

Harrison County Commission Meeting
Wednesday, July 17, 2024
10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting

<https://us02web.zoom.us/j/7628160712>

Dial: 1-646-568-7788

Meeting ID: 762 816 0712

Passcode: 26301

Appointments:

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance

10:05 A.M. --- William Ramsey --- Nuisance

A. 1930 Junkins Ave, Adamston

B. 1857 Junkins Ave, Adamston

10:10 A.M. --- Special Funding Request for the Black Heritage Festival requesting \$3,500 for their Annual Festival that is on Main Street in Clarksburg in September --- James Griffin

10:15 A.M. --- Special Funding Request from the Covered Bridge RiverJaxx requesting \$3,000 for the West Milford Baseball field to repair drainage and level the playing field

10:20 A.M. --- Special Funding Request from the Lost Creek Community Festival, Inc requesting \$3,500 for the Entertainment at their Festival in September --- Rondal Lake

NEW BUSINESS – Action Items for Consideration or Approval:

1. Public Comment Period

2. Consent Agenda

3. Payroll Change Notices:

A. Tyara Martin --- 911 --- Extended Medical Leave --- Effective July 9, 2024

B. Mikayla Shepherd --- 911 --- Probationary Period Completed --- Effective July 25, 2024

C. James Richards --- Parks & Rec --- Promoted to Deputy Director --- Effective July 25, 2024

4. Minutes and/ or Amended Minutes of Previous Meetings: (NONE)

5. Requisitions --- Purchase Orders --- Invoices

A. Town of Anmoore's 3rd ARPA drawdown --- \$5,500

B. Vendor List of Payments

6. Exonerations --- Corrective Tickets --- Joint Property Applications:

A. Exonerations --- Exhibit A

B. Corrective Tickets --- Exhibit B

C. Joint Property Applications --- Exhibit C

7. Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements:

A. Series 2008A --- \$1,496.16

8. Review—Discuss—Consider Usage Study at Courthouse not to Exceed \$14,500

9. Review – Discuss – Consider Signing letter of support for HCEDC’s application to the WV Department of Economic Development to become part of the BUILD WV District with Doddridge and Lewis counties

10. Review—Discuss—Consider Appointment of New Member for Charles Pointe Community Enhancement District Board

11. Review—Discuss-- Consider Update on Nuisance Case for Charles and Jodi Burris

- 362 Limestone Road
Clarksburg, West Virginia 26301

12. Review—Discuss—Consider Budget Revisions for Circuit Clerk Office

13. Review—Discuss – Consider Update from Brad Riffe, Executive Director of United Way

14. Review—Discuss—Consider Money for a Social Worker who is County Employee

15. Review—Discuss—Consider Resolution authorizing the acquisition of the parcels owned by United International Inc by Condemnation or Eminent Domain for further development of the Rail Trail System in Northern Harrison County

16. Review—Discuss—Consider Order for Oil and Gas Assessments

17. Review—Discuss—Consider Budget Revisions

A. General County

18. Review—Discuss—Consider Letter to the Alcohol Beverage Control Administration—Dolgencorp, LLC for Dollar General Store #25592

- 256 Middletown Road
Shinnston, West Virginia 26431

19. Review—Discuss—Consider Travel Request for Harrison County Community Corrections, Day Report Center going to WVAADAC Professional Development Summit in Davis, West Virginia on July 23, 2024

- A. Christine Jackson**
- B. Jessica Smith**
- C. Carol Moscar**
- D. Jacquelin Snider**

20. Administrator’s Report

21. Commissioner Comments – Questions

CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)

A. Weekly Fiduciary Report from the County Clerk

- 1. July 3, 2024 through July 9, 2024**

B. Monthly Fiduciary Commission Settlements: (NONE)

C. Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service

1. Thank you Card from Derek Hotsinpillar Fallen Stars 5K Race Committee
2. Harrison- Taylor 911 Advisory Board Meeting Minutes from June 18, 2024
3. Harrison- Taylor 911 Advisory Board Meeting Agenda for July 16, 2024
4. Greater Harrison PSD Financial Information for June 2024
5. Greater Harrison PSD Notice of Special Meeting Agenda for July 15, 2024
6. Greater Harrison PSD Meeting Agenda for July 18, 2024
7. East View PSD Meeting Agenda for July 9, 2024

TABLED ITEMS - - Items May Require Discussion and/ or Approval

1. Thrasher being Engineer of record for the Rail Trail and the Agreement (03-22-2023)
2. Funding request --- Clarksburg History Museum (03-27-2024)
3. Estate Hearing --- Petition to remove administrator --- Carol Sue Keavney (04-10-2024)
4. Regular Meeting Minutes for June 12, 2024

Property Owners Name	William R. Ramsey			Case#	601
Address	P.O. Box 171 Clarksburg, WV 26302				
Address of Property In Review	1930 Jenkins Avenue Clarksburg WV 26301				
Date Of Complaint		Date of Notice	5/24/2024	Date of Certified Mail	
Date of 1st Notice	4/15/2024	Date of Certified Letter	5/24/2024	Date of Served Process to Sheriff	
Date of Certified Letter sent	4/15/2024	Date of Served Process to Sheriff		Received Date of Certified Mail	
Date of Served Process to Sheriff	N/A	Received Date of Certified Letter		Received Date of Served Process	
Received Date of Certified Letter	4/25/2024	Received Date of Served Process	6/3/2024	Date File transferred to Legal	
Received Date of Served Process	N/A	Hearing Date and Time		Court Date and Time	
Time for Correction	30 Days	Action Taken @ Hearing		Hearing Outcome	
Extended Time		Date of Certified Mail			
		Date of Served Process to Sheriff			
		Date of Received Certified Mail			
		Received Date of Served Process			
		Extended Time			

Notes:

Date: April 5, 2024

Case #601

Property Owner/Address

William R Ramsey
PO Box 171
Clarksburg, WV 26302

Identification/Location of Property

Address: 1930 Junkins Avenue
District: 07
Tax Map: 1124
Parcel: 22

An initial determination has been made that you have created a public nuisance because of the condition of the referenced property. The problems noted are:

1. Dilapidated Structure


You are requested to correct these conditions within thirty (30) days from the date of the receipt of this letter. Failure to correct these conditions within (30) days from the date of receipt of this notice shall be cause for the Harrison County Commission to conduct a show cause hearing to determine if a nuisance exists. Upon such determination, the County Commission may seek an injunction in circuit court to abate the nuisance. In the event that removal by the Harrison County Commission is necessary, the property owner may be liable for all expenses incurred by Harrison County.

