

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT

- 1 Has your committee received any loans ?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Greg Skidmore</i>		Candidate or Committee's Treasurer <i>Greg Skidmore</i>	
Political Party (for candidates) <i>Republican</i>		Treasurer's Mailing Address (Street, Route or P O Box) <i>316 Gerald L. Bates Dr</i>	
Office Sought (for candidates) <i>Circuit Clerk</i>	District/Division	City, State, Zip Code <i>Clarksburg, WV 26301</i>	Daytime Phone #

**Election Cycle Reporting Period (check one)**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 April 1 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 29 2016              | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 June 21 2016  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 30 2016  | <input checked="" type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 28 2016 | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov 21 - Dec 19 2016 |

**Check if Applicable**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period**

- Annual Report Due in \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1					
		0 00			
<b>Total Contributions</b> (from Page 2) 2		+	1138.18		
<b>Subtotal</b> (lines 1+2) 3.		=	1138 18		
<b>Total Expenditures</b> (from Page 2) 4		-	1138.18		
<b>Ending Balance</b> (lines 3-4)		=	0 00		
<b>*Cannot have a negative ending balance</b>					

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

4310.64

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

4310 64

Harrison County  
10/28/2016 10:01:56 AM

CONTRIBUTORS OF

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address	Amount
				Greg Skidmore 316 Gerald 2 Bates Dr, Clarksburg WV, 26301	1138.18
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
				Full Name Address	
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
				Full Name Address	
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
				Full Name Address	
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
<b>Total Contributions</b> (add both columns)					

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name residence address (if person) business address (if firm)	Purpose	Amount
10/5	South Harrison Class of 1967	Elimination Dinner	40.00
10/10	Shop & Save 540 S Pike St, Shinnston, WV 26431	Candy for Promotional Items	182.00
10/11	Advertising & Supply 7630 Cass St, Omaha, NE 68114	Promotional Pens, Note Pads, Poly Bags	866.18
<del>10/11</del>	<del>Shinnston Fire Dept</del>	<del>Elimination Dinner</del>	<del>50.00</del>
10/21	Lumberport Fire Department	Elimination Dinner	50.00
<b>Total Expenditures</b>			<b>1138.18</b>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

OATH OR AFFIRMATION

I, Gregory D Skidmore, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

 Signature of Candidate, Agent, or Treasurer

Date 10/27/2016

Office Use Only

Received By \_\_\_\_\_