Harrison County Commission Meeting
Wednesday, September 2, 2026
10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting

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https://us02web.zoom.us/j/7628160712

Dial: 1-646-568-7788

Meeting ID: 762 816 0712

Passcode: 26301

Appointments:

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance
10:05 A.M. --- Estate Hearing to Accept a Copy of a Will – David Nuzum
10:10 A.M. --- Estate Hearing to Accept a Copy of a Will – Robert Graham Taylor
10:15 A.M. --- Special Funding Request from the Harrison County Livestock Association requesting $4,500 to purchase tents to house livestock animals and to have enclosed showings
10:20 A.M. --- Special Funding Request from Stonewood Parks & Recreation Board requesting $35,000 for Park Equipment Updates
10:25 A.M. --- Special Funding Request from Flying Wing Nutz requesting $2,000 for their 2026 Carl Hopkins WV Youth Aviation Expo on September 25th & September 26th
10:30 A.M. --- Proclamation for Library Card Sign up Month
10:35 A.M. --- Introduction for Mon Harrison Hospital

NEW BUSINESS – Action Items for Consideration or Approval:

1. **Public Comment Period**
2. **Consent Agenda**
3. **Payroll Change Notices:**
   - **A.** Heather Moak – 911 – Resignation – Effective August 18, 2026
   - **B.** Natalie Haddix – Process – New Hire – Effective September 10, 2026
   - **C.** Ethan Sloan – Parks – Resignation – Effective August 13, 2026
   - **D.** Dave Wygal – Law Enforcement – Transfer from Security to Law Enforcement – Effective September 10, 2026
   - **E.** S. M. Secreto – Law Enforcement – Salary Line Transfer – Effective September 10, 2026
4. **Minutes and/ or Amended Minutes of Previous Meetings**
   - **A.** Commission Meeting Minutes for August 5, 2026
5. **Requisitions --- Purchase Orders --- Invoices**
   - **A.** Greater Harrison PSD – ARPA - $120,517.90
   - **B.** Quotes
   - **C.** Vendor List of Payments
6. **Exonerations --- Corrective Tickets --- Joint Property Applications:**
   - **A.** Exonerations
   - **B.** Corrective Tickets
7. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008A (Charles Pointe Project No. 2- North Land Bay Improvements)
   - **A.** $2,287.50

8. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019A&B Bonds issued for the Charles Pointe Economic Opportunity Development District.
    A. $12,791.50
9. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021A&B (Development District No. 3 White Oaks Project No. 2)10.
    A. $431.25
10. **Review—Discuss—Consider** Budget Revision from the Sheriff for FY2026-2027
    700 Law Enforcement
    Transfer $4,500 from 001-700-216-00 (Maintenance & Repairs of Equipment)
    to 001-700-214-00 (Travel)
11. **Review—Discuss—Consider** Letter of Support for the "Pledge of WV" Initiative
12. **Review—Discuss—Consider** Contract for Services with Total Assessment Solutions (Potential Executive Session to discuss active litigation pursuant to the attorney-client privilege)
13. **Review—Discuss—Consider** Evaluations of Harrison County Commission Management Employees (Potential Executive session to consider matters arising from the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of a public officer or employee, or prospective public officer or employee)
14. **Review—Discuss—Consider** Update from Maintenance Department
15. **Review—Discuss—Consider** Update on Sprinkler System at CCC Building
16. **Review—Discuss—Consider** Letter to the West Virginia Alcohol Beverage Control Administration
    - LACORP LLC (dba LA's Hotspot)
      1391 East Pike Street, Clarksburg, WV 26301
17. **Review—Discuss—Consider** Resolution to Accept $3,000 from the Antero Foundation Grant Program for Harrison County Parks & Rec
18. **Review—Discuss—Consider** Resolution to Apply to the West Virginia Courthouse Facilities Improvement Authority in the amount of $125,000 for the renovation/replacement of the freight elevator
19. **Review—Discuss—Consider** Resolution to Apply to the Department of Homeland Security for FY2026 Homeland Security Grant Program in the amount of $200,000 for Cybersecurity
20. **Review—Discuss—Consider** Travel Request for Emily Rebelo from Community Corrections to go to EMCR Training Part 1 in Columbus, Ohio on September 17th through September 20th
21. **Review—Discuss—Consider** Travel Request for 911 Employees to go to the WV 911 Telecommunicator Conference in Bridgeport, WV on October 5th through October 8th
    A. Travis Miller
    B. McKenzie Kovar
    C. Christian Nelson
    D. Brandon Delaney
    E. Emily Henline
    F. Adia Kolb
    G. Rebecca Ayers
    H. Becca Martin
    I. Tabitha Robey
22. **Review—Discuss—Consider** Travel Request for Emily Rebelo from Community Corrections to go to EMCR Training Part 2 in Columbus, Ohio on November 12th through November 14th
23. **Administrator's Report**
24. **Commissioner Comments – Questions**

CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)

A. Weekly Fiduciary Report from the County Clerk

1. Wednesday, August 5, 2026 through Tuesday, August 11, 2026

2. Wednesday, August 12, 2026 through Tuesday, August 18, 2026

B. Monthly Fiduciary Commission Settlements:

1. Nancy Straley

2. Richard Kent Walker

3. Gerald William Hamerski

4. Charles Anthony Blackwell

5. Margaret Ann Mayo

C. Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service

1. Greater Harrison PSD Meeting Agenda for August 20, 2026

2. Greater Harrison PSD Financials for July 2026

3. Greater Harrison PSD Meeting Minutes for July 23, 2026

4. Sun Valley PSD Meeting Minutes for July 13, 2026

5. Sun Valley PSD Outstanding Invoices as of July 2026

6. Enlarged Hepzibah PSD Regular Board Meeting Minutes for July 13, 2026

TABLED ITEMS - - Items May Require Discussion and/ or Approval

1. **Review—Discuss—Consider** Appointing a New Fiduciary Commissioner

Sandra Jo Nuzum
117 Palmer Place
Mt. Clare, WV 26408
304-203-4333

July 20, 2026

Harrison County Clerk Office
c/o Betty Cochran
229 S. 3rd Street
Clarksburg, WV 26301

Dear Ms. Cochran

I am writing to inform you that my husband's original copy of his will cannot be located. Bob Greer was our lawyer at the time, and he is no longer practicing law and his office is closed.

I am asking that you accept a copy of his will. As his will states, I am the sole Executor/Trustee and I would like to get his will probated. Your help with this matter would be greatly appreciated.

Thank you for your attention to this matter.

/s/ Sandra Jo Nuzum

Last Will and Testament

DAVID STEPHEN NUZUM

I, DAVID STEPHEN NUZUM, of 117 Palmer Place, Mt. Clare, Harrison County, West Virginia, do hereby make, publish and declare this to be my Last Will and Testament, hereby revoking all former Wills and Codicils made by me.

My spouse is SANDRA JO NUZUM. Our children now living are COURTNEY RENEE NUZUM, JOHN-WILLIAM CASEY NUZUM, and JARED WILLIAM NUZUM. All references to my children are to them.

ARTICLE I. DISTRIBUTION OF MY ESTATE

A. Costs of Estate.

1. Subject to the provisions of paragraph 2 of this Article, I direct my Executor to pay as a cost of the administration of my estate all expenses of my last illness and funeral, including a suitable marker or monument for my grave, all of my unpaid charitable pledges evidenced by a writing signed by me, and all debts which are legally enforceable against my estate, but it is my intention that any debt may be paid in accordance with its terms and need not be anticipated.

2. In the event that the property, or interest in property, passing under this Will, or by operation of law, or otherwise by reason of my death, shall be encumbered by a mortgage or a lien or shall be pledged to secure any obligation (whether the property or interest in property so encumbered or pledged shall be owned by me jointly or individually), I direct that such indebtedness shall not be charged to or paid from my estate but that the devisee, legatee, joint owner or beneficiary shall take such property or interest in property subject to any

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such encumbrance or pledge existing at the time of my death as a charge upon such property or interest in property, provided; however, if my Executor cannot obtain release from liability for my estate for such encumbrance or pledge, or any contract or note pertaining thereto, and the administration of my estate will thereby be unduly delayed, my Executor shall have, but need not exercise, authority to make the necessary payments to exonerate such property or interest in property from such encumbrance or pledge.

B. Real Property.

1. I give, devise and bequeath to my spouse, if my spouse survives me, the real estate which I may occupy as my residence at the time of my death, including any real estate adjacent thereto, together with all policies of insurance upon or respect thereto.

C. Tangible Personal Property.

1. All my tangible personal property, together with all policies of insurance upon or in respect of such property, I give, devise and bequeath to my spouse, if my spouse survives me.

2. I may make a list or memorandum expressing how I wish certain items of my tangible personal property to be distributed. It is my hope that my wishes will be carried out, but the list or memorandum shall not be considered part of my Will or legally binding.

3. If my Executor deems it wise to dispose of tangible personal property which otherwise would pass to my issue, it shall have full authority to do so, and the proceeds shall be added to my Residuary Estate.

4. I direct my Executor to pay as a further cost of the administration of my estate, all transportation and other expenses connected with the distribution and delivery in kind of the articles of my tangible personal property to the respective beneficiaries thereof in accordance with the provisions of this Article, irrespective of whether such expenses bear a relationship to the value of such articles.

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D. Residue of Estate. I give the residue of my real and personal estate to my wife if she survives me. If my wife does not survive me, I give the residue to my children, per stirpes; provided the shares that would pass to COURTNEY RENEE NUZUM and JARED WILLIAM NUZUM shall be retained in separate special needs trusts to be administered as directed. The share that would pass to JOHN-WILLIAM CASEY NUZUM shall be retained in a separate trust to be administered as directed below.

1. Takers in Default. If at any time there is no living Beneficiary designated to receive the assets of any trust under this Article, my Trustee shall distribute the assets (1) one-half to the persons who would be my distributees under the laws of West Virginia then in effect if I had then died without a Will, unmarried and owning the assets and (2) one-half to the persons who would be my wife's distributees under the laws of West Virginia then in effect if *she* had then died without a Will, unmarried and owning the assets.

ARTICLE II. INTEREST VESTING IN CERTAIN BENEFICIARIES

A. Vested Interests Retained in Trust. Whenever any interest in my estate or any trust vests in a beneficiary under age twenty-one (21), my Trustee may hold the interest in trust. My Trustee may pay to or for the benefit of the beneficiary as much of the net income of the trust as my Trustee may deem necessary for the beneficiary's support and health care. When the beneficiary reaches age twenty-five (25), my Trustee shall distribute one-half (1/2) of the trust assets to the beneficiary. When the beneficiary reaches age thirty (30), the Trustee shall distribute the remaining one-half (1/2) of the trust assets to the beneficiary. If the beneficiary dies before reaching that age, my Trustee shall distribute the trust assets to the beneficiary's estate.

B. Distribution to Custodian. My Executor or my Trustee may also distribute any interest vesting in a beneficiary under age eighteen

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(18) to a custodian under the West Virginia Uniform Transfers to Minors Act.

C. Vesting Not Postponed. The provision of this Article shall not postpone vesting of any interest in the beneficiary.

ARTICLE III. DEBTS, TAXES AND OTHER CHARGES

A. Debts and Funeral Expenses. My Executor shall pay or provide for the payment of my debts and the expenses of my funeral. I have left a written instruction as to my wishes. It is my hope that my wishes will be carried out, but the instruction shall not be considered part of my Will or legally binding. My Executor shall not seek contribution from my spouse on our joint debts. However, if my spouse wishes to retain any residence or other real property subject to a mortgage or similar indebtedness, my Executor may elect not to pay the indebtedness.

B. Taxes. My Executor shall pay or provide for the payment of all estate, inheritance and similar taxes payable by reason of my death, including taxes on assets not passing under this Will and interest on taxes. The taxes and interest shall be paid as a cost of administering my estate and without apportionment.

ARTICLE IV. FIDUCIARIES

A. Executors and Trustees. I name my spouse, SANDRA JO NUZUM to be my Executor and Trustee and I request that he and any substitute or successor in office designated herein or pursuant to the provisions hereof be allowed to qualify as such without being required to give security or fiduciary bond.

B. If my spouse fails or ceases to serve, I name JOHN-WILLIAM CASEY NUZUM to be my First Alternate Executor and Trustee.

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C. Compensation. Any individual serving as Executor or Trustee shall be entitled to receive reasonable compensation for fiduciary services. Any corporate Executor or Trustee shall be entitled to receive the compensation provided for similar fiduciary services on its published fee schedule in effect when services are rendered.

D. Fiduciary Powers. In addition to the powers granted by law, I grant my Executor and my Trustee the powers set forth in Section 44-5A-3 of the West Virginia Code, and I incorporate that Code Section in my Will by this reference.

E. Prudent person standard. In the exercise of the powers in this Will granted, my Executor and Trustee shall respectively use the degree of judgment and care which a prudent person would use if he or she were the owner of the assets.

F. Termination of Small Trusts. If at any time the size of any trust under my Will is so small that, in the opinion of my Trustee, other than any income beneficiary of the trust, the trust is uneconomical to administer, and assets are less than $5,000 my Trustee may terminate the trust and receive trust income in such shares as my Trustee may deem appropriate.

G. Allocation of Assets. Assets allocated to one trust or share may be of different character or have different income tax bases than assets allocated to another trust or share.

H. Fiduciary Discretion. The powers and discretion granted to my Executor and my Trustee are exercisable only in a fiduciary capacity and may not be used to enlarge or shift any beneficial interest except as an incidental consequence of the discharge of fiduciary duties. My Trustee may make discretionary payments to the beneficiaries of any trust in unequal shares and may, but shall not be required to, consider other resources available to any beneficiary.

I. Payments of Income. The Trustee of any Trust under my Will may pay to or for the benefit of the beneficiary, and the descendents of

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the beneficiary should he be deceased, such sums or sums our of the income of the Trust, in such manner, for such purposes, at such time or times or not at all, as the Trustee, in his sole and absolute discretion, may determine. Any income not so paid may be accumulated.

J. Payments of Principal. The Trustee of any Trust under my Will may make payments to or for the benefit of a beneficiary of the Trust, out of the principal of the Trust estate, to such extent, if any, in such manner, and at such time or times or not at all, as the Trustee, in his sole and absolute discretion, deems proper: (1) for the health, education, support or maintenance of the beneficiary, including a college education if the beneficiary so desires; (2) to permit the beneficiary to enter into or engage in a business or profession in which the Trustee, in his sole and absolute discretion, believes the beneficiary has reasonable prospects for success; and (3) to permit the beneficiary to make a reasonable down payment on a personal residence. Payments of principal, if any, made by the Trustee to the beneficiaries of any Trust under my Will need not be in equal shares but may be in such proportions as the Trustee in his sole and absolute discretion deems best, in each case considering all circumstances and factors, including other resources available to any beneficiary, deemed pertinent by the Trustee.

K. Restrictions on Individual Trustees. No individual serving as Trustee shall make a discretionary decision to distribute income or principal of any trust in order to discharge a legal obligation of the individual or for the individual's pecuniary benefit.

ARTICLE V. GUARDIAN

If my spouse does not survive me, I name JOHN-WILLIAM CASEY NUZUM to have custody and be guardian of the person of each of my disabled children. If he fails or ceases to serve as guardian, I name ASHLEY ZEHNER to have custody and be guardian of the person of each of

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my disabled children. I request that no security be required of the guardian.

ARTICLE VI. MISCELLANEOUS PROVISIONS

A. Spendthrift Provisions. To the extent permitted by law, the principal and income of any trust shall not be liable for the debts of any beneficiary, or subject to alienation or anticipation by a beneficiary, except as otherwise provided.

B. Adoption. Persons related by or through adoption shall take under my Will as if related by or through birth. Children deemed to have been adopted by any person under any theory of "equitable adoption" or similar principle of law shall not be considered to be his children or descendants or the descendants of his ancestors for any purpose of this instrument.

C. Simultaneous death. If my spouse and I die simultaneously, or in circumstances that make it difficult to determine which of us died first, I direct that my wife shall be deemed to have survived me for the purposes of this Will and otherwise, and I direct that the provisions herein shall be construed upon that assumption, irrespective of any contrary provisions or presumptions of law.

D. Mutual Wills. Although my Will and the Will of my spouse may be similar or identical in many respects, these Wills are not mutual Wills. I have entered into no contractual understanding or agreement with my spouse or any other person as to the disposition of property comprising my estate or any other person's estate.

E. Construction of Terms. Where appropriate to the context, pronouns or other terms expressed in one number and gender shall be deemed to include the other number and gender.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal to this my Last Will and Testament, consisting of 9 typewritten sheets written upon only one face thereof, all of which I have read and on the margin of each of which sheets except this sheet I have signed my initials for the purpose of authentication and identification, this the 17 day of JUNE, 2015.

David S. Nuzum
Testator

Witness

Jenna L Robey
Witness

STATE OF WEST VIRGINIA

COUNTY OF HARRISON, to-wit:

Before me, the undersigned authority, on this day personally appeared **David Stephen Nuzum**, Robert L. Greer, and Jenna L. Robey, known to me to be the testator and the witnesses, respectively, whose names are signed to the attached instrument and, all of these persons being by me first duly sworn, the testator, declared to me and to the witnesses in my presence that said instrument in his Last Will and Testament and that he had willingly signed and executed it in the presence of said witnesses as his free and voluntary act for the purposes therein expressed; that said witnesses stated before me that the foregoing Will was executed and acknowledged by the testator as his Last Will and Testament in the presence of said witnesses who, in his presence and at his request, and in the presence of each other, did subscribe their names thereto as attesting witnesses on the day of the date of said Will, and that the testator, at the time of the execution of said Will, was over the age of eighteen (18) years and of sound and disposing mind and memory.

Subscribed, sworn and acknowledged before me by **David Stephen Nuzum**, the testator; subscribed and sworn before me by Robert L. Greer, and Jenna L. Robey, witnesses, this 17th day of June, 2015.

Lisa A. Zirkle
Notary Public

My Commission expires: January 27, 2018.

Official Seal
Notary Public, State of West Virginia
Lisa A. Zirkle
P.O. Box 341
Bridgeport, WV 26330
My commission expires January 27, 2018

We, the undersigned, do hereby certify that Davis Stephen Nuzum as signed, sealed, acknowledged and declared the foregoing paper as and for his Last Will and Testament, in the presence of us, two competent witnesses, who in his presence and at his request, and in the presence of each other, all present together at the same time, have hereunto subscribed our names as attesting witness, this the 17th day of June, 2015.

Name: Robert L. Greer — Address: 761 Brightridge Dr Bridgeport WV 26330

Jenna L. Robey — 301 Roosevelt Rd. Clarksburg, WV 26301

Prepared by:

Greer Law Offices, P.L.L.C.
P. O. Box 4338
Clarksburg, WV 26302
304-842-8090
www.greerlaw.wso.net

10:10

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

IN RE: THE ESTATE OF ROBERT GRAHAM TAYLOR Estate No. 12924
ROSCOE WORKMAN, ADMINISTRATOR

DATE OF DEATH: 06/27/2025

PETITION TO ADMIT WILL TO PROBATE IN SOLEMN FORM

Now comes the Petitioner, Roscoe Workman, by and through counsel, Robert J. Pevler, and hereby petitions this Commission to admit the last will and testament of Robert Graham Taylor to probate in solemn form. In support of this petition, Petitioner states the following:

1. On May 31, 2025, Robert G. Taylor executed his Last Will and Testament (the "Will"), consisting of one page with four additional pages affixed to it by staple. Exhibit A.

2. On or about July 11, 2025, Roscoe Workman presented the Will and attached four pages to the office of the Clerk of this Commission for probate ex parte. The original document has been lodged in the Clerk's office.

3. On July 11, 2025, the said Clerk's office declined to admit the Will to probate because the Will was not in the decedent's handwriting. Exhibit B

4. West Virginia Code Section 41-1-3 sets forth the requirements for a valid will as follows:

> No will shall be valid unless it be in writing and signed by the testator, or by some other person in his presence and by his direction, in such manner as to make it manifest that the name is intended as a signature; and moreover, unless it be wholly in the handwriting of the testator, the signature shall be made or the will acknowledged by him in the presence of at least two competent witnesses, present at the same time; and such witnesses shall subscribe the will in the presence of the

testator, and of each other, but no form of attestation shall be necessary.

5. Robert G. Taylor signed his Will in the presence of two competent witnesses, Kela T. Corder and Robert Israel. Kela T. Corder and Robert Israel signed the Will in the presence of the testator and of each other. The Will meets the legal requirements to be admitted to probate as a non-holographic Will, i.e. as a will that is not wholly in the handwriting of the testator:

6. The Will includes an attestation clause, notarized during the testator's life on May 31, 2025, by Shannon Kile, a Notary Public of the State of West Virginia, whose commission was valid at the time of the notarial event.

7. West Virginia Code Section 41-5-15 sets forth the requirements to prove a will while the testator is living, as follows:

> Any or all of the attesting witnesses to any will, at the request of the testator, may make and subscribe an affidavit before any officer authorized to administer oaths, in or out of the state, stating such facts as would be required of them in testimony in court to establish and prove the will; and if the testator shall preserve such affidavits with the will, and the same are produced and offered in evidence when the will is offered for probate, they shall be admissible in evidence and have the same probative value as if the affiants had appeared in court or before the clerk thereof and testified to the facts stated in the affidavit: Provided, That such affidavits shall not be admissible in evidence in any case in which there is a contest over the will.

8. The Will, having been attested during Taylor's life, is a proven will.

9. The Will incorporates a four-page document by reference: "see attached 4 pages of details."

10. "There are three elements that must exist in order to incorporate a document by reference into a will. First, the extrinsic document sought to be incorporated must be in existence at the time the

will is executed. Second, the intention of the testator to incorporate the extrinsic document into the will must appear clearly from the will. Third, the reference in the will must identify the extrinsic document with sufficient certainty that the written document referenced in the will is the written document proffered." Syl. Pt. 4, Cyfers v. Cyfers, 233 W.Va. 528, 759 S.E.2d 475 (2014).

11. The four-page document presented with Taylor's Will bears the date "10/24/23"on each page indicating that the "attached 4 pages" were in existence prior to the May 31, 2025, signing of the Will, satisfying the first element of the Cyfers case.

12. The pages labeled as page "1 of 4" and page "4 of 4" also bear the date "May 25, 2025" and "5/25/25", respectively, indicating handwritten additions to those pages were also in existence at the time the will was executed, satisfying the first element of Cyfers as to the handwritten portions of pages 1 of 4 and 4 of 4.

13. The statement "see attached 4 pages of details" clearly indicates Taylor's intent to incorporate a four-page document into to his will, which satisfies the second element of the Cyfers case.

14. The four-page document produced to the Clerk's office was stapled to the Will, making it inarguable that the Will may have referred to a different document. Further, the four pages stapled to the Will establish a well thought-out plan for Taylor's "Final wishes" and the distribution of his assets, such that one can be substantially certain he intended the document to be included as part of his will, meeting the third element of the Cyfers case.

WHEREFORE, the Petitioner Roscoe Workman moves this Commission to FIND that the Last Will and Testament of Robert G. Taylor is a validly witnessed and attested Will, including the incorporated additional four pages of details; to ADMIT the Will to probate; and for any such other, further relief as this Commission deems just and proper

Submitted this 16 day of April, 2026.

Roscoe Workman

By counsel,

Robert J. Pevler
Romain Romain & Pevler PLLC
110 Gaston Avenue
Fairmont, WV 26554
304-368-1490
304-368-1529 Fax
WV State Bar ID #12797

EXHIBIT
A

LAST WILL & TESTAMENT

I Robert G. Taylor of 603 Milford St CLARKSBURG WV 26301 being of sound mind do hereby declare this to be my last will and testament.

Signed Robert Taylor 5/31/25

see attached 4 pages of details

Witness Kela T Corder 5/31/2025

WITNESS Robert Israel 5/31/2025

State of WV
County of Harrison

I Robert Israel & Kela T. Corder, do solemnly swear under the penality of perjury, that Robert G. Taylor personally Know to me, has executed the last will and testament within my presence, and has acknowledged to me that they executed the same for the ~~pee~~ purposes therein stated and requested that I sign my name on the within documents as an executing witness

I hereby Appoint Rosoe Gerald Workman

8026 Plainwood Ave Stonewood WV 26301

As sole executor of my estate.

Subscribed and sworn to before me this 31st day of May, 2025.

My Commission expires 12/19/2029

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Shannon Kile
Home Federal Credit Union
131 W. Pike St.
Clarksburg, WV 26301
My Commission Expires December 19, 2029

I Robert G. Taylor, being of sound mind do hereby declare this to be my will and testament.

MAY 23, 2025

1 of 4

signed

Final wishes

1. See notes entitled "Family Heirlooms" and "Other Possessions" for instructions on dispersing my belongings.
2. Use of Davis-Weaver Funeral Home is requested, but not mandatory. Secure a reasonably priced service and casket.
3. A Masonic graveside service is to be requested.
4. Burial to be at Bridgeport Cemetery next to my mother, Sara Taylor. Multiple plots were originally purchased by Thomas H. Graham, Sr., my grandfather. A small marker, similar to my mother's stone is requested.
5. Obituary should be published in The Exponent-Telegram. (See "Obituary info" for details.)

Family Heirlooms

Note: my half sister and her descendants are specifically omitted from my total will.

From the previous will of Marcia Booth (Not picked up or delivered)*

2 small straight chairs with
gold fabric seat (in DR)

Box of white china (under
china cabinet in DR)

My Possessions *

Very old large set of DeHavalin
china (in china cabinet in DR)

Matching chair to 2 chairs with
gold seats with purple
needle-point seat and broken
leg (in DR)

Chrystal goblets (in DR china
Cabinet)

Other older items which might be desired by relatives: *
Including:
Dining room furniture set
Bookcase in LR
Family Photographs
Mirror on DR wall

→ phone # 719-238-9388

*contact cousin Diane Coon for details of which dependents get which (all are descendants of her or her brother John Schaffer.)

10/24/23

Other Possessions:

After paying all bills taxes and debts, and giving family heirlooms as specified,
Liquidate and distribute to charitable organizations as listed below.

Real estate: 603 Milford St
All furniture, etc. contained therin (except family heirlooms)

Motor vehicle: 1999 Mercury

Cash in bank accounts and IRAs at City National Bank

Money in Star One CU, CA

Life Insurance: Lincoln Financial (policy #1226361) originally with Jefferson Standard (5,000).

GE stock (and stock in companies formally part of GE)

John Hancock Stock

US savings bonds (in SD box at City National Bank.)
(Keys in top nightstand drawer and top center drawer in metal desk under computer)

Charities to receive bequeathes:

Stealey United Methodist Church (40%)

Marble Collegiate Church (NYC) (10%)

DeMolay (20%) of total

Of this 50%to DeMolay Int.
20% to Clarksburg DeMolay
and 30% to WV Mountaineer
DeMolay Association
(Note: not the WV DeMolay
Foundation)

Masonic Charities: (20%) of total

Of this:
65% to Shriners
Crippled Children's
Hospital.