Information concerning this ordinance can be obtained from the office of the Harrison County Planning Department, located:

Harrison County Courthouse
301 West Main Street
Clarksburg, WV, 26301
Telephone (304) 624-8690

HARRISON COUNTY PLANNING COMMISSION

By: _____



Robert Leonard
Code Officer, CFM







HARRISON COUNTY COURT HOUSE

Harrison County Commission

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
304-624-8500
FAX 304-624-8673

COMMISSIONERS
DAVID L. HINKLE
SUSAN J. THOMAS
PATSY TRECOST II

William Ramsey
1930 Junkins Ave
Clarksburg, WV 26301
District 7 Tax Map 1124 Parcel 22
Case # 601 Adamston

May 24, 2024

NOTICE OF HEARING

You are hereby notified that the Harrison County Commission has scheduled a hearing on Wednesday, July 17, 2024 at 9:05 a.m. at the Harrison County Commission meeting chambers on third (3) floor of the Harrison County Courthouse. The purpose of the hearing is to determine if the County will move forward with legal action against you for the violations of the Public Nuisance Ordinance. As you are aware, notice and or certified mail has previously been served on you regarding this matter and little or no action has been commenced to resolve these violations. If you have any questions on this matter, please contact me at the above phone number of address.

Charlotte Shaffer, Planning Director

RECEIVED

MAY 24 2024

HARRISON COUNTY
PROCESS DIVISION



03481

7022 1670 0002 0681 4273

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Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage

\$

Total Postage and Fees

\$

Sent To

William R Ramsey

Street and Apt. No., or PO Box No.

PO Box 171

City, State, ZIP+4®

Clarksburg WV 26302-0171

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

Postmark
Here

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

William R Ramsey
P.O. Box 171
Clarksburg, WV 26302-0171



9590 9402 8323 3094 0449 90

2. Article Number (Transfer from service label)

7022 1670 0002 0681 4273

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X William Ramsey

☐ Agent

☒ Addressee

B. Received by (Printed Name)

William R Ramsey

C. Date of Delivery

4-20-24

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

- ☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Insured Mail
☐ Insured Mail Restricted Delivery (over \$500)

☐ Priority Mail Express®

☐ Registered Mail™

☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt



Harrison County Sheriff's Office
609 West Main Street
Clarksburg, West Virginia 26301
Law Enforcement 304-423-7700
Civil Process 304-423-7708 / Home Incarceration 304-423-7710



PLANNING COMMISSION

Return # 193454
Process # CIV24-03481
Docket # 601
Reference #

STATE OF WEST VIRGINIA
COUNTY OF HARRISON

HARRISON COUNTY PLANNING COMMISSION

Plaintiff,

- vs -

WILLIAM RAMSEY

Defendant

IN PERSON

I hereby certify that on the **24th day of May, 2024**, a **NOTICE OF HEARING**, in the above entitled action, came into my hand for service. That on the **3rd day of June, 2024 at 2:31 PM**, in said county, **I did serve the documents on WILLIAM RAMSEY.**

Served the within a **NOTICE OF HEARING** on the within named **WILLIAM RAMSEY** by delivering a copy of the within a **NOTICE OF HEARING** to him/her in person at **MARIETTA ST, CLARKSBURG, WV 26301** in Harrison County, West Virginia, on the **3rd day of June, 2024 at 2:31 PM.**

Item	Disburse To	Amount Owed	Amount Paid
		Total Owed	\$0.00
		Total Paid	\$0.00
		Uncollectible	\$0.00
		Remaining	\$0.00

Invoice # IN202403603
HARRISON COUNTY PLANNING COMMISSION
301 W MAIN ST, CLARKSBURG, WV 26301

Comments

Date Returned 6/3/24

Signed

Sandra Mikes
Robert Matheny
Harrison County
By: Sandra Mikes
609 W MAIN ST
CLARKSBURG, WV 26301
Phone: (304) 423-7700
Fax: (304) 423-7945

Date

6-3-24



Sheriff of Harrison County • 301 West Main Street • • Clarksburg, WV 26301
(304) 524-8685

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Harrison County Real Property - Tax Year: 2023

Ticket Number: 0000023332

Account Number: 06258480

District: 07 - COAL-OUTSIDE

More Info: [Details](#)

Owner Name: RAMSEY WILLIAM R In Care of: Address: PO BOX 171 CLARKSBURG WV 263020171 Lending Inst:		Property: 1 LOT (.39 AC) LIBERTY Map: 1124 Parcel: 0022 0000 0000 Lot Size: Acreage: Book: 1012 Page: 1130		
Tax Class: 3	Homestead Exemption:	Back Tax:	Exoneration: Prior Delinquents:	Certified to Special State Auditor - Disposition: Current Year

DUE: First Half: **Certified to State Auditor - Current Year** Second Half: **Certified to State Auditor - Current Year** Total Due: **none due**

ASSESSMENT:

Assessment	GROSS	NET	TAX (1/2 Year)
Land	200	200	
Building	0	0	
Total	200	200	2.33

PAYMENTS RECEIVED:

	First Half	Second Half
Net	.00	.00
Discount	.00	.00
Interest	.00	.00
Total	.00	.00
Date	none paid	none paid

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Software Systems, Inc.
29 South University Avenue
Martinsburg, WV 26150

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HARRISON COUNTY COURT HOUSE

Harrison County Commission

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
304-624-8500
FAX 304-624-8673

COMMISSIONERS
DAVID L. HINKLE
SUSAN J. THOMAS
PATSY TRECAST II

William Ramsey
1857 Junkins Avenue
Clarksburg, WV 26301
District 7 Tax Map 1124 Parcel 48 and 22
Case # 600 and #601 Adamston

Mr. Ramsey,

July 10, 2024

Your case which is scheduled to be heard in front of the Harrison County Commission on Wednesday, July 17, 2024 at 10:05 a.m. will be held at the General Services Administration Building on 229 South 3rd Street, Clarksburg, W.V. 26301.

Look forward to see you at this hearing.



Charlotte Shaffer, Planning Director

9589 0710 5270 0834 2604 24

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Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$	
<input type="checkbox"/> Return Receipt (electronic) \$	
<input type="checkbox"/> Certified Mail Restricted Delivery \$	
<input type="checkbox"/> Adult Signature Required \$	
<input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent To <u>William Ramsey</u> <u>July 10, 2024</u>	
Street and Apt. No., or PO Box No. <u>361 Marietta St.</u>	
City, State, ZIP+4® <u>Charlesburg</u>	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions	

Property Owners Name	William R Ramsey		Case# 1000
Address	P.O. Box 171 Clarksburg WV 26302		
Address of Property In Review	1857 Jenkins Avenue Clarksburg, WV 26301		
Date Of Complaint		Date of Notice	5/24/2024
Date of 1st Notice	4/5/2024	Date of Certified Letter	5/24/2024
Date of Certified Letter sent	4/5/2024	Date of Served Process to Sheriff	
Date of Served Process to Sheriff	N/A	Received Date of Certified Letter	
Received Date of Certified Letter	4/20/2024	Received Date of Served Process	6/3/2024
Received Date of Served Process	N/A	Hearing Date and Time	
Time for Correction	30 Days	Action Taken @ Hearing	
Extended Time		Date of Certified Mail	
		Date of Served Process to Sheriff	
		Date of Received Certified Mail	
		Received Date of Served Process	
		Extended Time	

Notes: This case has been with us since 2017. There was some mix up with parcels, so we gave him another chance to correct this problem and we started the process over.



