

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

HARRISON COUNTY
09/21/2016 @ 08:31:54 AM

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT

- 1 Has your committee received any loans ?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Greg Skidmore</i>		Candidate or Committee's Treasurer <i>Greg Skidmore</i>	
Political Party (for candidates) <i>Republican</i>		Treasurer's Mailing Address (Street, Route or P O Box) <i>316 Gerald L. Bates Dr</i>	
Office Sought (for candidates) <i>Circuit Clerk</i>	District/Division	City, State, Zip Code <i>Clarksburg, WV 26301</i>	Daytime Phone #

Election Cycle Reporting Period (check one)

- | | | |
|---|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 28 April 1 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 - 29 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 June 21 2016 |
| <input checked="" type="checkbox"/> General - First Report
Due September 26 - 30 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28 2016 | <input type="checkbox"/> Post-General Report
Due Nov 21 Dec 19 2016 |

Check if Applicable

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1		<i>0 0 0</i>
Total Contributions (from Page 2) 2	+	<i>\$ 2408 53</i>
Subtotal (lines 1+2) 3.	=	<i>\$ 2408 53</i>
Total Expenditures (from Page 2) 4	-	<i>\$ 2408 53</i>
Ending Balance (lines 3-4)	=	<i>\$ 0 0 0</i>
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 3172 46

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$ 3172 46

CONTRIBUTORS OF

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	Amount
				Gregory D Skidmore 316 Gerald Dr Bates Dr Clarksburg	2408.53

Total Contributions
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name residence address (if person), business address (if firm)	Purpose	Amount
8/29	Advertising & Supply 7630 Cass St, Omaha, NE 68114	Promotional Pens	339.90
8/29	Advertising & Supply 7630 Cass St, Omaha, NE 68114	Promotional Note Pads	326.28
8/28	Hospitality Mints 213 Candy Ln, Boone, NC 28607	Promotional Candy	241.80
8/29	Delivery Signs 40 W Crystal Lake St #100, Orlando, FL 32806	Campaign Signs	1241.80
8/27	Salem Depot	Elimination Dinner	25.00

Total Expenditures

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

OATH OR AFFIRMATION

* See Attached

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

Signature of Candidate, Agent, or Treasurer

Date _____, 20____

Office Use Only
Received By _____

CONTRIBUTORS OF

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address	Amount
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
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				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	

Total Contributions
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name residence address (if person) business address (if firm)	Purpose	Amount
9/17	Johnstown Lions Club	Raffle Tickets	5 00
9/10	American Legion Post 31	Elimination Dinner	40 00
9/11	Shinnston Catholic Church	Baked Steak Dinner	10 00
9/15	Bridgeport Lions Club	Spagetti Dinner	20.00
9/24	Harrison Canty Republican Executive Committee	Reagan Day Dinner	90 00

Total Expenditures

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Total Contributions (add both columns)

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ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

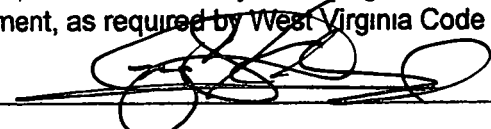
Date	Full name residence address (if person), business address (if firm)	Purpose	Amount
9/28	Food Lion # 1150 600 Buckhannon Pike, Nutter Fort, WV 26301	Food Donation Lost Creek Senior Citizens	18 75
9/28	Lady Shriners Clarksburg VFW	Elimination Dinner	50 00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

Total Expenditures **240853**

OATH OR AFFIRMATION

I, Gregory D Skidmore, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a



Signature of Candidate, Agent, or Treasurer

Date 9/28, 2016

Office Use Only
Received By _____