

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

Herndon County  
10/25/2016 @ 09:14:29 AM

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT**

- 1 Has your committee received any loans?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Susan Thomas</i>		Candidate or Committee's Treasurer	
Political Party (for candidates) <i>Democrat</i>		Treasurer's Mailing Address (Street, Route or P O Box)	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

**Election Cycle Reporting Period (check one)**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 26 - April 1 2016 | <input type="checkbox"/> Pre-Primary Report<br>Due April 25 - 29 2016              | <input type="checkbox"/> Post-Primary Report<br>Due May 23 - June 21 2016 |
| <input type="checkbox"/> General - First Report<br>Due September 26 - 30 2016  | <input checked="" type="checkbox"/> Pre-General Report<br>Due October 24 - 28 2016 | <input type="checkbox"/> Post-General Report<br>Due Nov 21 - Dec 19 2016  |

**Check if Applicable**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period**

- Annual Report Due in \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1		0	
<b>Total Contributions</b> (from Page 2) 2	+	98 00	
<b>Subtotal</b> (lines 1+2) 3.	=	98 00	
<b>Total Expenditures</b> (from Page 2) 4	-	98 00	
<b>Ending Balance</b> (lines 3-4)	=	0	
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

983.93

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

983.93

CONTRIBUTORS OF

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	Amount
10/6	SUSAN THOMAS	98.00			
<b>Total Contributions (add both columns)</b>					<b>98.00</b>

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name residence address (if person) business address (if firm)	Purpose	Amount
10/6/11	Lumberport VFD	CLAMOR Dinner	25.00
10/7/11	VFW	" "	20.00
10/6	Krueger Kimble Transport Fund	" "	25.00
10/11	our Lady of Perpetual	Spaghetti Dinner	9.00
10/15	Quez Dell Methodist Church	Dinner	10.00
10/22	Nutter Fort Lions Club	Spaghetti Dinner	9.00
<b>Total Expenditures</b>			<b>98.00</b>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

OATH OR AFFIRMATION

I, Susan Thomas, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

[Signature] Signature of Candidate, Agent, or Treasurer

Date October 25 2011

Office Use Only

Received By \_\_\_\_\_