HARRISON COUNTY PLANNING DEPARTMENT

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301

PHONE (304) 624-8690
FAX (304) 626-1070

Demolition Order

Case No. 259

Date: March 15, 2017

Location: Junkins Avenue

To: William R. Ramsey
P O Box 171
Clarksburg, WV 26302

Tax Map: 1124
Parcel: 48



Subject Structure

It has been determined that the structure at the location specified above is unfit for use and occupancy, and has deteriorated to the degree that repair would be unreasonable. Pursuant to Section 110 of the 2015 International Property Maintenance Code (copy attached), you are hereby directed to demolish and remove said structure within ninety (90) days of receipt of this notice.

Failure to comply within this time will result in referral of the matter to Magistrate Court, and may subject you to a fine of twenty-five to one hundred dollars per day. If additional time is needed, please contact the Harrison County Planning Department promptly to avoid penalties for noncompliance. A demolition permit and asbestos inspection are required.

Transfer of ownership of any property under a compliance order is prohibited except as permitted under Section 107.6 (copy attached). This order is subject to appeal (see Section 111, attached). The cost of any action taken by the County on the subject premises shall become a lien upon the real estate (Section 106.3, attached).

Please contact the Harrison County Planning Department if any information contained herein is incorrect or if I can be of assistance otherwise. You may also contact me directly at 624-8750. Your cooperation is appreciated.

Respectfully,

A handwritten signature in cursive script, appearing to read "Danny Hamrick", with a long horizontal flourish extending to the right.

Danny Hamrick
Code Enforcement

7009 1410 0000 6837 5546

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Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

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Here

03/15/17

Sent To	WILLIAM R - RAMSEY
Street, Apt. No., or PO Box No.	PO BOX 171
City, State, ZIP+4	CLARKSBURG, WV 26301

PS Form 3800, August 2005

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WILLIAM R. RAMSEY
PO BOX 171
CLARKSBURG, WV 26302

2. Article Number

(Transfer from service)

7009 1410 0000 6837 5546

COMPLETE THIS SECTION ON DELIVERY

A. Signature

x William R Ramsey

☐ Agent☐ Addressee

B. Received by (Printed Name)

WILLIAM R RAMSEY

C. Date of Delivery

3-30-17

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☒ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

7009 1410 0000 6830 6915

U.S. Postal Service	
CERTIFIED MAILTM RECEIPT	
(Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com .	
OFFICIAL USE	
Postage \$	Postmark Here 03/15/17
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees \$	
Sent To WILLIAM R. RAMSEY	
Street, Apt. No., or PO Box No. PO BOX 171	
City, State, ZIP+4 CLARKSBURG, WV 26302	
PS Form 3800, August 2006 See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION <ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	COMPLETE THIS SECTION ON DELIVERY
1. Article Addressed to: WILLIAM R. RAMSEY PO BOX 171 CLARKSBURG, WV 26302	A. Signature <input checked="" type="checkbox"/> <i>William R Ramsey</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee B. Received by (Printed Name) WILLIAM R RAMSEY C. Date of Delivery 3-30-17 D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
2. Article Number (Transfer from serv. 7009 1410 0000 6830 6915)	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes



Sheriff of Harrison County • 301 West Main Street • Clarksburg WV 26301
(304) 624-8685

[Pay your taxes online](#)



Harrison County Real Property - Tax Year: 2023

Ticket Number: 0000023335

Account Number: 06420009

District: 07 - COAL-OUTSIDE

More Info: [Details](#)

Owner Name: RAMSEY WILLIAM R		Property: 1 LOT (.36 AC) JUNKINS AVE	
In Care of:			
Address: PO BOX 171		Map: 1124	Parcel: 0048 0000 0000
CLARKSBURG WV 263020171		Lot Size:	Acreage:
Lending Inst:		Book: 963	Page: 87
Tax Class: 3	Homestead Exemption:	Back Tax:	Prior Delinquents:
		Exoneration:	Special Disposition:

DUE: First Half: none due Second Half: none due Total Due: none due

ASSESSMENT:

Assessment	GROSS	NET	TAX (1/2 Year)
Land	1200	1200	
Building	960	960	
Total	2160	2160	25.14

PAYMENTS RECEIVED:

	First Half	Second Half
Net	25.14	25.14
Discount	.63	.63
Interest	.00	.00
Total	24.51	24.51
Date	08/31/2023	02/28/2024

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Software Systems, Inc.
23 South University Avenue
Martinsburg, WV 26158

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Date: April 5, 2024

Case #600

Property Owner/Address

William R Ramsey
PO Box 171
Clarksburg, WV 26302

Identification/Location of Property

Address: 1857 Junkins Avenue
District: 07
Tax Map: 1124
Parcel: 48

An initial determination has been made that you have created a public nuisance because of the condition of the referenced property. The problems noted are:

1. Dilapidated Structure

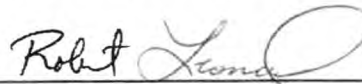
You are requested to correct these conditions within thirty (30) days from the date of the receipt of this letter. Failure to correct these conditions within (30) days from the date of receipt of this notice shall be cause for the Harrison County Commission to conduct a show cause hearing to determine if a nuisance exists. Upon such determination, the County Commission may seek an injunction in circuit court to abate the nuisance. In the event that removal by the Harrison County Commission is necessary, the property owner may be liable for all expenses incurred by Harrison County.

Information concerning this ordinance can be obtained from the office of the Harrison County Planning Department, located:

Harrison County Courthouse
301 West Main Street
Clarksburg, WV, 26301
Telephone (304) 624-8690

HARRISON COUNTY PLANNING COMMISSION

By: _____



Robert Leonard
Code Officer, CFM



Apr 4, 2024 12:20:40 PM
1821 Junkins Avenue
Clarksburg
Harrison County
West Virginia





9589 0710 5270 0834 2604 17

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Certified Mail Fee \$	Postmark Here 5/24/24
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$	
<input type="checkbox"/> Return Receipt (electronic) \$	
<input type="checkbox"/> Certified Mail Restricted Delivery \$	
<input type="checkbox"/> Adult Signature Required \$	
<input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent To William Ramsey Street and Apt. No., or PO Box No. P.O. Box 171 City, State, ZIP+4® Clarksburg WV 26301	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY		
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> William Ramsey <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery William R Ramsey 4-20-24</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>		
<p>1. Article Addressed to: William R Ramsey P.O. Box 171 Clarksburg, WV 26302-0171</p>			
<p>2. Article Number (Transfer from service label) 7022 1670 0002 0681 4280</p>	<p>3. Service Type</p> <table border="0"> <tr> <td> <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) </td> <td> <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery </td> </tr> </table>	<input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery		
<p>9590 9402 8323 3094 0450 03</p>			
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>			