5% to NY Grand Lodge
Brotherhood Fund

5% to CA Grand Lodge
Chastity's

Robert Graham Taylor

10/24/23

10% to Scottish Rite
Southern Jurisdiction
charities

5% to Knight Templar Eye
Foundation.

5% to other York RitCharities in WV and CA.

5% to York Rite College
charities.

10% of total to other charities:

Of this
40% goes to
Clarksburg Salvation Army.

30% goes to Open Heart
Ministries.

10% goes to St. Jude's
Hospital.

5% to the American Cancer
Society

5% (in Memory of my
Mother, Sara Taylor), to the
ALS society

10% to Disabled American
Veterans.

Obituary info

Resident of Clarksburg, WV
Age 72
Born Dec. 9, 1950

Son of Sara Elizabeth (Graham) Taylor and Charles B. Taylor (Both deceased).

Survived by First Cousins Diane Coon of Colorado Springs, CO and John Schaffer of Kennington, MD and by numerous other cousins.

Also preceded in death be maternal Grandparents Thomas H. Graham, Sr. and his wife Mary Ann (Molly) Graham, Uncles Phay, Robert and Thomas H. Graham, Jr. and Aunts Mabel Norman, Virginia Booth and Margret Schaffer.

Robert Graham Taylor
10/24/23

Grew up in Clarksburg and graduated in the class of 1968 from Washington Irving High School. Studied at West Virginia University and received BS and MS degrees in Industrial Engineering.

After graduating he served a brief Active Duty assignment in the USAF as a Lieutenant having received his commission by completing ROTC at WVU. Following several years in the reserves he was given honorable discharge.

Was employed by the General Electric Co. in Saratoga Springs, NY, Windsor CT and San Jose, CA working with the US Navy, the Advanced Reactor Systems Division and Matsco, a direct contractor for NASA, as a Quality Control Engineer. After leaving GE, he was employed by Lockheed in San Jose (now Lockheed-Martin) working on several projects including 15 years working on the construction of The international Space Station.

After retirement in 2006, he returned to Clarksburg.

Robert is highly involved with many Masonicaly related organizations. First he joined Clarksburg Chapter, Order of DeMolay where he served as Master Councilor and has continued to serve DeMolay as an Advisor in WV (Clarksburg Chapter), NY, CT and for 23 years as Chapter "Dad" of Campbell Chapter in CA. He is an Active Member of DeMolay's International's Supreme Council and has served as Executive Officer of WV DeMolay. He holds many DeMolay honors and awards including Active Legion of Honor, Chevalier, Advisor Cross of Honor and Guild of the Leather Apron (NorCal Advisor of the Year).

He joined Franklin Masonic Lodge, in Ballston Spa,NY and then took dual membership in Charity Lodge (now Mt. Moriah Lodge) in Campbell, CA, where he served as Master. He was awarded the "Hiram Award" by the Grand Lodge of CA.

He became a member of The Scottish Rite in NY, CA and WV and was honored with the 33rd Degree in 2011.

He joined the York Rite in NY, CA and WV and is a past presiding officer of two Chapters, a Council and two Knights Templar Commanderies in CA and WV.

He joined the Shriners in NY and CA and is associated with the Central WV Shrine Club.

He is a member and past presiding officer of the Ft. Henry York Rite College in Wheeling and several other Masonic related groups.

He was baptized, joined and is now an active member of Clarksburg's Stealey United Methodist Church where he is past Treasurer, most recently Financial Secretary and has served on various church committees.

I appoint Rosce Gerald Workman as the sole executor of my estate.

signed _____ 5/26/25

Robert Graham Taylor

10/29/23

EXHIBIT
B

Harrison County
John R Spires, Clerk
Instrument 202500015110
07/11/2025 @ 09:55:53 AM
FIDUCIARY ORDER
Book 130 @ Page 1315
Pages Recorded 1

United States of America

State of West Virginia **County of Harrison, ss:**

Will Denied Probate

STATE OF West Virginia

COUNTY OF Harrison, to-wit

Estate of : **ROBERT GRAHAM TAYLOR**

This day came ROSCOE WORKMAN, presented and offered for probate paper writings, purporting to be the last will and testement of ROBERT GRAHAM TAYLOR, deceased, who had at the time of his death a known place of residence in County, .

And it further appearing to the County Clerk's Office the said ROSCOE WORKMAN Will was not in decedents handwriting of the said ROBERT GRAHAM TAYLOR. deceased.

After consideration of the aforementioned, it is therefore ORDERED that the said paper writing, purporting to be the last will and testament of ROBERT GRAHAM TAYLOR, deceased, not be recorded and filed as directed by law and the probate of the same is hereby denied.

Subscribed and sworn to before me on this .

John R Spires
Clerk of the Harrison County Commission

By Betty Cochran
Betty Cochran
Deputy Clerk

10:15

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: wparker@harrisoncountywv.com ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 8/7/2026

Organization Name: Harrison County Livestock Association (HCLA)

Name and Title of Requester: Fred O. Law , Secretary

Mailing Address of Organization and Responsible Person:
1117 Blue Lick Rd, Lost Creek, WV 26385 Fred O. Law
If approved, this is where the check will be sent

Telephone: 304-745-3775/ 304-844-0482 Fax: _____ E-mail: bluelicktech@gmail.com

FEIN# 84-2009647 Is your organization an IRS 501(c) 3 not-for-profit? (•) Y ( ) N
If yes, attach IRS Status Letter
If no, please explain: _____

TOTAL Cost of Project/Activity: $ 8,000

Dollar Amount REQUESTED - Grant: $ 4,500 Loan: $ _____

Was project funded previously by HCC? Y (•) N ( ) If so, when Sept 2025 ; how much: $ 3,000

Have you previously received funds from the Harrison County Commisson: Y N
If Yes, how much? If funded multi years - list by fiscal year?
When: Sept 2023 ; how much: $ 3,000
When: Sept 2024 ; how much: $ 3,000
When: Sept 2025 ; how much: $ 3,000

Purpose of request (one sentence): To purchase tents to house livestock animals and to have enclosed showring

If for a fair/festival/event, give dates and location: Date: 8/20-22/2025 Location: Sunset Ellis, Shinnston, WV

Describe the proposed activities with dollar amounts to be funded by this request:
HCLA is having its annual livestock show. On 8/19-20, we are setting up the tents and essentially building a barn for the event. The exhibitors will be arriving on 8/20 to help setup. On 8/21, the 4-H and FFA exhibitors will arrive with their project animals, with the small livestock being shown that evening. The show will continue on 8/22 with the auction that evening. Due to not having a permanent structure in place, we need to purchase two tents (one with chairs and tables for the buyer's dinner) and one for the event to house the animals, have a show ring, and have a place for parents to safely observe the event.

Are your financial statements audited by an outside accounting firm? ( ) Y (•) N
If Yes, by whom:

Do you plan to recognize the Harrison County Commission 's contribution? (•) Y ( ) N
If Yes, how? During the show and sale, the Commission will be announced

(Name of Applicant) Harrison County Livestock Association agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Harrison County Livestock Association, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) Harrison County Livestock Association shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Harrison County Livestock Association agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant Fred O. Law, Secretary **Date** 8/7/2026

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

Name of Organization/Applicant _____

FINAL REPORT OF THE SPECIAL FUNDING REQUEST

AMOUNT RECEIVED FROM THE HARRISON COUNTY COMMISSION: $ _____

ITEMIZED EXPENSES FOR THE AMOUNT RECEIVED FROM THE HCC (ATTACH EXTRA SHEETS IF NECESSARY OR DETAILED STATEMENT OF REVENUED AND EXPENSES RELATED THERETO):

_____	$ _____
_____	$ _____
_____	$ _____
_____	$ _____
_____	$ _____
TOTAL	$ _____

NAME OF PROJECT/EVENT: _____

TOTAL PROJECT/EVENT INCOME AND EXPENSES: (ATTACH EXTRA SHEETS IF NECESSARY OR A DETAILED STATEMENT OF REVENUES AND EXPENSES RELATED THERETO):

INCOME SOURCE:	_____	$ _____
	_____	$ _____
	_____	$ _____
	TOTAL	$ _____
EXPENSE ITEM:	_____	$ _____
	_____	$ _____
	_____	$ _____
	TOTAL	$ _____

LIST ALL CONTRIBUTORS TO THIS PROJECT/EVENT: (ATTACH EXTRA SHEETS IS NECESSARY)

_____	$ _____
_____	$ _____
_____	$ _____
_____	$ _____
TOTAL	$ _____

I CERTIFY THAT THE ABOVE INFORAMTION IS CORRECT

_____ _____

Applicant Date

(Revised 8/19/14) Submit Form Print Form Reset Form

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: SEP 0 6 2019

HARRISON COUNTY LIVESTOCK
ASSOCIATION
1117 BLUE LICK RD
LOST CREEK, WV 26385-0000

Employer Identification Number:
84-2009647
DLN:
26053638001689
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
April 30, 2019
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form *990/990-EZ/990-N*, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Join us for the

2026 HARRISON COUNTY 4-H AND FFA LIVESTOCK SHOW & SALE

August 21-22, 2026
Sunset Ellis, Shinnston, WV

Friday, August 21

5 p.m. Rabbit & Poultry Show

Saturday, August 22

9 a.m.	Swine Show
9:30 a.m.	Sheep Show
10 a.m.	Goat Show
11 a.m.	Cattle Show
	Round Robin Showmanship follows
5 p.m.	Buyer Reception
6 p.m.	5th Annual 4-H/FFA Livestock Sale

10:20

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: August 7th, 2026

Organization Name: Stonewood Parks and Recreation

Name and Title of Requester: Ryan Morgan / Stonewood Parks and Recreation President

Mailing Address of Organization and Responsible Person:

If approved, this is where the check will be sent

Telephone: 304-672-5128 Fax: _____ E-mail: Ryan.L.Morgan@AOL.com

FEIN# 55 600 1429 Is your organization an IRS 501(c) 3 not-for-profit? Y N
If yes, attach IRS Status Letter
If no, please explain: _____

TOTAL Cost of Project/Activity: $ 124,000.00

Dollar Amount REQUESTED - Grant: $ 35,000.00 Loan: $ _____

Was project funded previously by HCC? Y (N) If so, when _____; how much: $ _____

Have you previously received funds from the Harrison County Commisson: Y (N)
If Yes, how much? If funded multi years - list by fiscal year?
When: _____; how much: $ _____
When: _____; how much: $ _____
When: _____; how much: $ _____

Purpose of request (one sentence): 3rd street and Maple Park New Equipment

If for a fair/festival/event, give dates and location: Date: _____ Location: _____

Describe the proposed activities with dollar amounts to be funded by this request:

Funding would go towards the Maple Park Playground equipment. The outdated playground center would be removed and a new Cactus Corner Playground would be installed. The $35,000.00 would go towards the $38,515.00 cost.

Are your financial statements audited by an outside accounting firm? (Y) N
If Yes, by whom: Ferrari and Associates

Do you plan to recognize the Harrison County Commission 's contribution? (Y) N
If Yes, how?

HARRISON COUNTY COMMISSION **SPECIAL FUNDING REQUEST**

(Name of Applicant) Ryan Morgan / RMW agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Ryan Morgan / RMW, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) Ryan Morgan / RMW shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Ryan Morgan / RMW agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant RMW / Stonewood Parks and Recreation President **Date** August 7th, 2026

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

Name of Organization/Applicant Stonewood Parks and Recreation / Ryan Morgan

FINAL REPORT OF THE SPECIAL FUNDING REQUEST

AMOUNT RECEIVED FROM THE HARRISON COUNTY COMMISSION:	$
ITEMIZED EXPENSES FOR THE AMOUNT RECEIVED FROM THE HCC (ATTACH EXTRA SHEETS IF NECESSARY OR DETAILED STATEMENT OF REVENUED AND EXPENSES RELATED THERETO):	
	$
	$
	$
	$
	$
TOTAL	$

NAME OF PROJECT/EVENT: _____

TOTAL PROJECT/EVENT INCOME AND EXPENSES: (ATTACH EXTRA SHEETS IF NECESSARY OR A DETAILED STATEMENT OF REVENUES AND EXPENSES RELATED THERETO):		
INCOME SOURCE:		$
		$
		$
	TOTAL	$
EXPENSE ITEM:		$
		$
		$
	TOTAL	$

LIST ALL CONTRIBUTORS TO THIS PROJECT/EVENT: (ATTACH EXTRA SHEETS IS NECESSARY)	
Stonewood Parks and Recreation	$ 90,000.00
	$
	$
	$
TOTAL	$

I CERTIFY THAT THE ABOVE INFORAMTION IS CORRECT

Applicant

August 7th, 2026
Date

(Revised 8/19/14)

County Commission of Harrison County, West Virginia

REVISED ORDER

Harrison County Community Improvement Fund -- Number 026

Harrison County General Fund -- Number 001

Policy and Procedure Regarding Contributions to Other Entities

Whereas, the Harrison County Commission has previously authorize a special fund, namely the Harrison County Community Improvement Fund (Number 026); and

Whereas, the Harrison County Commission maintains a General Fund (Number 001) as authorized and required by statute and/or regulations; and

Whereas, the Community Improvement Fund will be utilized for contributions for fairs, festivals and/or other special funding requests approved by the Harrison County Commission as originally set forth in the establishment of the Fund; and

Whereas, the General County Fund may be utilized *for* any lawful expenditure which may include contributions to fairs and festivals and/or special funding requests, and

Whereas, the Harrison County Commission, by this Order, set forth the same for any contribution to any entity, as set forth herein.

Now, therefore, it is the Order of the Harrison County Commission that any contribution to any entity shall comply with the following policy and procedure unless otherwise expressly indicated. A contribution may be considered for funding only upon proper documentation being presented to the Office of the Harrison County Commission, which shall include, but not be limited to:

a) "Harrison County Commission Special Funding Request Form", the most recent copy attached and Included for reference;

b) All requested documentation as out lined In the "Special Funding Request Form,

c) If previously funded, the "Final Report of the Special Funding Request Form", the most recent copy attached and included for reference.

Now, therefore be it further resolved, funding requests from fairs and festivals, Including but not limited to the following, will be considered throughout the year. Such allocation will be $1,500 for a one day event and $3,000 for any event of more than one day.

1. Apple Butter Festival - City of Salem
2. Fort New Salem Holiday - Christmas Activity
3. Frontier Days - City of Shinnston ,
4. Glen Elk Village Wine Musical & Art? Festival

5. Jesus Fest
6. Johnstown CEOS Community Fair
7. Lost Creek Community Festival
8. North Central WV Scottish Festival
9. Pine Bluff Fall Festival
10. St. Spyridon Greek Food Festival
11. Town of West Milford Old Mill Festival
12. Wallace VFD Fair & Festival
13. *WV* Black Heritage Festival
14. *WV* Italian Heritage Festival

Now, therefore be it further resolved, funding requests from any other entity or agency must be submitted to the Office of the Harrison County Commission on or before March 1st to be considered for funding in the budget for the next fiscal year, which would begin July 1st and end June 30th. For the fiscal year beginning July 1 and ending June 30, the submission deadline for a special funding request will be May 1 of each year.

Now, therefore be it further resolved, the Harrison County Commission does hereby direct the administrative staff with the Office of the County Commission to take the necessary steps to communicate and provide this Order to the entities and agencies that have received funding during the past four fiscal years.

Order is hereby approved and entered this 20th day of July, 2022.

Susan J Thomas, President

Attest:

John Spires, Clerk of Harrison County

10:25

HARRISON COUNTY COMMISSION
SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: August 18, 2026

Organization Name: Flying Wing Nutz

Name and Title of Requester: Edward Waske - President of Flying Wing Nutz

Mailing Address of Organization and Responsible Person:
EASW attn: Edward Waske 2000 Industrial Road East Suite 100 Bridgeport, WV 26330
If approved, this is where the check will be sent

Telephone: 304-614-5387 Fax: _____ E-mail: edw@easwaero.com

FEIN# _____ Is your organization an IRS 501(c) 3 not-for-profit? Y (N)
If yes, attach IRS Status Letter
If no, please explain: _____

TOTAL Cost of Project/Activity: $ 12,000.00

Dollar Amount REQUESTED - Grant: $ 2,000.00 Loan: $ _____

Was project funded previously by HCC? (Y) N If so, when 2025 ; how much: $ 3000.00

Have you previously received funds from the Harrison County Commisson: Y N
If Yes, how much? If funded multi years - list by fiscal year?
When: _____ ; how much: $ _____
When: _____ ; how much: $ _____
When: _____ ; how much: $ _____

Purpose of request (one sentence): 6th annual Carl Hopkins WV Youth Aviation Expo

If for a fair/festival/event, give dates and location: Date: September 25+26, 2026 Location: The Bridge Sports Complex/Airport Center

Describe the proposed activities with dollar amounts to be funded by this request:
See attached

Are your financial statements audited by an outside accounting firm? Y (N)
If Yes, by whom:

Do you plan to recognize the Harrison County Commission 's contribution? (Y) N
If Yes, how? Harrison County logo on T-Shirts & bags given to participants

(Name of Applicant) Edward F. Waske, Jr agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Edward F. Waske, Jr, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) Edward F. Waske, Jr shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Edward F. Waske, Jr agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant E W President Flying Wing Nutz **Date** August 18, 2026

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: $_____ Paid Date: _____

With the following notations:

_____

_____

_____

Action taken at Harrison County Commission meeting on: _____

Form **W-9**
(Rev. March 2024)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give form to the requester. Do not send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See *Specific Instructions* on page 3.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)

WING NUTZ RC CLUB

2 Business name/disregarded entity name, if different from above.

FLYING WING NUTZ OF SAINT MARYS WV

3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor ☐ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate

☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . .

Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.

☑ Other (see instructions) RC AIRCRAFT CLUB

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any)

Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any)

(Applies to accounts maintained outside the United States.)

3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . ☐

5 Address (number, street, and apt. or suite no.). See instructions.

1 LANDING FIELD ROAD

6 City, state, and ZIP code

SAINT MARY'S, WV 26170-2614

Requester's name and address (optional)

Harrison County Commission
229 South 3rd Street
Clarksburg, West Virginia 26301

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			–			–				

or

Employer identification number

8	6	–	2	1	6	7	2	8	4

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here | **Signature of U.S. person** | **Date**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



DONATION INVOICE

To:
Harrison County Commission
229 South 3rd Street
Clarksburg, West Virginia 26301
Main 1-304-624-8500

INVOICE #	DATE	AMOUNT DUE	DESCRIPTION
2026-005	18 Aug 2026	$2,000.00	Harrison County Commission Donation to the 6th Annual Carl Hopkins West Virginia Youth Aviation Expo September 25th & 26th 2026 10:00 AM to 4:00 PM

West Virginia Youth Aviation Expo hosted by:

Flying Wing Nutz of Saint Mary's WV
(FEIN: 86-2167284)
1 Landing Field Road
Saint Mary's, WV 26170-2614

Remittance Address:
Edward F. Waske, Jr., President, Flying Wing Nutz
C/O Engine & Airframe Solutions Worldwide, LLC
2000 Industrial Rd E, Ste. 100
Bridgeport, WV 26330-1297

Contact Info:
Edward F. Waske, Jr., C.O.O, Engine & Airframe Solutions Worldwide, LLC
(304) 842-0300-Work
(304) 842-8354-Home
(304) 694-5387-Cell
EdW@easwaero.com-email

2026 Carl Hopkins WV Youth Aviation Expo

Event Items	Quantity	Total $$$	SPONSOR
Radio Control Flight Simulator	1	-------	Flying Wing Nutz Provided
AMA basic Balsa Glider		$ 750	
AMA Free Flight Kits 6103	500	$1000	Donated by National Free Flight Society
AMA Large Glider	100	$ 300	Donated by NFFS
Free Flight Rubberband Motors	2 lb. box	$ 50	
Event Promotional Bags	500	$ 1000 est	
Event Liability Insurance	4 Days	$ 50	Flying Wing Nutz Provided
Trash Bins & Pickup		------	Bridge Sports Complex Provided
Event Fencing		------	Bridge Sports Complex Provided
Tables/Chairs		-------	Bridge Sports Complex Provided
Video/Photographer	1	$1500	
Expo Workers-Students	3	$1000	
Signage/Banners of Activities	TBD	$ 500	
Hotel Accommodations-Pilots		$ 4000	
Event info Flyers		$ 600	
Rockets and Motors		$ 1000	
Control Line Airplane Supplies		$ 250	

FAIRMONT FLYERS
Model Aviation Club

CLARKSBURG MODEL AVIATION CLUB
AMA 1193

6TH ANNUAL

CARL HOPKINS WEST VIRGINIA YOUTH AVIATION EXPO

THE BRIDGE SPORTS COMPLEX/CITYNET CENTER
BRIDGEPORT, WV





SEPTEMBER 25TH
9AM - 1PM
SCHOOL FIELD TRIPS ONLY



SEPTEMBER 26TH
10AM - 4PM
PUBLIC WELCOME!

Attend the Almost Heaven LEGO BASH
SAME PLACE! SAME TIME!
$10 Entry Fee
4yrs & Under = FREE

AMA
ACADEMY OF MODEL AERONAUTICS

FAIRMONT STATE UNIVERSITY

FROM A HOBBY TO A CAREER, IT ALL STARTS HERE!

FREE ADMISSION!

JOIN OUR FACEBOOK GROUP!

FLYING WING NUTZ

THE BRIDGE SPORTS COMPLEX

CITYNET CENTER

EASW


2026 ALMOST HEAVEN LEGO BASH
SEPTEMBER 25TH & 26TH
LEGO PROFESSIONAL BUILDERS & DISPLAYS
INTERACTIVE BUILD & PLAY AREAS
LEGO VENDORS FEATURING RARE ITEMS
CREATE YOUR OWN CUSTOM MINIFIGURE
LEGO "PLAY & STAY" AREAS
CORNHOLE & CONNECT 4 PLAY AREAS
THE BRIDGE SPORTS COMPLEX
CITYNET CENTER
ALMOST HEAVEN BBQ BASH
Lego Bash not affiliated with, sponsored, or endorsed by the LEGO Group.

3-A

Harrison County Commission
Payroll Change Notice

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
08-18-2026		

NAME	ADDRESS
Heather Moak	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		911	

THE CHANGE(S):

	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☑ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

☐ OTHER (Explain) Resignation effective 08-18-2026

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE Andrew D. Bailey	DATE 08-18-2026
HUMAN RESOURCES MANAGER	DATE 8-18-26

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3-B

HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

August 24, 2026

Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Dear Commissioners:

I am requesting the advice and consent of the Commission to appoint Natalie Haddix to fill the vacant position of Administrative Assistant in the Process Division.

Thank you in advance for your consideration.

Sincerely,

Robert G. Matheny II
Sheriff

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
9/10/2026		| | |-| | |-| | | | |

NAME	ADDRESS
Natalie Haddix	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		Process	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ● HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

TYPE OF LEAVE _____

☐ OTHER (Explain) New Hire effective 9/10/2026

Paygrade/Step 4-6

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
[signature]	8/24/26
HUMAN RESOURCES MANAGER	DATE

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3-C

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
AOG 13, 2026		

NAME	ADDRESS
Ethan Sloan	

PHONE	CITY STATE/ZIP	DEPARTMENT	SHIFT
		900	

THE CHANGE(S):

All Applicable Boxes	FROM	TO
DEPARTMENT		
JOB		
SHIFT		
RATE		
ADDRESS/PHONE		
BENEFIT PLAN		
OTHER _____		
OTHER _____		

THE REASON FOR THE CHANGE(S):

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- WAGE SCALE CHANGE
- LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- [X] RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

TYPE OF LEAVE _____

OTHER (Explain) Resignation eff. 8/13/26

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 8/17/26
HUMAN RESOURCES MANAGER	DATE 8-17-26.

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3-D

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
9/10/2026		| | |-| | |-| | | | |

NAME	ADDRESS
Dave Wygal	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		L.E.	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
■ DEPARTMENT	401	700-103
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ■ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

■ OTHER (Explain) Harrison County Law Enforcement Pay Scale 2026-2027

Effective 9/10/2026 annual salary, current rate for deputy after 1-year probation

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
[signature] Chief	08/12/2026
HUMAN RESOURCES MANAGER	DATE

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HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

August 18, 2026

Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Dear Commissioners:

I am requesting the advice and consent of the Commission to hire Retired Law Enforcement Officer Dave Wygal as a temporary Full-time Deputy to fill the Military vacancy left by Deputy Kyle Moneypenny, as authorized by West Virginia State Code 15-10A-2 "Law Enforcement Reemployment Act". Mr. Wygal's start date would be Thursday, September 10, 2026 and will be assigned as a liaison to the rail trail system.

Thank you for your attention to this matter.

Sincerely,

Robert G. Matheny II
Sheriff

3-E

PAYROLL CHANGE NOTICE

DATE OF CHANGE	EMPLOYEE #	SOCIAL SECURITY NO
9/10/2026		| | | - | | - | | | |

NAME	ADDRESS
S. M. Secreto	

PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT
		L.E.	

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
☐ DEPARTMENT		
☐ JOB		
☐ SHIFT		
☐ RATE		
☐ ADDRESS/PHONE		
☐ BENEFIT PLAN		
☐ OTHER _____		
☐ OTHER _____		

THE REASON FOR THE CHANGE(S):

- ☐ HIRED
- ☐ RE-HIRED
- ☐ PROMOTION
- ☐ DEMOTION
- ☐ TRANSFER
- ☐ MERIT INCREASE
- ☐ WAGE SCALE CHANGE
- ☐ LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- ☐ PROBATIONARY PERIOD COMPLETED
- ☐ LENGTH OF SERVICE INCREASE
- ☐ RE-EVALUATION OF EXISTING JOB
- ☐ RESIGNATION
- ☐ RETIREMENT
- ☐ LAYOFF
- ☐ DISCHARGE

TYPE OF LEAVE _____

■ OTHER (Explain) Effective 9/10/2026 Please pay salary from 700-103-03

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
R. M. Secreto	09/10/2026
HUMAN RESOURCES MANAGER	DATE

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HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

August 18, 2026

John Spires, Harrison County Clerk
229 South 3rd Street
Clarksburg, WV 26301

Dear Mr. Spires:

Effective 9/10/2026, please pay Deputy S. M. Secreto's salary from line item 700-103-03.

Thank you for your attention to this matter.

Sincerely,

Robert G. Matheny II
Sheriff

At the regular meeting of the County Commission of Harrison County held on Wednesday August 5, 2026, Commissioners Susan Thomas and David Hinkle were present. Commissioner Trecost was absent. Also present were John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting and said a prayer and led those present in the Pledge of Allegiance to the flag.

1. **Public Comment Period**: Unanimous opposition to the transmission line.

10:05 A.M. --- Nuisance Property: Chad and Roberta Barnhart Case 25-0001 – 8052 Blair Ln Stonewood: Hinkle moved to allow two weeks to file the deed and thirty days to remediate. Commission concurred.

