a Payroll Change notice for C. L. Harris. Deputy Chris Harris has resigned his position as Deputy Sheriff effective 7/24/2026. Please pay out available vacation hours, if any.

Thank you for your attention to this matter.

Sincerely,

Robert G. Matheny II
Sheriff

3-D

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
7/9/2026		| | |-| | |-| | | | |

NAME	ADDRESS
Dawn Bourgeois	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		Process	

THE CHANGE(S):

All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ■ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) Termination effective 7/9/2026

Please pay out available vacation hours, if any

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
[signature]	7/9/26
HUMAN RESOURCES MANAGER	DATE

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Amsterdam

HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

July 9, 2026

John Spires, Harrison County Clerk
229 South 3rd Street
Clarksburg, WV 26301

Dear Mr. Spires:

Please find enclosed a Payroll Change notice for Maria "Dawn" Bourgeois, termination effective 7/9/2026. Please pay out available vacation hours if any.

Thank you for your attention to this matter.

Sincerely,

Robert G. Matheny II
Sheriff

3-E

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
7-25-26		| | |-| | |-| | | | |

NAME	ADDRESS
Chase Shreves	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		900	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☒ RATE		9.1
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

☐ HIRED	☐ PROBATIONARY PERIOD COMPLETED
☐ RE-HIRED	☐ LENGTH OF SERVICE INCREASE
☒ PROMOTION	☐ RE-EVALUATION OF EXISTING JOB
☐ DEMOTION	☐ RESIGNATION
☐ TRANSFER	☐ RETIREMENT
☐ MERIT INCREASE	☐ LAYOFF
☐ WAGE SCALE CHANGE	☐ DISCHARGE

☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

TYPE OF LEAVE _____

☒ OTHER (Explain) _____

Going from part time to full time employee

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
HUMAN RESOURCES MANAGER	DATE 7-10-26

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At the special meeting of the County Commission of Harrison County held on Thursday, May 28, 2026. Commissioners Susan Thomas and David Hinkle were present. Commissioner Trecost was absent. Also present were Micah Fisher, Deputy County Clerk, and Laura Pysz-Laulis, County Administrator.

1. **Payroll Change Notices:**
   - **A.** Travis Allen – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **B.** Reese Bennett – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **C.** Hannah Burnett – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **D.** Carter Cobb – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **E.** Isabel Mines – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **F.** Brianna Myers – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **G.** Megan Ruppert – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **H.** Jordan Shaver – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **I.** Lisa Taylor – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **J.** Noel Vasquez – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026
   - **K.** Alexander Ward – Parks – Part-time Summer Camp Counselor – Effective May 22, 2026

   Laura Pysz-Laulis explained that these payroll change notices are for the Summer Program that is starting Monday June 1st. Kim Malejko, Director of Parks and Recreation, advised that all positions except the four Senior Counselors were starting at $11.00 per hour and the four Senior Counselors will be starting at $14.00 per hour. Ms. Malejko

DRAFT

advised that the four Senior Counselors are Hannah Burnett, Megan Ruppert, Jordan Shaver and Noel Vasquez and that the payroll change for Travis Allen is being pulled from the list. There was discussion of the start date actually being May 29th instead of June 1st due to orientation. Commissioner Thomas asked if Commissioner Trecost was on ZOOM. Commissioner Trecost did not respond. Commissioner Hinkle moved to approve Hannah Burnett, Megan Ruppert, Jordan Shaver and Noel Vasquez at $14.00 per hour and Reese Bennett, Carter Cobb, Isabel Mines, Brianna Myers, Lisa Taylor and Alexander Ward at $11.00 per hour and to begin on May 29, 2026. Commission concurred.

Commissioner Hinkle moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

_____ _____

Susan Thomas, President Date

DRAFT

At the regular meeting of the County Commission of Harrison County held on Wednesday June 3, 2026, Commissioners Susan Thomas, David Hinkle and Patsy Trecost II were present. Also present were John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting and Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

1. **Public Comment Period**: NONE
2. **Consent Agenda**: Trecost moved to approve. Commission concurred.
3. **Payroll Change Notices:** Trecost moved to approve 3B. Commission concurred.
    - **A.** Jade Haggerty – 911 – Resignation – Effective June 9, 2026
    - **B.** Ashlea Duda – Prosecuting Attorney – New Hire – Effective June 17, 2026
4. **Minutes and/ or Amended Minutes of Previous Meetings**: Trecost moved to approve. Commission concurred.
    - **A.** Commission Meeting Minutes for April 15, 2026
    - **B.** Commission Meeting Minutes for April 21, 2026
    - **C.** Commission Meeting Minutes for May 6, 2026
    - **D.** Commission Meeting Minutes for May 20, 2026
5. **Requisitions --- Purchase Orders --- Invoices**: Trecost moved to approve A through C. Commissioner Thomas and Commissioner Trecost voted in favor. Commissioner Hinkle voted against. Motion carried.
    - A. Greater Harrison PSD – ARPA - $545,817.27
    - B. Quotes
    - **C.** Vendor List of Payments
6. **Exonerations --- Corrective Tickets --- Joint Property Applications:** Trecost moved to approve. Commission concurred.
    - **A.** Exonerations
7. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements): Trecost moved to approve 7A. Commissioner Thomas and Commissioner Trecost voted in favor. Commissioner Hinkle voted against. Motion carried.
    - **A.** $2,360.58
8. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 A&B Bonds issued for the Charles Pointe Economic Opportunity Development District.: Trecost moved to approve 8A. Commissioner Thomas and

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Commissioner Trecost voted in favor. Commissioner Hinkle voted against. Motion carried.

A. $3,025.25

9. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021 A & B (Development District No. 3 White Oaks Project No. 2). (NONE)
10. **Review—Discuss—Consider** Budget Revisions for the following: NONE – A special meeting is requested for next week by Laura Pysz-Laulis.
    A. General County
    B. Vital Services

10:05 A.M. --- Nuisance Property – Nettie Sampson – 1390 Jones Run Road, Lumberport: Hinkle moved to give thirty days and then come back to the Commission. Commission concurred.

11. **Review—Discuss—Consider** Demolition of Movie Screen at Sunset Ellis: Trecost moved to proceed with the demolition of the movie screen. Commissioner Trecost voted in favor. Commissioner Thomas and Commissioner Hinkle voted against. Motion failed.
12. **Review—Discuss—Consider** Saving the Movie Screen at Sunset Ellis: Hinkle moved to have a study done on the screen structure, review condition and allow a two year window to raise money and seek grants but if it is unsafe or affects the placement of the new Animal Control facility then it will be demolished and cap the cost of the study at $15,000.00. Commissioner Thomas and Commissioner Hinkle voted in favor. Commissioner Trecost voted against. Motion carried.

10:10 A.M. --- Special Funding Request from American Junior Golf Association requesting $3,000 for their Junior Golf Championship Event in Bridgeport, WV on July 12-16, 2026: Trecost moved to approve funding request for $3,000.00. Commission concurred.

10:15 A.M. --- Special Funding Request from the City of Shinnston requesting $1,500 for their Independence Day Celebration that will take place on July 1, 2026 at Ferguson Park in Shinnston, WV: Brendan Gallagher, Economic Development for the City of Shinnston, gave an overview of the event. Trecost moved to approve funding in the amount of $1,500.00. Commission concurred.

10:20 A.M. --- Special Funding Request from the City of Shinnston requesting $1,500 for their Shindy Music Festival that will take place on August 1, 2026 at Ferguson Park in Shinnston, WV: Trecost moved to approve funding in the amount of $1,500.00 for the Music Festival. Commission concurred.

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13. **Review—Discuss—Consider** Summit Park Lease (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision): Trecost moved to release all three fields at Summit Park to the WVGSL. Commissioner Thomas and Commissioner Trecost voted in favor. Commissioner Hinkle voted against. Motion carried.

10:25 A.M. --- Special Funding Request from Suibukan of West Virginia requesting funds to go towards their trip to Romania for the 2026 World Karate Championship. 6 members of the Suibukan of WV Karate have been selected to represent Team USA: Trecost moved to approve $5,500.00 in funding. Commission concurred.

14. **Review—Discuss—Consider** Authorizing staff to negotiate, finalize, and execute a drainage easement as requested by the Town of Lost Creek along/within certain sections of the Southern Rail Trail located within the Town of Lost Creek's municipal boundaries: Trecost moved to proceed. Commission concurred.
15. **Review—Discuss—Consider** North Central West Virginia Airport's Request for Disbursement from TIF Fund for The County Commission of Harrison County Development District No. 6 – North Central West Virginia Airport – Requesting $800,000: Hinkle moved to approve. Commission concurred.
16. **Review—Discuss—Consider** Creating a Rail Trail Task force with a Clear Mission Statement and Bylaws: Hinkle moved to create a rail trail advisory board, create bylaws, trail use policy and check with other Counties with a rail trail. Commission concurred.
17. **Review—Discuss—Consider** Update on Rail Trail from Thrasher: Thrasher provided an update on various locations, future bid openings and provided the Commission with maps, progress update and future planned progress. The ads for the bids are due by June 15th. Hinkle moved to go out to bid. Commission concurred.
18. **Review—Discuss—Consider** Reappointments to the Board of Appeals for Code Enforcement: Trecost moved to approve A and B. Commission concurred.
    - **A.** Bryan Reed
    - **B.** Christopher Magee
19. **Review—Discuss—Consider** Reappointments to the Planning Commission: Trecost moved to approve A and B. Commission concurred.
    - **A.** Bill Suan
    - **B.** Joseph Pinti
20. **Review—Discuss—Consider** Resolution to Apply to Berkshire Hathaway Energy Gas Transmission and Storage, LLC grant for Harrison County Parks & Recreation not exceed $15,000: Trecost moved to approve the resolution. Commission concurred.
21. **Administrator's Report**: Laura Pysz-Laulis advised that there will be a Special Budget Meeting next week.
22. **Commissioner Comments – Questions:** Commissioner Trecost thanked Parks and Recreation and Animal Control. Commissioner Hinkle thanked Elections staff and

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workers. Commissioner Hinkle advised that the core drillings with the Ellis Property are compete and there were no issues.

Trecost moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

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Susan Thomas, President Date

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At the special meeting of the County Commission of Harrison County held on Wednesday, June 10, 2026. Commissioners Susan Thomas, David Hinkle and Patsy Trecost II were present. Also present were John Spires, County Clerk, and Laura Pysz-Laulis, County Administrator.

1. **Review—Discuss—Consider** Budget Revisions for the following: Laura Pysz-Laulis spoke of the budget revisions and the reason for the revisions. Ms. Pysz-Laulis advised that funds in the amount of $37,900.00 would be moved from contingencies and $15,900.00 to the Sheriff's budget, $8,000.00 to Home Confinement and $14,000.00 to the Garage. Ms. Laura Pysz-Laulis explained that funds in the amount of $3,200.00 will be moved from Vital Services and $1,200.00 to cruiser line item and $2,000.00 to contributions. Trecost moved to approve A and B. Commission concurred.
   A. General County
   B. Vital Services
2. **Review—Discuss—Consider** Letter to the West Virginia Alcohol Beverage Administration: Trecost moved to approve 2A and 2B. Commission concurred.
   A. Foul Cloud, LLC
   1391 E Pike Street
   Clarksburg, WV 26301
   B. Foul Cloud, LLC
   1489 Milford Street
   Clarksburg, WV 26301
3. **Review—Discuss—Consider** Budget Discussions (Potential Executive session to consider matters arising from the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of a public officer or employee, or prospective public officer or employee): Hinkle moved to enter into executive session with Laura Pysz-Laulis and John DeVaul along with the three Commissioners present. Commissioner Hinkle and Commissioner Thomas voted in favor. Commissioner Trecost voted against. Motion carried.
   There was no action taken during executive session.

   Hinkle moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

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Susan Thomas, President Date

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At the special meeting of the County Commission of Harrison County held on Wednesday, June 15, 2026. Commissioner David Hinkle was present. Commissioner Thomas and Commissioner Trecost were present via phone. Also present were John Spires, County Clerk, and Laura Pysz-Laulis, County Administrator.

1. **Review—Discuss—Consider** Emergency Budget Revision based upon unforeseeable financial circumstances which could cause imminent financial loss or substantial harm: Commissioner Hinkle explained that there is $315,554.00 in overrun in the Sheriff's budget and this amount needs to be moved from property taxes into the Sheriff's budget to cover expenses within multiple line items. Trecost moved to approve the revision. Commission concurred.
   Commissioner Trecost left the meeting after the vote took place on item one.
   Commissioner Thomas stated that there was a clerical error that took place at the last meeting of the increase being placed in the decrease column.

   Hinkle moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

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Susan Thomas, President Date

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At the regular meeting of the County Commission of Harrison County held on Wednesday June 17, 2026, Commissioners Susan Thomas, David Hinkle and Patsy Trecost II were present. Also present were John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting and Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

1. **Public Comment Period**: Public invitations for Hero's Haven. Jeff Barnhart thanked the Commission and Parks and Recreation for the support for Float the Fork.
2. **Consent Agenda**: Hinkle moved to approve. Commission concurred.
3. **Payroll Change Notices:** Hinkle moved to approve B with a start date of June 25, 2026. Commission concurred.
    - **A.** Melissa Stevens – Assessor – Merit Increase – Effective June 10, 2026
    - **B.** Robbie Mason – Assessor – New Hire – Effective June 10, 2026
4. **Minutes and/ or Amended Minutes of Previous Meetings**: NONE
    - **A.** None
5. **Requisitions --- Purchase Orders --- Invoices:** Hinkle moved to approve as stated minus the pulled item per Laura Pysz-Laulis. Commission concurred.
    - A. Quotes
    - **B.** Vendor List of Payments

10:05 A.M. --- Estate Hearing – Petition to accept a copy of a Will - Pamela Shanholtz: Patricia Wells advised that they have exhausted all avenues to find the original will. Hinkle moved to accept a copy of the will in solemn form. Commission concurred.

