

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

H. ...  
1/27/2016

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT**

- 1 Has your committee received any loans ?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>FRIENDS OF ALBERT MARANO</b>		Candidate or Committee's Treasurer <b>ALBERT F MARANO</b>	
Political Party (for candidates) <b>DEMOCRAT</b>		Treasurer's Mailing Address (Street, Route or P O Box) <b>163 MEADOW DR</b>	
Office Sought (for candidates) <b>CIRCUIT CLERK (MARANO)</b>	District/Division <b>(MARANO)</b>	City, State, Zip Code <b>MT CLARE WV 26408</b>	Daytime Phone #

**Election Cycle Reporting Period (check one)**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Primary First Report<br>Due March 26 April 1 2016 | <input type="checkbox"/> Pre Primary Report<br>Due April 25 29 2016              | <input type="checkbox"/> Post-Primary Report<br>Due May 23 June 21 2016 |
| <input type="checkbox"/> General First Report<br>Due September 26 30 2016  | <input checked="" type="checkbox"/> Pre General Report<br>Due October 24 28 2016 | <input type="checkbox"/> Post-General Report<br>Due Nov 21 Dec 19 2016  |

**Check if Applicable**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period**

- Annual Report Due In \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1			<b>8,309.83</b>
<b>Total Contributions</b> (from Page 2) 2	+		<b>100.00</b>
<b>Subtotal</b> (lines 1+2) 3.		=	<b>8409.83</b>
<b>Total Expenditures</b> (from Page 2) 4		-	<b>1,908.08</b>
<b>Ending Balance</b> (lines 3-4)		=	<b>6,501.75</b>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**950.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**5,810.79**

CONTRIBUTORS OF

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	Amount
10/14/16	ORPHA R. SWIGER	100.00			
<b>Total Contributions (add both columns)</b>					<b>100.00</b>

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name residence address (if person) business address (if firm)	Purpose	Amount
9/28/16	165 W. MAIN ST TMM Print & Sign BRIDGEPORT WV 26330	SIGNS	903.08
10/10/16	324 HEWIS AVE THE EXPONENT TELEGRAM CLARKSBURG WV 26301	NEWSPAPER ADS	1005.00
<b>Total Expenditures</b>			<b>1908.08</b>

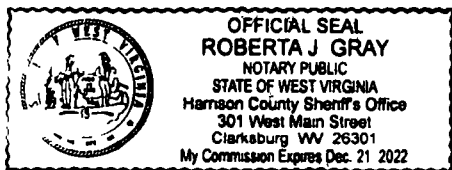
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

OATH OR AFFIRMATION

I, ALBERT F MARANO, swear or affirm that the attached statement is true and correct to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

Albert F Marano Signature of Candidate, Agent, or Treasurer

Date OCT 27th 2016



27th October 2016  
Roberta J Gray

Office Use Only

Received By \_\_\_\_\_