

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

Harrison County
03/26/2016 8:12:06 AM EST

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT

- 1 Has your committee received any loans ?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Susan Thomas</i>		Candidate or Committee's Treasurer	
Political Party (for candidates) <i>Democrat</i>		Treasurer's Mailing Address (Street, Route or P O Box)	
Office Sought (for candidates) <i>County Clerk</i>	District/Division	City, State, Zip Code	Daytime Phone #

Election Cycle Reporting Period (check one)

- | | | |
|---|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 26 April 1 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 29 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 June 21 2016 |
| <input checked="" type="checkbox"/> General - First Report
Due September 26 30 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 28 2016 | <input type="checkbox"/> Post-General Report
Due Nov 21 Dec 19 2016 |

Check if Applicable

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1		0	
Total Contributions (from Page 2) 2	+	25 00	
Subtotal (lines 1+2) 3.	=	25.00	
Total Expenditures (from Page 2) 4	-	25 00	
Ending Balance (lines 3-4)	=	0	
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

885 93

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

885 93

CONTRIBUTORS OF

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	Amount
9/22	Susan Thomas	25.00			

Total Contributions
(add both columns)

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ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name residence address (if person) business address (if firm)	Purpose	Amount
9/22	Clarksburg Knights of Columbus	Elminatio Dinner Tidal	25.00


MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Total Expenditures

25.00

OATH OR AFFIRMATION

I, Susan Thomas, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a



Signature of Candidate, Agent, or Treasurer

Date September 26 2016

Office Use Only
Received By _____