6. **Exonerations --- Corrective Tickets --- Joint Property Applications:** Hinkle moved to approve A and B and affix the proper signatures. Commission concurred.
    - **A.** Exonerations
    - **B.** Corrective Tickets
7. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements): Commissioner Hinkle questioned payments because it appears that payments were approved but not paid. Trecost moved to approve the payment in the amount of $6,311.08. Commissioner Thomas and Commissioner Trecost voted in favor. Commissioner Hinkle voted against. Motion carried.
    - **A.** $6,311.08

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10:10 A.M. --- Estate Hearing – Petition to accept a copy of a Will – Frances Mick: Vickie Beck advised that she is unable to locate the original will for the decedent. Hinkle moved to accept will in solemn form and affix proper signatures. Commission concurred.

8. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 A&B Bonds issued for the Charles Pointe Economic Opportunity Development District.: Commissioner Hinkle questioned approved payments with outstanding balances and asked if the Commission is liable. Trecost moved to approve the payment in the amount of $5,114.00. Commissioner Thomas and Commissioner Trecost voted in favor. Commissioner Hinkle voted against. Motion carried.
   A. $5,114.00
9. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021 A & B (Development District No. 3 White Oaks Project No. 2).: Trecost moved to approve 9A. Commission concurred.
   A. $262.50

10:15 A.M. --- Special Funding Request from Together with Veterans requesting $2,000 for their annual Veteran's Service Fair on August 1, 2026 at the Shinnston American Legion: Trecost moved to approve funding in the amount of $1,500.00 for Together with Veterans. Commission concurred.

10. **Review—Discuss—Consider** Budget Revisions for the following: NONE
    A. General County
    B. Vital Services
11. **Review—Discuss—Consider** Establishing a Scheduling Order & Hearing Date: Trey Simmerman recommends going through the proposed dates with the Commission and Legal Counsel for Ms. Kimble and Mr. McNeely. Commissioner Thomas read the proposed dates and times for legal proceedings. Jeff Kimble asked for clarification of the dates and times. Hinkle moved to accept the scheduling order and affix the proper signatures. Commission concurred.
    Re: Notice of Primary Election Contest filed by Contestant Laura Kimble
        Exhibit A: Notice of Primary Election Contest – June 5, 2026 at 3:30pm
        Exhibit B: McNeely – Notice of Appearance
        Exhibit C: McNeely – Motion for Status Conference
        Exhibit D: Tim McNeely's Response and Motion to Dismiss Laura Kimble's Notice of Primary Election Recount
12. **Review—Discuss—Consider** Status of Silling Litigation (Potential Execution Session to discuss matters pursuant to the attorney-client privilege): Hinkle moved to enter into executive session. Commissioner Thomas and Commissioner Hinkle voted in favor. Commissioner Trecost voted against. Motion carried. No action taken.

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13. **Review—Discuss—Consider** Acceptance of Arbitrage Rebate Report prepared by the Arbitrage Group for Series 2021 A Tax Increment Refunding and Revenue Bonds issued for the White Oaks project, (ii) approval of execution of Form 8038-T by President of Commission evidencing arbitrage rebate liability for such Bonds and the filing of 8038-T with the IRS; and (iii) directing payment such arbitrage rebate liability to the IRS as indicated in Form 8038-T from Rebate Fund held at Trustee Wesbanco Bank or the reimbursement of Steptoe & Johnson from such Rebate Fund if such return is filed by Steptoe & Johnson and rebate amount by Steptoe & Johnson: Laura Pysz-Laulis clarified the funding process from the bonds. Ms. Pysz-Laulis advised this is needed to approve the IRS payment. Hinkle moved to approve agenda item thirteen as presented. Commission concurred. Hinkle offered the packet of documents to be made part of the record.
14. **Review—Discuss—Consider** Proposal from McKinley Architecture & Engineering (MKA) to provide project management services for sidewalk improvement in front of the Harrison County Courthouse. Project management includes design, cost estimates, bidding, permitting, and construction administration services: Trecost moved to accept and approve $37,000.00. Commissioner Trecost voted in favor. Commissioner Thomas and Commissioner Hinkle voted against. Motion failed.
15. **Review—Discuss—Consider** Reappointing Michelle Palmer to the Clarksburg Harrison Library Board: Trecost moved to approve Ms. Palmer. Commission concurred.
16. **Review—Discuss—Consider** General Order to Show Cause Against Delinquent or Unprogressed Estates: Hinkle moved to approve item sixteen and affix proper signatures. Commission concurred.
17. **Review—Discuss—Consider** Budget Revision for the Prosecuting Attorney's Office: Commissioner Hinkle asked for the budget report. Hinkle moved to approve budget revisions. Commission concurred.

FROM		
001-405-212-00	Printing	$1,000.00
001-405-221-00	Training	$630.00
001-405-223-00	Professional Services	$2,325.00
001-405-230-00	Contracted Services	$305.00
002-405-232-00	Finance Charges	$200.00
001-405-240-00	Reimbursement	$100.00
001-405-341-00	Materials & Supplies	$15,600.00
TO		
001-405-214-00	Travel	$11,775.00
001-405-222-00	Dues & Subscriptions	$5,300.00
001-405-349-00	Charges by Other Gov Units	$620.00
001-405-459-00	New Equipment	$2,465.00

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18. **Review—Discuss—Consider** Budget Revisions for the County Clerk's Election Budget: Hinkle moved to approve Election budget revisions. Commission concurred.

INCREASE		
001-413-103-02	Salary – Employees	$2,200.00
001-413-104-00	FICA	$650.00
001-413-106-00	Retirement	$600.00
001-413-108-00	Overtime	$2,700.00
001-413-109-00	Extra Help	$2,500.00
DECREASE		
001-413-103-00	Salary – Poll Workers	$5,000.00
001-413-212-00	Printing	$3,650.00

19. **Review—Discuss—Consider** Budget Revisions for the Tax Office: Hinkle moved to approve Tax Office budget revisions. Commission concurred.

FROM	Line item	TO	Line item	Amount
Tax Office Supplies	001-404-341-00	New Equipment	001-404-459-00	$1,409.00
Tax Office Supplies	001-404-341-00	Bank Fee/Charges	001-404-232-00	$836.00
Tax Office Supplies	001-404-341-00	Tax Office Training	001-404-221-00	$470.40
Tax Office Travel	001-404-214-00	Tax Office Training	001-404-221-00	$954.60

20. **Review—Discuss—Consider** Budget Revisions from the Sheriff **700 – Law Enforcement :**
Hinkle moved to approve budget revisions. Commission concurred.

FROM	Line item	TO	Line item	Amount
Phone	001-700-211-00	Travel	001-700-214-00	$107.43
Phone	001-700-211-00	Bank Fees/Charges	001-700-232-00	$485.95
Dry Cleaning	001-700-225-00	Rents	001-700-219-00	$383.39
Maintenance/ Repairs to Equipment	001-700-216-00	Investigations	001-700-233-00	$6,342.27
Dry Cleaning	001-700-225-00	Dues & Subscriptions	001-700-222-00	$983.00
Dry Cleaning	001-700-225-00	Uniforms	001-700-345-00	$2,414.13

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Maintenance/ Repairs to Equipment	001-700-216-00	Uniforms	001-700-345-00	$1,450.91
Capital Outlay/ Equipment	001-700-459-00	Uniforms	001-700-345-00	$1,463.78

701 – Process

FROM	Line item	TO	Line item	Amount
Dry Cleaning	001-701-225-00	Rents	001-701-219-00	$212.60

703 – Staging

FROM	Line item	TO	Line item	Amount
Uniforms	001-703-345-00	Materials & Supplies	001-703-341-00	$100.00

21. **Review—Discuss—Consider** Resolution to Apply to Farm Credit of the Virginias Charitable Contributions Fund for Harrison County Parks & Rec to Purchase a Greenhouse: Hinkle moved to approve and affix the proper signatures. Commission concurred.
22. **Review—Discuss—Consider** Resolution to Apply for 2026 Help America Vote Act Security Grant for the Harrison County Clerk to Purchase Epollbooks/tablets for use in Elections: Hinkle moved to approve and affix the proper signatures. Commission concurred.
23. **Review—Discuss—Consider** Resolution to Accept Funds from the West Virginia Emergency Management Division for the FY2024 Emergency Performance Grant to reimburse 50% of Salary & Expenses for the OEM Director for FY 2024: Hinkle moved to approve as presented and affix the proper signatures. Commission concurred.
24. **Administrator's Report**: Laura Pysz-Laulis spoke of the July 4th celebration that will take place on July 2nd.
25. **Commissioner Comments – Questions**: NONE

Hinkle moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

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Susan Thomas, President Date

DRAFT

At the regular meeting of the County Commission of Harrison County held on Wednesday July 1, 2026, Commissioners Susan Thomas, Patsy Trecost II, and David Hinkle were present. Also present was John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting. Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

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1. Public Comment Period: NONE

2. Consent Agenda: Hinkle moved to approve Consent Agenda. Commission concurred.

3. Payroll Change Notices: Hinkle moved to approve A, B, and C. Commission concurred.
A. Robert Swanson – Courthouse Security – New Hire – Effective July 2, 2026
B. Chad McIntyre – Courthouse Security – New Hire – Effective July 2, 2026
C. Cameron Kiddy – Parks – Resignation – Effective June 25, 2026

4. Minutes and/ or Amended Minutes of Previous Meetings: NONE
A. None

5. Requisitions --- Purchase Orders --- Invoices: Hinkle moved to approve A, B, and C. Commission concurred.
A. ARPA – Greater Harrison PSD - $310,479.05
B. Quotes
C. Vendor List of Payments

6. Exonerations --- Corrective Tickets --- Joint Property Applications: (NONE)

7. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements) (NONE)

8. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 A&B Bonds issued for the Charles Pointe Economic Opportunity Development District. Hinkle moved to approve a Project Fund Requisition as written. Thomas and Trecost voted for. Hinkle voted against. Motion carried.
A. 3,535.00

9. Review—Discuss—Consider Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021 A & B (Development District No. 3 White Oaks Project No. 2). (NONE)

11. Review—Discuss—Consider Approval of an Engagement Letter for Legal Services to be provided by Steptoe and Johnson relation to the modification of the Project Plan and extension of the TIF District for Development District No. 4 – white Oak Industrial Park and approval for the President of the Commission to execute and deliver such engagement letter: Hinkle asked about contract timeframe. Tom Aman – Steptoe & Johnson, explained. Hinkle moved to approve Steptoe & Johnson's agreement for 6 months with automatic renewal for another 6 months if progress is being made, leaving out the AI clause. Commission concurred.

10:10 A.M. --- Special Funding Request from the City of Salem Events Committee requesting $1,500 to celebrate America's 250 Anniversary: Aimee Comer- Salem City Manager, spoke of the events for the 250th Anniversary Celebration. Trecost moved to approve $1,500.00. Commission concurred.

10:05 A.M. --- Nuisance Property – Zachary Bliss – 9 Patterson Road, Shinnston: Charlotte Shaffer – Planning Department, stated that the property is cleaned up. Case resolved.

10:15 A.M. --- Special Funding Request from the City Parks of Clarksburg requesting $2,000 for their annual fireworks display on July 2, 2026: Trecost moved to approve $2.000.00 for the City Parks of Clarksburg. Commission concurred.

10:20 A.M. --- Special Funding Request from the Harrison County Sheriff's Office requesting $1,500 for their National Night Out Event: Hinkle moved to approve $1,500.00 for Harrison County Sheriff's Office. Commission concurred.

10:25 A.M. --- Special Funding Request from the City of Clarksburg Police Department requesting for their National Night Out Event: Hinkle moved to approve $1,500.00 for City of Clarksburg Police Department. Commission concurred.

10:30 A.M. --- Special Funding Request from the City of Bridgeport Police Department requesting for their National Night Out Event: Hinkle moved to approve $1,500.00 for City of Bridgeport Police Department. Commission concurred.

10. Review—Discuss—Consider Budget Revisions for the following: Laura Pysz-Laulis stated the reason for budget revisions. Hinkle moved to approve Budget Revisions as stated. Commission concurred.
A. General County
B. Vital Services

12. Review—Discuss—Consider Update on Rail Trail (Potential Executive Session pursuant to 6-9A 4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision): Chad Biller – Thrasher, provided an update to the Commission. No action taken.

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10:35 A.M. --- Special Funding Request from Shinnston Little League requesting funds go to the WV State Baseball Tournament in Barboursville, WV on July 17th through July 24th: Cory Hagan - Association of Shinnston Little League, via Zoom, spoke about the funding request. Hinkle moved to approve $3,000.00 for State Baseball Tournament. Commission concurred.

13. Review—Discuss—Consider Renewal of McKinley Architecture & Engineering Contract to provide services to Harrison County. Original agreement end June 30, 2026 with option to renew for one year periods upon mutual agreement of both parties: Hinkle moved to approve option to renew for one year periods upon mutual agreement of both parties. Commission concurred.

14. Review—Discuss—Consider the Approval and Adoption on Harrison County AI Use Policy: Discussion held with the Commission and Bryan Hayes – IT Department. Hinkle moved to table discussion until August 1st 2026 Meeting. Commission concurred.

15. Review—Discuss—Consider Budget Revisions from the Sheriff: Hinkle moved to approve budget revisions for line items 700, 701, and 703. Commission concurred.

