

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

Harrison County
11/02/2016 @ 02:57:12 PM

Candidate or Committee Name <i>DAVID L HINKLE</i>		Candidate or Committee's Treasurer <i>Linda J Gimnel</i>	
Political Party (for candidates) <i>REPUBLICAN</i>		Treasurer's Mailing Address (Street, Route or P O Box) <i>031 MARRON RD</i>	
Office Sought (for candidates) <i>COUNTY COMMISSIONER</i>	District/Division <i>HARRISON</i>	City, State, Zip Code <i>CHARLESTON WV 26301</i>	Daytime Phone #

Election Cycle Reporting Period (check one)

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 26 April 1 2016 | <input type="checkbox"/> Pre-primary Report
Due April 25 29 2016 | <input type="checkbox"/> Post-primary Report
Due May 23 June 21 2016 |
| <input type="checkbox"/> General First Report
Due September 26 30 2016 | <input checked="" type="checkbox"/> Pre-general Report
Due October 24 28 2016 | <input type="checkbox"/> Post-general Report
Due Nov 21 Dec 19 2016 |

Check if Applicable

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required
PAC must also file Form F-6 Dissolution

- Non-Election Cycle Reporting Period**
- Annual Report Due in _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report

RECEIPTS OF FUNDS

	Totals for this Period
Contributions (Page 3)	0
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 2900.00
Receipt of a Transfer of Excess Funds (Page 8)	+ 0
Total Monetary Contributions:	= 2900.00
In-Kind Contributions (Page 5)	+ 500.00
Total Contributions:	= 3400.00

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1372.51
Total Monetary Contributions	+ 2900.00
Total Other Income	+ 2169.60
Subtotal:	a. = 6442.11

Other Income (Page 5)	500.00
Loans Received (Page 6)	+ 1669.60
Total Other Income:	= 2169.60

Total Expenditures (Page 7)	5847.44
Total Disbursements of Excess Funds (Page 8)	+ 0
Repayment of Loans (Page 6)	+ 0
Subtotal:	b. = 5847.44

OUTSTANDING LOANS & DEBTS

Unpaid Bills (Page 9)	0
Outstanding Loans (Page 6)	+ 11495.88
Total Debts:	= 11495.88

Ending Balance (Subtotal a - Subtotal b)	= 594.67
<small>*Cannot be negative balance</small>	

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE
(Add total contributions from all reports)

20685.48

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE
(Add total expenditures from all reports)

19,590.8

Contributors of \$250 or Less

Check if additional pages have been attached

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
9/28/16	DEBORAH CLAUS	250.00
10/28/16	JOSEPH PINTI	250.00

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Subtotal of contributors of \$250 or less

500.00

**Contributors of
More than \$250**

*Check if additional pages
have been attached*

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name Address (residential and mailing if they are different) Contributor's job (individual contributor only) Where contributor works (individual contributor only) Affiliation (political committee only)	
	Full Name Address (residential and mailing if they are different) Contributor's job (individual contributor only) Where contributor works (individual contributor only) Affiliation (political committee only)	
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	Full Name Address (residential and mailing if they are different) Contributor's job (individual contributor only) Where contributor works (individual contributor only) Affiliation (political committee only)	

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OF THIS PAGE AS YOU NEED**

Subtotal of all contributors of more than \$250
 Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions

+	
=	0

FUND-RAISING EVENTS

Check if additional pages have been attached

All monetary contributions received at a fundraiser must be reported in the Event Summary below
If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund
The only exception to this rule may apply to political party executive committees (WV Code §3-8-5a)

EVENT SUMMARY

Form containing event details: Date of Event (10/15/16), Type of Event (MEET & GREET), Name of Place Held (SUA + MACHINE), Address of Place Held (Rt 50 East Bridgeport WV 26330), Total Monetary Contributions (2900.00), Total Expenditures (0), NET RECEIPTS (2900.00), Total In-Kind Contributions (500.00).

Contributors of \$250 or less

Contributors of more than \$250

Table with columns for Date, Full Name, Amount, Date, and Amount. Lists individual contributors and their donation amounts, including subtotals for each category and a grand total of 2900.00.