10:10 A.M. --- Nuisance Property: Blackrock Enterprises LLC c/o Michael L. Benedum Case 26-0024 – 1 lot 71.3 SQ PLS Jarvisville: Hinkle moved to allow thirty days to get property cleaned up and if not turn it over to legal. Commission concurred.

10:15 A.M. --- Proclamation – Harrison County Goes Purple for September 2026: Commissioner Thomas read and presented the proclamation that discussed recovery from substance abuse disorder. The Harrison County Commissioner hereby declares September 2026 as "Harrison County Goes Purple".

10:20 A.M. --- Special Funding Request from the West Virginia Italian Heritage Festival requesting $5,000 for their Festival that takes place in Clarksburg, WV on September 4th through September 6th: : Weege Vargo gave an overview of what the funds will be used for. Hinkle moved to approve a $5,000.00 donation. Commission concurred.

10:25 A.M. --- Special Funding Request from Johnstown Community Educational Outreach Service requesting $3,000 for their Annual Johnstown Fair that takes place on September 11th though September 12th : Hinkle moved to approve a $3,000.00 donation. Commission concurred.

10:30 A.M. --- Special Funding Request from the Town of Lost Creek requesting $24,450 for a Drainage Project: Representative from the Engineering firm spoke of funding request. The Commission will revisit in two weeks.

10:35 A.M. --- Special Funding Request from Healthy Harrison seeking $100,000 strengthen their request for $1 million from the WVFF for statewide expansion:

DRAFT

2. **Consent Agenda**: Hinkle moved to approve. Commission concurred.
3. **Payroll Change Notices:** Hinkle moved to approve A through N. Commission concurred.
    - **A.** Lori Thomas – Circuit Clerk – Rate Change – Effective August 10, 2026
    - **B.** Arch Benninger – Courthouse Security – New Hire – Effective August 6, 2026
    - **C.** John Walker – Transfer from Courthouse Security to Process – Effective August 10, 2026
    - **D.** Tyler Hall – Law Enforcement – Promoted to Sergeant – Effective August 10, 2026
    - **E.** Nicholas Fiber – Law Enforcement – New Hire – August 10, 2026
    - **F.** Ronald Burns – Law Enforcement – New Hire – August 10, 2026
    - **G.** Coty Singleton – Law Enforcement – Salary Line Transfer – Effective August 10, 2026
    - **H.** Aimee Gargus – WVU Extension Office – New Hire – Effective August 10, 2026
    - **I.** Jeff Kennedy – Courthouse Security – New Hire – Effective August 6, 2026
    - **J.** Melissa Stevens – Assessor – Merit Increase – Effective August 10, 2026
    - **K.** Steven Hathaway – Assessor – New Certification – Effective August 10, 2026
    - **L.** Jeff Hathaway – Assessor – New Certification – Effective August 10, 2026
    - **M.** Dan Dorsey – Assessor – New Certification – Effective August 10, 2026
    - **N.** Andrew Vernon – Law Enforcement – Resignation – Effective August 10, 2026
4. **Minutes and/ or Amended Minutes of Previous Meetings**: Hinkle moved to approve A through D as presented. Commission concurred.
    - **A.** Special Meeting Minutes for June 30, 2026 (Levy)
    - **B.** Special Meeting Minutes for July 15, 2026 at 9am
    - **C.** Commission Meeting Minutes for July 15, 2026
    - **D.** Special Meeting Minutes for July 15, 2026 at 3pm
5. **Requisitions --- Purchase Orders --- Invoices**: Hinkle moved to approve A through D. Commission concurred.
    - A. Greater Harrison PSD – ARPA - $499,838.70
    - B. Quotes
    - **C.** Vendor List of Payments
6. **Exonerations --- Corrective Tickets --- Joint Property Applications:** Hinkle moved to approve A, B and C. Commission concurred.
    - **A.** Exonerations
    - **B.** Corrective Tickets
    - **C.** Joint Property
7. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements): Hinkle moved to approve item 7A. Commissioner Thomas voted in favor. Commissioner Hinkle voted against. Motion failed.
    - **A.** $16,627.07

DRAFT

8. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 A&B Bonds issued for the Charles Pointe Economic Opportunity Development District.: Hinkle moved to approve 8A. Commissioner Thomas voted in favor. Commissioner Hinkle voted against. Motion failed.
    A. $7,196.00
9. **Review—Discuss—Consider** Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2021 A & B (Development District No. 3 White Oaks Project No. 2): Hinkle moved to approve 9A. Commission concurred.
    A. 250.00
10. **Review—Discuss—Consider** Contract for Services with Total Assessment Solutions: Commissioner Thomas advised to place this item on the next agenda. There was no vote.
11. **Review—Discuss—Consider** Harrison County IT Department (Potential Executive session to consider matters arising from the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of a public officer or employee, or prospective public officer or employee): Hinkle moved to enter into executive session. Commission concurred. Commissioners Thomas and Hinkle, along with Laura Pysz-Laulis and Trey Simmerman were present in executive session.
    Hinkle moved to enter into regular session. Commission concurred.
    Hinkle moved to approve a ten minute recess. Commission concurred.
    Hinkle moved to enter into regular session. Commission concurred.
12. **Review—Discuss—Consider** Hiring two IT interns: Hinkle moved to approve. Commission concurred.
13. **Review—Discuss—Consider** Employee Handbook: Hinkle moved to approve as presented. Commission concurred.
    https://www.harrisoncountywv.com/documents/forms/commission/employee-handbook.pdf
14. **Review—Discuss—Consider** Tearing down the Annex portion of the Courthouse: Hinkle moved to seek a cost to demo and scope of demolition. Commissioner Hinkle voted in favor. Commissioner Thomas voted against. Motion failed.
15. **Review—Discuss—Consider** Commission's Stance Valley Link Power Transmission Project: Thomas made a motion to oppose the transmission project and pass a resolution. Commission concurred.
16. **Review—Discuss—Consider** Approving the Grafton Tower Lease: This matter will be placed on the next agenda.
17. **Review—Discuss—Consider** Pledging $500,000 to the Clarksburg Water Board to help with the Lumberport Water Systems: Hinkle moved to pledge $500,000.00 with half coming from each fiscal year. Commission concurred.
18. **Review—Discuss—Consider** Creating a Priority List for the Rail Trail Projects: There was discussion held on current progress and future goals. No action taken.

DRAFT

19. **Review—Discuss—Consider** Begin Process to Upgrade/Construct the Rail Trail from the VA to Hite Field: No action taken.
20. **Review—Discuss—Consider** Approving the By-Laws for the Rail Trail Committee that we are creating: Hinkle moved to add Shinnston, Clarksburg, Salem and Lost Creek and remove grants. Commission concurred.
21. **Review—Discuss—Consider** Ratifying vote re: WV - Model DS300 - ExpressPoll - EMS -- Sales Order Agreement: Hinkle moved to accept. Commission concurred.
22. **Review—Discuss—Consider** Request from the County Garage to Dispose of Excess Vehicles: Hinkle moved to direct the County Garage to dispose of excess vehicles. Commission concurred.
23. **Review—Discuss—Consider** Susan Morris' Resignation from Public Defender's Corporation Board of Directors: Hinkle moved to approve Susan Morris' resignation. Commission concurred.
24. **Review—Discuss—Consider** Appointing Elizabeth Gross to the Public Defender's Corporation Board of Directors: Hinkle moved to approve appointment. Commission concurred.
25. **Review—Discuss—Consider** Appointing a New Fiduciary Commissioner: Hinkle moved to table. Commission concurred.
26. **Review—Discuss—Consider** Letter to the West Virginia Alcohol Beverage Control Administration: Hinkle moved to approve letter to the ABC. Commission concurred.
    - WVHotSpot.net LLC (dba Dola Dairy Mart)
      2978 Wallace Pike Street, Lumberport, WV 26386
27. **Review—Discuss—Consider** Resolution Authorizing the Filing of the Application for Fund from the West Virginia Department of Transportation FY 2026 Recreational Trail Program Grant: Hinkle moved to approve and affix the proper signatures. Commission concurred.
28. **Review—Discuss—Consider** Resolution Authorizing the Filing of the Application for US Department of Justice FY 2026 Bridging Immigration- Related Deficits Experienced Nationwide Program: Hinkle moved to approve the application. Commission concurred.
29. **Review—Discuss—Consider** Travel Request from 911 Employees to go to SIRN Conference at Camp Dawson, WV on September 27th through October 2nd
    A. Justin Norman
    B. Trevor Vance

    Hinkle moved to approve 29 A and B. Commission concurred.
30. **Administrator's Report**: Laura Pysz-Laulis advised that the sidewalks look good and gave a Shinnston Rail Trail update.
31. **Commissioner Comments – Questions**: Commissioner Hinkle asked of MOU for Rail Trail.

DRAFT

Hinkle moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

_____ _____

Susan Thomas, President Date

DRAFT

5-A

2022S-2162
C-544730
GREATER HARRISON COUNTY PUBLIC SERVICE DISTRICT

RESOLUTION OF THE PUBLIC SERVICE DISTRICT BOARD APPROVING
INVOICES RELATING TO SERVICES FOR THE RT 20 QUIET DELL PLANT
AND SEWER EXTENSION PROJECT AND AUTHORIZING PAYMENT THEREOF,

WHEREAS, the Greater Harrison County Public Service District has reviewed the invoices attached hereto and incorporated herein by referenced relation to the funds provided by the DEP Clean Water State Revolving Fund ("SRF") Debt Forgiveness as well as WV Infrastructure Jobs and Development Council ("IJDC'1 Loan and Grant, Economic Enhancement Grant ("EEG'1 and EEG Overrun Grant, and Harrison County Commission ARPA monies dedicated and find as follows:

a) That none of the items for which payment is proposed to be made has been requested from another funding source

b) That each item for which the payment is proposed to be paid is or was necessary in connection with the project and constitutes a Cost of the project.

c) That each of such costs has been otherwise properly incurred.

d) That the payment for each of the items proposed is due and owing.

NOW, THEREFOR, BE IT RESOLVED the Greater Harrison County PSD has hereby authorized and directed the payment of the attached invoices which comprise Draw #20 as follows:

Vendor	Total	CWSRF Debt Forgivenes s	WVIJDC District 1 Grant	WVIJDC District 1 loan	Economic Enhacement Grant	Harrison County ARPA
JD Utility Services LLC	S 2,500.00	S .	S .	S .	S .	S 2,500.00
Thrasher Group	$ 54,733.40	$.	S .	S 54,733.40	S .	S .
Pro Contracting Inc	$ 118,017.90	$.	$.	S .	S .	$ 118,017.90
Breckenridae Coro	$ 641,754.59	$.	S .	$.	S 641,754.59	S .
Professional Aoo Coro	S .				S .	S .
	$.	$.	S .	$.	S .	$.
Total	$ 817,005.89	$.	$.	S 54,733.40	$ 641,754.59	$ 120,517.90

ADOPTED BY the Greater Harrison County Public Service District, at theboard meeting held August 20,2026:

By: [signature]

Its: Chairman

Date of Meeting	9/2/2026	QUOTES		
Department	**Vendor**	**Description**	**Price**	**Line Item #**
911	US Bank	10 x 10 Steel Frame Canopy, 60" x 30" folding table, 4 folding chairs - for outreach & educational presentations	$578.00	027-711-459-00
Bookkeeping	Amazon	Epson Workforce ES-865 High Speed Color Duplex Document Scanner	$829.99	001-401-459-00
Commission	American Garage Door, LLC	3 New Garage doors for County Garage	$14,787.00	001-717-216-00
Commission	American Fence Company, LLC	Repair and Installation for County Garage Gate	$9,122.00	001-717-216-00
IT				
IT				
Planning				
Process	Amazon	AC Adapter for Processing Laptop	$30.99	001-701-341-00

COMMISSIONER'S SIGNATURE

COMMISSIONER'S SIGNATURE

COMMISSIONER'S SIGNATURE

5-C

Date of Meeting	9/2/2026	Invoices								
Line Item #	Department Name	Vendor Name	Description Note	General County Fund 001	E-911 007	Vital Services Levy 027	Community Corrections	Community Improvement Fund 026	ARPA Fund	Other as Needed
027-711-222-00	911 Center	Commerce District at Charles Pointe	Property CDCP			$779.32				
027-711-230-00	911 Center	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement - for Radio Towers			$708.33				
027-711-230-00	911 Center	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement - for Radio Towers -2			$933.33				
027-711-230-00	911 Center	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement - for 911 Center			$800.00				
027-717-217-00	911 Center	Fisher Auto Parts	Schumacher 10A 12V Charger DOE			$58.15				
245-712-213-00	911 Center	MonPower	Utility bill for Grafton Tower Site			$577.00				
246-712-213-00	911 Center	MonPower	Utility bill for Salem Tower Site							$637.55
248-712-213-00	911 Center	MonPower	Utility bill for Shinnston Tower Site							$850.73
027-711-223-00	911 Center	A-1 Exterminating Co	Pest Control for JSJOC Charlespointe			$75.00				
027-711-221-00	911 Center	APCO International	APCO EMD 5.5 Recertification - Rebecca Ayers			$35.00				
027-711-221-00	911 Center	APCO International	Three Communication Training officer student manuals			$421.83				

027-711-216-00	**911 Center**	Central Square Tech	Annual subscription fee for CAD PS Pro API & Licensing for mobile CAD			$9,861.44				
027-711-222-00	**911 Center**	Gistic Research, Inc.	Annual subscription renewal for online addressing management service			$11,374.61				
027-711-221-00	**911 Center**	NENA	NENA CMCP Center Manager Cert Program (Lorenda McConnell & Lindsay Atha)			$2,230.00				
027-711-223-00	**911 Center**	The Water Shop	Bottled Water delivery for JSJOC Charlespointe			$22.50				
027-711-223-00	**911 Center**	Unifirst	Carpet runner for JSJOC Charlespointe			$65.00				
027-711-221-00	**911 Center**	US Bank	SIRN Conference - Trevor Vance, Justin Norman			$500.00				
027-716-213-00	**Animal Control**	Hope Gas	Utility bill for Animal Control			$37.27				
027-716-213-00	**Animal Control**	MonPower	Utility bill for Animal Control			$357.15				
027-716-230-00	**Animal Control**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement			$366.67				
027-716-211-00	**Animal Control**	T-Mobile	Monthly Phone Charges			$14.76				
001-406-341-00	**Assessor**	Visa	HP 67 XL Black Ink	$43.99						
001-406-341-00	**Assessor**	Visual Edge IT	HP Laserjet toner (cyan,yellow, magenta)	$389.97						

001-424-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventative Maintenance for Jail Annex	$1,041.67						
001-424-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventative Maintenance for old DHHR	$238.89						
001-424-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventatative Maintenance for Sheriff Station	$941.67						
001-424-230-00	**Commission**	Alpha Energy Solutions	HVAC Preventatative Maintenance for GSA Building	$1,091.67						
001-401-223-00	**Commission**	The Arc of Harrison County, Inc	Billing for Darius Jackson - July 2026	$792.00						
001-424-230-00	**Commission**	Chem-Aqua	Water Treatment Program	$325.00						
001-424-216-00	**Commission**	City Mechanical	Mini Split - Found Float Stuck	$180.00						
001-424-213-00	**Commission**	Clarksburg Water Board	Water bill - 633 W. Pike Street	$143.11						
001-401-232-00	**Commission**	First Guaranty Bank	Credit Interest	$36.27						
001-401-223-00	**Commission**	Glen Elk Iron	Gym memberships July 2026	$224.00						
207-442-567-01	**Commission**	Greater Harrison County, PSD	ARPA Funds Request - Quiet Dell Sanitary Sewer Extension							$120,517.90
001-424-341-00	**Commission**	Hart Office Solutions	Black Toner Cartridges for the Circuit Clerk	$93.93						
001-424-219-00	**Commission**	Hart Office Solutions	Copier rental for Assessor's office	$75.50						
001-424-341-00	**Commission**	Hart Office Solutions	Copier Toner for Assessor's office	$47.49						
001-424-219-00	**Commission**	Hart Office Solutions	Copier rental for Voter's Registration	$54.54						
001-424-219-00	**Commission**	Hart Office Solutions	Copier rental for Commission office	$26.04						

001-424-213-00	**Commission**	Hope Gas	Utility bill for 229 South 3rd Street	$93.70						
001-424-213-00	**Commission**	Hope Gas	Utility bill for Courthouse #2	$201.18						
001-424-213-00	**Commission**	Hope Gas	Utility bill for 609 Main Street	$71.54						
001-424-213-00	**Commission**	Hope Gas	Utility bill for Courthouse	$58.98						
001-424-213-00	**Commission**	Hope Gas	Utility bill for Courthouse	$310.08						
001-424-213-00	**Commission**	Hope Gas	Utility bill for Public Safety Building	$37.85						
001-424-213-00	**Commission**	Hope Gas	Utility bill for Quiet Dell School	$41.26						
001-424-213-00	**Commission**	Hope Gas	Utility bill for WVU Extension office	$29.33						
001-424-213-00	**Commission**	Mon Power	Electric bill Courthouse and Annex	$28,198.53						
001-424-213-00	**Commission**	Mon Power	Electric bill for Sheriff's Dept	$1,660.11						
001-424-213-00	**Commission**	Mon Power	Electric bill for Employee Parking lots	$13.33						
001-424-213-00	**Commission**	Mon Power	Electric bill for Employee Parking Lot	$11.83						
001-412-213-00	**Commission**	Mon Power	Electric bill for WVU Extension office	$266.11						
001-424-213-00	**Commission**	Mon Power	Electric bill for License Plate Reader	$60.63						
001-424-458-01	**Commission**	Mon Power	Electric bill for VA Rails to Trails	$145.19						
019-713-213-00	**Commission**	Mon Power	Electric Bill for FireFighters Training Building							$48.73
001-424-213-00	**Commission**	Mon Power	Electric bill for Old DHHR Building & SWAT building	$813.15						
001-424-213-00	**Commission**	Mon Power	Electric bill for County Garage	$2,053.77						

001-424-458-01	**Commission**	JF Allen	Bedding Sand for Rail for Trails project	$2,873.52						
001-424-341-00	**Commission**	Liberty Distributors, Inc	Restock Supplies - Can liners, air fresheners	$873.10						
001-424-219-00	**Commission**	MPE	Rentals for July 4th Decoration Removal from GSA Building	$511.35						
001-424-219-00	**Commission**	MPE	Rentals for Ramp Repair - Entrance to Courthouse Parking Garage	$113.39						
001-424-219-00	**Commission**	MPE	Towable Manlift & Large Dehumidifier	$857.85						
001-424-459-01	**Commission**	Schindler Elevator	Elevator modernization	$90,167.88						
001-424-341-00	**Commission**	SingleWire Software	Informa Cast Reach License, Desktop Add-On, Phone Add-On	$18,404.50						
001-424-211-00	**Commission**	T-Mobile	Monthly phone charges for Commission	$565.82						
001-424-211-00	**Commision**	T-Mobile	Monthly phone charges for Commission	$1,998.42						
001-424-211-00	**Commission**	T-Mobile	Monthly phone charges for Commission	$85.12						
001-424-211-00	**Commission**	T-Mobile	Monthly phone charges for Commission	$43.80						
001-401-214-00	**Commission**	Susan Thomas	Reimbursement for Travel	$168.20						
001-424-213-00	**Commission**	Town of Nutter Fort	Water bill - 420 Buckhonnon Pike	$443.75						
001-408-349-00	**Commission**	State of WV	Tax Charges Jan/Feb/March CPU Processing, Printer, WVNET, Data Circuits	$18,170.53						
001-401-222-00	**Commission**	Thomson Rueters	Online Software Subscription - July 2026	$683.49						

001-401-222-00	**Commission**	Thomson Rueters	Online Software Subscription - August 2026	$683.49						
001-424-230-00	**Commission**	UniFirst	Weekly rugs - Maintenance for Courthouse	$241.34						
001-424-230-00	**Commission**	UniFirst	Weekly rugs - Maintenance	$252.62						
001-424-213-00	**Commission**	US Bank	Water bill - Quiet Dell School	$52.20						
001-424-341-00	**Commission**	US Bank	Copiers for Prosecuting Attorney	$46.39						
001-424-341-00	**Commission**	US Bank	Expo markers & Cleaner	$58.11						
001-401-221-00	**Commission**	US Bank	WV Auditor Training for County Commissioners & Assistants	$275.00						
001-424-458-01	**Commission**	Ventura's Tree Service	Tree work on Glen Falls Rail Trail	$2,200.00						
001-424-341-00	**Commission**	Visual Edge IT	Black Toner Cartridges for the Assessors office	$110.99						
001-424-219-00	**Commission**	Visual Edge IT	Copier Rental for Planning Dept	$359.49						
001-424-230-00	**Commission**	WV Division of Labor Safety Section	Elevator Cert of Operation - Jail Magistrates - Senior Citizens Center	$180.00						
072-731-341-00	**Community Corrections**	Aqua Filter Fresh Inc	Spring Water				$74.15			
072-731-341-00	**Community Corrections**	Change Companies Inc.	Life Skills guides/journals				$455.80			
072-731-341-00	**Community Corrections**	Corporate Payment Systems	Amazon / 4Imprint/Paypal/ Fed Ex Multi Invoices				$2,471.46			
072-731-341-00	**Community Corrections**	WV Lock & Key	Rekey Lock / Duplicate Ket				$398.00			

072-731-341-00	**Community Corrections**	Micro Distributing II, LTD	16 Panel STAT Cup UA				$6,600.00			
072-731-341-00	**Community Corrections**	Mountainside Medical Equipment	Specimen Collection Pan				$1,125.00			
072-731-341-00	**Community Corrections**	Redwood Toxicology Lab	FFUO Compact Cup				$1,842.70			
072-731-341-00	**Community Corrections**	Christina Murphy	Advisory Board Lunch (Walmart, Krogers)				$75.99			
001-413-341-00	**County Clerk**	Amazon	Tape	$174.56						
001-413-341-00	**County Clerk**	Amazon	Utility Carts	$334.67						
001-402-341-00	**County Clerk**	Casto & Harris	Recording Paper	$2,435.00						
001-424-230-00	**County Clerk**	ES & S	Election Supplies	$60,188.75						
001-424-230-00	**County Clerk**	ES & S	Election Supplies	$137,156.25						
001-424-230-00	**County Clerk**	ES & S	Election Supplies	$3,779.25						
001-401-220-00	**County Clerk**	Exponent Telegram	Advertising Invoice	$263.96						
001-424-341-00	**County Clerk**	James & Law	Renewal of Notary Stamps for Courtney & Micah	$57.90						
001-424-230-00	**County Garage**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement	$366.67						
001-717-341-00	**County Garage**	Chenoweth Ford	Muli items - stock for Garage	$1,784.09						
001-717-341-00	**County Garage**	Chenoweth Ford	Muli items - stock for Garage	$499.32						
001-717-217-00	**County Garage**	Chenoweth Ford	Plate #SO3410 Bracket - Engine FR Spord	$119.30						
001-717-217-00	**County Garage**	Collision Plus, LLC	Plate #SO4499 Body Labor/Paint and supplies	$1,328.10						
001-717-217-00	**County Garage**	Fisher Auto Power	Plate #76T775 Maintenance Truck parts	$75.52						

001-717-341-00	**County Garage**	Fisher Auto Power	Supplies - Permatex Anaerobic Gasket Maker	$22.69						
001-717-217-00	**County Garage**	Fisher Auto Power	Plate # 76T775 Premium Battery	$138.89						
001-717-217-00	**County Garage**	Harry Green	Hunter Maintenance 4 Wheel Alignment	$135.95						
001-717-341-00	**County Garage**	Wholesale Tire Inc	Stock Replenish	$2,108.00						
001-717-217-00	**County Garage**	US Bank	Rear View Mirror	$29.99						
001-717-217-00	**County Garage**	US Bank	Nilight 4PCS LED Strobe lights	$30.58						
027-730-345-00	**Courthouse Security**	Trapuzzano's	Madia Uniforms			$810.42				
057-450-223-00	**Farmland**	THB Land Management, LLC	Suan Farmland Easement Survey							$3,356.48
026-713-567-03	**Fire Department**	Anmoore VFD	Fire Truck Payment Reimbursement							$30,000.00
027-711-567-04	**Fire Department**	Spelter Fire Dept	New Motorola Radios			$6,490.00				
001-424-459-00	**I.T.**	ProDisk Network	Dell Server Hard Drives	$992.00						
001-424-459-00	**I.T.**	US Bank	Amazon - Webcamera, mount & Hard drive adapter	$164.43						
001-700-345-00	**Law Enforcement**	Benny's Boot Hill	Safety toe shoe & Academy Shoes - Burns	$225.90						
001-700-223-00	**Law Enforcement**	Bridgeport Express Care	Pre Employment Physical - Burns	$260.00						

023-725-341-00	**Law Enforcement**	Creative Product Sourcing Inc	Dare Supplies							$660.00
001-700-345-00	**Law Enforcement**	First Guaranty Bank	Acct # 8973-Mallow	$142.30						
001-700-214-00	**Law Enforcement**	Chase Barnett	Per Diem Training	$518.00						
001-700-214-00	**Law Enforcement**	Roger King	Per Diem Training	$518.00						
001-700-214-00	**Law Enforcement**	James McManus	Per Diem Training	$518.00						
001-700-214-00	**Law Enforcement**	Titus Thomas	Per Diem Training	$518.00						
001-700-345-00	**Law Enforcement**	Trapuzzano's	King Name Tag	$32.00						
001-424-341-00	**Maintenance**	Lowes	Concrete for Ramp	$30.75						
001-424-341-00	**Maintenance**	Lowes	Float Switch tether	$44.63						
001-424-341-00	**Maintenance**	Lowes	Supplies for bathroom repair - Court house	$91.64						
001-424-341-00	**Maintenance**	Lowes	Concrete repair supplies for courthouse	$387.43						
001-424-341-00	**Maintenance**	Lowes	Supplies for Commission	$295.85						
001-424-341-00	**Maintenance**	Sandy's True Value Hardware	Single Cut key	$8.97						
001-424-341-00	**Maintenance**	Sandy's True Value Hardware	8 oz MP Lubricant & WD40 12 oz MP Lubricant	$21.96						
001-424-341-00	**Maintenance**	Sandy's True Value Hardware	Retrac Util Knife, MM 6" ZN Pro Util Knife	$61.50						
001-424-341-00	**Maintenance**	Sandy's True Value Hardware	Single Cut key	$5.98						
001-424-341-00	**Maintenance**	State Electric Supply Co	Connectors for Elevator Shaft	$17.60						
001-424-341-00	**Maintenance**	Sandy's True Value Hardware	MP Lith Grease	$34.74						

001-424-458-01	**Maintenance**	Woodford Oil Company	Diesel Fuel Mowers	$772.05						
027-900-215-01	**Parks & Rec.**	Ace Aggregates	Crusher run for North Rail Trail			$258.09				
027-900-215-01	**Parks & Rec.**	Ace Aggregates	Stone for Rail Trail			$274.56				
027-900-215-01	**Parks & Rec.**	Ace Aggregates	Crusher run for North Rail Trail			$493.47				
027-900-230-00	**Parks & Rec.**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement			$238.89				
027-900-223-00	**Parks & Rec.**	Conservation Legacy	Weekly Stipend - Emily Gibson			$5,310.00				
027-900-341-00	**Parks & Rec.**	First Guaranty Bank	State Equipment, Blades for Zero turn mower			$72.48				
027-900-213-00	**Parks & Rec.**	Hope Gas	Gas Utility Bill			$28.00				
027-900-223-00	**Parks & Rec.**	Leedy Elevator Inspection Service	Elevator annual inspection & testing			$250.00				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Ellis Property Projector Booth			$38.33				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Wallace			$18.50				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Quiet Dell School Barracks			$15.52				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Spelter Park #2			$36.58				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Spelter Park #1			$25.63				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Parks and Rec complex			$1,596.81				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Quiet Dell School			$183.42				
027-900-213-00	**Parks & Rec.**	MonPower	Utility bill for Spelter Ballfield lights			$30.43				
027-900-215-01	**Parks & Rec.**	Sandy's	Block paint brush and ladder			$54.89				
027-900-230-00	**Parks & Rec.**	Unifirst Corp	Weekly rug and Maintenance			$54.24				

027-900-341-00	**Parks & Rec.**	US Bank	Amazon/Walmart Multi items for Back to School bash			$111.05				
027-900-211-00	**Parks & Rec.**	US Cellular	Elevator phone bill			$87.75				
001-701-341-00	**Process**	Amazon	Canon Genuine 075 Black toner	$83.00						
001-424-458-01	**Rail Trails**	Ace Aggregates	Concrete for the North Rail Trail	$67.18						
001-424-458-01	**Rail Trails**	JF Allen Company	Rail Trail Limestone Sand for North RT	$2,723.53						
027-952-215-00	**Senior Center**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement			$366.66				
027-952-215-00	**Senior Center**	Chem-Aqua	Water Treatment Program			$288.75				
027-952-215-00	**Senior Center**	Otis Elevator Company	Elevator Maintenance			$2,586.60				
001-412-230-00	**WVU Extension office**	Alpha Energy Solutions	HVAC Preventative Maintenance Agreement	$238.89						
				$400,036.43	**$0.00**	**$48,938.43**	**$13,043.10**	**$0.00**	**$0.00**	**$156,071.39**
						Grand Total:	**$618,089.35**			

Commissioner's Signature

Commissioner's Signature

Commissioner's Signature

9/2/2026

Date of Meeting

Sent to Bookkeeping to be paid early

EX-PP154

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **FURNER HARRISON R & KYAH M** whose address is, 1748 W PIKE ST CLARKSBURG, 26301-2344, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **523.00** on **1998 CHEVROLET S-10**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **523.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 1998 CHEV S10. IT IS ON PARENTS ACCOUNT #3027845 FOR 2026 TAX YEAR Exonerate a value of 523at a class 4 rate of levy to correct the overcharge. Please remove the 98 Chev S-10 from the vehicle description.