700 – Law Enforcement

FROM	Line item	TO	Line item	Amount
Salary	001-700-103-00	Overtime	001-700-108-00	$29,000.00
Salary	001-700-103-00	Court Overtime	001-700-108-06	$2,500.00

701 – Process

FROM	Line item	TO	Line item	Amount
Supplies	001-701-341-00	Overtime	001-701-219-00	$1,300.00

703 – Staging

FROM	Line item	TO	Line item	Amount
Extra Help	001-703-109-00	Overtime	001-703-108-00	$500.00
Extra Help	001-703-109-00	Salaries- Wages	001-703-103-00	$1,200.00

16. Review—Discuss—Consider Resolution Authorizing the Application for 2026 Abandoned Mine Land Economic Revitalization Program for Phase 1 of the Master Plan of the Route 19 Property: Russell McKeen – Grants, summarized the grant. Hinkle moved to approve resolution and affix signatures. Commission concurred.

Hinkle moved to remove tabled items 1, 2, 3, 4, and 5. Commission concurred.

17. Administrator's Report: Laura Pysz-Laulis spoke about various celebrations for the 4th of July including the Sunset Ellis event.

18. Commissioner Comments – Questions: NONE

Commissioner Trecost moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

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Susan Thomas, President Date

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Date of Meeting	7/15/2026		QUOTES
Department	**Vendor**	**Description**	**Price**
Commission	ESRI	GIS Map Renewal	$17,765.00
Commission	Election Systems & Software	DS300 & ExpressPoll	$795,574.00
Commission	Amazon	Battery for laptop Dell Latitude 5404	$34.99
IT	Server Monkey	Refurb Dell PowerEdge for Commission	$5,364.00
IT	Server Monkey	Refurb Dell PowerEdge for Sheriff	$4,797.50
IT	Server Monkey	Refurb Dell PowerEdge for Tax Office	$4,512.50
IT	Server Monkey	Refurb Dell PowerEdge for Parks & Rec	$4,389.00
IT	Server Monkey	Refurb Dell PowerEdge for IT Backup	$6,127.50
IT	Server Monkey	Refurb Dell PowerEdge for Prosecutor's office	$4,797.50
Planning			
Process			

COMMISSIONER'S SIGNATURE

COMMISSIONER'S SIGNATURE

COMMISSIONER'S SIGNATURE

5-B

Date of Meeting	7/15/2026	Invoices								
Line Item #	**Department Name**	**Vendor Name**	**Description Note**	**General County Fund 001**	**E-911 007**	**Vital Services Levy 027**	**Community Corrections**	**Community Improvement Fund 026**	**ARPA Fund**	**Other as Needed**
027-711-216-00	**911 Center**	Alpha Energy Solutions	HVAC service agreement for JSJOC Charlespointe			$1,600.00				
245-712-216-00	**911 Center**	Alpha Energy Solutions	HVAC service agreement for Grafton & Shinnston Towers			$1,416.66				
246-712-216-00	**911 Center**	Alpha Energy Solutions	HVAC service agreement for Salem,PK,& Lost Creek Towers			$1,866.66				
027-711-219-00	**911 Center**	Canon Financial Services, Inc	Copier Rental for 911			$261.94				
027-711-211-00	**911 Center**	Frontier	Phone Services for Taylor County 911			$693.15				
246-712-213-00	**911 Center**	MonPower	Power Utility bill for Salem Tower Site			$616.17				
248-712-213-00	**911 Center**	MonPower	Power Utility bill for Shinnston Tower			$1,247.99				
245-712-213-00	**911 Center**	MonPower	Power Utility bill for Grafton Tower Site			$395.70				
027-711-215-00	**911 Center**	State Electric Supply Co.	Light bulbs for restroom light fixtures at JSJOC Charlespointe			$280.80				
027-711-219-00	**911 Center**	United Rentals	Rental for Electric man lift			$363.37				
027-711-230-00	**911 Center**	PACE Shredding	Shredding Service			$43.00				
027-711-213-00	**911 Center**	Hope Gas	Gas for 911 Center			$33.67				

027-711-223-00	**911 Center**	Waste Management	Trash Disposal Service for JSJOC Charles Pointe			$205.87				
027-711-223-00	**911 Center**	Unifirst Corp	Carpet Runner Service for JSJOC Charles Pointe			$63.00				
027-711-222-00	**911 Center**	WestFax, Inc.	Monthly Subscription Fee to Enterprise Cloud Fax service			$109.85				
027-711-211-00	**911 Center**	Frontier	Internet service for JSJOC Charles Pointe, Taylor County Phone Exchange, Phone Service including voice and data			$5,863.75				
245-712-219-00	**911 Center**	EIP Holdings II, LLC	August 2026 Lease Payment for Grafton Tower site							$1,000.00
027-711-341-00	**911 Center**	First Guaranty Bank	Propane Tank Refill for use at JSJOC Charles Pointe			$17.85				
027-711-223-00	**911 Center**	The Water Shop	Bottled Water Delivery foir JSJOC Charles Pointe			$22.50				
027-711-223-00	**911 Center**	Language Line Services	Subscription for 24/7 phone assistance for interpreter service to assist with non-english speaking 911 callers			$84.07				
027-711-213-00	**911 Center**	Harrison Rural Electric	Power for Lost Creek Tower, Power for 911 Center			$3,788.98				
027-711-459-00	**911 Center**	US Bank - Amazon / P-Card	(4) Display port cables for e911 office			$92.57				
027-715-230-00	**Ambulance Authority**	University Health Assoc	April through June			$7,152.00				

027-715-568-00	**Ambulance Authority**	Anmoore EMS	June 2026 Allottments			$6,963.20				
027-715-568-00	**Ambulance Authority**	Bridgeport EMS	June 2026 Allottments			$10,117.12				
027-715-568-00	**Ambulance Authority**	Harrison County EMS	June 2026 Allottments			$28,753.92				
027-715-568-00	**Ambulance Authority**	Nutter Fort EMS	June 2026 Allottments			$696.32				
027-715-568-00	**Ambulance Authority**	City of Salem	June 2026 Allottments			$1,146.88				
027-716-213-00	**Animal Control**	MonPower	AC Power Bill			$152.20				
027-716-211-00	**Animal Control**	T-Mobile	Phone bill			$100.56				
027-716-341-00	**Animal Control**	Shinnston Ace Hardware	Mouse Trap			$7.18				
027-716-341-00	**Animal Control**	State Electric Supply Co.	Misc Supplies for Repairs			$945.74				
027-716-341-00	**Animal Control**	Tractor Supply Co	Rabit food for seizure			$52.98				
027-716-223-00	**Animal Control**	Clarksburg Veterinary Hospital	Multiple Invoices - Multiple Rabies Vaccines and Health certificates			$914.53				
027-716-223-00	**Animal Control**	Clarksburg Veterinary Hospital	Multiple Invoices for TNVR Grant Recipients			$4,352.00				
027-716-223-00	**Animal Control**	Clarksburg Veterinary Hospital	Multiple Invoices - Veterinary services for Scrap, Ace and Pickles			$1,226.42				

027-716-223-00	**Animal Control**	Clarksburg Veterinary Hospital	Veterinary Services for Atlas			$100.00				
027-716-213-00	**Animal Control**	Enterprise Sanitation	Trash for Animal Control			$197.91				
027-716-213-00	**Animal Control**	City of Shinnston	Water for Animal Control			$54.05				
027-716-211-00	**Animal Control**	Frontier	Phone Bill for Animal Control			$198.97				
027-716-215-00	**Animal Control**	William Sharpe Electrical	Electrical Repairs to Front Building that was damaged by truck			$1,828.00				
027-716-341-00	**Animal Control**	State Electric Supply Co.	Supplies for Electrical Repairs at Animal Control			$207.74				
027-716-223-00	**Animal Control**	A-1 Exterminating	Pest Control Services for Animal Control			$50.00				
027-716-213-00	**Animal Control**	Waste Management	Empty Freezer			$13.43				
001-424-341-00	**Commission**	The Water Shop	Water	$48.00						
001-424-219-00	**Commisson**	Queen City Business	Overage for Canon Copier	$1,902.26						
001-424-341-0	**Commission**	Amazon	Black Toner	$235.89						
001-424-341-00	**Commission**	Amazon	Jumbo Water Tank	$148.99						
001-424-341-00	**Commission**	AMAZON	Clips for Flags	$88.75						
001-424-341-00	**Commission**	AMAZON	PENS FOR ASSESSOR	$298.06						
001-424-341-00	**Commission**	AMazon	New Lights for Courthouse	$679.96						
001-424-341-00	**Commission**	Amazon	Clips for Flags	$27.18						

001-424-219-00	**Commission**	Canon Financial Services, Inc.	Copier Rental agreement for HCC	$1,309.73						
001-424-213-00	**Commission**	Clarksburg Water Board	Water bill for Parks & Rec Complex	$41.85						
001-424-213-00	**Commission**	Clarksburg Water Board	Water bill for 301 W Main Street	$496.03						
001-424-213-00	**Commission**	Clarksburg Water Board	Water bill for 306 Washington Ave	$316.04						
001-424-213-00	**Commission**	Clarksburg Water Board	Water bill for 306 Washington Ave	$366.51						
001-424-213-00	**Commission**	Clarksburg Water Board	Water bill for 229 S. 3rd Street	$427.47						
001-424-213-00	**Commission**	Clarksburg Water Board	Water bill for 609 W. Main Street	$87.89						
001-424-213-00	**Commission**	Clarksburg Water Board	Water bill for WVU Extension office	$127.93						
001-408-349-00	**Commission**	Frontier	Internet/Phone Assessor Statewide Computer	$97.68						
001-424-211-00	**Commission**	Frontier	Internet/Phone for the Courthouse	$509.35						
001-424-211-00	**Commission**	Frontier	Internet/Phone 301 W Main St	$426.09						
026-401-568-00	**Commission**	Kovach Memorials	Black Granite Grass Marker							$1,225.00
001-401-222-00	**Commission**	Matthew Bender & Co. Inc	18 Code Books "WV Legislative Review Service"	$5,459.46						
001-424-223-00	**Commission**	McKinley Architecture & Engineering	Services April 26 through June 30, 2026	$9,964.80						
001-424-459-01	**Commission**	McKinley Architecture & Engineering	Elevator Installation at Courthouse	$3,980.00						
001-401-458-11	**Commission**	McKinley Architecture & Engineering	Repair Lift in Community Corrections	$5,230.30						
001-424-458-01	**Commission**	MonPower	Power Utility bill for VA Rail Trail	$52.60						

001-424-213-00	**Commission**	MonPower	Power Utility bill for Commission Parking lots	$13.66						
001-424-213-00	**Commission**	MonPower	Power Utility bill for License Plate Reader	$42.02						
001-424-213-00	**Commission**	MonPower	Power Utility bill for Employee Parking Lot	$11.69						
001-424-215-00	**Commission**	Otis Elevator Company	Service call for Annex Elevator	$1,499.00						
001-401-218-00	**Commission**	Pitney Bowes	Postage Charges - Commission/Courthouse	$9,259.43						
001-401-214-00	**Commission**	Susan Thomas	Travel for WVACO Spring Board Meeting	$168.20						
001-424-211-00	**Commission**	T-Mobile	Phone bill for Commission & Courthouse	$946.71						
001-424-211-00	**Commission**	T-Mobile	Phone bill for 301 W. Main Street	$57.54						
001-424-211-00	**Commission**	T-Mobile	Phone bill for 229 South 3rd Street	$57.64						
001-424-219-00	**Commission**	United Rentals	Boom 30-36" Lift	$362.36						
001-424-219-00	**Commission**	Visual Edge IT	Copier rental courthouse	$161.66						
001-424-219-00	**Commission**	Visual Edge IT	Copier rental GSA building	$189.95						
001-424-341-00	**Commission**	Visual Edge IT	Black Toner for Staging	$129.99						
001-424-219-00	**Commmision**	Visual Edge IT	Black Toner for Assessor	$199.98						
001-424-213-00	**Commission**	Waste Management	Garbage Utility bill for Old DHHR & Swat Building	$445.93						
001-424-213-00	**Commission**	Waste Management	Garbage Utility bill for Courthouse	$2,112.65						
001-403-221-00	**Commission**	WV Association of Counties	2026 Spring BoD Meeting	$200.00						
001-401-222-00	**Commission**	WV Association of Counties	2027 Class 1 Membership dues	$6,500.00						

001-401-226-00	**Commission**	WV Corp	Worker's Comp	$1,295.50						
001-424-230-00	**Commision**	WV Division of Labor	Elevator Lift Certificate of Operation	$180.00						
001-424-341-00	**Commission**	Compton Metals, Inc.	11 ga 304 5/5 Light Mounts for Courthouse	$351.20						
040-700-459-00	**Commisson - Opioid**	Auto Trim	Graphics for DARE Vehicles	$1,650.00						
001-424-341-00	**Commission**	Amazon	Letter Openers and Mouse pad	$15.53						
026-401-568-00	**Commission**	Amazon	Bundting for GSB	$349.95						
026-401-568-00	**Commission**	St Nicks Commerical Design	1/2 of USA Sign for Courthouse Plaza							$4,276.14
026-401-568-00	**Commision**	US BANk	1/2 of USA Sign for Courthouse Plaza							$4,276.14
001-424-341-00	**Commision**	Total ID Solutions	30 mil PVC cards-credit card size	$40.00						
001-424-230-00	**Commision**	Software Systems	Level 2&3 Maintenance	$2,500.60						
001-401-226-00	**Commision**	WV CORP	Semi-Annual Workers Comp Payment	$36,152.00						
001-424-226-00	**Commision**	WV CORP	Semi Annual Insurance Payment	$220,864.00						
001-424-219-00	**Commision**	Hart Office Solutions	Copier Rental for County Clerk	$123.33						
002-431-568-00	**Commision**	Harrison County Economic Development Corp	Quarterly Contributions to HCEDC - July - September, 2026							$10,375.00