HARRISON COUNTY COURT HOUSE

Harrison County Commission

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
304-624-8500
FAX 304-624-8673

COMMISSIONERS
DAVID L. HINKLE
SUSAN J. THOMAS
PATSY TRECOST II

William Ramsey
1857 Junkins Ave
Clarksburg, WV 26301
District 7 Tax Map 1124 Parcel 48
Case # 600 Adamston

May 24, 2024

NOTICE OF HEARING

You are hereby notified that the Harrison County Commission has scheduled a hearing on **Wednesday, July 17, 2024 at 9:05 a.m.** at the Harrison County Commission meeting chambers on third (3) floor of the Harrison County Courthouse. The purpose of the hearing is to determine if the County will move forward with legal action against you for the violations of the Public Nuisance Ordinance. As you are aware, notice and or certified mail has previously been served on you regarding this matter and little or no action has been commenced to resolve these violations. If you have any questions on this matter, please contact me at the above phone number of address.

Charlotte Shaffer, Planning Director

RECEIVED



03482



Harrison County Sheriff's Office
609 West Main Street
Clarksburg, West Virginia 26301
Law Enforcement 304-423-7700
Civil Process 304-423-7708 / Home Incarceration 304-423-7710



PLANNING COMMISSION

Return # 193455
Process # CIV24-03482
Docket # 600
Reference #

STATE OF WEST VIRGINIA
COUNTY OF HARRISON

HARRISON COUNTY PLANNING COMMISSION

Plaintiff,

- VS -

WILLIAM RAMSEY

Defendant

IN PERSON

I hereby certify that on the **24th day of May, 2024**, a **NOTICE OF HEARING**, in the above entitled action, came into my hand for service. That on the **3rd day of June, 2024** at **2:34 PM**, in said county, **I did serve the documents on WILLIAM RAMSEY.**

Served the within a **NOTICE OF HEARING** on the within named **WILLIAM RAMSEY** by delivering a copy of the within a **NOTICE OF HEARING** to him/her in person at **MARIETTA ST, CLARKSBURG, WV 26301** in Harrison County, West Virginia, on the **3rd day of June, 2024** at **2:34 PM**.

Item	Disburse To	Amount Owed	Amount Paid
		Total Owed	\$0.00
		Total Paid	\$0.00
		Uncollectible	\$0.00
		Remaining	\$0.00

Invoice # IN202403604
HARRISON COUNTY PLANNING COMMISSION
301 W MAIN ST, CLARKSBURG, WV 26301

Comments

Date Returned 6/3/24

Signed

Sandra Mikes
Robert Matheny
Harrison County
By: Sandra Mikes
609 W MAIN ST
CLARKSBURG, WV 26301
Phone: (304) 423-7700
Fax: (304) 423-7945

Date

6-3-24

7022 1670 0002 0681 4280

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
OFFICIAL USE	
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<input type="checkbox"/> Return Receipt (hardcopy) \$	
<input type="checkbox"/> Return Receipt (electronic) \$	
<input type="checkbox"/> Certified Mail Restricted Delivery \$	
<input type="checkbox"/> Adult Signature Required \$	
<input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent To William R Ramsey	
Street and Apt. No., or PO Box No. PO Box 171	
City, State, ZIP+4® Clarksburg WV 26302-0171	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	



HARRISON COUNTY COURT HOUSE

Harrison County Commission

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
304-624-8500
FAX 304-624-8673

COMMISSIONERS
DAVID L. HINKLE
SUSAN J. THOMAS
PATSY TRECOST II

William Ramsey
1857 Junkins Avenue
Clarksburg, WV 26301
District 7 Tax Map 1124 Parcel 48 and 22
Case # 600 and #601 Adamston

Mr. Ramsey,

July 10, 2024

Your case which is scheduled to be heard in front of the Harrison County Commission on Wednesday, July 17, 2024 at 10:05 a.m. will be held at the General Services Administration Building on 229 South 3rd Street, Clarksburg, W.V. 26301.

Look forward to see you at this hearing.

Charlotte Shaffer, Planning Director

9589 0710 5270 0834 2604 24

U.S. Postal Service
CERTIFIED MAIL® RECEIPT
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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total Postage and Fees

\$

July 10, 2024

Sent To

William Ramsey

Street and Apt. No., or PO Box No.

361 Marietta St.

City, State, ZIP+4®

Charlesburg

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

Thank you for the opportunity to support your project. Please complete this application and return it to the Harrison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email.
Facsimile: 304-624-8673; Email: countycommission@harrisoncountywv.gov; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 05-31-2024
 Organization Name: WV BLACK Heritage Festival INC.
 Name and Title of Requester: JAMES E GRIFFIN - Chairman
 Mailing Address of Organization and Responsible Person: P.O Box 575 Clarksburg, WV 26301
If approved, this is where the check will be sent
 Telephone: 304 641-9963 Fax: 304 842-3289 E-mail: ffirg1@aol.com

FEIN# <u>55-0741069</u>	Is your organization an IRS 501(c) 3 not-for-profit?	<input checked="" type="radio"/> Y	<input type="radio"/> N
If yes, attach IRS Status Letter			
If no, please explain:			

TOTAL Cost of Project/Activity: \$ 70,000
 Dollar Amount REQUESTED - Grant: \$ 3,500 Loan: \$ _____
 Was project funded previously by HCC? ☒ Y ☐ N If so, when _____; how much: \$ _____

Have you previously received funds from the Harrison County Commission:		<input type="radio"/> Y	<input type="radio"/> N
If Yes, how much? If funded multi years - list by fiscal year?			
When: _____	how much: \$		
When: _____	how much: \$		
When: _____	how much: \$		

Purpose of request (one sentence): _____	
If for a fair/festival/event, give dates and location:	Date: <u>09-06-08-2024</u> Location: _____
<u>MAIN Street Clarksburg</u>	
Describe the proposed activities with dollar amounts to be funded by this request:	
<u>ANNUAL Festival</u>	

Are your financial statements audited by an outside accounting firm?	<input type="radio"/> Y	<input checked="" type="radio"/> N
If Yes, by whom: _____		

Do you plan to recognize the Harrison County Commission's contribution?	<input checked="" type="radio"/> Y	<input type="radio"/> N
If yes, how? _____		

HARRISON COUNTY COMMISSION

SPECIAL FUNDING REQUEST

(Name of Applicant) WV Black Heritage Festival agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) _____, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) _____ shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) _____ agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

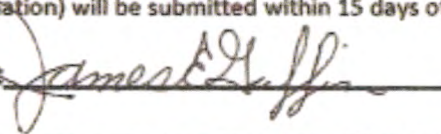
Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant



Date

05-31-2024

For Official Use:

