

HARRISON COUNTY COURT HOUSE

Harrison County Commission

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
304-624-8500
FAX 304-624-8673

COMMISSIONERS
BERNIE FAZZINI
DAVID L. HINKLE
RONALD R. WATSON

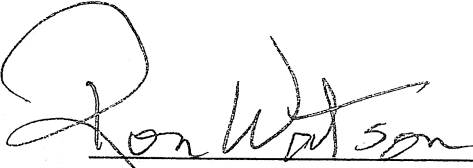
At the regular meeting of the County Commission of Harrison County held on Wednesday, May 2, 2018. Commissioners Ron Watson, Bernie Fazzini and David Hinkle were present. Also present were Kim Tenda, Deputy County Clerk and Willie Parker, County Administrator. Commissioner Watson opened the meeting and led those present in the Pledge of Allegiance to the Flag.

1. Consent Agenda: Fazzini moved to approve. Commission concurred.
2. Payroll Change Notices:
 1. Kaitlyn Mills --- Part-time-Summer Help --- Voter's Registration
 2. Matthew R. Miller --- Part-time to Full-time --- effective 05-10-18
County Garage
 3. Autumn Christafore --- New Assistant Park Leader --- May field days --- Summer ---
Parks & RecreationWilliam Parker advised that since there will not be a meeting next week they need to add Frank Rose to the Payroll Changes. Mr. Parker explained that Mr. Rose will be going back on Family Medical Leave due to a fall. Fazzini moved to approve number one and three on the payroll changes and place number two back on the agenda for the next meeting that will be held May 16, 2018. Commission concurred.
3. Exonerations --- Corrective Tickets --- Joint Property Applications: NONE
4. Consolidations of Land --- Segregations of Land: NONE
5. Request to Travel --- Gina Jones --- WV Brownfield Assistance Centers' Brownfield Grant Writing Workshop --- Girl Scout & Resource Center --- May 22, 2018 --- Charleston WV: Fazzini moved to approve. Commission concurred.
6. Recommendation to consider awarding bid for Prosecutor's Office new copier to MCM Business Systems - 5 yrs. @ \$198.00 per month: Fazzini moved to approve. Commission concurred.
7. Status Report or Update on Civil Case Number: 17M17C01429 --- Defendant: Franklin D. Cornette II --- Consider Any Additional Action for Collection: Commissioner Watson gave an overview of the active investigation regarding the civil case. The Commission advised Mr. Parker to terminate the private investigator by the next meeting and have the Magistrate's office to place an ad in the newspaper to find this individual. Hinkle moved to approve. Commission concurred.
8. Resolution authorizing acceptance of WV Department of Health and Human Resources -- Peer Recovery Support Services --- \$40,000: Gina Jones explained that this is for a Peer Recovery Coach and there is no match. Fazzini moved to approve and for the President to sign. Commission concurred.

9. Donation Agreement Rails to Trails --- The Chemours Company FC, LLC and Harrison County Commission --- Spelter Trail around Spelter Site: Fazzini moved to approve and to affix signatures. Commission concurred.
10. ABCA License Request --- Good Hope Hawks Nest, LLC --- Alex R. Bruce: Fazzini moved to approve and for the President to sign. Commission concurred.
11. Otis Elevator --- Proposal for HC Senior Citizens Center --- Elevator Maintenance: Fazzini moved to defer until the next meeting. Commission concurred.
12. Report – Current Status of Loan to the Town of Lumberport: Commissioner Fazzini moved to give forgiveness of the loan and apply those funds to the repair of the dam. Commission concurred.

Commissioner Hinkle moved to go into executive session to discuss real estate per §6-9A-4. See Mr. Parker's email attached hereto regarding outcome of executive session.

With no further business to come before the Commission, meeting adjourned.



Ron Watson, President

05-16-2018

Date

Susan Thomas

From: William Parker
Sent: Wednesday, May 02, 2018 4:01 PM
To: Susan Thomas
Cc: Kimberly Tenda; Bernie Fazzini; David Hinkle; Ron Watson
Subject: 5/2 meeting

Commission returned to open session at 11:40 a.m. On motion by Commissioner Fazzini, the County Commission authorized David L. Hinkle to review information and negotiate certain property and finance terms related to the proposed TIF District involving property in an unincorporated area of the county and within the City of Bridgeport (NCWV Airport) as discussed in executive session. Motion carried. Item was not on the agenda but required immediate action due to deadlines in the TIF application process. Once the TIF application is in final draft form all terms will be presented for approval during a public meeting.