District: **08 - COAL-CLARKSBURG** Amount Exonerated: **$15.76**

Account No. **3077097**

Ticket No.

Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP153

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **GREAVER ETHAN J** whose address is, 61 RALPH DR CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8775.00** on **2008 PONTIAC G6 SEDAN, 1973 1270 BEVERLY MANOR**, Class **2 & 3** in **COAL-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2026**, resulting in **a decrease** in assessed value of **8775.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Cancel this ticket and mark improper for the 2026 tax year.

District: **07 - COAL-OUTSIDE**
Account No. **3088220**
Ticket No. **309604**
Tax Year **2026**

Amount Exonerated: **$116.03**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP161

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **JP MORGAN CHASE BANK NA CHASE AUTO FINANCE** whose address is, 1111 POLARIS PKWY COLUMBUS, OH 43240-2031, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **11655.00** on **2024 SUBARU IMPREZA WAGON**, Class **4** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **11655.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2024 SUBARU IMPREZA and also reported to Taylor Co. where the vehicle is located. Exonerate a value of 2024 SUBARU IMPREZA at a class rate of levy to correct the overcharge.

District: **02 - CLARK-STONEWOOD** Amount Exonerated: **$351.03**

Account No. **3023083**

Ticket No.

Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP162

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **JP MORGAN CHASE BANK NA DBA CHASE AUTO FIN CORP** whose address is, 1111 POLARIS PKWY COLUMBUS, OH 43240-2031, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **13815.00** on **2023 AUTO**, Class **4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **13815.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2023 SUBARU CROSSTREK. Exonerate a value of 2023 SUBARU CROSSTREK at a class rate of levy to correct the overcharge.

District: **16 - SIMPSON-BRIDGEPORT** Amount Exonerated: **$411.49**
Account No. **3020365**
Ticket No.
Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP159

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **KERNS VICKI C** whose address is, 48 PLANING MILL ST BELINGTON, WV 26250, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **34080.00** on **2015 GMC SIERRA 1500, 2023 CADILLAC CT5 SEDAN**, Class **4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **34080.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 15 GMC SIER (12810) & 23 CADI CT5 (21270). Cancel this ticket and mark improper for the 2026 tax year. Tax payer assessed in Barbour County for 2026.

District: **16 - SIMPSON-BRIDGEPORT** Amount Exonerated: **$1015.11**
Account No. **3071239**
Ticket No. **322482**
Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP158

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **KIKO LARRY M JR** whose address is, PO BOX 243 HEPZIBAH, WV 26369-0243, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1587.00** on **2003 MCYC**, Class **3** in **COAL-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **3** in and for the year **2025**, resulting in **a decrease** in assessed value of **1587.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2003 Suzu (1587). Cancel this ticket and mark improper for the 2025 tax year.

District: **07 - COAL-OUTSIDE**
Account No. **3054647**
Ticket No. **809942**
Tax Year **2025**

Amount Exonerated: **$36.98**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP102

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **KNOTTS LOIS J** whose address is, 17 STONE LN BRIDGEPORT, WV 26330-9839, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **6570.00** on **2020 FORD ECOSPORT UTILITY**, Class **3** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **2295.00**, Class **3** in and for the year **2026**, resulting in **a decrease** in assessed value of **4275.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 20 Ford, the vehicle was replaced October 2024. Exonerate a value of 4275 at a class 3 rate of levy to correct the overcharge. Please remove the 20 Ford Ecos (6570) from the vehicle description. Please add the 17 Ford Focu (2295) to the vehicle description.(1FADP3F24HL300700)

District: **15 - SIMPSON-OUTSIDE** Amount Exonerated: **$96.69**
Account No. **3040381**
Ticket No. **319398**
Tax Year **2026**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP157

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **LINDSEY JACOB T** whose address is, 1243 E PIKE ST SHINNSTON, WV 26431-1533, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1695.00** on **2013 FORD FIESTA**, Class **4** in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2025**, resulting in **a decrease** in assessed value of **1695.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2013 Ford Fiesta when in fact, TP did not own a vehicle on 7/1/24. Cancel this ticket and mark improper for the 2025 tax year.

District: **06 - CLAY-SHINNSTON** Amount Exonerated: **$52.21**

Account No. **3066501**

Ticket No. **00134S**

Tax Year **2025**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP121

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **RITTER DEBORAH KAY** whose address is, 243 BUENA VISTA AVE CLARKSBURG, WV 26301-3907, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1215.00** on **2008 BMW**, Class **4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2025**, resulting in **a decrease** in assessed value of **1215.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2008 BMW 5 SER (1215). Please remove the 2008 BMW 5 SERIES from the vehicle description. Ticket total should be 5048.

District: **03 - CLARK-CLARKSBURG** Amount Exonerated: **$37.42**
Account No. **3039744**
Ticket No. **804557**
Tax Year **2025**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-PP155

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **ROGERS REBECCA M** whose address is, 256 RUTH FIELD DR CLARKSBURG, WV 26301-8500, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **6735.00** on **2017 VOLKSWAGEN TOUAREG UTILITY**, Class **4** in **SARDIS**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **6735.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2017 VOLK TOUA. Please remove the17 Volk Toua from the vehicle description. She had a 2023 Volk Atlas that she also reported.

District: **14 - SARDIS**
Account No. **3046523**
Ticket No. **317981**
Tax Year **2026**

Amount Exonerated: **$152.33**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-PP160

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **SAMPSON VANESSA J (PERMIT # 6759)** whose address is, 200 S PIKE ST SHINNSTON, WV 26431-1181, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **12384.00** on **1997 1476 CLAS**, Class **4** in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **12384.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 12384 at a class 4 rate of levy to correct the overcharge. MH was sold to land owner Frank Bonasso and should be assessed on his Real Estate.

District: **06 - CLAY-SHINNSTON**
Account No. **3078724**
Ticket No. **308577**
Tax Year **2026**

Amount Exonerated: **$372.98**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-PP156

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of RVALDEZ for **SWIGER STEVEN D** whose address is, 231 BEAR RUN RD WALLACE, WV 26448-8512, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **18090.00** on **2018 RAM RAM 3500**, Class **4** in **SARDIS**, Harrison County, West Virginia, which should have been assessed at **0.00**, Class **4** in and for the year **2026**, resulting in **a decrease** in assessed value of **18090.00**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2018 RAM. He had a 2024 RAM that he also reported Please remove the 18 Ram Ram from the vehicle description.

District: **14 - SARDIS**
Account No. **3061377**
Ticket No. **318120**
Tax Year **2026**

Amount Exonerated: **$409.16**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE156

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **HELMICK EDWARD M & SHARON L** whose address is, 282 TOLLEY RD BRIDGEPORT, WV 26330-7525, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **151,320** on **1 LOT 0.486 AC BRIDGEPORT**, Class **4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **151,320**, Class **2** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 151,320 at a class 2 rate of levy to correct the overcharge. Class change from 2 to 4 based on address changing to Taylor Co. Sharon still resides at this residence thence CL 2 applies.

District: **16 - SIMPSON-BRIDGEPORT** Amount Exonerated: **$2253.61**
Account No. **06592546**
Ticket No. **60513**
Tax Year **2026**
Parcel ID: **162403025900030000**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE159

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **ALLEN JAMES F IV** whose address is, 53 COBURNS CREEK RD CLARKSBURG, WV 26301-5762, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **128,220** on **2.96 AC WEST FORK**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **128,220**, Class **2** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 128220 at a class 2 rate of levy to correct the overcharge. Class change -- owner's daughter & son in law's primary residence.

District: **20 - UNION-OUTSIDE**
Account No. **06547944**
Ticket No. **0000071731**
Tax Year **2026**
Parcel ID: **20 365001200020000**

Amount Exonerated: **$1450.04**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

CT-RE158

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **REYNOLDS DONALD R** whose address is, PO BOX 607 JANE LEW WV 26378 0607, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0** on **CREATE TAX TICKET**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1,160**, Class **3** in and for the year **2026**, resulting in **an increase** in assessed value of **1,160**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Create a ticket value of 1100 at Class 3 levy rate to correct the ticket being inadvertently left in suspended status since 2021 with purchase. Back taxes will apply for 2022-2025. 2027 corrected.

District: **20 - UNION-OUTSIDE**
Account No. **06917151**
Ticket No.
Tax Year **2026**
Parcel ID: **20-9999-0691-7151-0000**

Amount Exonerated: **$26.24**
Corrected Ticket Amount: **$26.24**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE154

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **TETRICK SCOTT** whose address is, 312 CLUB VIEW RD SUMMERVILLE, SC 29485-6206, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **200** on **1 LOT CEMETERY A BIG ELM**, Class **3** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **200**, Class **3** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

This parcel was erroneously assessed as taxable. This parcel is a cemetery and qualifies for tax-exempt status. Exonerate a value of 200 at a class 3 rate of levy to correct the overcharge.

District: **05 - CLAY-OUTSIDE** Amount Exonerated: **$4.52**

Account No. **06711230**

Ticket No. **17924**

Tax Year **2026**

Parcel ID: **05 168016200000000**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE155

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **TETRICK SCOTT** whose address is, 312 CLUB VIEW RD SUMMERVILLE, SC 29485-6206, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **200** on **1 LOT CEMETERY B BIG ELM**, Class **3** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **200**, Class **3** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

This parcel was erroneously assessed as taxable. The parcel is a cemetery and qualifies for tax-exempt status. Exonerate a value of 200 at a class 3 rate of levy to correct the overcharge.

District: **05 - CLAY-OUTSIDE** Amount Exonerated: **$4.52**
Account No. **06711249**
Ticket No. **17923**
Tax Year **2026**
Parcel ID: **05 168016100000000**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE157

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **HERRON JUANITA M** whose address is, 307 EVERWOOD RD MOUNT CLARE, WV 26408-7154, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **80,760** on **3.65 AC CHUB RUN**, Class **2** in **ELK**, Harrison County, West Virginia, which should have been assessed at **19,260**, Class **2** in and for the year **2026**, resulting in **a decrease** in assessed value of **61,500**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 61500 at a class 2 rate of levy to correct the overcharge. Taxpayer in office to state does not own M/H. Assessed as Real erroneously. Granddaughter owns - assessed as PP Acct 3076837 Samuel & Andrea Steele for 2026.

District: **11 - ELK**
Account No. **06554436**
Ticket No. **39750**
Tax Year **2026**
Parcel ID: **11 388003900000000**

Amount Exonerated: **$695.50**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE160

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MUSCAR REANNAH** whose address is, PO BOX 331 DR HEPZIBAH, WV 26369-0331, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **63,250** on **44.54 AC TENMILE & O&G**, Class **3** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **63,250**, Class **2** in and for the year **2025**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 63,250 at a class 2 rate of levy to correct the overcharge. TAXPAYER HAS RESIDED HERE SINCE 2021

District: **09 - EAGLE-OUTSIDE**
Account No. **06209854**
Ticket No. **34131**
Tax Year **2025**
Parcel ID: **09 226005200000000**

Amount Exonerated: **$736.86**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE168

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MORRIS BRYAN R** whose address is, 200 BUCKHANNON AVE CLARKSBURG, WV 26301-3133, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **173,580** on **1 LOT #21 & PT #20**, Class **2** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **156,840**, Class **2** in and for the year **2026**, resulting in **a decrease** in assessed value of **16,740**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 16740 at a class 2 rate of levy to correct the overcharge. Per appraiser D Dorsey

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District: **03 - CLARK-CLARKSBURG** Amount Exonerated: **$252.09**
Account No. **06021583**
Ticket No. **9402**
Tax Year **2026**
Parcel ID: **03 27020500000000**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

CT-RE135

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **FLINT ROGER L & PAULA J** whose address is, 340 SAINT FRANCIS WAY BRIDGEPORT, WV 26330-7943, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3,120** on **LOT A & B (1.29 AC) PEDDLARS RUN**, Class **2** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **3,480**, Class **3** in and for the year **2026**, resulting in **an increase** in assessed value of **360**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

CORRECT TICKET TO ADD 360 TO VALUE - CL 3 VACANT LAND. IN ERROR FAILED TO CONSOLIDATE TAYLOR COUNTY (Parcel 12.2- Map 6- Dist 4) per survey 1788/539 2/4/25--TAYLOR COUNTY ASSESSED FOR 2025. ADDED .08 ACRE TO VALUE THENCE INCREASE IN LAND VALUE.

District: **15 - SIMPSON-OUTSIDE**
Account No. **07086387**
Ticket No. **54689**
Tax Year **2026**
Parcel ID: **15 310008900010000**

Amount Exonerated: **$43.43**
Corrected Ticket Amount: **$78.71**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE161

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **ROGERS RICHARD L (LE) (MARK S ROGERS)** whose address is, C/O MARK ROGERS 733 CUNNINGHAM RUN RD LUMBERPORT, WV 26386-8264, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **35,920** on **PT 15 AC JONES RUN (RICHARDS RESIDENCE)**, Class **2** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **15,920**, Class **2** in and for the year **2026**, resulting in **a decrease** in assessed value of **20,000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 20,000 at a class 2 rate of levy to correct the overcharge. Homestead Exemption erroneously removed.

District: **09 - EAGLE-OUTSIDE** Amount Exonerated: **$226.18**
Account No. **06213224**
Ticket No. **36362**
Tax Year **2026**
Parcel ID: **09 185003700000000**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE162

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **HERN ROGER R** whose address is, PO BOX 241 GYPSY, WV 26361-0241, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **36,780** on **1 LOT (.29 AC) WEST FORK**, Class **3** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **36,780**, Class **2** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 36780 at a class2 rate of levy to correct the overcharge The property classification was erroneously changed from Class 2 to Class 3. Parcel 14-144/12.2 is owned by Roger Hern Jr. Roger Hern Sr. resided on this parcel prior to July 1, 2025; therefore, the parcel qualifies for Class 2 classification for the 2026 tax year.

District: **05 - CLAY-OUTSIDE**
Account No. **06671979**
Ticket No. **15166**
Tax Year **2026**
Parcel ID: **05 228001700040000**

Amount Exonerated: **$415.94**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE163

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MURPHY DONALD LEE JR** whose address is, 2200 PEARLMAN AVE CLARKSBURG WV 26301-1562, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **51,060** on **2 LOTS 47-48 SEC 5 RIVERSIDE INC PAR 219**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **51,060**, Class **2** in and for the year **2023**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of $51,060 at a class 2 rate of levy to correct the overcharge. Notes say water in Tori Colemans name NKA Tori Murphy. P/P acct for Donald Murphy #3071674 is for here.

District: **08 - COAL-CLARKSBURG**
Account No. **06071029**
Ticket No. **27336**
Tax Year **2023**
Parcel ID: **08 110218**

Amount Exonerated: **$785.82**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE164

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MURPHY DONALD LEE JR** whose address is, 2200 PEARLMAN AVE CLARKSBURG WV 26301-1562, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **54,840** on **2 LOTS 47-48 SEC 5 RIVERSIDE INC PAR 219**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **54,840**, Class **2** in and for the year **2024**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of $54,840 at a class 2rate of levy to correct the overcharge. Changed to class 4 per notes because water in the name of Tori Coleman NKA Tori Murphy. P/P Acct # 3071674 mailed here in name of Donald Lee Murphy Jr.

District: **08 - COAL-CLARKSBURG** Amount Exonerated: **$834.67**
Account No. **06071029**
Ticket No. **27772**
Tax Year **2024**
Parcel ID: **08 110218**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE165

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MURPHY DONALD LEE JR** whose address is, 2200 PEARLMAN AVE CLARKSBURG WV 26301-1562, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **57,840** on **2 LOTS 47-48 SEC 5 RIVERSIDE INC PAR 219**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **57,840**, Class **2** in and for the year **2025**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of $57,840 at a class 2 rate of levy to correct the overcharge.

District: **08 - COAL-CLARKSBURG** Amount Exonerated: **$890.73**
Account No. **06071029**
Ticket No. **28165**
Tax Year **2025**
Parcel ID: **08 110218**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE166

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **MURPHY DONALD LEE JR** whose address is, 2200 PEARLMAN AVE CLARKSBURG WV 26301-1562, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **57,000** on **2 LOTS 47-48 SEC 5 RIVERSIDE INC PAR 219**, Class **4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **57,000**, Class **2** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of $57,000 at a class 2 rate of levy to correct the overcharge.

District: **08 - COAL-CLARKSBURG** Amount Exonerated: **$858.37**
Account No. **06071029**
Ticket No. **06071029**
Tax Year **2026**
Parcel ID: **08 110218**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE167

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **TOLLEY HENRY C REV TR FBO BARBARA DOWLING** whose address is, 235 NORTHWEST 29 TH ST CORVALLIS, OR 97330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3,290** on **.5000 INT 122 AC O&G SIMPSON**, Class **3** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **3,290**, Class **3** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Cancel this ticket and mark improper for the 2026 tax year. Duplicate of 2 tickets. Erroneously not deleted.

District: **15 - SIMPSON-OUTSIDE**
Account No. **06930408**
Ticket No. **57828**
Tax Year **2026**
Parcel ID: **159999069304080000**

Amount Exonerated: **$74.41**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE169

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **NICHOLSON DEBORA L & JAMES C MARKS** whose address is, 116 FRUM RD BRIDGEPORT, WV 26330-1161, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **68,100** on **1 LOT 4 ROSELAWN**, Class **3** in **ELK**, Harrison County, West Virginia, which should have been assessed at **68,100**, Class **2** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of $68,100 at a class 2 rate of levy to correct the overcharge. Occupied by Debora's son and his family (Jason Nicholson). Debora stopped in last summer and they were to send someone out to verify occupancy.

District: **11 - ELK**
Account No. **06120164**
Ticket No. **40590**
Tax Year **2026**
Parcel ID: **111901000400000000**

Amount Exonerated: **$770.15**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE170

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **NICHOLSON DEBORA & JAMES C MARKS** whose address is, 116 FRUM RD BRIDGEPORT, WV 26330-1161, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3,120** on **1 LOT 88 ROSELAWN**, Class **3** in **ELK**, Harrison County, West Virginia, which should have been assessed at **3,120**, Class **2** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of $3,120 at a class 2 rate of levy to correct the overcharge. Occupied by Debora's son and his family (Jason Nicholson). Debora stopped in last summer and they were to send someone out to verify occupancy and she said no one ever came.

District: **11 - ELK**
Account No. **06802347**
Ticket No. **40585**
Tax Year **2026**
Parcel ID: **111901003600000000**

Amount Exonerated: **$35.29**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE171

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **GARRETT JAMES C** whose address is, 96 GARRETT LN BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1,820** on **1/4 INT 135 AC O&G BROWNS**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1,820**, Class **3** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 1820at a class 3 rate of levy to correct the overcharge. Cancel this ticket and mark improper for the 2026 tax year. Duplicated on surface erroneously not deleted.

District: **20 - UNION-OUTSIDE**
Account No. **06665842**
Ticket No. **75059**
Tax Year **2026**
Parcel ID: **209999066658420000**

Amount Exonerated: **$41.16**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE172

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **GARRETT JOHN E** whose address is, 1326 FREEMANS CREEK RD CAMDEN, WV 26338-8007, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1,820** on **1/4 INT 135 AC O&G BROWNS**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1,820**, Class **3** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 1820 at a class 3 rate of levy to correct the overcharge. Cancel this ticket and mark improper for the 2026 tax year. Duplicated on surface. Erroneously not deleted.

District: **20 - UNION-OUTSIDE**
Account No. **06665851**
Ticket No. **75064**
Tax Year **2026**
Parcel ID: **209999066658510000**

Amount Exonerated: **$41.16**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE173

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **GARRETT JAMES C** whose address is, 96 GARRETT LN BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1,820** on **1/4 INT 135 AC O&G BROWNS**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1,820**, Class **3** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 1820 at a class 3 rate of levy to correct the overcharge. Cancel this ticket and mark improper for the 2026 tax year. Duplicated on surface. Erroneously not deleted.

District: **20 - UNION-OUTSIDE**
Account No. **06665860**
Ticket No. **75060**
Tax Year **2026**
Parcel ID: **209999066658600000**

Amount Exonerated: **$41.16**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE174

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **GARRETT DEBORA SUE** whose address is, 2151 RUSH RUN RD WESTON, WV 26452-7947, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1,820** on **1/4 INT 135 AC O&G BROWNS**, Class **3** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1,820**, Class **3** in and for the year **2026**, resulting in **no change** in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 1820 at a class 3 rate of levy to correct the overcharge. Cancel this ticket and mark improper for the 2026 tax year. Duplicated on surface. Erroneously not deleted.

District: **20 - UNION-OUTSIDE**
Account No. **06665879**
Ticket No. **75050**
Tax Year **2026**
Parcel ID: **209999066658790000**

Amount Exonerated: **$41.16**

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

CT-RE176

CORRECTIVE TICKET

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **SWENSKIE MATILDA S** whose address is, 58 FRONT ST LOST CREEK, WV 26385-9636, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0** on **1.49AC LOST CREEK NR**, Class **3** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **4,700**, Class **2** in and for the year **2026**, resulting in **an increase** in assessed value of **4,700**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Create a ticket value of 4700 (L-4700 B-0) at a class 2 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Please create as 12 406004700016002 #06878104. Also add to legal (.50AC PPMH SPEARS).

District: **12 - GRANT-OUTSIDE**
Account No. **06878104**
Ticket No.
Tax Year **2026**
Parcel ID: **12 406004700016002**

Amount Exonerated: **$53.15**
Corrected Ticket Amount: **$53.15**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

EX-RE175

EXONERATIONS

STATE OF WEST VIRGINIA **COUNTY OF HARRISON**

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle **Susan J. Thomas** **Patsy Trecost II**

On the 02nd day of September, 2026 issued the following order, which was made and entered, to-wit:

Upon application of DPALMER for **SWENSKIE MATILDA S** whose address is, 58 FRONT ST LOST CREEK, WV 26385-9636, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **6,420** on **1.49AC LOST CREEK NR**, Class **3** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1,720**, Class **2** in and for the year **2026**, resulting in **a decrease** in assessed value of **4,700**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2026**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Exonerate a value of 4,700 at a class 3 rate of levy to correct the overcharge. Separating ticket per request taxpayer in office. Please make this 12 406004700016001 with acct #06878104. Remaining land will be assessed as 12 406004700016002 #06878104 as a corrective. Please add to legal (.99 AC PT OF OWNERS LAND CL2)

District: **12 - GRANT-OUTSIDE**
Account No. **06878104**
Ticket No. **45886**
Tax Year **2026**
Parcel ID: **12 406004700010000**

Amount Exonerated: **$125.76**

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

FORM OF REQUISITION
FOR PAYMENT FROM SERIES A
ADMINISTRATIVE EXPENSE FUND

The County Commission of Harrison County
(West Virginia)
Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- North Land Bay Improvements)
Series 2008 A

To: UMB Bank
120 South Sixth Street Suite 1400
Minneapolis, MN 55402

REQUISITION FOR PAYMENT NO. (09/02/26)

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.

2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.

3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.

4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is **$12,791.50**

5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is **$12,791.50.** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) $ -0- is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and

(b) **$12,791.50** is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this **2nd day of September, 2026.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

Jackson Kelly, PLLC	Invoice #1272011	Date: 08/18/2026	$ 354.00
MuniCap, Inc.	Invoice #082026-174	Date: 08/26/26	$12,437.50
		Total	**$12,791.50**

8-A

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

$36,500,000
The County Commission of Harrison County
Special District Excise Tax Revenue and Improvement Bonds,
Series 2019 A
(Charles Pointe Economic Opportunity Development District)

$12,280,000
The County Commission of Harrison County
Subordinate Special District Excise Tax Revenue and Refunding Bonds
Series 2019 B
(Charles Pointe Economic Opportunity Development District)

REQUISITION FOR PAYMENT NO. 126 (09/02/26)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "*Issuer*"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "*Requisition*") pursuant to an Indenture of Trust (the "*Indenture*") for the above captioned bonds (the "*Series 2019 Excise Tax Bonds*"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "*Trustee*"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "*Development Agreement*") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "*Developer*") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "*Site Developer*") that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed $80,000 in the aggregate for such Bond Year.