This funding request is:

APPROVED

NOT APPROVED

TABLED

Amount Approved: \$

Paid Date: _____

With the following notations:

Action taken at Harrison County Commission meeting on: _____

West Virginia Black Heritage Festival Board of Directors

Chairman	James E. Griffin	212 Johnson Avenue Bridgeport, WV
Vice Chairman	Dorian James	444 E B Saunders Way Clarksburg, WV
Secretary	Tony Dixon	722 Magnolia Lane Bridgeport, WV
Treasure	Sherri James	444 E B Saunders Way Clarksburg, WV

Board Members

Barbara Dillard
8305 Cost Ave
Stonewood, WV 26301

Jon Dodds
1606 Oregon Ave
Fairmont, WV 26554
Sheddrick Donaldson
106 Jenifer Lane
Bridgeport, WV 26330

Joyce Griffin
212 Johnson Ave
Bridgeport, WV 26330

Kristi James
101 Jenifer Lane
Bridgeport, WV 26330

Catherine Burley
290 Clay Street
Clarksburg, WV 26301

Terri Donaldson
106 Jenifer Lane
Bridgeport, WV 26330
JoAnn James
101 Jenifer Lane
Bridgeport, WV 26330
Sherri James
444 E.B. Saunders Way
Clarksburg, WV 26301
Greg Hinton

James Harris
151 Hall Street
Clarksburg, WV 26301
Franklin Hairston
638 S 7th Street
Clarksburg, WV 26301
Frank Starks
200 14th street Apt 5
Fairmont, WV 26554

Chrissy Harris
Myra Couch

Theodore Wilson
614 7th Street
Clarksburg, WV 26301

County Commission of Harrison County, West Virginia

REVISED ORDER

Harrison County Community Improvement Fund -- Number 026

Harrison County General Fund -- Number 001

Policy and Procedure Regarding Contributions to Other Entities

Whereas, the Harrison County Commission has previously authorize a special fund, namely the Harrison County Community Improvement Fund (Number 026); and

Whereas, the Harrison County Commission maintains a General Fund (Number 001) as authorized and required by statute and/or regulations; and

Whereas, the Community Improvement Fund will be utilized for contributions for fairs, festivals and/or other special funding requests approved by the Harrison County Commission as originally set forth in the establishment of the Fund; and

Whereas, the General County Fund may be utilized for any lawful expenditure which may include contributions to fairs and festivals and/or special funding requests, and

Whereas, the Harrison County Commission, by this Order, set forth the same for any contribution to any entity, as set forth herein.

Now, therefore, it is the Order of the Harrison County Commission that any contribution to any entity shall comply with the following policy and procedure unless otherwise expressly indicated. A contribution may be considered for funding only upon proper documentation being presented to the Office of the Harrison County Commission, which shall include, but not be limited to:

- a) "Harrison County Commission Special Funding Request Form", the most recent copy attached and Included for reference;
- b) All requested documentation as out lined In the "Special Funding Request Form,
- c) If previously funded, the "Final Report of the Special Funding Request Form", the most recent copy attached and included for reference.

Now, therefore be it further resolved, funding requests from fairs and festivals, Including but not limited to the following, will be considered throughout the year. Such allocation will be \$1,500 for a one day event and \$3,000 for any event of more than one day.

- 1. Apple Butter Festival - City of Salem
- 2. Fort New Salem Holiday - Christmas Activity
- 3. Frontier Days - City of Shinnston ,
- 4. Glen Elk Village Wine Musical & Art? Festival

5. Jesus Fest
6. Johnstown CEOS Community Fair
7. Lost Creek Community Festival
8. North Central WV Scottish Festival
9. Pine Bluff Fall Festival
10. St. Spyridon Greek Food Festival
11. Town of West Milford Old Mill Festival
12. Wallace VFD Fair & Festival
13. WV Black Heritage Festival
14. WV Italian Heritage Festival

Now, therefore be it further resolved, funding requests from any other entity or agency must be submitted to the Office of the Harrison County Commission on or before March 1st to be considered for funding in the budget for the next fiscal year, which would begin July 1st and end June 30th. For the fiscal year beginning July 1 and ending June 30, the submission deadline for a special funding request will be May 1 of each year.

Now, therefore be it further resolved, the Harrison County Commission does hereby direct the administrative staff with the Office of the County Commission to take the necessary steps to communicate and provide this Order to the entities and agencies that have received funding during the past four fiscal years.

Order is hereby approved and entered this 20th day of July, 2022.



Susan J Thomas, President

Attest:



John Spires, Clerk of Harrison County

WV Black Heritage Festival Sponsors 2023

Mike Ross Inc.	500.00
Country Club Jeep	100.00
Berry Energy Inc.	3000.00
Thrasher Inc.	500.00
City National	500.00
Jenkins	500.00
Miley Group	1000.00
Chase	1000.00
Pierpont	1000.00
First Energy	10,000.00
Harrison County Comm.	3,500.00
Harry Green	500.00
Hope Gas	2,500.00
F.O.P.	500.00
Sacred Heart	4,000.00
Glenville State College	5,000.00
Amos Carvelli	1,000.00
Harrison County Board of Education.	5,000.00
State of West Virginia	3,400.00
Huntington Bank	1,000.00
Golf Tournament	9,000.00
Fairmont State	1,000.00

HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

Thank you for the opportunity to support your project. Please complete this application and return it to
the Harrison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email:
Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountygov.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 4-9-24
Organization Name: Covered Bridge River Jaxx
Name and Title of Requester: Jared Woofter Coach / Manager / Board Member
Mailing Address of Organization and Responsible Person:
2222 Sycamore Lick Rd. Jane Lew, WV 26378 Jared Woofter
If approved, this is where the check will be sent
Telephone: 304-816-8648 Fax: _____ E-mail: Jared.Woofter@cummins.com LDM

FEIN# <u>82-3001111</u>	Is your organization an IRS 501(c) 3 not-for-profit? <input checked="" type="radio"/> Y <input type="radio"/> N
If yes, attach IRS Status Letter	
If no, please explain: _____	

TOTAL Cost of Project/Activity: \$ 10,000.00 3000.00
Dollar Amount REQUESTED - Grant: \$ 6,000.00 Loan: \$ _____
Was project funded previously by HCC? ☒ Y ☐ N If so, when _____; how much: \$ _____

Have you previously received funds from the Harrison County Commission: <input type="radio"/> Y <input checked="" type="radio"/> N	
If Yes, how much? If funded multi years - list by fiscal year?	
When: _____	how much: \$ _____
When: _____	how much: \$ _____
When: _____	how much: \$ _____

Purpose of request (one sentence): To repair drainage and level playing field.
If for a fair/festival/event, give dates and location: _____ Date: _____ Location: _____

Describe the proposed activities with dollar amounts to be funded by this request: Drains, Sand, Infield
Mix will be funded by this request. We have already put \$2500.00
into drains and sand so far. We need the additional funds to
purchase infield mix to level the field and have playable
dirt. We intend to use this field as a practice field and
have scheduled games for our team and surrounding teams.