With no further business, on motion by Commissioner Fazzini, the meeting was adjourned at 11:45 a.m. Motion carried.

Thanks

William A. "Willie" Parker
Harrison County Administrator
Phone: (304) 624-8500
Cell: (304) 695-0535
Fax: (304) 624-8673
wparker@harrisoncountywv.com

"Do not let what you cannot do interfere with what you can do" - John Wooden

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0		103505	01C01	12624	CONDENET INCORPORATED	04/27/2018	04/2018		30015.26
0		103506	01C01	13262	CURTIS DIAZ	04/27/2018	04/2018		64.00
0		103507	01C01	14079	EMBASSY SUITES	04/27/2018	04/2018		890.00
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0		103517	01C01	21114	LOMBARDI DEVELOPMENT CO	04/27/2018	04/2018		110826.00
0		103518	01C01	22006	MCM BUSINESS SYSTEMS INC	04/27/2018	04/2018		1445.16
0		103519	01C01	22133	MARSHALL & SWIFT/BOECKH	04/27/2018	04/2018		644.20
0		103520	01C01	22335	REBECCA L MOWBRAY SMITH	04/27/2018	04/2018		257.20
0		103521	01C01	23007	NADA APPRAISAL GUIDES	04/27/2018	04/2018		885.00
0		103522	01C01	23267	NCWV MEDIA	04/27/2018	04/2018		1498.08
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0		1035246	01C01	25338	PACER SERVICE CENTER	05/01/2018	05/2018		16.60
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0					JEREMY JAUMOT	04/26/2018	04/2018		2152.50
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0		009358	56C56	25102	NATIONWIDE RETIREMENT	04/30/2018	04/2018		10.00
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0		006541	77C77	12137	TOWN OF NUTTER FORT	04/30/2018	04/2018		310.10
0		006542	77C77	12277	CLARKSBURG VETERINARY HOS	04/30/2018	04/2018		91.06
0		006543	77C77	15207	FUN EXPRESS, LLC	04/30/2018	04/2018		158.06
0		006544	77C77	17288	HEASTER-HART LLC	04/30/2018	04/2018		57.22
0		006545	77C77	19001	JAMES & LAW COMPANY	04/30/2018	04/2018		100.16
0		006546	77C77	22205	MARSH LUMBER AND HOME	04/30/2018	04/2018		52.73
0		006547	77C77	22420	KROGER LIMITED PARTSHIP I	04/30/2018	04/2018		243.01
0		006548	77C77	28034	SANDY'S SERVICSTAR INC	04/30/2018	04/2018		23.37
0		006549	77C77	28486	DONNA STUART	04/30/2018	04/2018		118.82
0		006550	77C77	10408	ADVANCED NETWORK SYSTEMS	05/01/2018	05/2018		4845.00
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 FINAL REPORT 00155 CHECKS TO 00155 VENDORS FOR 999144.81