3. The total amount requested to be disbursed pursuant to this Requisition is **$2,287.50** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) **$ -0-** is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) **$2,287.50.** is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this **2nd day of September, 2026.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

MuniCap, Inc.	Invoice #082026-326	Date: 08/26/2026	$ 2,287.50
	Total		**$ 2,287.50**

REQUISITION FOR PAYMENT
FROM ADMINISTRATIVE EXPENSE FUND

$20,573,000
The County Commission of Harrison County
Senior Tax Increment Refunding Revenue Bonds
Series 2021 A Tax-Exempt
(Development District No. 3 – White Oaks)

$6,422,000
The County Commission of Harrison County
Subordinate Tax Increment Revenue Bonds
Series 2021 B Taxable
(Development District No. 3 – White Oaks)

REQUISITION FOR PAYMENT NO. 62

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its duly Authorized Officer, hereby certifies, in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") under an Indenture of Trust, for the above captioned Bonds (the "Series 2021 Bonds"), dated as of May 15, 2021 (the "Original Indenture") between the Issuer and WesBanco Bank, Inc. as replacement trustee, (the "Trustee"), as supplemented and amended by a First Supplemental Indenture of Trust (the "First Supplemental Indenture of Trust") dated as of August 11, 2023, and a Second Supplemental Indenture of Trust (the "Second Supplemental Indenture"), dated July 19, 2024 (the "Second Supplemental Indenture" and together with the Original Indenture and the First Supplemental Indenture, the "Indenture"), that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses as that term is defined in the Indenture, and (b) is an authorized expenditure under Amended Project Plan No. 2 and the Act.

3. The total amount requested to be disbursed pursuant to this Requisition is **$431.25**. As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) **$-0-** is to be paid to the Issuer as reimbursement to the Issuer for an invoice or statement previously paid by the Issuer to an entity that is not affiliated with the Issuer; and

(b) **$431.25** is to be paid to a third party payee that is not affiliated with the Issuer or on a joint basis to the Issuer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Officer this **2nd day of September, 2026**.

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Commissioner

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

MuniCap, Inc.	Invoice #082026-268	Date: 08/26/2026	$	431.25
		Total	**$**	**431.25**

HARRISON COUNTY
SHERIFF AND TREASURER

ROBERT G. MATHENY

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
PHONE (304) 624-8550 FAX (304) 624-8734

August 25, 2026

Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

Dear Commissioners:

Please make the following line item revisions to the current 2026-2027 budget for the Law Enforcement Division:

700-Law Enforcement
Transfer $4,500.00 from line item 001-700-216 to line item 001-700-214

Thank you in advanced for your attention to this matter.

Sincerely,

Robert G. Matheny II
Sheriff

Request for Official Letter of Support for the "Pledge of WV" Initiative

On behalf of the **West Virginia Community Educational Outreach Service (WV CEOS)**, our **Pledge of WV** team would like to formally request an official letter of support from your office.

Originally adopted by former **Secretary of State A. James Manchin's** office on February 8, 1977, official efforts surrounding the state pledge concluded at the end of his term. Today, our members are determined to take this "pledge of the people" all the way to the state legislature.

The Inspiration Behind the Movement: The initiative began when members noticed a distinct gap in state history and protocol. While our clubs traditionally honor the national and state flags at every meeting, leadership realized that, unlike the national pledge, there is no official guideline or established etiquette for our state's pledge.

Our Progress: After nearly a year of intensive research, phone calls, and networking, our team has secured both county and state-level support to pursue this initiative.

Community Momentum: Signature forms and marketing materials have been deployed, and county members are actively engaged.

End Result

- *Present the Pledge of West Virginia initiative to our local representative(s).*
- *Proclaim the Pledge of Allegiance to the West Virginia state flag officially adopted into Legislation.*
- *Document proper etiquette during the Pledge of Allegiance to the West Virginia state flag.*
- *Request that the Pledge of Allegiance to the West Virginia state flag be recited after the Pledge of Allegiance to the United States in all local and state government organizations and office meetings.*
- *Honor our state flag by placing a state flag in all local and state government organizations and offices.*
- *Dedicate the Pledge of Allegiance to the West Virginia state flag as a state symbol listed on the WV Legislative website.*
- *Commemorate the Pledge of Allegiance to the West Virginia state flag for its 50th Anniversary on February 8, 2027, deeming February 8th as the Pledge of WV Day.*
- *Have this initiative included in the West Virginia state history books and included as a test question in the Golden Horseshoe exam.*

How Your Office Can Help: As we prepare to bring this matter before the state senate, a formal letter of support from your office would provide invaluable momentum to our cause.

We kindly request that a signed letter of support be mailed back to our team at the address listed at the bottom of this letter. Your endorsement will showcase your commitment to West Virginia's heritage and help us solidify a unified, respectful protocol for honoring our state flag while making state history.

For more information about the project, please visit our campaign page at **facebook.com/pledgeofwv**.

Thank you for your time, your leadership, and your continued dedication to the citizens and traditions of West Virginia. We are excited to hear from you.

Sincerely,

Patricia Rummel

Patricia Rummel, Pledge of WV Team Lead
West Virginia Community Educational Outreach Service (CEOS)
State Continuing Education Committee Chair

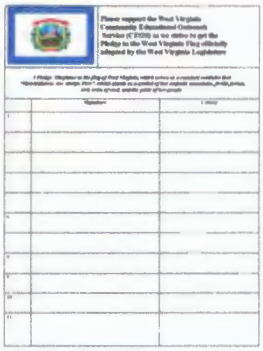
MARKETING & MEDIA KIT ENCLOSED

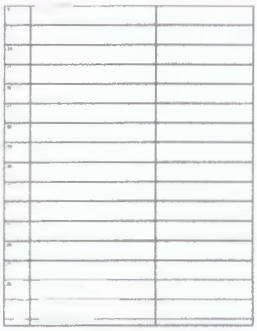
#PledgeofWV

I PLEDGE ALLEGIANCE TO THE FLAG OF WEST VIRGINIA PETITION 2026 MEDIA KIT

SIGN THE PETITION

- 8.5" X 11" SHEET
- 2 SIDED WORD DOCUMENT





PLEDGE OF WV TEE

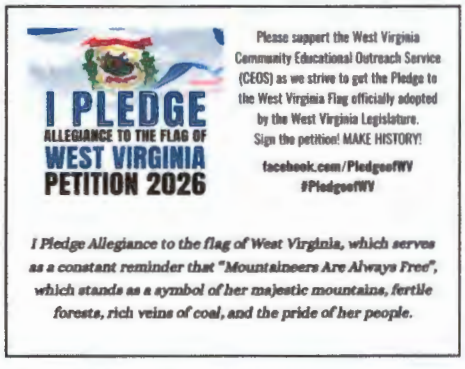
- 2 SIDED
- 2 COLOR
- PLEDGE ON BACK



#PledgeofWV

"I pledge allegiance to the flag of **West Virginia**, *which serves as a constant reminder that* **'Mountaineers Are Always Free,'** *which stands as a symbol of her majestic mountains, fertile forests, rich veins of coal and the pride of her people."*

PLEDGE CARD - POST CARD 5.5" x 5 4.25" PDF



58 MM BADGE SHEET/PDF



NEED Badge DC-109 58mm Green Badge Making Machine Kit Button



SIGNAGE 18" X 24" ON FOAM CORE, LAMINATED



FLYER

2 / PAGE
8.5"X11"
PDF
COLOR & B/W



2.5" ROUND LABEL SHEET/WORD DOCUMENT

ITEMS FOR YOUR DISPLAY/TABLE



I PLEDGE ALLEGIANCE TO THE FLAG OF WEST VIRGINIA PETITION 2026

SAY WHAT

"

DID YOU KNOW THAT WE HAVE A PLEDGE OF ALLEGIANCE TO THE WV STATE FLAG?

"

YES! WOULD YOU SIGN OUR PETITION? WE ARE TRYING TO GET THE PLEDGE TO THE WV STATE FLAG OFFICIALLY ADOPTED INTO LEGISLATION?

No IT WAS WRITEN BY A.JAMES MANCHIN'S OFFICE IN 1977 AND HAS NEVER BEEN ADOPTED INTO WV LEGISLATION.

OUR MISSION: TO MAKE STATE HISTORY

"

WVCEOS ARE HERE TO COLLECT A STATE INTEREST THEN PRESENT TO A STATE SENATOR FOR ADOPTION

"

WOULD YOU LIKE TO HEAR IT?

YES! GIVE THEM A PLEDGE CARD AND READ OUT LOUD (OR RECITE)

No GIVE THEM A PLEDGE CARD FOR THEM TO REVIEW NOW/LATER

ASK THEM TO SIGN THE PETITION

YES! LEAD THEM TO SIGN THE PETITION

No NOT NOW - POINT TO PLEDGE CARD AND TELL THEM TO FOLLOW US ON FACEBOOK FOR MORE INFORMATION AND SIGN THE ONLINE PETITION



I PLEDGE ALLEGIANCE TO THE FLAG OF WEST VIRGINIA PETITION 2026 PROJECT

ONLINE PETITION
https://bit.ly/PledgeofWV

DONATION LINK
https://square.link/u/qyYuv0CO

FACEBOOK
https://www.facebook.com/PledgeofWV

EMAIL
PledgeofWV@gmail.com

HASHTAG #PledgeofWV

REQUEST MEDIA FILES
Email PledgeofWV@gmail.com to request access to the Google Drive Folder/File

PLEDGE OF WV TEAM LEADS

Patricia Rummel, Harrison County CEOS President

April Lanham, Harrison County CEOS Marketing



I PLEDGE ALLEGIANCE TO THE FLAG OF WEST VIRGINIA PETITION 2026 SUPPORT

PRIDE OF WV
- OPEN

MOUNTAINEER
- 90Marketing

GOLD & BLUE
- Howard McDonald

PLEDGE
- Harrison County CEOS Members
- WV CEOS Members

STATESMAN
- WV CEOS
- Dr. Mark A. Manchin, Glenville State University
- Happy Little Kid

PRIDE OF WV.....$501 - $1000
- Certificate of Appreciation
- Social Media Recognition
- Pride Sponsor on Marketing Material

MOUNTAINEER.....$251 - $500
- Certificate of Appreciation
- Social Media Recognition
- Mountaineer Sponsor on Marketing Material

GOLD & BLUE.....$101 - $250
- Certificate of Appreciation
- Social Media Recognition
- Gold & Blue Sponsor on Marketing Material

PLEDGE .....up to $100
- Certificate of Appreciation
- Social Media Recognition
- Name listed on Marketing Material

STATESMAN.....verbal support
- Certificate of Appreciation
- Social Media Recognition

TO MAKE A DONATION
square.link/u/qyYuv0CO

I PLEDGE ALLEGIANCE TO THE FLAG OF WEST VIRGINIA PETITION 2026

PRESS

West Virginia CEOS Looks to Make History Following Successful CEOS Week

BRIDGEPORT, WV – Harrison County Community Educational Outreach Service (CEOS) Week kicked off Monday, May 18, 2026, following an official proclamation by the Harrison County Commission designating May 17-23 as CEOS Week.

West Virginia CEOS Week is an annual statewide observance held during the third week of May to honor the educational and community service work of local CEOS clubs.

Demonstrating their commitment to leadership and volunteerism, members held their annual county-wide Veteran donation drop-off at the Harrison County Recreation Center (4-H Center) in Clarksburg. The drive was a massive success, collecting over $12,500 worth of donations for veterans at the Louis A. Johnson VA Medical Center, Clarksburg.

Harrison County CEOS members continued their support for local veterans by partnering with Boscov's for a Memorial Day Weekend fundraiser. Members sold $5 store shopping passes, which grant shoppers a 15% discount. One hundred percent of the pass proceeds will benefit non-profit organizations supporting military personnel and first responders.

As part of this effort, WV CEOS volunteers dedicated additional service hours to sell these discount passes outside of Boscov's at the Meadowbrook Mall on Saturday, May 23. In addition to fundraising, members officially launched and gathered support for a new statewide initiative.

Mall walkers and shoppers from 15 different counties showed overwhelming support for the initiative, yielding over 100 signatures for the new "Pledge of WV" petition.

While West Virginians take great pride in their allegiance to the state flag, the state currently lacks official guidance, procedure, and etiquette on how to properly honor it. For the first time in nearly half a century, this new initiative aims to ensure that citizens across the Mountain State can uniformly and properly honor West Virginia's legacy.

West Virginia's pledge of allegiance to the state flag was originally adopted by former Secretary of State A. James Manchin's office on February 8, 1977. While those official efforts concluded at the end of his term, WV CEOS members are determined to take this pledge of the people all the way to the state legislature.

"During our club meetings, it is tradition to honor our national and state flags, ending with our CEOS creed," said Patricia Rummel, Shinns Run CEOS President. "We know the appropriate etiquette for the national pledge, but have no clue what the appropriate etiquette is for our state's pledge."

This dilemma led Rummel and other club leaders to begin researching the matter. After nearly a year of phone calls, networking, and research, the team secured county and state support to pursue the initiative officially.

Rummel gathered leaders from the state's Continuing Education and Marketing & Membership committees to push the project forward. John Wickline, WVU Extension Service Program Assistant, has also lent his expertise to help research and promote the campaign.

"As the state's Continuing Education Committee Chairman and the Harrison County President, I presented this campaign during our recent state meeting and got the green light to take this program statewide," Rummel added. "The WVU Extension Service has asked our team to represent WV CEOS at the upcoming State Fair to build support and gather more signatures on our petition."

Signature forms and marketing materials have been created to assist the effort. The project was introduced to county members during the May Harrison County Council meeting, where organizers gathered feedback and outlined upcoming events.

April Lanham, of the Harrison County CEOS Marketing Committee, shared, "Our mission is not only to help us secure a legislator to present this to the state senate, but our biggest mission is to make state HISTORY."

To learn more about the "Pledge of WV" project, sign the online petition, view upcoming events, or donate to offset campaign costs, visit facebook.com/pledgeofwv or use the hashtag #PledgeofWV.

About West Virginia Community Educational Outreach Service (WV CEOS): The WV CEOS is a voluntary, nonprofit organization that cooperates with the West Virginia University Extension and the Harrison County Commission. As one of the largest educational organizations in the nation, its members conduct motivating educational activities that promote lifelong learning, leadership skills, and community involvement. The program is open to all residents across West Virginia's 55 counties.

For membership information, contact John Wickline at 304-624-8650 or visit the Community Educational Outreach Service page on the WVU Extension website at https://extension.wvu.edu.

I PLEDGE ALLEGIANCE TO THE FLAG OF WEST VIRGINIA PETITION 2026

PRESS

Patricia Rummel named inaugural recipient of Clarksburg History Museum's History Keeper Award 6/29/2026

CLARKSBURG, W.Va. — Patricia "Patty" Rummel was named the inaugural recipient of the Clarksburg History Museum's History Keeper Award during the museum's History Friends Gathering held Friday evening at The Morris.

The award, created in 2026, recognizes individuals whose lifelong dedication to preserving local history, serving their community and protecting the stories that define Harrison County has made a lasting impact on future generations.

Rummel, a graduate of Bridgeport High School, was selected from a field of nine nominees whose contributions reflected decades of service, historical preservation, education and community leadership.

Rummel's career includes service as a U.S. Army nurse and later as an information technology specialist with the Federal Bureau of Investigation.

In addition to her professional career, Rummel has combined a lifetime of military service, community leadership and volunteerism with a passion for preserving West Virginia's traditions.

She has remained deeply involved in the Community Educational Outreach Service, serving in numerous leadership positions at the club, county and state levels.

Through her work with the CEOS, veterans and civic organizations, she continues to make a lasting impact while helping preserve an important piece of the state's heritage. Rummel has also been a tireless advocate for veterans, volunteering with VA programs, collecting donations for veterans and supporting countless community initiatives.

Most recently, Rummel launched a statewide effort to have the West Virginia State Flag Pledge formally recognized by the West Virginia Legislature, a project that has gained support from CEOS organizations across the state and continues to build momentum.

"Patty embodies exactly what the History Keeper Award was created to recognize," Michael J. Spatafore, president of the Clarksburg History Museum, said.

"She understands that preserving history is about more than protecting the past. It's about ensuring future generations inherit the traditions, values and stories that make West Virginia unique," he said.

The inaugural class of nine nominees represented a cross section of Harrison County's history community.

In addition to Rummel, the nominees included Wanda F. Ashcraft, a former four-term mayor of Shinnston and longtime community leader who has devoted nearly a century to preserving local people, stories and traditions; Marilyn Blake, known throughout the county for her knowledge of local history and genealogy; and Sylvia Basile, a trailblazer who made history as the county's first female county clerk.

Other nominees were Brenda Tharp, who has spent a lifetime preserving community traditions and history through church leadership, 4-H and historical record keeping; Lyda Lister, who for more than six decades has exemplified a life of service through volunteerism, civic leadership and local club history preservation; and David Houchin, a trusted historian who has dedicated his career and retirement to researching the past of Clarksburg and Harrison County.

Rounding out the nominees were Rod Rogers, who has devoted years to researching, collecting and presenting the lives of notable individuals connected to Clarksburg; and Jim Winters, who has quietly preserved everyday local history by rescuing photographs, documents, letters, newspapers and pieces of ephemera.

Each nominee was recognized during the ceremony for their significant contributions to preserving local history and strengthening the community.

"The response to our first History Keeper Award exceeded every expectation," Beth Gain, of the Clarksburg History Museum, said. "Reading each nomination reminded us how important it is to continue historic preservation efforts — not just with physical artifacts — but with the tireless work of those who love history. It is up to us to pass the torch."

The History Keeper Award is expected to become an annual tradition for the museum to recognize individuals whose lives reflect an enduring commitment to preserving the heritage of Clarksburg and Harrison County.

I PLEDGE ALLEGIANCE TO THE FLAG OF WEST VIRGINIA PETITION 2026 IN THE NEWS

Shenandoah & Harrison County
The News & Journal

West Virginia CEOS Looks to Make History Following Successful CEOS Week



West Virginia CEOS launches statewide "Pledge of WV" campaign during CEOS Week

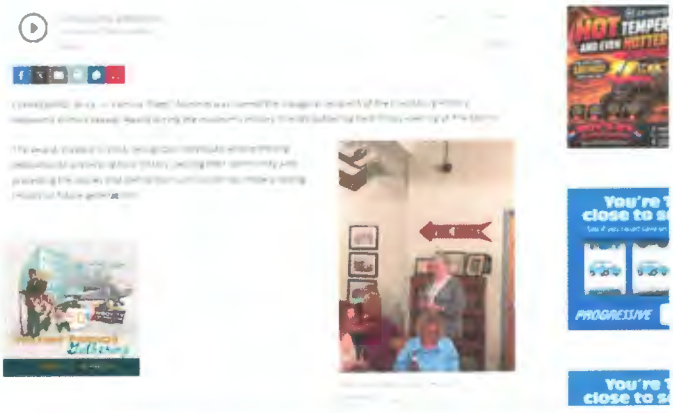
Statewide initiative seeks official etiquette for honoring West Virginia's state flag while CEOS members continue support for veterans.

From Staff Reports · 0 · 2 min to read



The Exponent Telegram

Patricia Rummel named inaugural recipient of Clarksburg History Museum's History Keeper Award



The Exponent Telegram

BHS Alumna Patricia 'Patty' Rummel First Recipient of Clarksburg History Museum's History Keeper Award

The Clarksburg History Museum proudly announced Patricia "Patty" Rummel as the inaugural recipient of its History Keeper Award during the museum's History Friends Gathering held Friday evening, June 26 at The Morris.

Created in 2026, the History Keeper Award recognizes individuals whose lifelong dedication to preserving local history, serving their community, and embracing the stories that define Harrison County has made a lasting impact on future generations. Rummel was selected from an outstanding group of nominees whose contributions reflected decades of service, historical preservation, education, and community leadership.



A graduate of Bridgeport High School, Rummel has devoted her life to serving both her country and her community. Her career included service as a U.S. Army nurse and later as an information technology specialist with the Federal Bureau of Investigation. She has also remained deeply involved in Community Education

connect Bridgeport

I PLEDGE ALLEGIANCE TO THE FLAG OF WEST VIRGINIA PETITION 2026 ONLINE/FB

WV Community Educational Outreach Service (WVCEOS)'s Post

WV Community Educational Outreach Service (WVCEOS)
May 22 at 8:07 PM

West Virginia CEOS Looks to Make History Following Successful CEOS Week

BRIDGEPORT, WV – Harrison County Community Educational Outreach Service (CEOS) Week kicked off Monday, May 18, 2026, following an official proclamation by the Harrison County Commission designating May 17-23 as CEOS Week.

West Virginia CEOS Week is an annual statewide observance held during the third week of May to honor the educational and community service work of local CEOS clubs.
Demonstrating their commitment to leadership and volunteerism, members held their annual county-wide Veteran donation drop-off at the Harrison County Recreation Center (4-H Center) in Clarksburg. The drive was a massive success, collecting over $12,500 worth of donations for veterans at the Louis A. Johnson VA Medical Center, Clarksburg.

Harrison County CEOS members continued their support for local veterans by partnering with Boscov's for a Memorial Day Weekend fundraiser. Members sold $5 store shopping passes, which grant shoppers a 15% discount. One hundred percent of the pass proceeds will benefit non-profit organizations supporting military personnel and first responders.

As part of this effort, WV CEOS volunteers dedicated additional service hours to sell these discount passes outside of Boscov's at the Meadowbrook Mall on Saturday, May 23. In addition to fundraising, members officially launched and gathered support for a new statewide initiative.

Mall walkers and shoppers from 15 different counties showed overwhelming support for the initiative, yielding over 100 signatures for the new "Pledge of WV" petition.



💛💙HAPPY BIRTHDAY WV! 💙💛
#PledgeofWV collected 138 signatures during the State Folk Festival in Glenville! ♡



Pledge of WV · Clarksburg History Museum

Thank you Bowen and Stacy Arnett Bowen for supporting #pledgeofwv



Request for Support for the "Pledge of WV" Initiative

PledgeofW

Share · Copy link · Edit · View live

Petition overview

Petition activity

Petition strength

2

9

Improve rating

change.org

Zoning Form

(Original copy must be submitted to the WVABCA Licensing Department)

Note: If an establishment's location is not situated within a municipality, this office will need a letter from the County Commission stating that the establishment location is zoned properly. All applicants must complete the obverse (front) portion of the form.

To: Municipal Clerk or Recorder

Under the requirements set forth in 60-7-4a and/or 11-16-8(a)(5) of the W. Va. State Code, a person intending to apply for a license to operate an ABCA licensed Private Club, Private Wine Restaurant or Tavern at any location within a municipality **must file a notice of such intention with the Clerk or Recorder of such municipality at least ten (10) days prior** to filing an application for such license with the Alcohol Beverage Control Administration. Pursuant to this requirement, **notice** is herein given that the following intends to apply to the WVABCA for a license to operate a Private Club, Private Wine Restaurant, Private Wine Bed and Breakfast, Private Wine Spa, or Tavern issued pursuant to the provisions of §§ Chapter 60, Article 7 and Article 8 and/or Chapter 11, Article 16 of the W.Va. State Code.

Entity Name: LACORP LLC

DBA (Doing Business As): LA's Hotspot

Address of Establishment: 1391 E PIKE St (Street/Route) Clarksburg (City) WV (State) 26301 (Zip Code)

Applicant's Name(s): Cartagena (Last) Alexis (First) Lee (Middle)

(Last) (First) (Middle)

General Description of Premises: Hotspot

Food Services to be Offered: Chips, candies, microwavable foods

Patron Capacity: 12-15

This Notice has been filed with the Clerk or Recorder of the City/Town of

_____ **on this** _____ **day of** _____, _____.

Applicant's Signature(s): [signature] Date: 8/14/20

_____ Date: _____

(Municipality to fill out reverse side of form)

ABCA-Lic.Z.2

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE ANTERO FOUNDATION ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID GRANT

WHEREAS, the Harrison County Commission participated in The Antero Foundation Grant Program for Harrison County Parks and Recreation's Summer Camp, and

WHEREAS, the Harrison County Commission will have the ability to participate in The Antero Foundation Grant Program, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the participation in The Antero Foundation Grant Program, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all understandings and assurances contained in, and made a part of, said The Antero Foundation Grant Program, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required, and

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the acceptance of the grant from The Antero Foundation Grant Program in the amount of Three Thousand Dollars, ($3,000).

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said grant and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said The Antero Foundation Grant Program, including providing necessary any additional information.

PASSED by the Harrison County Commission on this the 2nd day of September 2026.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION TO THE WEST VIRGINIA COURTHOUSE FACILITIES IMPROVEMENT AUTHORITY; ADOPTING ALL UNDERSTANDINGS CONTAINED IN THE GRANT DOCUMENTS; COMMITTING FUNDS TO THE PROJECT APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION TO ADMINISTER SAID PROGRAM;

WHEREAS, our courthouse is an important governmental and historical site in Harrison County, and

WHEREAS, the Harrison County Commission wishes to apply for the 24th Cycle of the West Virginia Courthouse Facilities Improvement Fund and be used for the purpose of renovation/replacement of the freight elevator , and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing the application for the West Virginia Courthouse Facilities Improvement Fund, and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all understandings contained in, and made a part of, said West Virginia Courthouse Facilities Improvement Fund, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government, and

WHEREAS, it is required that the Harrison County Commission commit funds to the project.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the application of the 24th Cycle West Virginia Courthouse Facilities Improvement Authority funds, in the amount of One Hundred Twenty-Five Thousand Dollars ($125,000) for the renovation/replacement of the freight elevator.

2. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said West Virginia Courthouse Facilities Improvement Fund, including providing necessary additional information to the State government.

3. The Harrison County Commission commits additional funds to the project which satisfies the required 20% match.

PASSED by the Harrison County Commission on this the 2nd day of September 2026.

_____

Susan Thomas, President
Harrison County Commission

ATTEST:

_____

John Spires, County Clerk

A RESOLUTION AUTHORIZING THE FILING OF THE APPLICATION TO THE DEPARTMENT OF HOMELAND SECURITY FOR FY 2026 HOMELAND SECURITY GRANT PROGRAM FOR CYBERSECURITY; ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES CONTAINED IN SAID APPLICATION; COMMITTING SUFFICIENT WORK FORCE TO OPERATE AND MANAGE ALL EQUIPMENT AND OTHER ITEMS REQUESTED

WHEREAS, the Harrison County Commission wishes to participate in the FY 2026 Homeland Security Grant Program, and

WHEREAS, Cybersecurity is a priority for the Harrison County Commission and is important for the County's governmental services, and

WHEREAS, the Harrison County Commission has determined that this project is eligible for the FY 2026 Homeland Security Grant Program Enhancing and Integrating Cybersecurity Resiliency Category, and

WHEREAS, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the filing of an application for participation in the FY 2026 Homeland Security Grant Program; and

WHEREAS, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of, said FY 2026 Homeland Security Grant Program, and

WHEREAS, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government, and

WHEREAS, it is required that the Harrison County Commission commits sufficient work force to operate and manage all equipment and other items requested.