Are your financial statements audited by an outside accounting firm? ☐ Y ☒ N
If Yes, by whom: _____

Do you plan to recognize the Harrison County Commission's contribution? ☒ Y ☐ N
If Yes, how? It will be on our team banner at our games, and
on our social media pages unless that is not wanted by
the commission.

Inlet Milford Baseball Field

HARRISON COUNTY COMMISSION

SPECIAL FUNDING REQUEST

(Name of Applicant) Covered Bridge River Jaxx agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Covered Bridge River Jaxx, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) Covered Bridge River Jaxx shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Covered Bridge River Jaxx agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant *Paul Wofford* River Jaxx Date 4/9/24
Coach/Manager

For Official Use:

This funding request is: APPROVED NOT APPROVED TABLED

Amount Approved: \$ _____ Paid Date: _____

With the following notations:

Action taken at Harrison County Commission meeting on: _____

Name of Organization/Applicant

Covered Bridge River Jaxx - 94

FINAL REPORT OF THE SPECIAL FUNDING REQUEST

AMOUNT RECEIVED FROM THE HARRISON COUNTY COMMISSION: \$

ITEMIZED EXPENSES FOR THE AMOUNT RECEIVED FROM THE HCC (ATTACH EXTRA SHEETS IF NECESSARY OR DETAILED STATEMENT OF REVENUED AND EXPENSES RELATED THERETO):

	\$
	\$
	\$
	\$
	\$
	\$
TOTAL	\$

NAME OF PROJECT/EVENT:

West Milford Baseball Field

TOTAL PROJECT/EVENT INCOME AND EXPENSES: (ATTACH EXTRA SHEETS IF NECESSARY OR A DETAILED STATEMENT OF REVENUES AND EXPENSES RELATED THERETO):

INCOME SOURCE:

	\$
	\$
	\$
TOTAL	\$

EXPENSE ITEM:

	\$
	\$
	\$
TOTAL	\$

LIST ALL CONTRIBUTORS TO THIS PROJECT/EVENT: (ATTACH EXTRA SHEETS IS NECESSARY)

	\$
	\$
	\$
	\$
TOTAL	\$

I CERTIFY THAT THE ABOVE INFORAMTION IS CORRECT

Applicant

Date

County Commission of Harrison County, West Virginia

REVISED ORDER

Harrison County Community Improvement Fund -- Number 026

Harrison County General Fund -- Number 001

Policy and Procedure Regarding Contributions to Other Entities

Whereas, the Harrison County Commission has previously authorize a special fund, namely the Harrison County Community Improvement Fund (Number 026); and

Whereas, the Harrison County Commission maintains a General Fund (Number 001) as authorized and required by statute and/or regulations; and

Whereas, the Community Improvement Fund will be utilized for contributions for fairs, festivals and/or other special funding requests approved by the Harrison County Commission as originally set forth in the establishment of the Fund; and

Whereas, the General County Fund may be utilized for any lawful expenditure which may include contributions to fairs and festivals and/or special funding requests, and

Whereas, the Harrison County Commission, by this Order, set forth the same for any contribution to any entity, as set forth herein.

Now, therefore, it is the Order of the Harrison County Commission that any contribution to any entity shall comply with the following policy and procedure unless otherwise expressly indicated. A contribution may be considered for funding only upon proper documentation being presented to the Office of the Harrison County Commission, which shall include, but not be limited to:

- a) "Harrison County Commission Special Funding Request Form", the most recent copy attached and Included for reference;
- b) All requested documentation as out lined In the "Special Funding Request Form,
- c) If previously funded, the "Final Report of the Special Funding Request Form", the most recent copy attached and included for reference.

Now, therefore be it further resolved, funding requests from fairs and festivals, Including but not limited to the following, will be considered throughout the year. Such allocation will be \$1,500 for a one day event and \$3,000 for any event of more than one day.

- 1. Apple Butter Festival - City of Salem
- 2. Fort New Salem Holiday - Christmas Activity
- 3. Frontier Days - City of Shinnston ,
- 4. Glen Elk Village Wine Musical & Art? Festival

5. Jesus Fest
6. Johnstown CEOS Community Fair
7. Lost Creek Community Festival
8. North Central WV Scottish Festival
9. Pine Bluff Fall Festival
10. St. Spyridon Greek Food Festival
11. Town of West Milford Old Mill Festival
12. Wallace VFD Fair & Festival
13. WV Black Heritage Festival
14. WV Italian Heritage Festival

Now, therefore be it further resolved, funding requests from any other entity or agency must be submitted to the Office of the Harrison County Commission on or before March 1st to be considered for funding in the budget for the next fiscal year, which would begin July 1st and end June 30th. For the fiscal year beginning July 1 and ending June 30, the submission deadline for a special funding request will be May 1 of each year.

Now, therefore be it further resolved, the Harrison County Commission does hereby direct the administrative staff with the Office of the County Commission to take the necessary steps to communicate and provide this Order to the entities and agencies that have received funding during the past four fiscal years.

Order is hereby approved and entered this 20th day of July, 2022.



Susan J Thomas, President

Attest:



John Spires, Clerk of Harrison County

To whom it may concern,

My name is Jared Woofter and I am an assistant coach/team manager, and board member with the Covered Bridge River Jaxx. We are a travel baseball organization based out of North Central West Virginia. I am currently with the 9u team, in which has multiple kids within Harrison County.

Baseball fields in our area have become prime real estate and a lot of fields have not been taken care of or let go. We are in the process of revamping the baseball field in West Milford beside the community building. When we first acquired this field, it had standing water on it an inch to two inches deep in places. Through the help of various donors in our area, we came up with \$2500 to put in new drains and mix in some sand with the clay for drainage. However, the field still needs built up to fill in the low spots that are holding water, and to also have a playable top infield mix. This is where we are asking the Harrison County Commission to step in and support our youth with the funds to purchase this infield mix. This alone is going to cost approximately \$6000.00. If we would have any money left over from this, our next purchase would be putting in a pitching mound which is approximately \$1500.00.

I wanted to attach this note with the form to give you the background of what we are trying to do in helping these kids to get better at a game that they love. Any assistance from the Harrison County Commission will be greatly appreciated.