REPORT DATE 05/04/2018
SYSTEM DATE 05/04/2018
FILES ID I

HARRISON COUNTY COMMISSION
SELECTIVE CHECK REGISTER

PAGE 5
TIME 08:42:23
USER TRICHTER

SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0
END OF REPORT

Date of Meeting	May 1, 2018
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Work Order Number	Vendor Name	Amount of Invoice - Quote	Description Note
10322	Geo Comm	\$ 24,074.00	Final Invoice - Service Conv
18050	PCMG	\$ 3,956.71	Support - Service
18056	CDWG	\$ 194.75	Equipment
18069	US Cellular	\$ 24.74	Service
18082	Fisher Auto	\$ 117.98	Parts
18083	Toothman Ford	\$ 916.46	Parts
18085	CDWG	\$ 237.80	Equipment
18088	Lost Creek Community Assoc	\$ 1,000.00	Contribution
18089	Lowes	\$ 44.86	Maintenance Supplies
18090	MCM	\$ 763.45	Copier Rental
18091	Motorola	\$ 4,241.01	Equipment
18092	Global Equipment	\$ 312.13	Maintenance Supplies
18097	Xerox	\$ 573.48	Copier Rental
18098	East Permit	\$ 5,018.35	Postage
18099	Mon Power	\$ 205.60	Utility
18100	Enlarged Hepzibah PSD	\$ 59.67	Utility
18101	Enlarged Hepzibah PSD	\$ 59.67	Utility
18102	Dominion Energy	\$ 262.11	Utility
18103	WV Network	\$ 720.00	Service
18104	Champion	\$ 291.90	Office Supplies
18117	AC Moore	\$ 38.10	Program Supplies
18118	Sandys Hardware	\$ 6.99	Program Supplies
18119	NENA	\$ 1,500.00	Membership Fee
18120	Haessleys Hardware Lumber	\$ 1,319.75	Supplies
18122	US Cellular	\$ 211.71	Service
18123	Mon Power	\$ 446.50	Utility
18124	Mon Power	\$ 1,561.54	Utility
18125	Mon Power	\$ 138.07	Utility
18127	US Cellular	\$ 771.47	Service
18128	Robins Perfect Fit	\$ 14.00	Service
18129	Steven Snyder	\$ 21.00	Reimbursement
18130	Kristopher Lanham	\$ 112.49	Reimbursement
18131	Mid-Atlantic Aerospace Complex	\$ 7,710.50	Service
18137	Mary Jo Demarco	\$ 21.48	Reimbursement
18146	Chenoweth Ford	\$ 8.00	Parts
18147	Marsh Lumber	\$ 76.61	Maintenance Supplies
18150	Doddridge County Commission	\$ 347.80	Service
18157	Mountain State Land Use	\$ 50.00	Registration
18158	Trapuzzano's	\$ 13,673.34	Uniforms
18159	Craig Moore	\$ 43.00	Reimbursement
18162	CDWG	\$ 94.68	Equipment
18163	CMS Communications	\$ 650.00	Service
18164	CMS Communications	\$ 850.00	Equipment
18165	Smart Horizons	\$ 5,625.00	Service
18166	Waste Management	\$ 750.51	Utility
18167	Waste Management	\$ 516.17	Utility

18168	Gary Paugh	\$	400.00	Service
18169	Frontier	\$	354.48	Utility
18170	Frontier	\$	419.04	Utility
18171	Frontier	\$	922.47	Utility
18172	NCWV Media	\$	19.48	Ad
18173	City of Shinnston	\$	41.62	Utility
18174	Lowe's	\$	588.08	Maintenance Supplies
18175	Mon Power	\$	111.17	Utility
18176	United Refrigeration	\$	146.64	Maintenance Supplies
18177	Michelle Minutelli	\$	25.98	Reimbursement
18180	Ray Rice	\$	1,302.75	Rental
18181	APCO	\$	507.18	Training
18182	Cecilia Wilcox	\$	32.00	Reimbursement
18192	Continental Coffee	\$	209.70	Services
18193	Woodford Oil	\$	7,579.67	Fuel
18194	Hart Office	\$	488.00	Copier Rental
18195	Summit Park PSD	\$	28.74	Utility
18196	Clarksburg Water Service	\$	123.31	Utility
18197	Clarksburg Water Service	\$	848.10	Utility
18198	Artesian Process	\$	225.00	Service
18199	Artesian Process	\$	325.00	Service
18200	Pullin Fowler Flanagan Brown	\$	3,110.88	Service
18201	New Beginnings Church	\$	250.00	Service - Mowing
County Clerk	NCWV Media	\$	12.10	Ad
County Clerk	James & Law	\$	39.96	Office Supplies
County Clerk	Lowe's	\$	75.96	Office Supplies
County Clerk	Election Workers	TBD		Service
County Clerk	Dollar General	\$	11.24	Supplies
County Clerk	Susan Thomas	\$	292.46	Reimbursement
County Clerk	Champions	\$	80.88	Supplies
County Clerk	Elizabeth Saliga	\$	42.78	Reimbursement
County Clerk	ES&S	\$	386.67	Service
County Clerk	Casto & Harris	\$	3,209.48	Supplies
County Commission	Anmoore EMS	\$	6,717.29	Allocation
County Commission	Bridgeport EMS	\$	3,703.53	Allocation
County Commission	HCEMS	\$	24,068.57	Allocation
County Commission	City of Salem	\$	1,487.55	Allocation
		\$	137,821.14	