NOW, THEREFORE, BE IT RESOLVED, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the filing of the Harrison County application for funds from the FY 2026 Homeland Security Grant Program in the amount not to exceed Two Hundred Thousand Dollars ($200,000) with the proper State official and said application shall be in proper form and comply with all federal, state, and local laws.

2. The Harrison County Commission considers and adopts that certain document entitled *"Special Conditions and Assurances"* as contained in said application and made a part of said Resolution as if set forth herein.

3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Grant, including providing necessary additional information to the State government.

4. The Harrison County Commission hereby commits sufficient work force to operate and manage all equipment and other items.

PASSED by the Harrison County Commission on this the 2nd day of September 2026.

Susan J. Thomas, President
Harrison County Commission

ATTEST:

John Spires, County Clerk

Harrison County Commission

Request to Attend Meeting

Name: Emily Rebelo

Department: Community Corrections

Destination: Hyatt Place Columbus/OSU, 795 Yard St., Columbus, OH 43212

Travel Dates: 9/17-9/20

Reason: EMDR Training Part 1

Total Estimated Cost $ 932.26

Transportation			$ $263.20
Air		$	
Private Vehicle:			
Mileage	376 X .70	$ 263.20	
Rental Car		$	
Lodging			$ 669.06
Registration			$
Meals	(Estimated)		$
Incidentals			$

Employee Signature: Emily Rebelo Date: 8/14/26

8/14/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

Confirmation: #40667750

HYATT PLACE

Hyatt Place Columbus/OSU

Hyatt Place | Award Category 3

795 Yard Street, Columbus, Ohio 43212, United States

+1 614-280-1234

Guest Details

Emily [redacted]

[redacted]

King Bed (with Sofa Bed)

Emdr Therapy ...

Special Rate: G-ES26

Guests	1 Adult
Check-in	Thu, Sep 17, 2026, 03:00 PM
Checkout	Sun, Sep 20, 2026, 12:00 PM

Price Summary

Total Cost Per Room*	**$669.06**
3 Night Stay	**$567.00**
Thu, Sep 17	$189.00
Fri, Sep 18	$189.00
Sat, Sep 19	$189.00
Taxes & Fees	**$102.06**
City tax	$56.70
State tax	$45.36

*Changes [redacted] will affect the total price.

[redacted]

Payment details cannot be edited within two days of arrival. To update, please present your new payment method upon check-in.

Harrison County Commission

Request to Attend Meeting

Name: Travis Miller

Department: 911

Destination: Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV

Travel Dates: October 5-8 2026

Reason: WV 911 Telecommunicator Conference

Total Estimated Cost $ 425.00

Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals (Estimated)			$
Incidentals			$

Employee Signature: Travis Miller Date: 8/17/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove

Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name	McKenzie Kovar
Department	911
Destination	Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV
Travel Dates	October 5-8 2026
Reason	WV 911 Telecommunicator Conference

Total Estimated Cost $ 425.00

Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals	(Estimated)		$
Incidentals			$

Employee Signature: _____ Date: 8-7-26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name: Christian Nelson

Department: 911

Destination: Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV

Travel Dates: October 5-8 2026

Reason: WV 911 Telecommunicator Conference

Total Estimated Cost $ 425.00

Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals (Estimated)			$
Incidentals			$

Employee Signature: [signature] Date: 7/31/2026

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name: Brandon Delaney

Department: 911

Destination: Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV

Travel Dates: October 5-8 2026

Reason: WV 911 Telecommunicator Conference

Total Estimated Cost $ 425.00

Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals (Estimated)			$
Incidentals			$

Employee Signature: BD my Date: 7/30/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name: Emily Henline

Department: 911

Destination: Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV

Travel Dates: October 5-8 2026

Reason: WV 911 Telecommunicator Conference

Total Estimated Cost $ 425.00

Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	_____ X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals (Estimated)			$
Incidentals			$

Employee Signature: _____ Date: 7/31/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove

Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name	Adia Kolb
Department	911
Destination	Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV
Travel Dates	October 5-8, 2026
Reason	WV 911 Telecommunicator Conference

Total Estimated Cost			$ 425.00
Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals (Estimated)			$
Incidentals			$

Employee Signature: Adia Kolb Date: 07/28/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name: Rebecca Ayers

Department: 911

Destination: Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV

Travel Dates: October 5-8 2026

Reason: WV 911 Telecommunicator Conference

Total Estimated Cost $ 425.00

Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals (Estimated)			$
Incidentals			$

Employee Signature: Rebecca Ayers Date: 7-28-26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name: Becca Martin

Department: 911

Destination: Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV

Travel Dates: October 5-8 2026

Reason: WV 911 Telecommunicator Conference

Total Estimated Cost $ 425.00

Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	_____ X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals (Estimated)			$
Incidentals			$

Employee Signature: Becca Martin Date: 7-28-26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name: Tabitha Robey

Department: 911

Destination: Bridgeport Conference Center 300 Conference Center Way, Bridgeport, WV

Travel Dates: October 5-8 2026

Reason: WV 911 Telecommunicator Conference

Total Estimated Cost $ 425.00

Transportation			$ $0.00
Air		$	
Private Vehicle:			
Mileage	X .70	$ 0.00	
Rental Car		$	
Lodging			$
Registration			$ 425.00
Meals (Estimated)			$
Incidentals			$

Employee Signature: Tabitha Robey Date: 7/28/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval Date: _____

A8 Form Revised: May 1, 2014

Harrison County Commission

Request to Attend Meeting

Name: Emily Rebelo

Department: Community Corrections

Destination: Hyatt Place Columbus/OSU, 795 Yard St., Columbus, OH 43212

Travel Dates: 11/12-11/14

Reason: EMDR Training Part 2

Total Estimated Cost $ 896.86

Transportation			$ $263.20
Air		$	
Private Vehicle:			
Mileage	376 X .70	$ 263.20	
Rental Car		$	
Lodging			$ 633.66
Registration			$
Meals	(Estimated)		$
Incidentals			$

Employee Signature: Emily Rebelo Date: 8/14/26 8/14/26

Approving Authority: _____ Date: _____
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove
Authorized travel within the approved budget by and for other constitutional offices does not require County Commission approval

Date: _____

A8 Form Revised: May 1, 2014

Confirmation: #2476046

HYATT PLACE

Hyatt Place Columbus/OSU

Hyatt Place | Award Category 3

795 Yard Street, Columbus, Ohio 43212, United States

+1 614-280-1234

Guest Details

Emi [redacted]

King Bed (with Sofa Bed)

Emdr Therapy ...

Special Rate: G-EN26

Guests	1 Adult
Check-in	Thu, Nov 12, 2026, 03:00 PM
Checkout	Sun, Nov 15, 2026, 12:00 PM

Price Summary

Total Cost Per Room*	**$633.66**
3 Night Stay	**$537.00**
Thu, Nov 12	$179.00
Fri, Nov 13	$179.00
Sat, Nov 14	$179.00
Taxes & Fees	**$96.66**
City tax	$53.70
State tax	$42.96

*Changes in taxes or fees will affect the total price.

[redacted]

Payment details cannot be edited within two days of arrival. To update, please present your new payment method upon check-in.

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, August 5, 2026, through Tuesday, August 11, 2026

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, August 5, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **MARY ANN SINGLETON**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

TONI MICHELLE SINGLETON, who was named in the last will and testament of **MARY ANN SINGLETON**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

A duly certified copy of the last will and testament of **FREDA MAXINE CHICHESTER**, deceased, late a resident of WOOD, WEST VIRGINIA, was admitted to record.

The last will and testament of **MICKEY GIBSON**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ADRIENNE T GIBSON, who was named in the last will and testament of **MICKEY GIBSON**, deceased, as ANCILLARY ADMINISTRATOR thereof, qualified as such. No bond was required.

The last will and testament of **ROBERT ALAN COTTRILL**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

LYNN ANGOTTI, who was named in the last will and testament of **ROBERT ALAN COTTRILL**, deceased, as ANCILLARY ADMINISTRATOR thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JESSE GLENN GASKINS** was appointed and qualified as ADMINISTRATOR of the estate of **JENNA NICOLE GASKINS**, deceased. Bond was 16,500.00.

On, Thursday, August 6, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **BETTY HELEN RINEHART**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

PHILLIP RINEHART, who was named in the last will and testament of **BETTY HELEN RINEHART**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.
GEORGE RINEHART, who was named in the last will and testament of **BETTY HELEN RINEHART**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **SCHUYLER GERALD HUGHES**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

KIMBERLY POSEY, who was named in the last will and testament of **SCHUYLER GERALD HUGHES**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

On, Friday, August 7, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **SAMUEL DANES** was appointed and qualified as ADMINISTRATOR of the estate of **MILLIE FIDILLA SMITH**, deceased. Bond was 1,000.00.

On, Monday, August 10, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **ANGELINE MARIE HUFFMAN**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

PATRICIA M GERVAIS, who was named in the last will and testament of **ANGELINE MARIE HUFFMAN**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

A duly certified copy of the last will and testament of **JAMES P SMITH**, deceased, late a resident of WOOD, WEST VIRGINIA, was admitted to record.

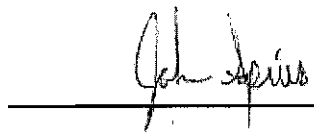
On, Tuesday, August 11, 2026, the following matters were disposed of in the presence of the Clerk:

A duly certified copy of the last will and testament of **WILLIAM FRED ZINN**, deceased, late a resident of DODDRIDGE, WEST VIRGINIA, was admitted to record.

The last will and testament of **CHERYL DONETTE CUNNINGHAM**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ZACHARY SCOTT CUNNINGHAM, who was named in the last will and testament of **CHERYL DONETTE CUNNINGHAM**, deceased, as ADMINISTRATOR CTA DBN thereof, qualified as such. No bond was required.

A duly certified copy of the last will and testament of **KATHRYN J ROBINSON**, deceased, late a resident of RALEIGH, WEST VIRGINIA, was admitted to record.



John R Spires
Clerk of the Harrison County Commission

Wednesday, September 2, 2026

Confirmed

A-2

United States of America

State of West Virginia **County of Harrison, ss:**

Clerk's Fiduciary Report

Estate from Wednesday, August 12, 2026, through Tuesday, August 18, 2026

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, August 12, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **MARTHA LOIS COTTRILL ROGERS DYE**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JAMES W ROGERS, who was named in the last will and testament of **MARTHA LOIS COTTRILL ROGERS DYE**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The said estate of **VIRGINIA LOU LIVINGSTON**, deceased was referred to **JAMES VARNER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JAMES W ROGERS** was appointed and qualified as ADMINISTRATOR of the estate of **AMY MARIE ROGERS**, deceased. Bond was 10,000.00.

A duly exemplified copy of the last will and testament of **HELEN KAY SHAFFER**, deceased, late a resident of HORRY, SOUTH CAROLINA, was admitted to record.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JENNIFER N TRAVELSTEAD** was appointed and qualified as ADMINISTRATOR of the estate of **JOSHUA ROBERT TRAVELSTEAD**, deceased. No bond was required.

The last will and testament of **DONALD EUGENE BRAND**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

KAREN S BRAND, who was named in the last will and testament of **DONALD EUGENE BRAND**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **CAITLIN MACKENZIE MCDONALD** was appointed and qualified as ADMINISTRATOR of the estate of **ZACHARY JUSTIN HARPER**, deceased. No bond was required.

On, Thursday, August 13, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **KELVIN RENE HUDKINS**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

AARON HUDKINS, who was named in the last will and testament of **KELVIN RENE HUDKINS**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **JEFFREY ONEAL JETT**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

DUSTIN P LOWDERMILK, who was named in the last will and testament of **JEFFREY ONEAL JETT**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Friday, August 14, 2026, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **MILDRED RUTH DEAN**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

KAREN ANN SIMONS SUTTON, who was named in the last will and testament of **MILDRED RUTH DEAN**, deceased, as CO EXECUTRIX thereof, qualified as such. No bond was required.
KIMBERLY DIANE TOOMPAS, who was named in the last will and testament of **MILDRED RUTH DEAN**, deceased, as CO EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **WILLIAM MELVIN MCCROBY**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

DAVID A MCCROBY, who was named in the last will and testament of **WILLIAM MELVIN MCCROBY**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

A duly copy of the last will and testament of **NORMA B MUSSER**, deceased, late a resident of PUTNAM, WEST VIRGINIA, was admitted to record.

On, Monday, August 17, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **BETH ANN BARKER** was appointed and qualified as ADMINISTRATOR of the estate of **DIXIE LOU GULLEY**, deceased. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **ROBERT D BUNCH** was appointed and qualified as ADMINISTRATOR of the estate of **MARY JEAN BUNCH**, deceased. No bond was required.

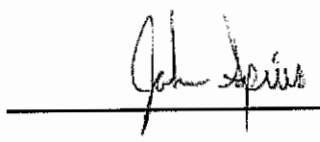
The last will and testament of **JAMES NORMAN RILEY**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

BRENDA MARIE RILEY, who was named in the last will and testament of **JAMES NORMAN RILEY**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

On, Tuesday, August 18, 2026, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **MARY ANN WELCH-HALL** was appointed and qualified as ADMINISTRATRIX of the estate of **WILLIAM CRAIG HALL**, deceased. Bond was 500.00.

A duly certified copy of the last will and testament of **SHEILA S GOLDEN**, deceased, late a resident of MINERAL, WEST VIRGINIA, was admitted to record.



John R Spires
Clerk of the Harrison County Commission

Wednesday, September 2, 2026

Confirmed

Estate: 13814

B

United States of America

State of West Virginia

County of Harrison, ss:

ESTATE OF NANCY STRALEY, DECEASED

Social Security No: 235-54-7409 Date of Death: 01/21/2024

First *Report of Receipts, Disbursements and Distribution; Affidavit*

filed by Tamela Simoni, Executor of the estate of Nancy Straley, as provided by Chapter 44, Article 2, Section 1(b), of the Code of West Virginia, as amended.

RECEIPTS: *(Monies Income; Proceeds from Sale of Real and or Personal Property; Interest; Refunds; Advances, Etc.)*

Date Received:	Source:	Amount:
2/1/2024	Loan from Executor (for Bank Acct Opening)	100.00
2/1/2024	Lowe's Refund Check	193.62
4/7/2024	Loan from Executor (for Expense Payments)	400.00
8/5/2024	Loan from Executor (for Expense Payments)	1,000.00
12/27/2024	Chase Card (200) and VFW (2.50) Receipts	202.50
5/16/2024	WV Tax Refund	674.00
6/5/2024	Federal Tax Refund	1,038.16
	TOTAL RECEIPTS:	3,608.28

DISBURSEMENTS: *(Paid from Estate Monies Receipts listed above)*

Date Paid:	Payable to:	Amount:
3/1/2024	Whitesell & Whitesell (tax preparation)	150.00
3/22/2024	Varner VanVolkenburg (fiduciary fee)	450.00
4/8/2024	Harrison County Clerk (cert. copy of will and probate)	17.00
8/6/2024	Doddridge County Clerk	29.00
8/6/2024	Harrison County - 2023 RE and PP taxes)	2,178.58
8/6/2024	Doddridge County - 2023 RE taxes	74.14
	TOTAL DISBURSEMENTS:	2,898.72

DISTRIBUTION:

TOTAL DISTRIBUTION:

Distributions of property identified on Appraisement distributed per terms of will, with Tamela Simoni and Grover Gaines each receiving 1/2 of each of the listed assets:

1. 208 Meadow View Drive distributed to Tamela Simoni and Grover Gaines;
2. 1/8 interest O&G wells Kincheloe 4999/066599200000 distributed to Tamela Simoni and Grover Gaines, with each receiving 1/2 interest;
3. Union Outside District Minteral Interests Map/Parcel 9999/0004 4799 0 000 distributed to Tamela Simoni and Grover Gaines, with each receiving 1/2 interest;
4. Ford F150 and Subaru Outback distributed to Tamela Simoni and Grover Gaines, with each receiving 1/2 interest

The Estate is a plaintiff in a wrongful death lawsuit pending in the Circuit Court of Harrison County, West Virginia, Civil Action No. 25-C-237. There has not been a scheduling order entered in the case, to date, but the parties expect to have one in the next month.

AFFIDAVIT:

Tamela A. Simoni 8-6-26
Date

STATE OF WEST VIRGINIA,

COUNTY OF HARRISON, to-wit:

Before the undersigned authority, authorized by law to administer oaths in cases of this character, this day personally appeared Tamela Simoni, Executor of the Estate of Nancy Straley deceased, who being by me first duly sworn, did depose and say:

That the foregoing Report, dated the 6th day of August, 2026 is a true and correct Report of all Receipts, Disbursements and Distributions made by me as Administrator/rix through the 6th day of August, 2026

The foregoing instrument was acknowledged before me this 6th day of August, 2026

My Commission expires: March 26, 2028 Minta Kyle
Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Minta Kyle
Cooper Law Offices, PLLC
240 West Main Street, Bridgeport WV 26330
My Commission Expires March 26, 2028

STATE OF WEST VIRGINIA,

COUNTY OF HARRISON, to-wit:

I, John R. Spires, Clerk of the Harrison County Commission of said County, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____ day of _____, _____.

By _____

John R. Spires
Clerk of the Harrison County Commission

Estate: _____

IN THE COUNTY COMMISSIONER OF HARRISON COUNTY, WEST VIRGINIA

JANE YANERO, EXECUTRIX
OF THE ESTATE OF
RICHARD KENT WALKER

REPORT OF CLAIMS
AND
REPORT OF RECEIPTS, DISBURSEMENTS AND DISTRIBUTION

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

In compliance with *West Virginia Code §44-2-29*, as amended, a **Report of Receipts, Disbursements and Distribution** was filed by the Executrix of the above-referred estate, whereupon your Commissioner proceeded to prepare this Report with the Waiver of Final Settlement attached hereto.

Your Commissioner certifies that this estate was referred to him on the 5th day of May, 2026, and that, subsequent to said date, the Clerk of the County Commission of Harrison County, West Virginia, did appoint the 2nd day of August, 2026, as the time and place for the presentation of claims against this estate; that said Clerk's office gave notice thereto to the creditors and beneficiaries of this estate by publication on the 3rd and 10th days of June, 2026, the time so fixed being according to law; and that at the end of

business hours on the 2nd day of August, 2026, the claims period was formally closed, at which time no proofs of claim had been timely filed with said Clerk's office or your Commissioner against this estate.

Whereupon your Commissioner proceeded to make and file this Report, in the manner and form as prescribed by law, and the foregoing constitutes the finding of your Commissioner and the Report of Claims and the Report of Receipts, Disbursements and Distribution. Your Commissioner further reports that notice of the completion of this Report was given to all parties interested, or their attorney, and the Report was held for ten (10) for the examination of any persons interested and the filings of exceptions, if any; and that ten (10) days having elapsed since said notice was given, as required by *West Virginia Code §44-4-15*, as amended, and no exceptions thereto having been filed, the same is respectfully offered for confirmation.

Given under my hand this 20th day of August, 2026.

James A. Varner, Fiduciary Commissioner

United States of America

State of West Virginia **County of Harrison, ss:**

ESTATE OF RICHARD KENT WALKER **, DECEASED**

Social Security No: 233-82-1726 Date of Death: 02/22/2026

Report of Receipts, Disbursements and Distribution; Affidavit

filed by JANE YANER0, EXECUTRIX of the estate of RICHARD KENT WALKER, as provided by Chapter 44, Article 2, Section 1(b), of the Code of West Virginia, as amended.

RECEIPTS: *(Monies/Income; Proceeds from Sale of Real and/or Personal Property; Interest; Refunds; Advances, Etc.)*

Date Received:	Source:	Amount:
3/4/2026	HUNTINGTON BANK CHECKING ACCOUNT	5,862
3/4/2026	HUNTINGTON BANK SAVINGS ACCOUNT	13,966.20
3/16/2026	STATE OF WEST VIRGINA INCOME TAX RETURN	1,112.00
3/18/2026	HOME FEDERAL CREDIT UNION ACCOUNT	142.98
3/18/2026	TRUIST BANK ACCOUNT	69,732.80
3/18/2026	CASH	279,900
4/2026	REFUND FROM HEALTH INSURANCE	73.19
5/21/2026	PLUMBERS AND PIPEFITTERS UNION DEATH BENEFIT	2,514.47
	INTEREST ON ESTATE MONEY MARKER ACCOUNT	2,693.50
	TOTAL RECEIPTS:	375,997.14

DISBURSEMENTS: *(Paid from Estate Monies/Receipts listed above)*

Date Paid:	Payable to:	Amount:
	UTILITIES	2,833.68
	VEHICHLE EXPENSES	683.54
	FUNERAL EXPENSES	3,207.30
	CHECKS	44.21
	ATTORNEYS FEES	1,500.00
	FIDUCIARY COMMISSIONER	450.00
	MEDICAL EXPENSES	225.13
	PROPERTY TAXES	1,643.46
	ADVANCEMENT TO JOSHUA WALKER	8,006.00
	ADVANCEMENT TO LISHA WALKER	8,006.00
	TOTAL DISBURSEMENTS:	26,599.32

DISTRIBUTION:

JOSHUA WALKER	$174,698.91	
LISHA WALKER	$174,698.91	349,397.82

TOTAL DISTRIBUTION: 375,997.14

AFFIDAVIT:

Jane Yanero 8/4/2026
Date

STATE OF WEST VIRGINIA,
COUNTY OF ~~HARRISON~~ MARION to-wit:

Before the undersigned authority, authorized by law to administer oaths in cases of this character, this day personally appeared JANE YANERO, EXECUTRIX of the Estate of Richard Kent Walker deceased, who being by me first duly sworn, did depose and say:

That the foregoing Report, dated the 4th day of August, 2026, is a true and correct Report of all Receipts, Disbursements and Distributions made by me as Administrator/rix through the 4th day of August, 2026.

The foregoing instrument was acknowledged before me this 4th day of August, 2026.

My Commission expires: March 2, 2031. Jenna Lauren Ross

Notary Public

NOTARY SEAL

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Jenna Lauren Ross
Romain Romain & Pevler PLLC
110 Gaston Avenue
Fairmont, WV 26554
My Commission Expires March 2, 2031

STATE OF WEST VIRGINIA,

COUNTY OF HARRISON, to-wit:

I, John R. Spires, Clerk of the Harrison County Commission of said County, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____ day of _____, _____.

_____ By _____

John R. Spires
Clerk of the Harrison County Commission

Estate: _____

IN THE COUNTY COMMISSIONER OF HARRISON COUNTY, WEST VIRGINIA

JOHN MARSHALL MOSESSO, EXECUTOR
OF THE ESTATE OF
GERALD WILLIAM HAMERSKI

REPORT OF CLAIMS AND WAIVER OF FINAL SETTLEMENT

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

In compliance with *West Virginia Code §44-2-29*, as amended, a **Waiver of Final Settlement** was filed by the Executor of the above-referred estate, which said Waiver was executed by all beneficiaries of said estate, whereupon your Commissioner proceeded to prepare this Report with the Waiver of Final Settlement attached hereto.

Your Commissioner certifies that this estate was referred to him on the 3rd day of June, 2024, and that, subsequent to said date, the Clerk of the County Commission of Harrison County, West Virginia, did appoint the 6th day of August, 2023, as the time and place for the presentation of claims against this estate; that said Clerk's office gave notice thereto to the creditors and beneficiaries of this estate by publication on the 7th and 14th days of June, 2023, the time so fixed being according to law; and that at the end of business hours on the 6th day of August, 2023, the claims period was formally

closed, at which time no proofs of claim had been timely filed with said Clerk's office or your Commissioner against this estate.

Whereupon your Commissioner proceeded to make and file this Report, in the manner and form as prescribed by law, and the foregoing constitutes the finding of your Commissioner and the Report of Claims and the Waiver of Final Settlement, in lieu of the settlement of accounts of said Executrix. Your Commissioner further reports that notice of the completion of this Report was given to all parties interested, or their attorney, and the Report was held for ten (10) for the examination of any persons interested and the filings of exceptions, if any; and that ten (10) days having elapsed since said notice was given, as required by *West Virginia Code §44-4-15*, as amended, and no exceptions thereto having been filed, the same is respectfully offered for confirmation.

Given under my hand this 7th day of August, 2026.

James A. Varner, Fiduciary Commissioner

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

In the Matter of the Estate of
Gerald William Hamerski, deceased

WAIVER OF FINAL SETTLEMENT IN THE ESTATE OF
GERALD WILLIAM HAMERSKI

WHEREAS Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, provides that a final settlement may be waived by a waiver which is signed by the executor(s)/personal representative(s) and all heirs and distributees of an estate; and

WHEREAS, John M. Mosesso is the duly appointed Executrix of the Estate of Gerald William Hamerski; and

WHEREAS, the heirs and distributees of the Estate of Gerald William Hamerski are Lori Ann Ford, John M. Mosesso, Kathy Mayle, the Mull Family Trust, and Travis Snyder; and

WHEREAS, the above parties, pursuant to Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, hereby waive the final settlement of the Estate of Gerald William Hamerski;

WHEREAS, this Waiver of Final Settlement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument;

NOW THEREFORE, after being first duly sworn, the undersigned affiants depose and say that the time for the filing of claims under Chapter 44, Article 2 of the West Virginia Code, as amended, has expired, that no known and unpaid claims exist against the Estate of Gerald William Hamerski, that the beneficiaries whose signatures appear below are the beneficiaries of the Estate of Gerald William Hamerski, and that the said beneficiaries have been advised of all of the assets of the Estate of Gerald William Hamerski to which they are entitled; and that a final

settlement of the Estate of Gerald William Hamerski is hereby waived.

WITNESS the following signatures and seals:

JOHN M. MOSESSO, individually
and as the Executor of the Estate of
Gerald William Hamerski

STATE OF WEST VIRGINIA,
COUNTY OF BARBOUR, to-wit:

I, Tabatha L. Robinson, a Notary Public in and for said County and State, do hereby certify John M. Mosesso, individually and as the Executor of the Estate of Gerald William Hamerski, whose name is subscribed to the foregoing Waiver of Final Settlement in the Estate of Gerald William Hamerski bearing date of the 16th day of September, 2024 has this day acknowledged the same before me in my said State.

Given under my hand this 16th day of September, 2024

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Tabatha Lynn Robinson
1160 Laurel Creek Rd
Moatsville, WV 26405
My Commission Expires April 28, 2026

Notary Public

My commission expires April 28, 2026

LORI ANN FORD

Lori ann ford

STATE OF West Virginia
COUNTY OF Barbour, to-wit:

I, Tabatha L. Robinson, a Notary Public in and for said County and State, do hereby certify Lori Ann Ford, whose name is subscribed to the foregoing Waiver of Final Settlement in the Estate of Gerald William Hamerski bearing date of the 30th day of July, 2026, has this day acknowledged the same before me in my said State.