001-424-231-00	**Commision**	Town of Nutter Fort	Fire Fee for Extension Office	$370.00						
001-424-230-00	**Commision**	PACE Shredding	Shredding Service	$276.00						
001-424-211-00	**Commision**	US Cellular	Cell Phone Bill for HCC	$717.16						
001-424-216-00	**Commision**	ALPHA	Multiple Invoices - New Furnace at Sheriffs Office, Inspectied Controls, Rebooted Routers, VAV Boxes on First Floor and Basement of GSB	$9,862.00						
001-424-223-00	**Commision**	JT Martin	Service of Fire Extinguishers	$522.08						
001-717-343-00	**Commision**	Fleetcor (dba Fuelman)	Fuel purchases for the month of June, 2026	$23,242.29						
001-401-220-00	**Commision**	The Exponent Telegram	Legal Ad: The Harrison County Commission is accepting sealed proposals to purchase Ford Police Interceptors	$19.98						
001-424-213-00	**Commision**	US Bank	Quiet Dell School Water Bill	$52.20						
001-424-230-00	**Commission**	PACE Shredding	Past Due Shredding Bill	$1,282.00						
001-424-341-00	**Commission**	Hart Office Solutions	Black Toner	$63.90						

072-731-341-00	**Community Corrections**	Hart Office Solutions	Fellows Automax 600M Shredder				$2,189.00			
008-731-341-00	**Community Corrections**	Corporate Payment Systems	Axon Body Mount							$34.00
072-731-223-00	**Community Corrections**	Alcohol Monitoring Systems	CAM Daily Monitoring Fee, Remote Breath Monitoring Fee, Remote Breath Monthly Rental Fee - June, 2026				$2,075.69			
072-731-341-00	**Community Corrections**	Product Accounts Receivable Redwood Toxicology Lab	Multiple Invoices - (250) FFUO Compact Cup, (375) FFUO Compact Cup				$2,769.39			
072-731-223-00	**Community Corrections**	OpAns	DBS Toxicology Panels June, 2026				$4,000.00			
072-731-235-00	**Community Corrections**	DMV / Safety & Treatment Services	(17) Safety and Treatment Classes June, 2026				$2,125.00			
072-731-228-00	**Community Corrections**	FedEx	Late Fee				$2.79			
072-731-221-00	**Community Corrections**	Solid Ground Therapy Services	Clinical Supervision June, 2026				$200.00			

072-731-222-00	**Community Corrections**	BestNotes, LLC	Monthly Fee June, 2026 - Monthly Fee Additional Users May, 2026, Monthly Fee May 2026				$631.00			
001-402-214-00	**County Clerk**	John Spires	Travel Reimbursement - Auditor's Conference	$174.00						
001-402-214-00	**County Clerk**	Betty Cochran	Travel Reimbursement - Auditor's Conference	$174.00						
001-401-240-00	**County Clerk**	Carol Hall	Gym Membership / Planet Fitness	$26.80						
001-402-341-00	**County Clerk**	Casto & Harris	Recording Paper	$2,260.25						
001-424-341-00	**County Clerk**	Stationers	6 Black Toner	$1,078.08						
001-424-341-00	**County Clerk**	The Water Shop	Water	$48.00						
001-401-222-00	**County Clerk `**	Exponent Telegram	Subsciption	$312.00						
001-402-214-00	**County Clerk**	US Bank	State Auditor's Conference - John Spires	$213.20						
004-215-00	**County Clerk**	General Fund	Reimbursement for FY2026 Jail Cost							$119,655.63
005-215-00	**County Clerk**	General Fund	Reimbursement for Magistrates Court Expenses							$28,291.01
001-717-217-00	**County Garage**	Alliance Glass corp	Windshield	$250.00						

001-424-213-00	**County Garage**	MonPower	Utility bill for 420 Buckhannon Pike	$727.03						
001-717-217-00	**County Garage**	Chenoweth Ford	Vehicle so4761	$233.64						
001-717-341-00	**County Garage**	Chenoweth Ford	Shop supply Bolts	$25.40						
001-717-217-00	**County Garage**	Chenoweth Ford	vehicle so4499	$565.15						
001-717-341-00	**County Garage**	Chenoweth Ford	stock rotor for garage	$637.37						
001-717-217-00	**County Garage**	Chenoweth Ford	vehicle so5294	$265.30						
001-717-341-00	**County Garage**	Chenoweth Ford	stock brake for garage	$299.72						
001-717-217-00	**County Garage**	Chenoweth Ford	vehicle so4501	$483.53						
001-717-217-00	**County Garage**	Chenoweth Ford	vehicle so4906	$12.84						
001-717-217-00	**County Garage**	Chenoweth Ford	vehicle so4501	$47.12						
001-717-217-00	**County Garage**	Chenoweth Ford	vehicle so4501	$483.53						
001-717-217-00	**County Garage**	Chenoweth Ford	supply lamp so5294	$1,562.05						
001-717-217-00	**County Garage**	Fisher Auto Parts	NGK Spark plugs	$56.88						
001-717-341-00	**County Garage**	Fisher Auto Parts	Freon	$74.28						
001-717-217-00	**County Garage**	Harry Green	Align check Vehicle so3733	$135.95						
001-717-341-00	**County Garage**	Sandy's True Value	Stock Supplies for garage	$12.99						
001-717-217-00	**County Garage**	HOTSY	Parts for Pressure Washer	$151.38						
001-717-343-00	**County Garage**	Wholesale Tire	Tires	$1,242.00						

001-717-217-00	**County Garage**	AMTOWER	Parts	$35.05						
001-717-217-00	**County Garage**	Fisher Auto Parts	Parts for Cruiser	$1,510.60						
001-717-217-00	**County Garage**	Chenoweth Ford	Parts	$68.41						
001-717-217-00	**County Garage**	Auto Trim	Graphics	$960.00						
001-416-341-00	**Courts**	The Water Shop	Water	$163.00						
019-713-213-00	**Fire Department**	MonPower	Power bill for Fire Fighters Training Building							$89.26
027-711-567-04	**Fire Department - Spelter**	GIG	Bill Bailey Insurance			$15,943.21				
008-705-211-00	**Home Incarceration**	Tmobile	Cell Phones							$332.51
008-705-341-00	**Home Incarceration**	Buddi US llc	Smart Tags June 2026							$5,038.80
008-705-219-00	**Home Incarceration**	Canon Financial Services Inc	Copier Fees June 2026							$130.97
001-700-214-00	**Law Enforcement**	Heather Burnside	Training - Per Diem	$155.00						
001-700-225-00	**Law Enforcement**	Skasiks Cleaners	Dry Cleaning	$434.85						
001-700-223-00	**Law Enforcement**	Kaisers Coffee	Coffee Supplies	$73.90						
001-700-341-00	**Law Enforcement**	Sirchie	In-Evidence Supplies	$97.35						
001-700-214-00	**Law Enforcement**	Zach Hutson	Per Diem Training WV Pro Conference	$278.00						

001-700-214-00	**Law Enforcement**	Michael Baldwin	Per Diem Training WV Pro Conference	$278.00						
001-700-214-00	**Law Enforcement**	Mark Senderak	Per Diem Training WV Pro Conference	$278.00						
001-700-214-00	**Law Enforcement**	Zach Kesling	Per Diem Training WV Pro Conference	$278.00						
001-700-214-00	**Law Enforcement**	Justin Kerby	Per Diem Training WV Pro Conference	$278.00						
001-700-211-00	**Law Enforcement**	Optimum	Internet	$156.02						
001-701-341-00	**Law Enforcement**	The Water Shop	Water	$18.00						
001-401-240-00	**Law Enforcement**	Curtis Diaz	Ground Zero Fitness Wellness Reimbursals	$192.00						
023-725-341-00	**Law Enforcement**	Foremost Promotions	Stickers, O-Ring Flyers for NNO Bags							$397.80
001-700-345-00	**Law Enforcement**	Robins Perfect Fit	Wetzel Patches	$10.00						
073-707-220-00	**Law Enforcement**	The Exponent Telegram	Corey Heater Case							$59.70
008-705-459-00	**Law Enforcement**	Axon Enterprises Inc	Body Cameras and Tasers							$2,393.61
Various	**Law Enforcement**	Axon Enterprises Inc	Multiple Invoices - Body Cameras, Tasers	$46,901.46						

001-424-341-00	**Maintenance**	Sandy's True Value Hardware	Supplies for Flag Parts	$210.42						
001-424-341-00	**Maintenance**	State Electric Supply	Misc Supplies for Courthouse Decoration	$35.50						
001-424-341-00	**Maintenance**	State Electric Supply	Misc Supplies for Courthouse Decoration	$71.00						
001-424-230-00	**Maintenance**	Vertical Transport Consulting, LLC	Elevation Inspection	$1,196.35						
001-424-341-00	**Maintenance**	Menards	Spotlights for USA sign	$45.98						
	Maintenance									
027-711-222-00	**OEM**	US Bank	WV Emergency Management Council yearly membership dues			$200.00				
027-711-222-00	**OEM**	Inspiron Logistics	Yearly Subscription renewal for Wireless Emergency Notification System			$12,750.00				
027-900-215-00	**Parks & Rec.**	Ace Aggregates	Crusher run			$827.10				
027-900-221-00	**Parks & Rec.**	American Red Cross	First Aid training			$120.00				
027-900-341-00	**Parks & Rec.**	Robertson Heating Supply Co.	Misc Supplies for repairs			$60.68				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill - 964 Summit Park Ave			$19.75				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill - Parks & Rec Complex			$1,256.73				
027-900-213-00	**Parks & Rec.**	MonPower	Power bill for Quiet Dell School Road			$97.36				
027-900-213-00	**Parks & Rec.**	MonPower	Spelter Parks			$84.05				

027-900-230-00	**Parks & Rec.**	Unifirst Corp	Weekly rug maintenance			$123.18				
027-900-341-00	**Parks & Rec.**	US Bank	Summer Camp supplies			$367.36				
027-900-341-00	**Parks & Rec.**	US Bank	Amazon - parks crafts			$7.80				
027-900-219-00	**Parks & Rec.**	Visual Edge IT	Monthly Copy Charges			$151.15				
027-900-341-00	**Parks & Rec.**	Sunset Outdoor Supply	Parts for Ventrac Mower			$283.34				
027-900-341-00	**Parks & Rec.**	St Nicks Commerical Design	1/2 of America Sign at Ellis			$7,229.16				
027-900-341-00	**Parks & Rec.**	US Bank	1/2 of America Sign at Ellis			$7,229.16				
027-900-341-00	**Parks & Rec.**	US Bank	Supplies for America 250th celebration			$622.93				
027-900-219-00	**Parks & Rec.**	United Rentals	Equipment use for 250th celebration			$1,268.75				
027-900-230-00	**Parks & Rec.**	Unifirst Corp	Weekly Rug and Maintenance Supplies			$37.98				
027-900-219-00	**Parks & Rec.**	Swank Motion Pictures Inc	Multiple Movie Rentals for Public View			$960.00				
027-900-341-00	**Parks & Rec.**	Shinnston Ace Hardware	Multiple Invoices - Bail Straw for Sunset Ellis, Shirts, Safety vests, utility knife, reflector, safety cones			$499.78				

027-900-341-00	**Parks & Rec.**	Sandy's Hardware	Treated Deck boards for trash containers			$72.50				
027-900-341-00	**Parks & Rec.**	Sandy's Hardware	Rope, Safety Snaps, Bolts tape and conduit, culvert pipe, utility brush, heat paint			$865.50				
027-900-219-00	**Parks & Rec.**	M&M Septic Pumping	Monthly Porta Jon Rental for Wallace x2			$254.40				
027-900-341-00	**Parks & Rec.**	Marsh	Multiple Invoices - Star drive bits, botls, screws, drill bits, Safety vests, caution tape, cable ties, reflectors			$336.83				
027-900-027-00	**Parks & Rec.**	Warehouse Kids LLC dba Healthy Kids	School meals week 1-3			$4,322.00				
027-900-211-00	**Parks & Rec.**	Charter Communications (Spectrum)	Internet			$220.29				
027-900-213-00	**Parks & Rec.**	Clarksburg Water Board	Water Bill Wallace			$39.73				
027-900-213-00	**Parks & Rec.**	Enterprise Sanitation	Trash for Parks & Rec.			$488.70				
027-900-231-00	**Parks & Rec.**	Town of Nutter Fort	Fire Fee for Parks			$544.74				
027-900-213-00	**Parks & Rec.**	Clarksburg Water Board	Water for Quiet Dell School			$85.70				

027-900-341-00	**Parks & Rec.**	Jennifer Friend	Supplies for Floral Design Class -Kroger			$78.11				
027-900-213-00	**Parks & Rec.**	Mon Power	Summit Park Field Electric Utility Bill			$45.88				
001-439-222-00	**Planning**	US Bank	CFM Renewal	$90.00						
001-424-219-00	**Planning**	Visual Edge IT	Copier Rental Agreement	$360.28						
001-439-458-01	**Planning**	Sheriff of Mon County	Process Serve in Mon County	$93.00						
001-439-341-00	**Planning**	James & Law	Notary Stamp	$28.95						
001-701-219-00	**Process**	USCellular	Phone Bill	$201.04						
001-405-222-00	**Pros. Attorney**	WV News - The Exponent Telegram	Subscription 7-15-26 thru 7-14-27	$214.08						
001-405-223-00	**Pros. Attorney**	Megan N. Joseph, CCR	State v. Isaiah Thompson, Case No. 25-F-231-3 Transcript - September 2025 Grand Jury Proceedings	$42.35						
001-424-458-01	**Rail Trail**	JF Allen	Bedding Sand	$12,285.78						
001-704-344-00	**Regional Jail**	WV Regional Jail	June 2026 Inmate Housing	$272,604.89						
027-952-215-00	**Senior Center**	Premier Glass	Replacement Window & Installation			$600.00				

001-424-213-00	**Sheriff & Treasurer**	Waste Management	Garbage Utility bill	$122.14						
	Sheriff & Treasurer									
	Sheriff & Treasurer									
	Staging									
001-424-213-00	**WVU Extension**	MonPower	Power bill for Extension office	$175.77						
				$706,106.61	**$0.00**	**$135,937.97**	**$13,992.87**	**$0.00**	**$0.00**	**$177,575.57**
						Grand Total:	**$1,033,613.02**			

Commissioner's Signature

7/15/2026

Date of Meeting

Sent to Bookkeeping to be paid early

Commissioner's Signature

Commissioner's Signature

EX-RE120

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MCCAULEY WESLEY A & JERRY L** whose address is, HC 58 BOX 94 MILL CREEK, WV 26280-9610, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **61,020** on **67 1/2 PLS CRAIGMORE**, Class **3** in **ELK**, Harrison County, West Virginia, which should have been assessed at **61,020**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of ____61020_____ at a class 2 rate of levy to correct the overcharge. Taxpayer has resided since 2008. Class changed because of address. Ticket going to Father. Taxpayer did not know because ticket paid in escrow. Now aware to also file for Disability Exemption.