Thank you,

Jared Woofter

Covered Bridge River Jaxx – 9u

Assistant Coach/Team Manager/Board Member

304-816-8648

Jared.Woofter@cummins.com

HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

*Thank you for the opportunity to support your project. Please complete this application and return it to the Harrison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email:
Facsimile: 304-624-8673; Email: countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500
Funding is derived from the State of West Virginia/Video Lottery Funding.*

Date of Request: June 3, 2024

Organization Name: Lost Creek Community Festival, Inc

Name and Title of Requester: Rondal Lake, President

Mailing Address of Organization and Responsible Person:
Post Office Box 145, Lost Creek, WV 26385 Rondal Lake, President

If approved, this is where the check will be sent

Telephone: (304) 844-2645 Fax: _____ E-mail: lakerondal@gmail.com

FEIN# <u>55-0770391</u>	Is your organization an IRS 501(c) 3 not-for-profit?	Y	N
If yes, attach IRS Status Letter			
If no, please explain: _____			

TOTAL Cost of Project/Activity: \$ 12,000.00

Dollar Amount REQUESTED - Grant: \$ 3,500.00 Loan: \$ _____

Was project funded previously by HCC? yes N If so, when 2023 ; how much: \$ 3,000.00

Have you previously received funds from the Harrison County Commission:		Y	N
If Yes, how much? If funded multi years - list by fiscal year?			
When: <u>since 2000</u>	how much: \$	<u>Varied</u>	
When: _____	how much: \$	_____	
When: _____	how much: \$	_____	

Purpose of request (one sentence): <u>Preserve the culture & history of the Lost Creek community</u>	
If for a fair/festival/event, give dates and location:	Date: <u>September 20-21</u> Location: <u>Lost Creek</u>
Describe the proposed activities with dollar amounts to be funded by this request:	
<u>ENTERTAINMENT, ETC.</u>	

Are your financial statements audited by an outside accounting firm?	Y	N
If Yes, by whom:	<u>No</u>	

Do you plan to recognize the Harrison County Commission 's contribution?	Y	N
If Yes, how?	<u>All marketing materials</u>	

County Commission of Harrison County, West Virginia

REVISED ORDER

Harrison County Community Improvement Fund -- Number 026

Harrison County General Fund -- Number 001

Policy and Procedure Regarding Contributions to Other Entities

Whereas, the Harrison County Commission has previously authorize a special fund, namely the Harrison County Community Improvement Fund (Number 026); and

Whereas, the Harrison County Commission maintains a General Fund (Number 001) as authorized and required by statute and/or regulations; and

Whereas, the Community Improvement Fund will be utilized for contributions for fairs, festivals and/or other special funding requests approved by the Harrison County Commission as originally set forth in the establishment of the Fund; and

Whereas, the General County Fund may be utilized for any lawful expenditure which may include contributions to fairs and festivals and/or special funding requests, and

Whereas, the Harrison County Commission, by this Order, set forth the same for any contribution to any entity, as set forth herein.

Now, therefore, it is the Order of the Harrison County Commission that any contribution to any entity shall comply with the following policy and procedure unless otherwise expressly indicated. A contribution may be considered for funding only upon proper documentation being presented to the Office of the Harrison County Commission, which shall include, but not be limited to:

- a) "Harrison County Commission Special Funding Request Form", the most recent copy attached and Included for reference;
- b) All requested documentation as out lined In the "Special Funding Request Form,
- c) If previously funded, the "Final Report of the Special Funding Request Form", the most recent copy attached and included for reference.

Now, therefore be it further resolved, funding requests from fairs and festivals, Including but not limited to the following, will be considered throughout the year. Such allocation will be \$1,500 for a one day event and \$3,000 for any event of more than one day.

- 1. Apple Butter Festival - City of Salem
- 2. Fort New Salem Holiday - Christmas Activity
- 3. Frontier Days - City of Shinnston ,
- 4. Glen Elk Village Wine Musical & Art? Festival

5. Jesus Fest
6. Johnstown CEOS Community Fair
7. Lost Creek Community Festival
8. North Central WV Scottish Festival
9. Pine Bluff Fall Festival
10. St. Spyridon Greek Food Festival
11. Town of West Milford Old Mill Festival
12. Wallace VFD Fair & Festival
13. WV Black Heritage Festival
14. WV Italian Heritage Festival

Now, therefore be it further resolved, funding requests from any other entity or agency must be submitted to the Office of the Harrison County Commission on or before March 1st to be considered for funding in the budget for the next fiscal year, which would begin July 1st and end June 30th. For the fiscal year beginning July 1 and ending June 30, the submission deadline for a special funding request will be May 1 of each year.

Now, therefore be it further resolved, the Harrison County Commission does hereby direct the administrative staff with the Office of the County Commission to take the necessary steps to communicate and provide this Order to the entities and agencies that have received funding during the past four fiscal years.

Order is hereby approved and entered this 20th day of July, 2022.

A handwritten signature in black ink, appearing to read 'Susan J Thomas', written over a horizontal line.

Susan J Thomas, President

Attest:

A handwritten signature in black ink, appearing to read 'John Spires', written over a horizontal line.

John Spires, Clerk of Harrison County

State of West Virginia



Certificate

*I, Ken Hechler, Secretary of State of the
State of West Virginia, hereby certify that*
by the provisions of Chapter 31, Article 1, Sections 27 and 28 of the West Virginia Code, the
Articles of Incorporation of

LOST CREEK COMMUNITY FESTIVAL INC.

conform to law and are filed in my office. I therefore declare the organization to be a
Corporation for the purposes set forth in its Articles, with the right of perpetual existence.

Therefore, I hereby issue this

CERTIFICATE OF INCORPORATION

to which I have attached a duplicate original of the Articles of Incorporation



*Given under my hand and the
Great Seal of the State of
West Virginia on this
Third*

_____ day of

December 19 99

Ken Hechler

Secretary of State

Ken Hechler
Secretary of State
State Capitol, Suite 139-W
1900 Kanawha Blvd. E.
Charleston, WV 25305-0770

Hrs: 8:30 am - 4:30 pm ET
FILE TWO ORIGINALS



FILED
DEC 03 1999
IN THE OFFICE OF
SECRETARY OF STATE

Penney Barker, Supervisor
Corporations Division
Tel: (304) 558-8000
Fax: (304) 558-0900
wwwsos@secretary.state.wv.us
www.state.wv.us/sos/

WEST VIRGINIA
ARTICLES OF INCORPORATION

CTRL # 16763

We, the undersigned, acting as incorporators according to West Virginia Code §31-1-27, adopt the following Articles of Incorporation for a West Virginia Domestic Corporation, which shall be perpetual:

1. The name of the West Virginia corporation shall be: LOST CREEK COMMUNITY
FESTIVAL INC.
[The name must contain one of the words 'corporation', 'company', 'incorporated', 'limited', or an abbreviation of one of those words. WV Code §31-1-11]

2. The physical address (not a PO box) of the principal office of the corporation will be:

located in the County of:

The mailing address of the above location, if different, will be:

Street: Rt. 25
City/State/Zip: LOST CREEK WV 26385
County: HARRISON
Street/Box: PO BOX 460
City/State/Zip: LOST CREEK WV 26385

3. The physical address (not a PO box) of the principal place of business in West Virginia of the corporation will be:

located in the County of:

The mailing address of the above location, if different, will be:

Street: Rt. 25
City/State/Zip: LOST CREEK WV 26385
County: HARRISON
Street/Box: PO BOX 460
City/State/Zip: LOST CREEK WV 26385

4. The name and address of the person to whom notice of process may be sent is:

Name: DAVID R. Hughes
Street: PO BOX 460
City/State/Zip: LOST CREEK WV 26385

5. This corporation is organized as: (check one below)

- ☒ NON-PROFIT, NON-STOCK (complete sections 7, 8, 10, 11, 12 & 13)
☐ FOR PROFIT (complete sections 6, 7, 8, 9, 10, 11, 12 & 13)

6. FOR PROFIT ONLY:

The total value of all authorized capital stock of the corporation will be \$ _____.