Given under my hand this 30th day of July, 2026

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Tabatha Lynn Robinson
1160 Laurel Creek Rd
Mosteville, WV 26405
My Commission Expires April 28, 2031

Tabatha L. R.
Notary Public

My commission expires April 28, 2031

KATHY MAYLE

Kathy Mayle

STATE OF West Virginia
COUNTY OF Barbour, to-wit:

I, Hunter B. Mullens, a Notary Public in and for said County and State, do hereby certify Kathy Mayle, whose name is subscribed to the foregoing Waiver of Final Settlement in the Estate of Gerald William Hamerski bearing date of the 16th day of August, 2024 has this day acknowledged the same before me in my said State.

Given under my hand this 16th day of August, 2024

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
HUNTER B. MULLENS
9 North Main Street
Philippi WV 26416
My Commission Expires March 12, 2029

Notary Public

My commission expires March 12, 2029.

MULL FAMILY TRUST

By: Janice Mull
Janice Mull

Its: Trustee

STATE OF PENNSYLVANIA.
COUNTY OF ALLEGHENY, to-wit:

I, SHERY A. BENTZ, a Notary Public in and for said County and State, do hereby certify Janice Mull, as Trustee of the Mull Family Trust, whose name is subscribed to the foregoing Waiver of Final Settlement in the Estate of Gerald William Hamerski bearing date of the 21ST day of NOVEMBER, 2025, has this day acknowledged the same before me in my said State.

Given under my hand this 21ST day of NOVEMBER, 2025

Notary Public

My commission expires 10-16-28.

Commonwealth of Pennsylvania - Notary Seal
Shery A. Bentz, Notary Public
Allegheny County
My commission expires October 16, 2028
Commission number 1010479
Member, Pennsylvania Association of Notaries

Snider
TRAVIS ~~SNYDER~~

Travis Snider

STATE OF Georgia,
COUNTY OF Cherokee, to-wit:

I, Dan Alerte, a Notary Public in and for said County and State, do hereby certify Travis ~~Snyder~~ Snider, whose name is subscribed to the foregoing Waiver of Final Settlement in the Estate of Gerald William Hamerski bearing date of the 18th day of December, 2025, has this day acknowledged the same before me in my said State.

Given under my hand this 18th day of December, 2025

DAN ALERTE
Notary Public - State of Georgia
Cherokee County
My Commission Expires Nov 12, 2028

Notary Public

My commission expires 11-12-2028.

Document Prepared By:
Matthew L. Ervin, Esq.
Mullens & Mullens, PLLC
9 North Main Street
P.O. Box 95
Philippi, WV 26416

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement Notice

This day JOHN MARSHALL MOSESSO reported to the Court a Affidavit and Waiver of Final Settlement for the estate of GERALD WILLIAM HAMERSKI, which Affidavit and Waiver of Final Settlement was filed in the office of the Clerk of the Harrison County Commission on the 11th day of August, 2026 and said estate was published in The Clarksburg Exponent-Telegram on the 7th day of June 2023 and was presented to this Court on the _____ day of _____, _____, further it appearing to the Court that more than (10) days have lapsed since the date the report was filed with the Clerk of the Harrison County Commission and no objections being made thereto and no errors appearing upon the face thereof and none appearing to the Court and the Court being satisfied that all requirements of the statute in regard to such settlement have been complied with, same being deemed correct and ordered to be recorded and filed. The said Fiduciary is hereby relieved of further duties, the surety on his/her bond is hereby released therefore, the estate is considered closed.

I, John R Spires, Clerk of the Harrison County Commission, do certify that the aforesaid Affidavit and Waiver of Final Settlement, together with the Publishers Certificate's was this day admitted to record therein.

Given under my hand on this the _____ day of _____, _____.

John R Spires
Clerk of the Harrison County Commission

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

DARLENE ANN STRAUCH, ADMINISTRATRIX OF THE ESTATE OF CHARLES ANTHONY BLACKWELL	REPORT OF CLAIMS AND WAIVER OF FINAL SETTLEMENT

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WV:

Pursuant to Chapter 44, Article 2, Section 29, of the Code of West Virginia, the following is a Waiver of Final Settlement of Darlene Ann Strauch, Executrix, and all known heirs and distributees of the estate of Charles Anthony Blackwell, deceased, as presented to and received and approved by Robert J. Pevler, Fiduciary Commissioner of Harrison County, West Virginia, to whom this case was referred, as in such cases made and provided by law:

GIVEN under my hand this 6th day of August, 2026.

Robert J. Pevler, Fiduciary Commissioner

United States of America

State of West Virginia **County of Harrison, ss:**

Affidavit and Waiver of Final Settlement

I,DARLENE ANN STRAUCH, personal representative(s) in the estate of CHARLES ANTHONY BLACKWELL after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;

2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);

3. The time for filing of claims against the estate has expired;

4. No known unpaid claims exist against the estate;

5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

DARLENE ANN STRAUCH Darlene Ann Strauch (L.S.)
ADMINISTRATRIX

STATE OF Pennsylvania COUNTY OF Allegheny

The foregoing instrument was acknowledged before me this 29th day of July, 2026.

My Commission expires: October 5, 2027 Suzan Ann Bogden
Notary Public

Commonwealth of Pennsylvania - Notary Seal
Suzan Ann Bogden, Notary Public
Allegheny County
My commission expires October 5, 2027
Commission number 1013640
Member, Pennsylvania Association of Notaries

DARLENE ANN STRAUCH Darlene A. Strauch (L.S.)
SISTER

STATE OF Pennsylvania COUNTY OF Allegheny

The foregoing instrument was acknowledged before me this 29th day of July, 2026.

My Commission expires: October 5, 2027 Suzan Ann Bogden
Notary Public

Commonwealth of Pennsylvania - Notary Seal
Suzan Ann Bogden, Notary Public
Allegheny County
My commission expires October 5, 2027
Commission number 1013640
Member, Pennsylvania Association of Notaries

MARLENE F NOONE Marlene F Noone MFN (L.S.)
SISTER

STATE OF Texas COUNTY OF Tarrant

The foregoing instrument was acknowledged before me this 21 day of July, 2026.

My Commission expires: 06/10/2029 Brianne Skinner
Notary Public

BRIANNE SKINNER
Notary Public, State of Texas
Comm. Expires 06-10-2029
Notary ID 133150757

Please note for dates of death July 13, 2001 or after, any heirs who are to received a bequest of cash or personal property are <u>not</u> required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____day of _____, _____.

_____ By _____

John R Spires
Clerk of the Harrison County Commission

Betty Cochran
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

REBECCA ANN ALASTANOS, EXECUTRIX OF THE
LAST WILL AND TESTAMENT

OF ///REPORT OF CLAIMS AND REPORT OF RECEIPTS,
DISBURSEMENTS AND DISTRIBUTION

MARGARET ANN MAYO, DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

In compliance with West Virginia Code §44-2-29, as amended, a Report of Receipts, Disbursements and Distribution Affidavit was filed by the Executrix of the above-referenced estate, which said Report was executed by the Executrix of said estate, whereupon your Commissioner proceeded to prepare this Report with the Report of Receipts, Disbursements and Distribution Affidavit attached hereto.

Your Commissioner certifies that this estate was referred to him on the 8th day of January 2026 and that subsequent to said date, the Clerk of the County Commission of Harrison County, West Virginia did appoint the 3rd day of May 2026 as the time and place for the presentation of claims against this estate; that said Clerk's office gave notice thereof to the creditors and beneficiaries of this estate by publication The Exponent-Telegram on the 4th and 11th days of March 2026, the time so fixed being according to law; and that at the end of business hours on the 3rd day of May 2026, the claims period was formally closed, at which time no proofs of claim had been timely filed with said Clerk's office or with your Commissioner against this estate.

Your Commissioner certifies that the name of Rebecca Ann Alastanos, Executrix of the estate of Margaret Ann Mayo, deceased, was included in a list of fiduciaries whose accounts were before your Commissioner for settlement, and said list was published once a week for two

successive weeks on the 17th and 24th days of July 2026 in The Exponent-Telegram as required by West Virginia Code §44-4-9, as amended.

Whereupon your Commissioner proceeded to make and file this Report, in the manner and form as prescribed by law, and the foregoing constitutes the findings of your Commissioner and the Report of Claims and Report of Receipts, Disbursements and Distribution Affidavit, in lieu of a settlement of the accounts of said Executor. Your Commissioner further reports that notice of the completion of this Report was given to all parties interested, or their attorneys, and the Report was held in his office for ten (10) days for the examination of any persons interested and the filing of exceptions, if any; and that the ten (10) days having elapsed since said notice was given, as required by West Virginia Code §44-4-15, as amended, and no exceptions thereto having been filed, the same is respectfully offered for confirmation.

Given under my hand this 4th day of August 2026.

Zachary S. Dyer
Fiduciary Commissioner

United States of America

State of West Virginia **County of Harrison, ss:**

ESTATE OF Margaret Ann Mayo **, DECEASED**

Social Security No: 233-46-2012 Date of Death: 08/16/2025

Report of Receipts, Disbursements and Distribution; Affidavit

filed by _____, _____ of the estate of _____, as provided by Chapter 44, Article 2, Section 1(b), of the Code of West Virginia, as amended.

RECEIPTS: *(Monies/Income; Proceeds from Sale of Real and/or Personal Property; Interest; Refunds; Advances, Etc.)*

Date Received:	Source:	Amount:
	See Attached Statement	

TOTAL RECEIPTS: 59549.53

DISBURSEMENTS: *(Paid from Estate Monies/Receipts listed above)*

Date Paid:	Payable to:	Amount:
	See Attached Statement	

TOTAL DISBURSEMENTS: 57003.53

DISTRIBUTION:

TOTAL DISTRIBUTION: 2546.00

Fiduciary Legal Fees -?

Remaining balance to be divided between Margaret A. Mayo's children

Stephen A. Mayo
Rebecca A. Alastanos
Nancy L. White
David P. Mayo

AFFIDAVIT:

Rebecca A. Alastanos 7/13/26
Date

STATE OF WEST VIRGINIA,

COUNTY OF HARRISON, to-wit:

Before the undersigned authority, authorized by law to administer oaths in cases of this character, this day personally appeared Rebecca A. Alastanos Executrix of the Estate of Margaret Ann May deceased, who being by me first duly sworn, did depose and say:

That the foregoing Report, dated the 13 day of July, 2026, is a true and correct Report of all Receipts, Disbursements and Distributions made by me as Administrator/rix through the 17 day of July, 2026

The foregoing instrument was acknowledged before me this 13 day of July, 2026

My Commission expires: 1/27/2028. Amber Dawn Rogers

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Amber Dawn Rogers
Dyer & Watson, PLLC
110 State Street
Bridgeport WV 26330
My Commission Expires 01 27 2028

STATE OF WEST VIRGINIA,

COUNTY OF HARRISON, to-wit:

I, John R. Spires, Clerk of the Harrison County Commission of said County, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____ day of _____, _____.

_____ By _____

John R. Spires
Clerk of the Harrison County Commission

Estate: _____

Estate of Margaret Mayo
Harrison County Bank
Cash Receipts

Date Received	Source	Amount
8/21/2025	Advance from Rebecca A Alastanos	1,000.00
8/22/2025	Advance from Rebecca A Alastanos	9,000.00
9/6/2025	Chase Credit Card Refund	444.78
10/24/2025	AAA Refund	14.50
10/24/2025	Balance of Chase Checking Account	7,312.61
10/24/2025	Balance of Chase CD	16,270.25
2/9/2026	Proceeds of Sale of Car to Lindsay Mayo	6,000.00
2/23/2026	Sold Lift Chair	250.00
3/26/2026	Sold China Closet	150.00
3/26/2026	Car Insurance Refund	39.10
5/26/2026	Return of Sale of House Proceeds from Stephen A Mayo	6,000.00
5/26/2026	Return of sale of HouseProceeds from Nancy L White	6,000.00
5/26/2026	Return of Sale of House Proceeds from David P Mayo	6,000.00
6/3/2026	House Insurance Refund	52.29
6/3/2026	Federal Tax Refund	1,016.00
	Total Receipts	59,549.53

Estate of Margaret Mayo
Harrison County Bank
Cash Disbursements

Check #	Date Paid	Payable To	Description	Amount
1001	8/25/2025	Ford Funeral Home	Cash Advance Items for Funeral	3,223.09
	8/26/2025	Main Street Checks	Check Order Charges	26.54
1002	9/2/2025	Sheriff&Treasurer of Harrison Co	Property Taxes	1,535.28
1003	9/5/2025	Mon Power	Utilities	158.46
1004	9/5/2025	Waste Management	Garbage	50.51
1005	9/5/2025	Spectrum	Cable	216.70
1006	9/5/2025	Hope Gas, Inc.	Utilities	30.79
1007	9/5/2025	City od Bridgeport	Utilities	73.77
1008	9/5/2025	Rebecca Alastanos	County Clerk Fee	56.50
			Food for Funeral Dinner	337.15
1009	9/6/2025	WVU Health System	Appointment with Dr. Fryer	16.80
1010	9/10/2025	Bridgeport United Methodist Women	Donation for hosting Funeral Dinner	500.00
1011	9/15/2025	Mon Power	Utilities	113.61
1012	9/18/2025	Bridgeport Cemetary	Add Date to Monument	289.76
1013	10/10/2025	City of Bridgeport	Utilities	73.77
1014	10/10/2025	Hope Gas, Inc.	Utilities	26.39
1015	10/10/2025	Mon Power	Utilities	43.33
1016	10/10/2025	Waste Management	Garbage	50.51
1017	10/30/2025	Ford Funeral Home	Balance due from funeral	14,340.00
1018	11/3/2025	City of Bridgeport	Utilities	73.77
1019	11/3/2025	Hope Gas, Inc.	Utilities	25.30
1020	11/9/2025	Mon Power	Utilities	22.56
1021	12/1/2025	Horace Mann Insurance Co.	Car Insurance premium	353.50
1022	12/12/2025	City of Bridgeport	Utilities	73.77
1023	12/12/2025	Hope Gas, Inc.	Utilities	86.94
1024	12/16/2025	Mon Power	Utilities	39.43
1025	12/16/2025	Rebecca Alastanos	Cash paid for grass mowing	175.00
1026	12/30/2025	Waste Management	Garbage	50.59
1027	1/5/2026	City of Bridgeport	Utilities	73.77
1028	1/5/2026	Hope Gas, Inc.	Utilities	160.61
1029	1/17/2026	Mon Power	Utilities	41.22
1030	1/27/2026	Harry Green Chevrolet	Battery & Oil Change for Car	405.32
1031	2/9/2026	City of Bridgeport	Utilities	73.77
1032	2/9/2026	Hope Gas, Inc.	Utilities	171.44
	2/23/2026	Mon Power	Utilities	47.80
1033	3/5/2026	State Tax Department	Balance due on State Tax Return	20.00
1034	3/8/2026	City of Bridgeport	Utilities	73.77
1035	03/082026	Hope Gas, Inc.	Utilities	167.03
1036	3/16/2026	Mary Gill	Cleaning of House	200.00
1037	3/16/2026	Mon Power	Utilities	35.09
1038	3/18/2026	Nick Fetty-Haul Around&Find Out	Haul furniture and junk away	400.00
1039	4/7/2026	City of Bridgeport	Utilities	73.77
1040	4/7/2026	Hope Gas, Inc.	Utilities	129.95
1041	4/15/2026	Mon Power	Utilities	32.15
1042	5/5/2026	City of Bridgeport	Utilities	73.77
1043	5/5/2026	Hope Gas, Inc.	Utilities	41.31
1044	5/20/2026	Rebecca Alastanos	Postage	40.84
			Cleaning supplies	33.66

			Haul furniture and junk away	200.00
			Cash for grass mowing	245.00
1045	5/20/2026	Waste Management	Garbage	27.13
1046	5/20/2026	Grace E Mayo	Inheritance	2,000.00
1047	5/20/2026	Lindsay E Mayo	Inheritance	2,000.00
1048	5/20/2026	Marie F Mayo	Inheritance	2,000.00
1049	5/20/2026	Tiffany Alastanos-Martin	Inheritance	2,000.00
1050	5/20/2026	Jennifer Gemmellaro	Inheritance	2,000.00
1051	5/24/2026	Stephen A Mayo,Jr.	Inheritance	2,000.00
1052	5/24/2026	Marybeth D Mayo	Inheritance	2,000.00
1053	5/24/2026	Sarah E Mayo	Inheritance	2,000.00
1054	5/24/2026	Louis F Mayo	Inheritance	2,000.00
1055	5/24/2026	Benjamin P Mayo	Inheritance	2,000.00
1056	5/24/2026	Jessica B Erickson	Inheritance	2,000.00
1057	5/24/2026	Sydney L Drew	Inheritance	2,000.00
1058	5/24/2026	Rachel L White	Inheritance	2,000.00
1059	5/24/2026	Taylor A White	Inheritance	2,000.00
1060	5/26/2026	Mon Power	Utilities	33.48
1061	5/26/2026	Hope Gas, Inc.	Utilities	23.26
1062	6/2/2026	City of Bridgeport	Utilities	115.57
1063	7/12/2026	Rebecca A. Alastanos	Advance minus Sale of House Proceeds	4,000.00
			Total Disbursements	57,003.53

United States of America

State of West Virginia **County of Harrison, ss:**

Report of Receipts, Disbursements and Distribution; Affidavit Notice

This day REBECCA ANN ALASTANOS reported to the Court a Report of Receipts, Disbursements and Distribution; Affidavit for the estate of MARGARET ANN MAYO, which Report of Receipts, Disbursements and Distribution; Affidavit was filed in the office of the Clerk of the Harrison County Commission on the 5th day of August, 2026 and said estate was presented to this Court on the _____ day of _____, _____, further it appearing to the Court that more than (10) days have lapsed since the date the report was filed with the Clerk of the Harrison County Commission and no objections being made thereto and no errors appearing upon the face thereof and none appearing to the Court and the Court being satisfied that all requirements of the statute in regard to such settlement have been complied with, same being deemed correct and ordered to be recorded and filed.

I, John R Spires, Clerk of the Harrison County Commission, do certify that the aforesaid Report of Receipts, Disbursements and Distribution; Affidavit, was this day admitted to record therein.

Given under my hand on this the _____ day of _____, _____.

John R Spires
Clerk of the Harrison County Commission

C-1

GREATER HARRISON COUNTY P.S.D.

"Meeting held in Town of West Milford Council Chambers"

Agenda
August 20, 2026
9:00 am

Appointments
9:00 am – Call to order

ACTION ITEMS

1. Approve/Edit Previous Minutes
2. Public Comment Period
3. P&B Services, LLC
   - 3.1 Package Plant Report
4. Bennett and Dobbins, PLLC
   - 4.1 Drawdowns – Review, discuss and act.
   - 4.2 Request For Proposal's For Greater Harrison audits
5. Ruth Ann Messenger – Treasurer – Review, discuss and act
   - 5.1 Sewer Check Register and debit card transactions
   - 5.2 Water Check Register
6. The Thrasher Group, Inc.
   - 6.1 Sewer
     - 6.1.a. Quiet Dell – Review, discuss and act
       - Construction Update
       - Change Order– Contract #2
     - 6.1.b. Woodstock Heights Sanitary Sewer Extension Project- Review, discuss and act
       - Closeout
     - 6.1.c. River Crossings – Review, discuss and act
       - Design Update
     - 6.1.d. 10-year Plan – Review, discuss and act
       - 2026 Review – Annual Review
   - 6.2 Water
     - 6.2.a. Overall Water Project – Review, discuss and act
       - Construction Update
       - Contract #1 – Partial Substantial Completion
       - Contract #1 – Change Order #4
       - Contract #3 – Substantial Completion
     - 6.2.b. Buffalo Lake Road Water Line Extension
       - Planning Update
     - 6.2.c. 10-year Plan – Review, discuss and act
       - 2026 Review – Annual Review
7. Bill Hoover – General Manager
   - 7.1 Water

7.1.a. Water Loss Report
7.1.b. Water Leak Report
7.1.c. General Updates

7.2 Sewer
7.2.a. General Updates

7.3 Good of the District
7.3.a. General Update

8. Sam Harrold – Mountain State Law
8.1 Available for general consult
9. Executive Session

Adjournment of meeting

"THIS IS AN EQUAL OPPORTUNITY PROGRAM. DISCRIMINATION IS PROHIBITED BY FEDERAL LAW." TO FILE A COMPLAINT OF DISCRIMINATION, WRITE USDA, DIRECTOR OFFICE OF CIVIL RIGHTS, 1400 INDEPENDENCE AVE., S.W., WASHINGTON, DC 20250-9410 OR CALL (800)795-3272(VOICE) OR (202)720-6382 (TDD).

GHCPSD - WATER DIVISION
INCOME STATEMENT
FOR THE PERIOD
07/01/2026-07/31/2026

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	283,821.77	273,922.25	9,899.52	97.26%
COONS RUN O&M AGREEMENT	5,174.57	5,076.75	97.82	1.77%
FACILITIES CHARGE	-	-	-	0.00%
INTEREST INCOME	410.76	1,402.92	(992.16)	0.14%
MISCELLANEOUS/RECONNECT FEES	0.18	181.83	(181.65)	0.00%
QUIET DELL LEASE	-	500.00	(500.00)	0.00%
TAP FEES	2,400.00	437.50	1,962.50	0.82%
UNUSUAL CHARGE	-	-	-	0.00%
TOTAL INCOME	291,807.28	281,521.25	10,286.03	100.00%
EXPENSES				
ACCT, BILLING, & COLLECTING	6,301.99	7,309.67	(1,007.68)	1.93%
BRIDGEPORT SANITARY BOARD	-	-	-	0.00%
TOWN OF WORTHINGTON	-	-	-	0.00%
CHEMICALS	990.00	356.25	633.75	0.30%
CLARKSBURG SANITARY BOARD	-	-	-	0.00%
DEBT SERVICE	65,035.04	66,473.58	(1,438.54)	19.92%
DIRECTORS FEES	418.17	483.92	(65.75)	0.13%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	14,019.45	12,311.50	1,707.95	4.29%
LAB SERVICE	2,874.00	1,326.17	1,547.83	0.88%
LABOR	47,175.39	37,114.42	10,060.97	14.45%
MAINTENANCE	27,172.63	17,174.25	9,998.38	8.32%
MISCELLANEOUS EXPENSE	-	-	-	0.00%
OFFICE SUPPLIES & EXPENSE	668.10	127.83	540.27	0.20%
OUTSIDE SERVICES/CONTRACT LABOR	5,518.00	6,556.08	(1,038.08)	1.69%
POWER PURCHASED	2,790.18	4,083.92	(1,293.74)	0.85%
PROPERTY/LIABILITY & INJURIES INSURANCE	514.34	2,468.25	(1,953.91)	0.16%
REGULATORY COMMISSION	7,902.88	744.17	7,158.71	2.42%
RENEWAL & REPLACEMENT	33,797.00	6,961.08	26,835.92	10.35%
RENT EXPENSE	2,500.00	2,500.00	-	0.77%
TAXES	4,080.67	3,111.08	969.59	1.25%
TRANSPORTATION	5,280.01	2,691.17	2,588.84	1.62%
UTILITIES	454.45	1,019.58	(565.13)	0.14%
WATER PURCHASED	99,048.44	97,045.50	2,002.94	30.33%
TOTAL EXPENSES	326,540.74	269,858.42	56,682.32	100.00%
NET SURPLUS (DEFICIT)	(34,733.46)	11,662.83	(46,396.29)	

GHCPSD - SEWER DIVISION
INCOME STATEMENT
FOR THE PERIOD
07/01/26-07/31/2026

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	286,906.01	268,389.75	18,516.26	94.05%
COONS RUN O&M AGREEMENT	-	-	-	0.00%
FACILITIES CHARGE	2,500.00	2,500.00	-	0.82%
INTEREST INCOME	3,479.95	5,598.25	(2,118.30)	1.14%
MISCELLANEOUS/RECONNECT FEES	228.20	526.08	(297.88)	0.07%
QUIET DELL LEASE	-	-	-	0.00%
TAP FEES	1,450.00	200.00	1,250.00	0.48%
UNUSUAL CHARGE	10,481.21	10,432.83	48.38	3.44%
TOTAL INCOME	305,045.37	287,646.92	17,398.45	100.00%
EXPENSES				
ACCT, BILLING, & COLLECTING	1,554.23	2,103.50	(549.27)	0.45%
BRIDGEPORT SANITARY BOARD	-	6,808.75	(6,808.75)	0.00%
TOWN OF WORTHINGTON	3,796.48	3,446.00	350.48	1.10%
CHEMICALS	-	-	-	0.00%
CLARKSBURG SANITARY BOARD	3,215.74	2,625.92	589.82	0.93%
DEBT SERVICE	132,736.10	133,165.83	(429.73)	38.52%
DIRECTORS FEES	381.83	441.08	(59.25)	0.11%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	12,217.86	9,989.50	2,228.36	3.55%
LAB SERVICE	1,270.00	993.25	276.75	0.37%
LABOR	52,515.67	28,558.58	23,957.09	15.24%
MAINTENANCE	37,945.80	30,608.50	7,337.30	11.01%
MISCELLANEOUS EXPENSE	-	-	-	0.00%
OFFICE SUPPLIES & EXPENSE	1,773.60	1,746.25	27.35	0.51%
OUTSIDE SERVICES/CONTRACT LABOR	15,404.98	14,287.92	1,117.06	4.47%
POWER PURCHASED	21,031.21	16,196.42	4,834.79	6.10%
PROPERTY/LIABILITY & INJURIES INSURANCE	469.66	2,275.92	(1,806.26)	0.14%
REGULATORY COMMISSION	8,767.66	824.92	7,942.74	2.54%
RENEWAL & REPLACEMENT	42,125.00	12,745.42	29,379.58	12.23%
RENT EXPENSE	-	-	-	0.00%
TAXES	3,473.62	1,988.58	1,485.04	1.01%
TRANSPORTATION	4,821.25	2,330.58	2,490.67	1.40%
UTILITIES	1,072.48	1,604.00	(531.52)	0.31%
WATER PURCHASED	-	-	-	0.00%
TOTAL EXPENSES	344,573.17	272,740.92	71,832.25	100.00%
NET SURPLUS (DEFICIT)	(39,527.80)	14,906.00	(54,433.80)	