District: **11 - ELK**
Account No. **06051719**
Ticket No. **38269**
Tax Year **2024**
Parcel ID: **11 408004000000000**

Amount Exonerated: **$699.90**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE119

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MCCAULEY WESLEY A & JERRY L** whose address is, HC 58 BOX 94 MILL CREEK, WV 26280-9610, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **56,580** on **67 1/2 PLS CRAIGMORE**, Class **3** in **ELK**, Harrison County, West Virginia, which should have been assessed at **56,580**, Class **2** in and for the year **2023**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of _____56,580_____ at a class 2 rate of levy to correct the overcharge. Taxpayer has resided since 2008. Class changed because of address. Ticket going to Father. Taxpayer did not know because ticket paid in escrow. Now aware to also file for Disability Exemption.

District: **11 - ELK**
Account No. **06051719**
Ticket No. **37729**
Tax Year **2023**
Parcel ID: **11 408004000000000**

Amount Exonerated: **$658.59**

_____
PRESENT: Prosecuting Attorney

(or)

_____
PRESENT: Tax Commissioner

_____
ATTEST: County Clerk

ASSESSOR _____

_____
APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR
_____

EXONERATIONS

EX-RE111

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MCCAULEY WESLEY A & JERRY L** whose address is, HC 58 BOX 94 MILL CREEK, WV 26280-9610, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **56,400** on **67 1/2 PLS CRAIGMORE**, Class **3** in **ELK**, Harrison County, West Virginia, which should have been assessed at **56,400**, Class **2** in and for the year **2022**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of _____56,400_____ at a class 2 rate of levy to correct the overcharge. Taxpayer has resided since 2008. Class changed because of address. Ticket going to Father. Taxpayer did not know because ticket paid in escrow. Now aware to file for Disability Exemption.

District: **11 - ELK**
Account No. **06051719**
Ticket No. **37461**
Tax Year **2022**
Parcel ID: **11 408004000000000**

Amount Exonerated: **$664.62**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE118

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MCCAULEY WESLEY A & JERRY L** whose address is, HC 58 BOX 94 MILL CREEK, WV 26280-9610, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **55,740** on **67 1/2 PLS CRAIGMORE**, Class **3** in **ELK**, Harrison County, West Virginia, which should have been assessed at **55,740**, Class **2** in and for the year **2021**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of _____55,740_____ at a class 2 rate of levy to correct the overcharge. Taxpayer has resided since 2008. Class changed because of address. Ticket going to Father. Taxpayer did not know because ticket paid in escrow. Now aware to also file for Disability Exemption.

District: **11 - ELK**
Account No. **06051719**
Ticket No. **37278**
Tax Year **2021**
Parcel ID: **11 408004000000000**

Amount Exonerated: **$649.03**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

CT-PP68

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **BRYANT KELLY L** whose address is, 130 WASHINGTON AVE CLARKSBURG, WV 26301-2993, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **WRONG DISTRICT**, Class **3** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1290.00**, Class **4** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

DISTRICT CHANGE ONLY THE CORRECT DISTRICT IS 03

District: **09 - EAGLE-OUTSIDE**
Account No. **3072505**
Ticket No. **312436**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$38.85**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

CT-PP78

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **CHIPPS TIMOTHY S (PERMIT#6362, 6642, 6834)** whose address is, 8043 DILLON LN STONEWOOD, WV 26301-8120, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **2008 CHEVROLET AVALANCHE 1500, 2020 JEEP WRANGLER UTILITY, 1988 1465 SKYLINE, 1978 1260 BENDIX**, Class **4** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **36810.00**, Class **2 & 4** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

2008 CHEVROLET AVALANCHE 1500, 2020 JEEP WRANGLER UTILITY, 1988 1465 SKYLINE, 1978 1260 BENDIX Please add the 1470 REDMAN 1994 to the mobile home description at 9342 at a class 4. Create a ticket value of 31224 at a class 4 rate of levy to properly assess and a ticket value of 5586 at a class 2 levy rate to properly assess.

District: **02 - CLARK-STONEWOOD**
Account No. **3040370**
Ticket No. **301618**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$1024.52**
TIF: **#**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

CT-PP70

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **DODD ELLEN D** whose address is, 725 VIRGINIA WAY SHINNSTON, WV 26431-1347, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **WRONG DISTRICT**, Class **3** in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **471.00**, Class **4** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

DISTRICT CHANGE ONLY THE CORRECT DISTRICT IS 06 Create a ticket value of 471 at a class 4 rate of levy to properly assess in District 06 Clay Shinnston.

District: **01 - CLARK-OUTSIDE**
Account No. **3060734**
Ticket No. **300473**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$14.19**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

CT-PP71

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **KOVAR MCKENZIE B** whose address is, PO BOX 1253 WESTON, WV 26452-1253, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **WRONG DISTRICT**, Class **3** in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **19635.00**, Class **4** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

DISTRICT CHANGE ONLY THE CORRECT DISTRICT IS 21 Create a ticket value of19635 at a class 4 rate of levy to properly assess in District 21 Union West Milford.

District: **01 - CLARK-OUTSIDE**
Account No. **3070467**
Ticket No. **300807**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$542.28**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

CT-PP67

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **LANHAM JOSHUA L & VERONICA P** whose address is, 106 STURM ST NUTTER FORT, WV 26301-9516, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **WRONG DISTRICT**, Class **4** in , Harrison County, West Virginia, which should have been assessed at **49797.00**, Class **4** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

DISTRICT CHANGE ONLY THE CORRECT DISTRICT IS 08 Create a ticket value of 49797 at a class 4 rate of levy to properly assess in District 08 Coal Clarksburg.

District: **04 -**
Account No. **3083241**
Ticket No. **305628**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$1499.79**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

CT-PP91

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **LEGGETT DANIEL E & LAURA A** whose address is, 10940 GOOD HOPE PIKE JANE LEW, WV 26378-6972, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **2021 CHEVROLET EQUINOX UTILITY**, Class **3** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **25239.00**, Class **3** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2021 Chevy Equinox, the correct vehicle should be a 2024 Chevy Equinox. Create a ticket value of 42065 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Please remove the 21 Chev Equi (8805) from the vehicle description. Correct description to include the 24 Chev Equi (12165). Please remove the 21 Chev Equi from the vehicle description.

District: **12 - GRANT-OUTSIDE**
Account No. **3010105**
Ticket No. **316128**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$570.86**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

CORRECTIVE TICKET

CT-PP92

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **LILLER PAMELA J** whose address is, 165 HOMEWOOD DR CLARKSBURG, WV 26301-5782, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **2011 VOLKSWAGEN JETTA SEDAN**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **15885.00**, Class **3** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2011 Volkswagen, the correct vehicle should be a 2022 Toyota. Create a ticket value of 15885 at a class 3 rate of levy to properly assess. Please remove the 11 Volk Jett (1575) from the vehicle description. Correct description to 22 Toyo Rav4 (15885). 2T3A1RFV7NW298879

District: **20 - UNION-OUTSIDE**
Account No. **3067994**
Ticket No. **328315**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$359.29**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

CORRECTIVE TICKET

CT-PP66

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **LOUZY JERAD E & STACEY M (FOX)** whose address is, 304 NORMA AVE NUTTER FORT, WV 26301-4380, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **WRONG DISTRICT**, Class **4** in , Harrison County, West Virginia, which should have been assessed at **38301.00**, Class **4** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

DISTRICT CHANGE ONLY THE CORRECT DISTRICT IS 04 Create a ticket value of 38301 at a class 4 rate of levy to properly assess in District 04 Clark - Nutter Fort.

District: **01 -**
Account No. **3045931**
Ticket No. **300865**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$1153.55**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

CORRECTIVE TICKET

CT-PP73

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **OCONNELL THOMAS E & BARBARA J** whose address is, 239 CLAY ST CLARKSBURG, WV 26301-3011, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **2011 VOLVO C70 CONVERTIBLE, 2024 TRUK, 2006 JAGUAR S-TYPE SEDAN**, Class **4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **17325.00**, Class **4** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

TAXPAYER'S ACCOUNT WAS DELETED IN ERROR. Create a ticket value of 17325 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 11 VOLV C70 (1605)3FTTW8H36RRB29138 24 FORD MAVE (14775)3FTTW8H36RRB29138 06 JAGU S-TY (945)SAJWA01A26FN52086.

District: **03 - CLARK-CLARKSBURG**
Account No. **3090390**
Ticket No.
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$521.79**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

CORRECTIVE TICKET

CT-PP100

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **SMITH RONALD C JR & NANCY E** whose address is, 7591 GOOD HOPE PIKE LOST CREEK, WV 26385-6972, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0.00** on **1988 UTIL TRLR, 2010 FORD F-250 SUPER**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **25681.00**, Class **3** in and for the year **2026**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2026**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

Please add the 25 Suba Fore 20551 to the vehicle description with vin JF2SLDTC7SH433883. Please remove the 25 Suba Cros 15101 from the vehicle description. Create a ticket value of 25681 at a class rate of levy to properly assess.

District: **20 - UNION-OUTSIDE**
Account No. **1440060**
Ticket No. **328777**
Tax Year **2026**

Amount Exonerated: **$0.00**
Corrected Ticket Amount: **$580.85**
TIF: **#**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES

WEST VIRGINIA CODE § 11-5-14 **STATE OF WEST VIRGINIA** **COUNTY OF HARRISON**

I, Allen R. Ferree, Assessor of Harrison County, having been presented with a certified copy of a final divorce order entered under provisions of section fifteen, article two, chapter forty-eight of the West Virginia Code, do hereby apportion the assessment of the taxes owed on jointly owned motor vehicles involved in the divorce order and awarded exclusively to be titled one or more in the name of the husband and one or more in the name of the wife as follows:

APPLICANT:_____

DEPUTY:Crichards

Account: 3001905 Ticket: 323189 Year: 2026 Name: OLDAKER DARRIN M & DARLA C Tax $ 2161.94

Section I:

(A) Account: 3001905 Ticket: Husband Name: OLDAKER DARRIN M
Address: 524 KINNEY ST BRIDGEPORT WV 26330

Description	Assessment	Tax Rate	Tax Amount
23 TOYT TUND (5TFPC5DB9PX021171)	32610	2.9786	$971.32
24 BENT BOLT (BAG13984D424)	7884	2.9786	$234.83
24 LOAD TRLR (5A4DBFV28R2018999)	681	2.9786	$20.28
24 KAWA KWF1 (JKAWFCE15RB501408)	11583	2.9786	$345.01
19 KAWA JETS (KAW90051L819)	3540	2.9786	$105.44
25 VENT TRLR (47GWF1316SB000057)	399	2.9786	$11.88

(B) Account: 3091382 Ticket: Wife Name: OLDAKER DARLA C
Address: 152 OAKWOOD CIRCLE BRIDGEPORT WV 26330-1071

Description	Assessment	Tax Rate	Tax Amount
23 AUDI Q5 (WA1EAAFY4P2157934)	15885	2.9786	$473.15

Section II:

Filed with the county commission this 5th day of July, 2026

Allen R. Ferree, Assessor

Section III:

The county commission of Harrison County does hereby order the apportionment of the assessment of taxes as determined and set forth by the county assessor in Section I of this notice.

David Hinkle Susan J. Thomas Patsy Trecost II

Section IV:

Certified to the sheriff this____day of July, 2026

Clerk of the Harrison County Commission

EX-PP88

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **BEVERLY DARLENE M & JAMES P JR** whose address is, 208 CAMP RUN RD WALLACE, WV 26448-8558, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8535.00** on **2020 FORD ESCAPE UTILITY**, Class **4** in **SARDIS**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2025**, resulting in a difference in assessed value of **8535.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2020 Ford Escape. Paperwork attached to 2025 assessment vehicle sold to dealership 9/82023. Exonerate a value of the 2020 Ford Escape at a class rate of levy to correct the overcharge.

District: **14 - SARDIS** Amount Exonerated: **$198.87**

Account No. **3022126**

Ticket No.

Tax Year **2025**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP97

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **BWE TRUCKING LLC** whose address is, 6507 GOOD HOPE PIKE LOST CREEK, WV 26385-9740, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **12240.00** on **2020 FORD EXPLORER UTILITY**, Class **3** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2025**, resulting in a difference in assessed value of **12240.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer's accountant in error reported the 20 Ford Expl 12440. Exonerate a value of 12440 at a class rate of levy to correct the overcharge and please remove the 20 Ford Expl from the vehicle description.

