

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT

- 1 Has your committee received any loans ?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

| | | | |
|---|---|---|-----------------|
| Candidate or Committee Name DON QUINN | | Candidate or Committee's Treasurer DON QUINN | |
| Political Party (for candidates) REPUBLICAN | | Treasurer's Mailing Address (Street, Route or P O Box) 976 NORMANDY EST. RD | |
| Office Sought (for candidates) SHERIFF | District/Division HARRISON COUNTY | City, State, Zip Code BRIDGEPORT, WV 26320 | Daytime Phone # |

Election Cycle Reporting Period (check one)

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report Due March 26 April 1 2016 | <input type="checkbox"/> Pre-Primary Report Due April 25 29 2016 | <input type="checkbox"/> Post-Primary Report Due May 23 June 21 2016 |
| <input type="checkbox"/> General - First Report Due September 26 30 2016 | <input checked="" type="checkbox"/> Pre-General Report Due October 24 28 2016 | <input type="checkbox"/> Post-General Report Due Nov 21 Dec 19 2016 |

Check if Applicable

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required
PAC must also file Form F 6 Dissolution

- Non-Election Cycle Reporting Period Annual Report Due In ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | |
|--|---|--------------------|
| Beginning Balance (ending balance from previous report) 1 | | 3455 ¹⁶ |
| Total Contributions (from Page 2) 2 | + | 0 |
| Subtotal (lines 1+2) 3. | = | 3455 ¹⁶ |
| Total Expenditures (from Page 2) 4 | - | - |
| Ending Balance (lines 3-4) | = | 3940 ¹⁶ |
| *Cannot have a negative ending balance | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

~~0~~

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

3940¹⁶

HARRISON COUNTY
10/28/2016 @ 09:36:25 AM

CONTRIBUTORS OF

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name Address | Amount |
|--|-----------|--------|------|---|--------|
| | | | | Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee) | |
| | | | | Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee) | |
| | | | | Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee) | |
| | | | | Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee) | |
| | | | | Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee) | |
| Total Contributions (add both columns) | | | | | |

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date | Full name residence address (if person) business address (if firm) | Purpose | Amount |
|---------------------------|--|---------|-------------------|
| 9/5/16 | BUILD A SIGN TEXAS | SIGNS | 669 ⁰⁰ |
| 7/21/16 | BUILD A SIGN TEXAS | SIGNS | 970 ⁰⁵ |
| 8/5/16 | BUILD A SIGN TEXAS | SIGNS | 191 ⁵² |
| 8/20/16 | VISIT PRINT | CARDS | 57 ⁴⁶ |
| 9/16 | EXPONENTIAL TELEGRAM | ADS | 456 ⁰⁰ |
| Total Expenditures | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

OATH OR AFFIRMATION

SEE ATTACHED PAGE FOR TOTAL

I, Don Quinn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

[Signature] Signature of Candidate, Agent, or Treasurer

Date 10.28 2016

Office Use Only

Received By _____

CONTRIBUTORS OF

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name Address Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee) | Amount |
|------|-----------|--------|------|---|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**Total Contributions
(add both columns)**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date | Full name residence address (if person) business address (if firm) | Purpose | Amount |
|-------|--|---------------------|-------------------|
| 11.16 | EXPENSE TELEGRAM | ADJ | 350 ⁰⁰ |
| 10.16 | BR. D. GORDON PARKS & REC BENEFICIUM CTR. | MEET REPUBLICANS | 145 ⁹⁵ |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED **Total Expenditures** 3940⁹¹

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Date 10.28 2016

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