GHCPSD - COMBINED
INCOME STATEMENT
FOR THE PERIOD
07/01/2026 -07/31/2026

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	570,727.78	542,312.00	28,415.78	95.62%
COONS RUN O&M AGREEMENT	5,174.57	5,076.75	97.82	0.87%
FACILITIES CHARGE	2,500.00	2,500.00	-	0.42%
INTEREST INCOME	3,890.71	7,001.17	(3,110.46)	0.65%
MISCELLANEOUS/RECONNECT FEES	228.38	707.92	(479.54)	0.04%
QUIET DELL LEASE	-	500.00	(500.00)	0.00%
TAP FEES	3,850.00	637.50	3,212.50	0.65%
UNUSUAL CHARGE	10,481.21	10,432.83	48.38	1.76%
TOTAL INCOME	596,852.65	569,168.17	27,684.48	100.00%
EXPENSES				
ACCT, BILLING, & COLLECTING	7,856.22	9,413.17	(1,556.95)	1.17%
BRIDGEPORT SANITARY BOARD	-	6,808.75	(6,808.75)	0.00%
TOWN OF WORTHINGTON	3,796.48	3,446.00	350.48	0.57%
CHEMICALS	990.00	356.25	633.75	0.15%
CLARKSBURG SANITARY BOARD	3,215.74	2,625.92	589.82	0.48%
DEBT SERVICE	197,771.14	199,639.42	(1,868.28)	29.47%
DIRECTORS FEES	800.00	925.00	(125.00)	0.12%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	26,237.31	22,301.00	3,936.31	3.91%
LAB SERVICE	4,144.00	2,319.42	1,824.58	0.62%
LABOR	99,691.06	65,673.00	34,018.06	14.85%
MAINTENANCE	65,118.43	47,782.75	17,335.68	9.70%
MISCELLANEOUS EXPENSE	-	-	-	0.00%
OFFICE SUPPLIES & EXPENSE	2,441.70	1,874.08	567.62	0.36%
OUTSIDE SERVICES/CONTRACT LABOR	20,922.98	20,844.00	78.98	3.12%
POWER PURCHASED	23,821.39	20,280.33	3,541.06	3.55%
PROPERTY/LIABILITY & INJURIES INSURANCE	984.00	4,744.17	(3,760.17)	0.15%
REGULATORY COMMISSION	16,670.54	1,569.08	15,101.46	2.48%
RENEWAL & REPLACEMENT	75,922.00	19,706.50	56,215.50	11.31%
RENT EXPENSE	2,500.00	2,500.00	-	0.37%
TAXES	7,554.29	5,099.67	2,454.62	1.13%
TRANSPORTATION	10,101.26	5,021.75	5,079.51	1.51%
UTILITIES	1,526.93	2,623.58	(1,096.65)	0.23%
WATER PURCHASED	99,048.44	97,045.50	2,002.94	14.76%
TOTAL EXPENSES	671,113.91	542,599.33	128,514.58	100.00%
NET SURPLUS (DEFICIT)	(74,261.26)	26,568.83	(100,830.09)	

GREATER HARRISON COUNTY PSD - WATER
Statement of Cash Flows
July 2026

OPERATING ACTIVITIES		
Net Income (Loss)	$	(34,733.46)
Adjustments to reconcile Net Income to net cash provided by operations:		
Accounts Receivable	$	(5,174.57)
Accounts Payable	$	7,428.20
Customer Deposits	$	2,670.45
Due (From) To Sewer Fund	$	126,240.91
Net cash provided by Operating Activities	$	96,431.53
INVESTING ACTIVITIES		
Fixed Assets Projects	$	(830,667.51)
Interest Income	$	-
Net cash provided by Investing Activities	$	(830,667.51)
FINANCING ACTIVITIES		
5.5 Agreement	$	-
Grants/Loans	$	827,992.51
Net cash provided by Financing Activities	$	827,992.51
Net cash increase (decrease)for period	$	93,756.53
Cash at beginning of period	$	1,700,533.49
Cash at end of period	**$**	**1,794,290.02**
Unrestricted Cash	$	832,300.68
Restricted Cash		
Depreciation Reserve	$	220,590.85
Bond Commission Sweep	$	26,503.00
Construction	$	233.26
ARPA	$	100.00
SB 234	$	82,000.00
Customer Deposits	$	36,485.97
CD-Customer Deposits	$	69,233.05
CD-Depreciation Reserve	$	287,539.61
CD-SB 234	$	239,303.60
Total Restricted Cash	$	961,989.34
Total Unrestricted & Restricted Cash	**$**	**1,794,290.02**
	$	-

GREATER HARRISON COUNTY PSD - SEWER
Statement of Cash Flows
July 2026

OPERATING ACTIVITIES		
Net Income (Loss)	$	(39,527.80)
Adjustments to reconcile Net Income to net cash provided by operations:		
Accounts Payable	$	(19,735.05)
Customer Deposits	$	2,933.43
Payroll Liabilities	$	7,999.81
Due (From) To Water Fund	$	(126,240.91)
Net cash provided by Operating Activities	$	(174,570.52)
INVESTING ACTIVITIES		
Interest Income	$	-
Fixed Assets	$	(658,161.14)
Net cash provided by Investing Activities	$	(658,161.14)
FINANCING ACTIVITIES		
5.5 Agreements	$	-
Loan Payment	$	(848.89)
Draw on Bond & Grants	$	643,986.14
Net cash provided by Financing Activities	$	643,137.25
Net cash increase (decrease) for period	$	(189,594.41)
Cash at beginning of period	$	3,060,406.97
Cash at end of period	**$**	**2,870,812.56**
Unrestricted Cash	$	770,658.74
Restricted Cash		
Construction Account	$	1,851.60
Depreciation Reserve	$	697,373.92
Rural Development Reserve	$	-
Bond Commission Sweep	$	74,403.46
ARPA	$	100.00
SB 234	$	100,000.00
Customer Deposits	$	152,036.47
CD-Customer Deposits	$	115,270.96
CD-Depreciation Reserve	$	690,605.44
CD-Rural Development Reserve	$	29,257.25
CD-SB 234	$	239,254.72
Total Restricted Cash	$	2,100,153.82
Total Unrestricted & Restricted Cash	**$**	**2,870,812.56**
	$	-

C-3

Greater Harrison County
Public Service District

PO B
West Milford, WV
26451

Phone: 304-745-3463
Fax: 304-745-5327

www.greaterharrison.com

At the regular meeting of Greater Harrison County PSD held on Thursday July 23, 2026, Chairman James Scudere, Member Thomas Michael, Treasurer Ruth Ann Messenger and Secretary Raymond Leonard. Also present were Bill Hoover, General Manager, Matt Evans, Assistant Manager, Zack Dobbins of Bennett and Dobbins and Cody Turner and Kylea Radcliff of Thrasher Engineering.

1. Minutes and/or Amended Minutes of Previous Meetings: Michael moved to approve minutes. Board concurred.
2. Public Comment Period
   2.1 Richard Gaines of Stantec – Town of Lost Creek drainage project discussed. Reviewed line replacement by work area approximately 540 feet of 4-inch line. Michael motioned to go into executive session to discuss replacement issue. Board concurred. Michael motioned to return to regular session. Board concurred. Questions on power presented. Michael advised that board would assist with information on getting funds, however, will not pay the cost to relocate/replace at this time. Alternate means of assisting may be presented.
3. Patrick Lesmann – P&B Services provided by Bill Hoover
   General update – No exceedances on any of the package plants. Some odor complaint in Auburn Woods.
4. Zack Dobbins – Bennett and Dobbins
   4.1 Drawdown #19 for Quiet Dell Sewer Project presented. Leonard to approve as presented. Board concurred. Drawdown #20 for Overall Water Project presented. Leonard moved to approve as presented. Board concurred.
   4.2 A motion to select an Audit Committee for Greater Harrison County PSD consisting of board members with the exception of Gary Auvil was made by Mark Leonard. Board concurred. Information on GHPSD firms bidding was provided by Zack Dobbins. A motion to give BHM 5 preferential points was made by James Scudere. Board Concurred. A motion to select an Audit Committee for Coon's Run consisting of Board members with the exception of Gary Auvil was made by Thomas Michael. Board concurred. A motion to give Ferrari and Associates 5 preferential points and accept 3-year bid was made by Thomas Michael. Board concurred. A motion was made by Thomas Michael to allow the General Manager to sign the audit contracts when they are finalized. Board concurred.
5. Finance Report provided by Ruth Ann Messenger
   Scudere motioned to approve financial transactions as presented. Board concurred.
6. Thrasher Group, Inc. provided by Kylea Radcliff
   6.1 Sewer
      6.1.a Quiet Dell
      - Construction Update –Edits for a section on circle Drive have been provided to the contractor. The Treatment plant construction is progressing well; the equipment is expected in August and September. Change Order #5 for power upgrade of approximately 1000 feet presented. Michael motioned to approve as presented. Board concurred.

      6.1.b Woodstock Heights Sanitary Sewer Extension Project
      - I/I completed (inaudible discussion)

      6.1.c River Crossings
      - Working with the Federal Government to get permission to bid (inaudible discussion)

6.1.d 10-year Plan Sewer

- Nothing new to add currently.

6.2 Water

6.2.a Overall Water Project

- Construction Update –Contract #1 – A lot of small items remaining. Working on pricing for Rt. 57 section, should have a change order #4 to present next month. Contract #3 – We are working on getting a fencing update. Project is 97% complete with both tanks in service.

6.2.b Buffalo Lake Road Water Line Extension

- The plan has been drafted, and we are working on the specs.

6.2.c 10-year Plan Water

- Nothing new to add currently.

7. Bill Hoover – General Manager

7.1 Water

7.1.a Greater Harrison overall 24%. Lost Creek Mount Clare was at 31%, Valley of Good Hope at 24% and Quiet Dell at 5%. Coon's Run was at 16% overall.

7.1.b Water Leak Report – Lost Creek Mount Clare had three service line leaks, Valley of Good Hope has one service line leak, and Quiet Dell had one main line leak.

7.2 Sewer

7.2.a The rain caused some issues in Valley of Good Hope. Allen monitored water levels and installed pumps as needed. We have an issue on Traction Street in Country Club which will be reviewed with Kylea.

7.3 Good of the District

Michael moved to adjourn meeting. Board concurred.

The next regular board meeting will be held on August 20, 2026.

Chairman James L Scudere
James Scudere

Treasurer Ruth Ann Messenger
Ruth Ann Messenger

Secretary Raymond M Leonard
Mark Leonard

Member Thomas Michael
Thomas Michael

Member _____
Gary Auvil

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Sun Valley Public Service District

Regular Board Meeting

Monday, July 13, 2026

With due notice published and a quorum present, Chairman Dale called the meeting to order: ROLL CALL

Present	Employees	Also Present
Gregg Dale	Kevin Short	Cody Turner
Connor Thompson		Claire Powell –Thrasher Engineering
Sandra Patterson		Bryan Riffle – State Equipment

1. **Approval of Minutes**
   Sandra Patterson made a motion to approve the minutes from the Regular Board meeting on Monday, June 8, 2026, as read. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.

2. **CWCR**
   Kevin provided the Board with the CWCR (Cash Working Capital Reserve) Document showing any deposits and/or disbursements for water and sewer through today and discussed. After discussion, **Sandra Patterson made a motion to approve the current CWCR Document as provided. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**
   Kevin informed the Board that a motion was failed to be made at the March 9, 2026 Board meeting regarding a pump repair and the purchase of a new pump at the Wolf Summit location. Kevin said this was to be paid out of the approved funds from CWCR. After discussion, **Connor Thompson made a motion to repair one pump for $7,415.38 and to purchase a pump for $14,495.34, with both being for Wolf Summit and to be paid out of approved funds from CWCR. Sandra Patterson seconded the motion. All in favor, none opposed and none abstained.**

3. **Signing of Checks**
   Sandra Patterson made a motion to approve the Check Signed Document dated 6/10/26 through 7/13/26. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.

4. **Thrasher Engineering Progress Report**
   Phase IIIA
   Cody informed the Board that Phase IIIA is almost closed down. Cody said they have one or two more things with IJDC to do and then it will be completely closed down (meaning the bank accounts).
   Phase IIIB
   Cody said they finally got Pro Contracting out to do the punch list and it is completed. Cody said the only thing they are waiting on to complete Phase IIIB, is the tax release.
   Kevin informed the Board that they had 58 Sewer Taps with 34 being connected. Kevin said we did bill the customers in June and July, so there is approximately 24 customers that got billed whether they are hooked up or not. Kevin said there are three customers on the punch list that need addressed. Two of the property owners at the bottom of Fletcher Heights is very unhappy (Lexus Lindsey & Aaron Swann) and one, Diane Marsh lives on old Davisson Run.

Kevin and Cody went into detail explaining the problems these customers are having and the solution.

Kevin informed the Board that he had the 18th Payment Request for the Phase IIIB Sewer Collection System Upgrade Project. After discussion, **Sandra Patterson made a motion to approve Resolution #18 for the Phase IIIB Sewer Collection System Upgrades Project, with $5,000.00 going to JD Utility Services, LLC; $10,146.60 going to Thrasher Engineering; and $132,505.30 going to Pro Contracting, for a grand total of $147,651.90, to be submitted to DEP Clean Water State Revolving Fund (SRF) Loan and Debt Forgiveness, WV Infrastructure and Jobs Development Council (IJDC) Grant, Economic Enhancement Grant (EEG) and the Harrison County Commission ARPA. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**

Kevin said that while we are on the subject of Phase IIIB, he would like to discuss the pick-up truck, so he can give to Cody while he is there. Kevin says he has five quotes for a new pick-up truck and this is to replace the 2014 truck that Zack Hayes is driving which has over 180,000 miles on it. Kevin has a quote from Harry Green's for a 2026 Chevrolet Silverado 1500 Crew Cab in the amount of $46,469.70, one from Mid-State Chevrolet for a 2026 Chevrolet 1500 Silverado CK10743-4WD Crew Cab for $47,969.00 and three from Thornhill GM Superstore for a 2026 Ford F-150 Crew Cab 4x4 for $49,833.00, also a 2026 GMC 1500 Sierra Crew Cab 4x4 for $49,867.00 and a 2026 Toyota Tundra Crew cab 4x4 for $50,811.00. After much discussion, **Connor Thompson made a motion to except the bid from Harry Green Chevrolet for a 2026 Chevrolet Silverado 1500 Crew Cab in the amount of $46,469.70. Sandra Patterson seconded the motion. All in favor, none opposed and none abstained.**

Indian Run

Cody informed the Board they had a progress meeting, today for Indian Run. The Contractors are 91 days into the contract, with 120 days until substantial, so that is 29 days away and he said if all goes well, by the end of the week, they will be at substantial completion.

Kevin informed the Board that he had Resolution #3 for Indian Run. After discussion, **Sandra Patterson made a motion to approve Resolution #3 for the Indian Run Water Project, with $3,500.00 going to JD Utilities Services, LLC; with $21,563.10 going to Thrasher Engineering and $428,976.00 going to Pro Contracting, Inc., for a grand total of $454,039.10, to be submitted to West Virginia Infrastructure & Jobs Development Council (the IJDC). Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**

Bids for the new 2026 Compact Mini Excavator

Gregg Dale announced that they were going to open the bids for the mini excavator. Gregg said the first bid is from State Equipment and it is a Kubota KX040-5R3A in the amount of $67,700.00; the second one is from Bobcat for a E38 R2 - Series Bobcat Compact Excavator in the amount of $70,368.58; the third is from State Equipment for a CX42D in the amount of $73,436.00; and the fourth one is from CAT – Cleveland Brothers for a CAT 304-07 in the amount of $73,818.36. After discussion, **Connor Thompson made a motion to approve the purchase of a (mini excavator) Kubota KX040-5R3A from State Equipment in the amount of $67,700.00. Sandra Patterson seconded the motion. All in favor, none opposed and none abstained.**

5. **Manager's Report**

A. Kevin provided the Board with copies of the Delinquency report for sewer showing the total

amounts still past due before disconnects were mailed and charges were created on June 30, 2026 and discussed.

B. Kevin provided the Board with copies of the Water and Sewer Bond Payment Schedule and advised the Board that all of the Bond payments are paid to date.

C. Kevin provided the Board with a copy of the Water and Sewer spreadsheets that show the total amount billed compared to the total amount purchased for the month of June, 2026. Kevin advised the Board that this billing started the 60/40 split, for some invoices. Kevin and the Board discussed this in detail.

D. Kevin provided the Board with a copy of the Vendor Invoice Report dated 7/07/26 for Sun Valley PSD Water & Sewer and discussed.

E. Kevin provided the Board with a copy of the Water Loss Report for July 2025 through June, 2026. Kevin informed the Board that we had a Water Loss of 34.82% for the month of June, 2026. He said that we have a 30.53% adjusted Water Loss for FY 2025-2026. Kevin and the Board discussed this in detail.

F. Kevin informed the Board that they are getting ready to start a water line extension in the Sycamore area for Robbie Swiger. Kevin and the Board discussed in detail.

G. Kevin provided the Board with copies of the 1st Quarter invoices totaling $15,854.50 for fiscal years 2026-2027 from Hayes Insurance Company. Kevin and the Board discussed in detail.

H. Kevin informed the Board that Antero started on 6/28/26 purchasing water from us, so that is good news to report.

I. Kevin informed the Board that we are getting ready to do our lead and copper samples, and the plans have been approved. Kevin said we have to do 10 customer's homes that meet a certain criteria. It will take Bo Pratt approximately three to four days to do these samples. Kevin said that the Bureau of Public Health requires this to be done every 3 years, and their rules and regulations have changed.

J. Kevin informed the Board that Harrison Miller passed his test and has his license to be a Certified Water Operator. Kevin also said he made Bo Pratt the Chief Water Operator. Kevin said now, he needs to find a Chief Sewer Operator. Kevin and the Board discussed in detail.

6. **Next Board Meeting**
   Sandra Patterson announced the next Board Meeting will be August 10, 2026 at 2:30 pm.

7. **Adjournment**
   There being no further business, **Sandra Patterson made a motion to adjourn the meeting. Connor Thompson seconded the motion. All in favor, none opposed and none abstained.**

Chairman

Treasurer

Secretary

aja

C-5

V E N D O R I N V O I C E R E P O R T

** OPEN INVOICES ** DUE DATE: 7/31/26 ** BANK:ALL **

** BEGINNING DATE: 1/01/62 - ENDING DATE: 7/31/26 **

** PAY-TO VENDOR **

ALL FUNDS

	ACCOUNT #	TITLE	QUAN	AMOUNTS	QUAN	BALANCES
B	80 923 400 00	OUTSIDE SERVICES-ACCOUNTING	6	14,831.65	6	14,831.65
B	80 928 000 00	REGULATORY COMMISSION EXPENSE	1	3,996.24	1	3,996.24
	FUND# 80	WATER FUND	7	18,827.89	7	18,827.89
B	81 795 100 00	OUTSIDE SERVICES-ACCOUNTING	26	35,462.14	26	35,462.14
B	81 797 000 00	REGULATORY COMMISSION EXPENSES	1	1,712.67	1	1,712.67
	FUND# 81	SEWER FUND	27	37,174.81	27	37,174.81
		ALL FUNDS	34	56,002.70	34	56,002.70

Enlarged Hepzibah PSD

Regular Board Meeting

Monday, July 13, 2026

With due notice published and a quorum present, Sharon Hamilton called the meeting to order: ROLL CALL

Present	Employees	Guest
Fred Martin	Kevin Short	Cody Turner
Sharon Hamilton		Claire Powell

1. **Approval of Minutes**
   Fred Martin made a motion to approve the Regular Board meeting minutes for Monday June 8, 2026, as read. Sharon Hamilton seconded the motion. All in favor, none opposed and none abstained.

2. **Signing of the Checks**
   Fred Martin made a motion to approve the Checks Signed Document dated 06/01/2026 through 06/30/2026. Sharon Hamilton seconded the motion. All in favor, none opposed and none abstained.

3. **Thrasher Engineering Funding Comments**
   Cody Turner informed the Board at the meeting this evening that he was here to talk about the next project. He said he has been working with Kevin to see what funding options were available for Enlarged Hepzibah PSD. Cody discussed a few of the things that need addressed, such as, upgrades to the tanks and water lines. He informed the Board he will be he will be back at the next Board meeting with more information. Kevin and Cody and the Board discussed in detail.

4. **CWCR**
   Kevin provided the Board with the CWCR (Cash Working Capital Reserve) Document showing any deposits and/or disbursements for Water and Sewer through June 1, 2026. Kevin and the Board discussed in detail. After discussion, **Fred Martin made a motion to approve the current CWCR Document, as provided. Sharon Hamilton seconded the motion. All in favor, none opposed and none abstained.**

5. **Managers' Report**
   - **A.** Kevin informed the Board that we will be flushing fire hydrants and conducting inspection's starting Monday, July 13, 2026 and continuing through Friday, September 4, 2026. Kevin and the Board discussed.
   - **B.** Kevin presented the Board with the Customer late charge calculations for June 23, 2026 with a total amount being $17,911.80 still owed. Kevin and the Board discussed this issue.
   - **C.** Kevin informed the Board that we are getting ready to do our lead and copper samples, and the plans have been approved. Kevin said we have to do 10 customer's homes that

meet a certain criteria. Kevin said that the Bureau of Public Health requires this to be done every 3 years, and their rules and regulations have changed.

D. Kevin provided the Board with copies of the 1st Quarter invoices totaling $13,078.40 for the fiscal years 2026-2027 from Hayes Insurance Company. Kevin and the Board discussed in detail.

E. Kevin discussed the need to replace the Automatic Transfer Switch for the generator after the rate increase takes affect. The one that is on it now is 22 years old. The cost to repair the switch would be $5,000.00 with no guarantee, plus it would have to be shipped out of state. To purchase a new one, it would cost $7,600.00 plus a $3,500.00 installation fee. Kevin and the Board discussed the automatic transfer switch in detail

F. Kevin provided the Board with a copy of the A/P Aging Summary as of June 30, 2026. He also provided the Profit and Loss for July 2025 through June 2026 and the Statement of Cash Flows as of July 2025 through June 2026, Kevin and the Board discussed.

G. Kevin provided a copy of the Water loss report for July, 2025 through June 2026 with a water loss of 33.90 % for the month of June 2026, and he said we have a 43.34% Adjusted Water Loss for the year-to-date 2025-2026. Kevin and the Board discussed in detail.

6. Next Board Meeting

Fred Martin announced the next Board meeting will be August 10, 2026.

7. Adjournment

There being no further business, **Fred Martin made a motion to adjourn the meeting. Sharon Hamilton seconded the motion. All in favor, none opposed and none abstained.**

Darlene J. Swiger
Chairman

Secretary

Treasurer

jd

Enlarged Hepzibah PSD
Profit & Loss
July 2025 through June 2026

Send w/ July Brd Meeting

		Jul '25 - Jun 26
Income		
SEWER PROJECT ARPA FUNDS		52,443.41
1500 · Late Fees		11,094.00
1501 · Metered Sales		
1571 · Reconnect Fee	286.81	
1501 · Metered Sales - Other	439,034.03	
Total 1501 · Metered Sales		439,320.84
1502 · Sewer Taps		0.00
1505 · Misc Income		5,092.41
1525 · Interest Income		34.28
4190 · Interest Inc		81.22
4610 · Metered Water Sales		755,951.14
4700 · Water Late Fees		13,301.65
4741 · Reconnect Fees		1,444.70
4742 · Water Taps		5,367.79
4744 · Misc Water Income		300.00
Total Income		1,284,431.44
Gross Profit		1,284,431.44
Expense		
ARPA Sewer Project		211,682.60
ENLARGED HEPZIBAH PSD		1,961.35
1507 · FICA Expense		5,519.05
1508 · Workers Compensation		2,544.00
1700 · Sewer Operation Labor		540.00
1704 · Utilities - Sewer Plant		35,950.34
1725 · Maintenance of Pumps		5,364.00
1726 · Maint of Sewer Plant		3,863.47
1743 · Transportation Expense		26,749.79
1781 · Accounting & Legal		24,423.50
1789 · Petty Cash		200.00
1790 · Postage		8,140.56
1791 · Board Salaries		3,789.64
1793 · Supplies		42,568.31
1794 · Uniforms		4,523.01
1795 · Telephone		7,639.55
1796 · Outside Services		39,491.63
1797 · Misc Expense		4,006.58
1798 · Property Insurance		36,272.25
1799 · Advertising		212.32
1800 · Bank Charges		747.82
1804 · Regulatory		12,980.09
1805 · Sludge Disposal		715.00
4081 · FICA		8,580.35
6020 · Purchased Water		246,773.80
66000 · Payroll Expenses		232,227.35
6661 · Water Testing		2,614.47
6662 · Power & Fuel		
6662.1 · HREA	2,297.03	
6662.2 · Mon Power	144.45	
6662.3 · Cardinal Gas	2,318.90	
Total 6662 · Power & Fuel		4,760.38

Enlarged Hepzibah PSD
Profit & Loss
July 2025 through June 2026

	Jul '25 - Jun 26
66900 · Reconciliation Discrepancies	-0.13
6760 · Maint of Meters	354.62
6770 · Maint of Hydrants	4,776.21
6780 · Maint of Plant	82.77
9020 · Meter Reading Expense	10,415.82
9200 · Admin & Board Salaries	0.00
9210 · Office Supplies	5,349.37
9233 · Advertising Water	106.99
9260 · Pensions & Benefits	85,602.86
9290 · Bank Charges Water	500.50
9302 · Misc Expenses Water	756.89
Total Expense	1,082,787.11
Net Income	**201,644.33**

Enlarged Hepzibah PSD
Statement of Cash Flows
July 2025 through June 2026

	Jul '25 - Jun 26
OPERATING ACTIVITIES	
Net Income	201,644.33
Adjustments to reconcile Net Income to net cash provided by operations:	
1000.1 · Water:1370 · Returned Checks	388.33
1000.1 · Water:1420 · Accounts Receivable	-281.05
Account Payable	-32,988.63
1200 · Other Liabilties - Sewer:1221 · Federal W/H Payable	-8,474.57
1200 · Other Liabilties - Sewer:1224 · State Withholding Payable	-1,401.70
1200 · Other Liabilties - Sewer:1227 · Customer Deposits	4,073.84
1201 · Other Current Liabilities - Wat:2350 · Customer Deposits	5,053.60
1201 · Other Current Liabilities - Wat:2361 · Federal W/H Payable	-7,607.55
1201 · Other Current Liabilities - Wat:2364 · State Withholding Payable	-456.30
2378 · WV Municipal Bond	-1,023.00
Net cash provided by Operating Activities	158,927.30
INVESTING ACTIVITIES	
1400 · Fixed Assets - Sewer:1334 · Pumping System Equipment	-3,825.00
1401 · Fixed Assets - Water:3460 · Meters	-4,034.41
Net cash provided by Investing Activities	-7,859.41
FINANCING ACTIVITIES	
1300 · Long Term Liabilities - Sewer:1236 · 05 USDA Bond Payable	-215,468.04
1300 · Long Term Liabilities - Sewer:1237 · Truist - Truck Loan	-6,727.20
1300.1 · Long Term Liabilites Water:2376 · Truist Truck Loan	-9,015.04
1300.1 · Long Term Liabilites Water:2377 · Truist Meter Loan	-25,166.24
Net cash provided by Financing Activities	-256,376.52
Net cash increase for period	-105,308.63
Cash at beginning of period	305,222.03
Cash at end of period	**199,913.40**

Enlarged Hepzibah PSD
A/P Aging Summary
As of June 30, 2026

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
Bennett & Dobbins PLLC	0.00	0.00	1,850.00	4,350.00	61,720.21	67,920.21
CITCO	0.00	7,553.95	0.00	0.00	0.00	7,553.95
Sun Valley Public Service District	0.00	0.00	1,612.00	1,612.00	63,739.86	66,963.86
TOTAL	**0.00**	**7,553.95**	**3,462.00**	**5,962.00**	**125,460.07**	**142,438.02**