District: **12 - GRANT-OUTSIDE**
Account No. **3069752**
Ticket No. **815745**
Tax Year **2025**

Amount Exonerated: **$285.19**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP98

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **BWE TRUCKING LLC** whose address is, 6507 GOOD HOPE PIKE LOST CREEK, WV 26385-9740, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **10410.00** on **2020 FORD EXPLORER UTILITY**, Class **3** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **10410.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer's accountant in error reported the 20 Ford Expl 10410. Exonerate a value of 10410 at a class rate of levy to correct the overcharge and please remove the 20 Ford Expl from the vehicle description.

District: **12 - GRANT-OUTSIDE**
Account No. **3069752**
Ticket No.
Tax Year **2026**

Amount Exonerated: **$235.45**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP109

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **CARROLL GENEVA P** whose address is, 319 POINT ST CLARKSBURG, WV 26301-3848, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **2115.00** on **2014 HYUNDAI ELANTRA SEDAN WAS INCORRECT VEHICLE REPORTED**, Class **4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in a difference in assessed value of **2115.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 14 HYUNDAI ELANTRA. Please remove the Hyun Elan from the vehicle description.

District: **03 - CLARK-CLARKSBURG**
Account No. **3027743**
Ticket No. **302610**
Tax Year **2026**

Amount Exonerated: **$63.70**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP95

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **EAGLE MICHAEL S & WENDI** whose address is, 171 COPLIN AVE CLARKSBURG, WV 26301-7530, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **558.00** on **2002 AUTO**, Class **3** in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **558.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 02 Honda, the vehicle was not owned July 1, 2025. Exonerate a value of 558 at a class 3 rate of levy to correct the overcharge. Please remove the 02 Hond Acco (558) from the vehicle description.

District: **01 - CLARK-OUTSIDE**
Account No. **3021490**
Ticket No. **300489**
Tax Year **2026**

Amount Exonerated: **$12.62**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP96

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **HENDERSON ROBERT F & TAMARA L** whose address is, PO BOX 101 RIVESVILLE, WV 26588-0101, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3210.00** on **2008 HYUNDAI SANTA FE, 2014 CHRYSLER 200 SEDAN**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in a difference in assessed value of **3210.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported above vehicles in error moved to Marion Co for tax year 2026. Cancel this ticket and mark improper for the 2026 tax year.

District: **08 - COAL-CLARKSBURG** Amount Exonerated: **$96.68**
Account No. **3069650**
Ticket No. **3069650**
Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP75

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **JP MORGAN CHASE BANK NA CHASE AUTO FINANCE** whose address is, 1111 POLARIS PKWY COLUMBUS, OH 43240-2031, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **11655.00** on **2024 SUBARU IMPREZA WAGON**, Class **4** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in a difference in assessed value of **11655.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2024 Subaru, the vehicle is assessed in Marion County. Exonerate a value of 11655 at a class 4 rate of levy to correct the overcharge. Please remove the 24 Suba Impr(1165) (JF1GUAFC6R8299783) from the vehicle description.

District: **02 - CLARK-STONEWOOD**
Account No. **3023083**
Ticket No. **301827**
Tax Year **2026**

Amount Exonerated: **$351.03**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP89

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **LANHAM JASON A** whose address is, 27 SPICEWOOD DR SHINNSTON, WV 26431-7473, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **2130.00** on **2023 TRLR**, Class **3** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **2130.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 2130 at a class rate of levy to correct the overcharge on 2023 Heartland Pioneer. Correct assessed value should be 9930

District: **05 - CLAY-OUTSIDE**
Account No. **3069871**
Ticket No. **306965**
Tax Year **2026**

Amount Exonerated: **$48.18**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP105

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **MERANCIO ZACKERY** whose address is, PO BOX 142 GRAFTON, WV 26354-0142, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **4005.00** on **2017 CHEVROLET EQUINOX UTILITY**, Class **3** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **4005.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2017 CHEVY EQUINOX. HE LIVES & FILED IN TAYLOR COUNTY. Cancel this ticket and mark improper for the 2026 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3054880**
Ticket No. **319599**
Tax Year **2026**

Amount Exonerated: **$90.59**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP104

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **MERANCIO ZACKERY** whose address is, PO BOX 142 GRAFTON, WV 26354-0142, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **5085.00** on **2017 CHEVROLET EQUINOX UTILITY**, Class **3** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2025**, resulting in a difference in assessed value of **5085.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2017 CHEV EQUINOX IT WAS ALREADY ASSESSED IN TAYLOR COUNTY. Cancel this ticket and mark improper for the 2025 tax year.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3054880**
Ticket No. **819753**
Tax Year **2025**

Amount Exonerated: **$118.48**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP74

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **MCCOY KENNETH B III** whose address is, 1428 SEAL RUN RD SALEM, WV 26426-8256, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3713.00** on **1995 CHEVROLET CORVETTE, 1995 FORD MUSTANG, 2005 FORD F-150 EXTENDED**, Class **3** in **TENMILE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **3713.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 95 Chevy, 95 Ford and the 05 Ford in error. Exonerate a value of 3713 at a class 3 rate of levy to correct the overcharge. Please remove the 95 Chev Corv (1103) 95 Ford Must (1152) 05 Ford F-150(1458) from the vehicle description.

District: **18 - TENMILE-OUTSIDE**
Account No. **2358969**
Ticket No. **325907**
Tax Year **2026**

Amount Exonerated: **$83.98**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP106

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **MIDTOWN REALTY DEVELOPMENT LLC** whose address is, 801 AARON SMITH DR BRIDGEPORT, WV 26330-9615, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **15000.00** on **EQUP**, Class **4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in a difference in assessed value of **15000.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the equipment which had been gone prior to July 1, 2025. Cancel this ticket and mark improper for the 2026 tax year.

District: **03 - CLARK-CLARKSBURG** Amount Exonerated: **$451.77**
Account No. **1041571**
Ticket No. **304048**
Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP101

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **RIFFLE JACKIE L JR & BOBBIE J** whose address is, 1404 W PIKE ST CLARKSBURG, WV 26301-2336, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8625.00** on **2021 SUBARU IMPREZA WAGON**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2025**, resulting in a difference in assessed value of **8625.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2021 Subaru, vehicle had been totaled May 2024. Exonerate a value of 8625 at a class 4 rate of levy to correct the overcharge. Please remove the 21 SUBA IMPR (8625) from the vehicle description.

District: **08 - COAL-CLARKSBURG** Amount Exonerated: **$265.65**

Account No. **3070289**

Ticket No.

Tax Year **2025**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

CT-PP72

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **SWIGER DAVID A & JOANIE R** whose address is, 1200 WEST VIRGINIA AVE CLARKSBURG, WV 26301-1953, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **60435.00** on **WRONG DISTRICT**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **60435.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **0.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

DISTRICT CHANGE ONLY THE CORRECT DISTRICT IS 07

District: **08 - COAL-CLARKSBURG**
Account No. **3005869**
Ticket No. **312041**
Tax Year **2026**

Amount Exonerated: **$453.26**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP99

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **THREE SIXTY TRUCKING LLC** whose address is, PO BOX 95 LOST CREEK, WV 26385-0095, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **294580.00** on **2019 TRUK, 2019 KENWORTH T880 T880, 2016 FORD COMMERCIAL F-450, 2019 KENWORTH T880 T880, 2021 KENWORTH W990 W990B**, Class **3** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **294580.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 294580 at a class rate of levy to correct the overcharge. Vehicles assessed in error and were sold prior to July 1, 2025 deadline.

District: **12 - GRANT-OUTSIDE**
Account No. **3080702**
Ticket No. **316664**
Tax Year **2026**

Amount Exonerated: **$6662.81**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP93

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **WALKER PATRICK & ASHLEY R (EARL)** whose address is, 3310 KINSROW AVE EUGENE, OR 97401-8821, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **20865.00** on **2025 JEEP GRAND CHEROKEE**, Class **3** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **20865.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2025 JEEP GRAND CHEROKEE. Divorce Decree attached & is Ashley on her own acct# 03093102 so remove her from this ticket. Exonerate a value of 20865 at a class rate of levy to correct the overcharge.

District: **15 - SIMPSON-OUTSIDE**
Account No. **3076591**
Ticket No.
Tax Year **2026**

Amount Exonerated: **$471.92**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-PP94

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **WALTERS ARTHUR W SR & MYRA S** whose address is, 1621 UPPER LAMBERTS RUN RD CLARKSBURG WV 263016440, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **884.00** on **VEHICLE FILED IN ERROR**, Class **3** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in a difference in assessed value of **884.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

1997 CHEV K1500 1GCEK19R0VE206100 FILED IN ERROR APPR (1474) ASD (884) Please remove the 97 CHEV K1500 from the vehicle description.

District: **09 - EAGLE-OUTSIDE**
Account No. **248667**
Ticket No. **313886**
Tax Year **2026**

Amount Exonerated: **$19.99**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP90

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 15th day of July, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **WHITEHAIR MICHAEL K** whose address is, 227 JACKSON AVE CLARKSBURG, WV 263012143, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **2760.00** on **VEHICLE FILED IN ERROR**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2025**, resulting in a difference in assessed value of **2760.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Taxpayer had no vehicles for 2025 tax year.

District: **08 - COAL-CLARKSBURG**
Account No. **3076094**
Ticket No. **812416**
Tax Year **2025**

Amount Exonerated: **$85.01**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

FORM OF REQUISITION
FOR PAYMENT FROM SERIES A
ADMINISTRATIVE EXPENSE FUND

The County Commission of Harrison County
(West Virginia)
Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- North Land Bay Improvements)
Series 2008 A

To: UMB Bank
120 South Sixth Street Suite 1400
Minneapolis, MN 55402

REQUISITION FOR PAYMENT NO. (07/15/26)

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.

2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.

3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.

4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is **$14,160.08**

5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is **14,160.08.** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) $_-0-_ is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and

(b) **$14,160.08** is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this **15th day of July, 2026.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

UMB Bank	Invoice #1053233	Date: 06/17/2026	$3,598.83
MuniCap, Inc.	Invoice #062026-103	Date: 06/26/2026	$7,906.25
Jackson Kelly	Invoice #1268184	Date: 07/08/2026	$2,655.00
		Total	**$14,160.08**

INVOICE

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Invoice Date	Invoice #
6/26/2026	062026-103

Balance Due $7,906.25

Remit check to: or **Wire & ACH Instructions:**

MuniCap, Inc.
PO Box #119
Simpsonville, MD 21150

Our banking info has changed:
Fulton Bank, N.A.
9151 Baltimore National Pike
Ellicott City, MD 21042
(410) 418-8500

[redacted]

Bill To:

The County Commission of Harrison County
ATTN: Susan Thomas, President
229 South 3rd Street
Clarksburg, WV 26301

Project: Charles Pointe Series 2008 1394

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT

Invoice Date 6/26/2026

Invoice # 062026-103

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Terms: Net 30 | Client #: 1394

Project: Charles Pointe Series 2008

Item	DATE	Description	Hrs	Amount
Manager (SAM)	5/4/2026	Update special assessment report workbook and review correspondence related to benefited property and prepayments.	3.25	731.25
Manager (SAM)	5/5/2026	Update special assessment report workbook with available information.	4	900.00
Manager (SAM)	5/6/2026	Provide account statements to the Developer.	0.25	56.25
Manager (SAM)	5/11/2026	Follow up related to developer's quarterly report.	0.25	56.25
Sr Assoc (MS)	5/14/2026	Prepare account statements for updating account reconciliation.	0.25	50.00
Sr Assoc (MMM)	5/15/2026	Verify EMMA posting.	0.25	50.00
Manager (SAM)	5/15/2026	Review and discuss developer's quarterly report and provide to be posted. File requested legal documents received.	1.75	393.75
Manager (SAM)	5/20/2026	Convert PDF sources received to excel workbook for special assessment report.	2	450.00
Manager (SAM)	5/22/2026	Complete PDF to workbook conversion and prepare special assessment report workbook. Update account reconciliation file with April transactions.	5	1,125.00
Director (NMC)	5/26/2026	Review account reconciliation from December 2025 to April 2026.	1	225.00
Vice Pres (PSK)	5/27/2026	Correspond with associate regarding special assessment report.	0.25	62.50
Manager (SAM)	5/27/2026	Continue preparation of special assessment report and workbook. Correspond related to new parcels shown. Request information related to TIF and CED revenue sources.	4.5	1,012.50
Manager (SAM)	5/28/2026	Continue preparation of special assessment report. Follow up related to revenue source information and discuss new parcels with the developer and county. Review special assessment report and provide to vice president for comment.	6.5	1,462.50
Vice Pres (PSK)	5/29/2026	Review special assessment report and workbook. Discuss comments with associate.	3.75	937.50
Manager (SAM)	5/29/2026	Discuss report comments and assumptions with vice president. Review tax tickets available online.	1.75	393.75
		Subtotal Fees:		7,906.25

EIN: 03-0461891. Overdue accounts are subject to 1% monthly finance charge.