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT

OTHER INCOME INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount

Total Other Income

Check if additional pages have been attached

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value
10/15/16	CHARLES MARSH	Food & DRINK	500

Total In-Kind Contributions

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LOANS

Check if additional pages have been attached

West Virginia Code §3-8-5f Loans to candidates, organizations or persons for election purposes

Every candidate financial agent person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate his or her spouse or a lending institution All loans shall be evidenced by a written agreement executed by the lender, whether the candidate his or her spouse or the lending institution Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral if any, and the full names and addresses of all parties to the agreement A copy of the agreement shall be filed with the financial statement next required after the loan is executed

The loan agreement must include all items asked for in the statute (See above) The loan agreement does not have to follow a certain format generally, if all the required information is listed, any format is acceptable Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution Candidates should not take out loans which are partially for personal use and partially for the campaign It is almost impossible to keep reporting straight in this case Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section When a candidate determines that no further repayment can be expected the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2 **These loans must be executed in writing Caution Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate Funds from a current campaign cannot be used to repay a loan from a previous campaign**

How to report loans

- 1 Each loan for your campaign should be listed on a separate line (Each time you loan money to the campaign or get a loan it is considered to be a separate loan) Include the following information on the form below
 - a loan(s) from prior reporting periods and the balance of each loan (Col A) If a payment was made on the loan, list that in Col C **Any loan that was repaid in previous reporting periods does not need to be listed**
 - b new loans the amount (Col B), any repayments (Col C) and the balance (Col D)
- 2 Attach a copy of the loan agreement for each loan received during the reporting period

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans List name & address of financial institution Candidate or Candidate's Spouse Loans List name residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1 DAVID L. HINLLE	9915 88	10/19/10	1580.		0	11,495 88
2						
3						
4						
5						
		Loans Received		Repayment of Loans		Outstanding Loans
Totals		1580 00		0		11,495 88

ITEMIZED EXPENDITURES
(Itemize 3rd party expenditures/ reimbursements)

Check if additional pages have been attached

Date	Name of Person or Vendor and Address	Purpose	Amount
9/27/16	RW REUNION PA AVE NUTTER FORT WV 2635	ADVERTISING	34.00
10/4/16	CLARKSBURG PUBLISHING CO HEWES AVE CLARKSBURG WV 26301	ADVERTISING	350.00
10/21/16	SAME	ADVERTISING	1500.
10/21/16	SHANNON NEWS MAIN ST SHANNON, WV 26431	ADVERTISING	900.
10/25/16	WV RADIO CORP RT 20 South CLARKSBURG WV	ADVERTISING	1393.84
10/19/16	THIRD MILLENNIUM MKT 165 W MAIN ST BRIDGEPORT, WV 26330	ADVERTISING	310.30
10/19/16	THIRD MILLENNIUM MKT SAME		1059.30
10/20/16	CLARKSBURG PUBLISHING CO. HEWES AVE CLARKSBURG WV 26301		300.00

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Total Expenditures 5849.44

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfers of Excess Funds		3

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds			

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UNPAID BILLS

Check if additional pages have been attached

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills

0

OATH OR AFFIRMATION

I, Linda J Gimmel, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

Linda J Gimmel Signature of Candidate, Financial Agent or Treasurer

Date Oct 28 2016

Office Use Only

Received By _____

LOAN AGREEMENT

I, David L Hinkle, hereby loan the sum of \$11,495 88 to Citizens to Elect David Hinkle commissioner 2016

Citizens to Elect David Hinkle Commissioner 2016 agrees to repay David L Hinkle the principal amount of \$11495 88 together with simple interest at the rate of 4%

Citizens to Elect David Hinkle Commissioner 2016 agrees to repay the principal amount including any interest due, in full, on or before December 31, 2016

David L Hinkle / By Linda J Gimmel, Treasurer

Lender, David L Hinkle

Date October 25, 2016

Linda J Gimmel

Campaign Treasurer, Linda J Gimmel

Date October 25 , 2016