Total **$7,906.25**

PK

Billing Inquiries? Call (443) 539-4104

E

2008

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 1053233

Invoice Date:	**June 17, 2026**
Account Number:	**141961.1**
Administrator:	**Teri Donofrio**
Phone Number:	**(612) 337-7005**
Email:	**Teresa.Donofrio@umb.com**

County Commission of Harrison Cnty
President
301 West Main St
Clarksburg, WV 26301

Billing Period:	**May 1, 2026 through May 31, 2026**
Prior Balance:	$9,884.40
Payments Received as of June 5, 2026	$5,252.99
Adjustments	$ 0.00
Outstanding Balance:	$4,631.41
Current Billing Period:	
Current Period Fees	$3,598.83
Total Fees Due	$8,230.24

Remittance Stub
Billing Period 05/01/2026 - 05/31/2026

Account Number:	141961.1
Invoice Number:	1053233
Remit Balance	$8,230.24

Payment Due Upon Receipt

County Commission of Harrison Cnty
President
301 West Main St
Clarksburg, WV 26301

☐ Check Enclosed $_____

Mail Payments To:
UMB Bank, N.A.
Attn: Trust Fees Department
P O Box 414589
Kansas City, MO 64141-4589

WIRE PAYMENT INSTRUCTIONS:

UMB Bank, N.A. Kansas City, Missouri
ABA No. [redacted]
SWIFT BIC/Code [redacted]
BNF Account [redacted]
BNF Name [redacted]
Reference [redacted]
Attention [redacted]

2008

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice **1053233**

Account Detail — Account Number: 141961.1
Charles Pointe Project 2008AB

Administrative Fees

Administration Fee	$458.33
Extraordinary Administration Fees	3,140.50
Administrative Fees Total	**$3,598.83**

Account Total **$3,598.83**

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice **1053233**

Statement of Receivables

Reflects Only Those Payments Received And Applied As of June 5, 2026

Invoice Number	Invoice Date	Bill Period	Amount Receivable	Aged
1045744	April 20, 2026	March 1, 2026 to March 31, 2026	2,270.83	46 days
1048827	May 18, 2026	April 1, 2026 to April 30, 2026	2,360.58	18 days
	Total Balance Due		**4,631.41**	

JACKSONKELLY PLLC
Attorneys at Law
3000 Swiss Pine Way Suite 200
Morgantown, WV 26501
TELEPHONE 304-284-4100
EMPLOYER I.D. NO. 550394215

34382
Charles Pointe Community Enhancement District

July 8, 2026
Invoice No. 1268184

For Legal Services Rendered through June 30, 2026.

Matter 301
TIF Bond Assessments

Date	Timekeeper	Description	Hours	Amount
06/01/26	M. Imbrogno	Reviewing draft meeting materials and assessment documents.	1.40	413.00
06/02/26	M. Imbrogno	Conference call among Municap, county bond counsel and trustee counsel regarding assessment status.	0.70	206.50
06/03/26	M. Imbrogno	Preparing and circulating board meeting materials.	0.50	147.50
06/04/26	M. Imbrogno	Reviewing assessment roll report; corresponding regarding meeting matters.	1.50	442.50
06/05/26	M. Imbrogno	Attending June board meeting; corresponding regarding board meeting.	1.50	442.50
06/08/26	M. Imbrogno	Preparing draft meeting minutes.	0.20	59.00
06/10/26	M. Imbrogno	Preparing draft June meeting minutes.	0.80	236.00
06/12/26	M. Imbrogno	Revising draft June meeting minutes and corresponding regarding the same.	0.30	88.50
06/15/26	M. Imbrogno	Corresponding regarding June meeting minutes and Mon Health payment.	0.20	59.00
06/16/26	M. Imbrogno	Corresponding with Municap and County bond counsel regarding statement in June meeting minutes relating to Mon Health payment.	0.50	147.50
06/17/26	M. Imbrogno	Corresponding with Genesis Partners counsel regarding statement in June meeting minutes regarding Mon Health payment.	0.10	29.50
06/22/26	M. Imbrogno	Finalizing June meeting minutes and circulating same for execution; corresponding regarding appointment of replacement board member.	0.50	147.50
06/24/26	M. Imbrogno	Corresponding regarding status of June meeting minutes.	0.30	88.50
06/25/26	M. Imbrogno	Circulating June meeting minutes for execution and submitting final version of same to county commission.	0.50	147.50
		Total Hours	9.00	
		Services		$ 2,655.00

PAYMENT DUE August 7, 2026

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

$36,500,000
The County Commission of Harrison County
Special District Excise Tax Revenue and Improvement Bonds,
Series 2019 A
(Charles Pointe Economic Opportunity Development District)

$12,280,000
The County Commission of Harrison County
Subordinate Special District Excise Tax Revenue and Refunding Bonds
Series 2019 B
(Charles Pointe Economic Opportunity Development District)

REQUISITION FOR PAYMENT NO. 124 (07/15/26)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "*Issuer*"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "*Requisition*") pursuant to an Indenture of Trust (the "*Indenture*") for the above captioned bonds (the "*Series 2019 Excise Tax Bonds*"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "*Trustee*"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "*Development Agreement*") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "*Developer*") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "*Site Developer*") that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed $80,000 in the aggregate for such Bond Year.

3. The total amount requested to be disbursed pursuant to this Requisition is **$6,304.00** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) **$ -0-** is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) **$6,304.00.** is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this **15th day of July, 2026.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

MuniCap, Inc.	Invoice #062026-405	Date: 06/26/2026	$ 1,127.50
UMB Bank	Invoice #1053262	Date: 06/17/2026	$ 5,176.50
	Total		**$ 6,304.00**

INVOICE

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Invoice Date	Invoice #
6/26/2026	062026-405

Balance Due $1,127.50

Remit check to: or **Wire & ACH Instructions:**

MuniCap, Inc.
PO Box #119
Simpsonville, MD 21150

Our banking info has changed:
Fulton Bank, N.A.
9151 Baltimore National Pike
Ellicott City, MD 21042
(410) 418-8500

[redacted]

Bill To:

Gina Jones
Director of Grants and Special Proj.
Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Project: Charles Pointe 2019 2024

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT

Invoice Date 6/26/2026

Invoice # 062026-405

MuniCap, Inc.
8965 Guilford Road
Columbia, MD 21046

Terms: Net 30 | Client #: 2024

Project: Charles Pointe 2019

Item	DATE	Description	Hrs	Amount
Proj Mgr (VVJ)	5/5/2026	Confirm February and March QuickBooks balances and approve journal entries. Prepare February and March financial reports for the board.	1	215.00
Manager (SAM)	5/5/2026	File revenue source for database.	0.25	56.25
Manager (SAM)	5/6/2026	Provide account statements to the Developer.	0.25	56.25
Sr Assoc (JJD)	5/6/2026	Update excise tax database for April.	0.75	150.00
Sr Assoc (MS)	5/14/2026	Prepare account statements for updating account reconciliation.	0.25	50.00
Director (JLA)	5/15/2026	Post quarterly statement to EMMA.	0.25	56.25
Sr Assoc (OO)	5/21/2026	Prepare April journal entries.	0.5	100.00
Manager (SAM)	5/22/2026	Update account reconciliation file with April transactions.	0.5	112.50
Director (JLA)	5/26/2026	Assist with identification and provision of material information related to on-going compliance.	0.5	112.50
Director (NMC)	5/26/2026	Review account reconciliation from January to April 2026.	0.75	168.75
Sr Assoc (OO)	5/28/2026	Follow up e-mail to trustee regarding backup.	0.25	50.00
		Subtotal Fees:		1,127.50

EIN: 03-0461891. Overdue accounts are subject to 1% monthly finance charge.

Total **$1,127.50**

Billing Inquiries? Call (443) 539-4104

PK E

2019

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice 1053262

Invoice Date:	**June 17, 2026**
Account Number:	**158735.1**
Administrator:	**Teri Donofrio**
Phone Number:	**(612) 337-7005**
Email:	**Teresa.Donofrio@umb.com**

Charles Pointe EODD 2019ABC
Attn: County Administrator
Harrison County Courthouse
301 West Main Street
Clarksburg, WV 26301

Billing Period:	**May 1, 2026 through May 31, 2026**
Prior Balance:	$5,144.25
Payments Received as of June 5, 2026	$ 0.00
Adjustments	$ 0.00
Outstanding Balance:	$5,144.25
Current Billing Period:	
Current Period Fees	$5,176.50
Total Fees Due	$ 10,320.75

Remittance Stub
Billing Period 05/01/2026 - 05/31/2026

Account Number:	158735.1
Invoice Number:	1053262
Remit Balance	$10,320.75

Payment Due Upon Receipt

Charles Pointe EODD 2019ABC
Attn: County Administrator
Harrison County Courthouse
301 West Main Street
Clarksburg, WV 26301

☐ Check Enclosed $_____

Mail Payments To:
UMB Bank, N.A.
Attn: Trust Fees Department
P O Box 414589
Kansas City, MO 64141-4589

WIRE PAYMENT INSTRUCTIONS:

UMB Bank, N.A. Kansas City, Missouri	
ABA No.	[redacted]
SWIFT BIC/Code	[redacted]
BNF Account	[redacted]
BNF Name	[redacted]
Reference	[redacted]
Attention	Fee Processing

2019

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice **1053262**

Account Detail
Charles Pointe EODD 2019ABC

Account Number: 158735.1

Administrative Fees

Administration Fee	$625.00
Extraordinary Administration Fees	4,551.50
Administrative Fees Total	**$5,176.50**
Account Total	**$5,176.50**

UMB

UMB Bank, N.A.
P O Box 414589
Kansas City, MO 64141-4589

Invoice **1053262**

Statement of Receivables

Reflects Only Those Payments Received And Applied As of June 5, 2026

Invoice Number	Invoice Date	Bill Period	Amount Receivable	Aged
1045737	April 20, 2026	March 1, 2026 to March 31, 2026	2,119.00	46 days
1048826	May 18, 2026	April 1, 2026 to April 30, 2026	3,025.25	18 days
	Total Balance Due		**5,144.25**	

SELECT YOUR COUNTY NAME COUNTY, WEST VIRGINIA
STATEMENT OF SALARIES OF ELECTED OFFICIALS
FISCAL YEAR JULY 1, 2026 - JUNE 30, 2027

County Classification: _____

FOR THE FISCAL YEAR JULY 1, 2026 - JUNE 30, 2027, ALL COUNTY OFFICIALS SHOULD BE COMPENSATED BASED ON THE COUNTY'S CLASSIFICATION AS OF: JULY 1,

Office	Elected Official	Date Current Term Began	2026-2027 Salary	West Virginia Code Reference
County Commissioners:				
		January 1,	-	§7-7-4
		January 1,	-	
		January 1,	-	
		January 1,	-	
		January 1,	-	
County Clerk:				
		January 1,	-	§7-7-4
Circuit Clerk				
		January 1,	-	§7-7-4
Assessor				
		January 1,	-	§7-7-4
	Agricultural Report		-	§7-7-6c
	Supplemental Salary		#VALUE!	§7-7-6b
Sheriff				
		January 1,	-	§7-7-4
	Sheriff's Commission on Taxes			§11A-1-17
Prosecuting Attorney				
	Please select	January 1,	#VALUE!	§7-7-4
*** Is the Prosecuting Attorney Full Time ? (please answer above)**				No

W.Va. Code § 7-7-4 Salary Schedule
AFTER issuance of Senate Bill No. 587 (2026)

Class	County Commissioners	County & Circuit Clerks	Sheriff	Assessor	Prosecuting Attorney
Class 1	47,812	71,717	59,633	59,633	124,962
Class 2	46,958	70,863	58,778	58,778	122,116
Class 3	46,104	69,156	58,352	58,352	119,270
Class 4	45,251	68,759	57,924	57,924	116,424
Class 5	44,396	68,303	57,498	57,498	113,579
Class 6	36,713	64,033	57,071	56,546	76,840
Class 7	35,859	63,180	56,643	56,118	73,424
Class 8	32,444	62,326	55,167	55,587	70,009
Class 9	31,589	61,471	55,790	55,160	64,887
Class 10	25,614	54,642	51,094	50,202	59,764

SELECT YOUR COUNTY NAME COUNTY, WEST VIRGINIA
STATEMENT OF SALARIES OF ELECTED OFFICIALS
FISCAL YEAR JULY 1, 2026 - JUNE 30, 2027

W. Va. Code §7-7-3 County Classification			Class	Assessor's Supplemental
Class	Minimum Property Value	Maximum Property Value	Class 1-5	15,000
Class 1	2,000,000,000	No Limit	Class 6-7	10,000
Class 2	1,500,000,000	1,999,999,999	Class 8-9	9,000
Class 3	1,000,000,000	1,499,999,999	Class 10	6,500
Class 4	700,000,000	999,999,999		
Class 5	600,000,000	699,999,999		
Class 6	500,000,000	599,999,999		
Class 7	400,000,000	499,999,999		
Class 8	300,000,000	399,999,999		
Class 9	200,000,000	299,999,999		
Class 10		199,999,999		

Harrison County Community Corrections

Day Report Center

220 Washington Avenue
Clarksburg, West Virginia 26301
(304) 624-8556
Fax (304) 626-1085

July 8, 2026

Laura Pysz, Administrator
Harrison County Commission
229 South Third Street
Clarksburg, WV 26301

Dear Administrator Pysz,

The Community Corrections Advisory Board has one vacancy for an individual from the mental health field (per WV code 61-11-c). I would request that the Harrison County Commission appoint Kelly Davisson to the position. Kelly is a Licensed Social Worker and would serve the board extremely well. She has agreed to accept the appointment and our board has approved.

If there are any further questions concerning this request, do not hesitate to contact me.

Sincerely,

Gary M. Hamrick
Director

Zoning Form

(Original copy must be submitted to the WVABCA Licensing Department)

Note: If an establishment's location is not situated within a municipality, this office will need a letter from the County Commission stating that the establishment location is zoned properly. All applicants must complete the obverse (front) portion of the form.

To: Municipal Clerk or Recorder

Under the requirements set forth in 60-7-4a and/or 11-16-8(a)(5) of the W. Va. State Code, a person intending to apply for a license to operate an ABCA licensed Private Club, Private Wine Restaurant or Tavern at any location within a municipality **must file a notice of such intention with the Clerk or Recorder of such municipality at least ten (10) days prior** to filing an application for such license with the Alcohol Beverage Control Administration. Pursuant to this requirement, **notice** is herein given that the following intends to apply to the WVABCA for a license to operate a Private Club, Private Wine Restaurant, Private Wine Bed and Breakfast, Private Wine Spa, or Tavern issued pursuant to the provisions of §§ Chapter 60, Article 7 and Article 8 and/or Chapter 11, Article 16 of the W.Va. State Code.

Entity Name: LACORP LLC

DBA (Doing Business As): The Cabaret

Address of Establishment: 1424 E Pike St (Street/Route) Clarksburg (City) WV (State) 26301 (Zip Code)

Applicant's Name(s): Cartagena (Last) Alexis (First) Lee (Middle)

(Last) (First) (Middle)

General Description of Premises: 40'x100' two story stucco building. Flat rubber roof

Food Services to be Offered: Fried foods and finger foods

Patron Capacity: 100

This Notice has been filed with the Clerk or Recorder of the City/Town of

_____ **on this** _____ **day of** _____, _____.

Applicant's Signature(s): [signature] Date: 6/29/20

_____ Date: _____

(Municipality to fill out reverse side of form)

ABCA-Lic.Z.2

A RESOLUTION AUTHORIZING THE APPLICATION FOR FUNDS FROM THE BANFIELD FOUNDATION, ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID GRANT

WHEREAS, the Harrison County Commission wishes to participate by applying for the Banfield Foundation's Community Cares Grant on behalf of the Harrison County Animal Control, and

WHEREAS, if awarded, the Harrison County Animal Control, will have the ability to provide to the community members assistance with veterinary costs to ensure the health and well-being of their pets, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application for participation in the Banfield Foundation's Community Cares Grant, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of the Banfield Foundation's Community Cares Grant, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by Banfield Foundation's Community Cares Grant, and

WHEREAS, it is required that the Harrison County Commission commits sufficient work force to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the Harrison County application for funding from Banfield Foundation's Community Cares Grant for Ten Thousand Dollars ($10,000) with the proper official and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Grant, including providing necessary additional information to the State government.

4. The Harrison County Commission hereby commits sufficient work force to operate and manage all equipment and other items.

PASSED by the Harrison County Commission on this the 15th day of July 2026.

Susan J. Thomas, President
Harrison County Commission

ATTEST:

John Spires, County Clerk

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE CLARKSBURG-HARRISON CULTURAL FOUNDATION GRANT PROGRAM, ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID GRANT

WHEREAS, the Harrison County Commission participated by applying for the Clarksburg-Harrison Cultural Foundation Grant Program, and

WHEREAS, the Harrison County Commission will have the ability to provide supplies and materials for the Once Upon an Autumn Faire Renaissance Festival, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the participation in the Clarksburg-Harrison Cultural Foundation Grant Program, and

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

The Harrison County Commission authorizes the acceptance of the Clarksburg-Harrison Cultural Foundation Grant for One Thousand Dollars, ($1,000).

PASSED by the Harrison County Commission on this the 15th day of July 2026.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION TO THE APPALACHIAN REGIONAL COMMISSION (ARC); ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID APPLICATION; COMMITTING SUFFICIENT WORK FORCE TO OPERATE AND MANAGE ALL EQUIPMENT AND OTHER ITEMS REQUESTED

WHEREAS, the Harrison County Commission wishes to participate in ARC's READY Appalachia initiative, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for ARC's READY Appalachia initiative, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application for participation in ARC's READY Appalachia initiative, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of, said ARC's READY Appalachia initiative, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by ARC's READY Appalachia initiative, and

WHEREAS, it is required that the Harrison County Commission commits sufficient work force to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the Harrison County application for funds from the Appalachia Regional Commission's (ARC) READY Appalachia initiative in the amount of Fifty Thousand Dollars ($50,000), and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Grant, including providing necessary additional information to the State government.

4. The Harrison County Commission hereby commits sufficient work force to operate and manage all equipment and other items.

PASSED by the Harrison County Commission on this the 15th day of July 2026.

_____

Susan J. Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF FUNDS FROM PETCO LOVE, ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID GRANT

WHEREAS, the Harrison County Commission received a grant from Petco Love for animal vaccines, and

WHEREAS, the Harrison County Commission will have the ability to participate in the Petco Love vaccination program, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the participation in the Petco Love vaccination program, and

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

The Harrison County Commission authorizes the acceptance of the grant from Petco Love Program in the amount of Three Hundred Dollars, ($300).

PASSED by the Harrison County Commission on this the 15th day of July 2026.

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Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

A RESOLUTION AUTHORIZING THE APPLICATION FOR FUNDS FROM TWO MAUDS INC., ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID GRANT

WHEREAS, the Harrison County Commission wishes to participate by applying for the Two Mauds, Inc., Grant on behalf of the Harrison County Animal Control, and

WHEREAS, if awarded, the Harrison County Animal Control, will have the ability to provide spay and neuter services, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application for participation in the Two Mauds, Inc., Grant, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of the Two Mauds, Inc., Grant, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by Two Mauds, Inc., Grant, and

WHEREAS, it is required that the Harrison County Commission commits sufficient work force to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the Harrison County application for funding from Two Mauds, Inc., Grant for Ten Thousand Dollars ($10,000) with matching funds of Ten Thousand Dollars ($10,000) with the proper official and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Grant, including providing necessary additional information to the State government.

4. The Harrison County Commission hereby commits sufficient work force to operate and manage all equipment and other items.

PASSED by the Harrison County Commission on this the 15th day of July 2026.

_____

Susan J. Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, July 1, 2026, through Tuesday, July 7, 2026

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, July 1, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **TIMOTHY W YOUNG** was appointed and qualified as ADMINISTRATOR of the estate of **JOSEPH EDWARD SCHEUVRONT**, deceased. Bond was 10,500.00.

The last will and testament of **VIRGINIA LOU LIVINGSTON**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

SHARON L MYERS, who was named in the last will and testament of **VIRGINIA LOU LIVINGSTON**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **ROBERT E SHIELDS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

MICHAEL SHIELDS, who was named in the last will and testament of **ROBERT E SHIELDS**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **GLENDORA PAUGH**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JACK LEE PAUGH JR, who was named in the last will and testament of **GLENDORA PAUGH**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **CHRISTOPHER P COMPTON** was appointed and qualified as ADMINISTRATOR of the estate of **DAVID PAUL COMPTON**, deceased. Bond was 78,000.00.

On, Monday, July 6, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **JUDY R GARNER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

LIONEL A GARNER, who was named in the last will and testament of **JUDY R GARNER**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Tuesday, July 7, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **FRANCES LENORE HURST**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

BRANDOLYN NOEL RITTER, who was named in the last will and testament of **FRANCES LENORE HURST**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

A duly copy of the last will and testament of **DEBRA KAY CUNNINGHAM**, deceased, late a resident of MARION, WEST VIRGINIA, was admitted to record.

John R Spires
Clerk of the Harrison County Commission

Wednesday, July 15, 2026

Confirmed

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Thursday, June 25, 2026, through Tuesday, June 30, 2026

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Thursday, June 25, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **RENEE D SIMS-BILLINGS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JACQUELINE FORNASH, who was named in the last will and testament of **RENEE D SIMS-BILLINGS**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **MARY L JOHNSON** was appointed and qualified as ADMINISTRATRIX of the estate of **DEBRA LORAINE JOHNSON**, deceased. Bond was 1,000.00.

The last will and testament of **GERALD J LEON**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

KAREN LEON, who was named in the last will and testament of **GERALD J LEON**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

A duly certified copy of the last will and testament of **MARTHA J THOMAS**, deceased, late a resident of TYLER, WEST VIRGINIA, was admitted to record.

On, Friday, June 26, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **TIMOTHY W YOUNG** was appointed and qualified as ADMINISTRATOR of the estate of **JOSEPH EDWARD SCHEUVRONT**, deceased. Bond was 10,500.00.

On, Monday, June 29, 2026, the following matters were disposed of in the presence of the Clerk:

The said estate of **OLEN BRUCE ROBERTSON**, deceased was referred to **JAMES A VARNER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JOSEPH LARRY DAVIS** was appointed and qualified as ADMINISTRATOR of the estate of **ERVIN REX CARDER JR**, deceased. Bond was 5,000.00.

The last will and testament of **JOY LEE ADAMS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

LEO DUANE ADAMS, who was named in the last will and testament of **JOY LEE ADAMS**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Tuesday, June 30, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **KAREN ELIZABETH JOHNSON** was appointed and qualified as ADMINISTRATRIX of the estate of **JOHN RUSSELL STEWART**, deceased. Bond was 20,000.00.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **LISA MAY STUTLER** was appointed and qualified as ADMINISTRATRIX of the estate of **ROBERT ALLEN LUNDELL**, deceased. Bond was 100,000.00.

John R Spires
Clerk of the Harrison County Commission

Wednesday, July 15, 2026

Confirmed

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, June 17, 2026, through Wednesday, June 24, 2026

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, June 17, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **CATHY ANN LEWIS** was appointed and qualified as ADMINISTRATRIX of the estate of **SOPHIA ANN GREYNOLDS**, deceased. Bond was 24,000.00.

On, Thursday, June 18, 2026, the following matters were disposed of in the presence of the Clerk:

The said estate of **WILLIAM ARCHIE BURNSIDE**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The last will and testament of **LINDA DARLENE GOWERS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

KELLY LANZA CROSS, who was named in the last will and testament of **LINDA DARLENE GOWERS**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

A duly exemplified copy of the last will and testament of **DOROTHA GERALDINE SAVAGE**, deceased, late a resident of LAMAR, MISSISSIPPI, was admitted to record.

A duly certified copy of the last will and testament of **EDITH GERALDINE ASHCRAFT**, deceased, late a resident of JEFFERSON, WEST VIRGINIA, was admitted to record.

On, Tuesday, June 23, 2026, the following matters were disposed of in the presence of the Clerk:

The said estate of **ESTHER LOUISE KELLEY**, deceased was referred to **ROBERT PEVLER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The said estate of **RONALD K FRANCIS**, deceased was referred to **JAMES A VARNER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

The said estate of **JULIA ANN PINTI**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **ABIGAIL L DEITZEL** was appointed and qualified as ADMINISTRATRIX of the estate of **LAINEY JO DEITZEL**, deceased. Bond was 10,000.00.

John R Spires
Clerk of the Harrison County Commission

Wednesday, July 15, 2026

Confirmed

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, June 10, 2026, through Tuesday, June 16, 2026

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, June 10, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **JOHN EDWARD TYLER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ROBERT THURMOND TYLER, who was named in the last will and testament of **JOHN EDWARD TYLER**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JAMES BLISS** was appointed and qualified as ADMINISTRATOR of the estate of **LENEARD MARSHALL RYAN BLISS**, deceased. Bond was 13,000.00.

The last will and testament of **HELEN JEANETTE LOUGH**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JOHN THOMAS LOUGH, who was named in the last will and testament of **HELEN JEANETTE LOUGH**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The said estate of **JULIA ANN PINTI**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

On, Thursday, June 11, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **DOROTHY W RAWLINGS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ALVIN JOSEPH SMITH, who was named in the last will and testament of **DOROTHY W RAWLINGS**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **JOHN HOWARD KENDALL**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ANDREA ELAINE SKELLEY, who was named in the last will and testament of **JOHN HOWARD KENDALL**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

On, Friday, June 12, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JOHN THOMAS LOUGH** was appointed and qualified as ADMINISTRATOR of the estate of **JACK HOLT LOUGH SR**, deceased. Bond was 10,000.00.

The last will and testament of **ROBERT LEE COSTELAC SR**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ROBERT LEE COSTELAC JR, who was named in the last will and testament of **ROBERT LEE COSTELAC SR**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Monday, June 15, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **TERRY ELIZABETH BULLOUGH** was appointed and qualified as ADMINISTRATOR of the estate of **MICHAEL LEE BULLOUGH**, deceased. Bond was 10,000.00.

The last will and testament of **WEST EDWARD WILLIAMS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JEFFREY WILLIAMS, who was named in the last will and testament of **WEST EDWARD WILLIAMS**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **CLARENCE EDWARD RAWLINGS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

PAMELA E ALLEN, who was named in the last will and testament of **CLARENCE EDWARD RAWLINGS**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

On, Tuesday, June 16, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **TIMOTHY SHAWN WOOD** was appointed and qualified as ADMINISTRATOR of the estate of **KAREN SUE JONES**, deceased. Bond was 15,000.00.

A duly copy of the last will and testament of **GEORGE E FRANKLIN**, deceased, late a resident of , , was admitted to record.

A duly certified copy of the last will and testament of **GEORGE E FRANKLIN**, deceased, late a resident of MONONGALIA, WEST VIRGINIA, was admitted to record.

John R Spires
Clerk of the Harrison County Commission

Wednesday, July 15, 2026

Confirmed

C-1

Enlarged Hepzibah Public Service District
Regular Board Meeting

Monday
July 13, 2026
4:30 PM

AGENDA

1. Call meeting to order
2. Reading of the Minutes and Approval of Check Signing Document
3. Manager's Report
4. Old Business
5. New Business
6. Public Comments
7. Adjournment

THIS MEETING WILL BE HELD AT SUN VALLEY PUBLIC SERVICE DISTRICT'S OFFICE, LOCATED AT 18 SABLE CIRCLE, REYNOLDSVILLE, WV 26422

C-2

Sun Valley Public Service District
Regular Board Meeting

Monday
July 13, 2026
2:30 PM

AGENDA

1. Call meeting to order

2. Reading of the Minutes, Approval of Check Signing Document and CWCR Document

3. Manager's Report

4. Old Business

5. New Business
   A. Open and Review RFQ'S for New Compact Mini Excavator
   B. Review & Approve 18th Payment Request for Phase III-B Sewer Collection System Upgrades Project
   C. Review & Approve 3rd Payment Request for Indian Run Water Project

6. Public Comments

7. Adjournment