The capital stock will be divided in _____ shares at the par value of \$ _____ per share.

☐ Check here if the shares are to be divided into more than one class or if the corporation is to issue shares in any preferred or special class in series. [Additional statements are required within the articles of incorporation, and are attached.]

7. The purposes for which this corporation is formed are as follows:

(Describe the type(s) of business activity which will be conducted, for example, "agricultural production of grain and poultry", "construction of residential and commercial buildings", "manufacturing of food products", "commercial printing", "retail grocery and sale of beer and wine". Purposes may conclude with words "... including the transaction of any or all lawful business for which corporations may be incorporated in West Virginia.")

To hold a festival in Lost Creek WV for the purpose of Cultural preservation and enjoyment For the citizens of Lost Creek and Surrounding areas.

8. The provisions for the regulation of the internal affairs of the corporation (optional, check one if applicable): [Non-profit organizations must attach statement required by IRS for 501(c) status approval.]

☐ are set forth in the bylaws of the corporation;

☒ are attached and hereby set forth in the articles of incorporation.

9. The provisions granting, limiting or denying preemptive rights to shareholders, if any, (check if applicable):

☐ are set forth in the bylaws of the corporation;

☐ are attached and hereby set forth in the articles of incorporation.

10. The full names and addresses of the incorporators, and the number of shares subscribed for by each are:

Name	Address: No. & Street / City, State, Zip	No. of Shares
DAVID R. HUGHES	PO Box 460 Lost Creek WV 26385	Zero
E. JACK Bowyers	PO Box 301 Lost Creek WV 26385	Zero
John R. COOPER	Rt1 Box 371 Clarksburg WV 26301	Zero

11. The number of directors constituting the initial board of directors of the corporation is 3, and the names and addresses of the persons who will serve as directors until the first annual meeting, or until their successors are elected and shall qualify are (attach additional page if necessary):

Name	Address: No. & Street / City, State, Zip
DAVID R. HUGHES	PO Box 460 Lost Creek WV 26385
E. JACK Bowyers	PO Box 301 Lost Creek WV 26385
John R. COOPER	Rt1 Box 371 Clarksburg, WV 26301

12. The names of the individuals who will have signature authority on documents filed with the Secretary of State until the names of the president and secretary are filed on the annual report are:

DAVID R. HUGHES GARY L. GROGG Rebecca C. Stutler
Cheryl A. Allman Lisa D. GROGG

13. The number of pages attached and included in these Articles is 2.14. **ACKNOWLEDGMENT:** [All incorporators must sign two originals, with names & signatures the same throughout the Articles. Documents with photocopied signatures cannot be accepted.]

We, the undersigned, for the purpose of forming a corporation under the laws of the State of West Virginia, do make and file this "Articles of Incorporation." In witness whereof, we have accordingly set our hands:

Date 11-29-99

Signatures:

David R. Hughes E. Jack Bowyer
John R. Cooper Gary L. Grogg



STATE OF West Virginia, COUNTY OF Harrison;

I, Debra K. Wilmoth, a Notary Public, hereby certify that David R. Hughes,

E. Jack Bowyer, John R. Cooper and Gary L. Grogg whose names are signed to the foregoing Articles of Incorporation, this day personally appeared before me and acknowledged their signatures.

My commission expires December 11, 2006 Debra K. Wilmoth, Notary Public

Articles of Incorporation of the undersigned, a majority of whom are citizens of the United States, desiring to form a Non-Profit Corporation under the Non-Profit Law of West Virginia, do hereby certify:

First: The name of the Corporation shall be The Lost Creek Community Festival.

Second: The place in this state where the principle office of the Corporation is to be located is the City of Lost Creek, Harrison County.

Third: Said corporation is organized exclusively for holding a yearly festival in order to preserve the culture of Lost Creek and its surrounding areas and for the betterment of the community and its citizens, including for such purposes the making of distributions to the organizations under section 501(c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

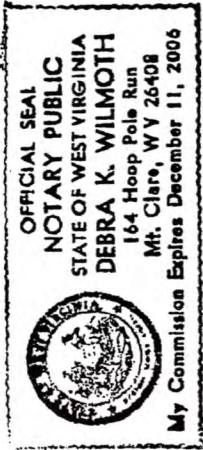
Fourth: The names and addresses of the persons who are the initial trustees of the corporation are as follows:

David R. Hughes	P.O. Box 460	Lost Creek, WV 26385
E. Jack Bowyer	P.O. Box 301	Lost Creek, WV 26385
John R. Cooper	Rt. 1 Box 371	Clarksburg, WV 26385

Fifth: No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

Sixth: Upon the dissolution of the corporation, assets shall be distributed for one or exempt purposed within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county

in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.



Debra K Wilmoth notary
In witness whereof, we have hereunto subscribed our names this 29th day of November 1999.

1. *Donald Hughes*
2. *[Signature]*
3. *[Signature]*

Lost Creek Community Festival, Inc.

Bylaws

Article I - Name

The name of this organization shall be the Lost Creek Community Festival. The organization was incorporated as a non-profit corporation with the State of West Virginia on the third day of December 1999. The mailing address is Post Office Box, Lost Creek, West Virginia 26385.

Article II - Purpose

The corporation was organized exclusively for the purpose of holding a yearly fall festival in order to preserve the culture of Lost Creek and its surrounding areas and for the betterment of the community and its citizens.

Article III – Membership

Membership shall be open to all who promote the best interest of the Lost Creek Community Festival. Membership requires being active and participating for a minimum of one year. No dues will be required for membership.

Article IV – Board of Directors

Section 1 Governing Body

The governing body of the organization shall be the Board of Directors, which shall consist of the elected officers and the immediate past President. The current Mayor and Fire Chief for the Town of Lost Creek, and appointed Committee Chairs will also serve as members of the Board with voting privileges

Section 2 Responsibilities of the Board of Directors

The duties of the Board shall be:

- a) To conduct business of the organization in a manner consistent with its purposes;
- b) To create committees as needed, and approve their plans of work;
- c) To present a report of activities at all meetings;
- d) At the November meeting direct the trustee to audit the treasurer's accounts and give their findings at the annual meeting;
- e) To prepare and approve a budget at the first meeting following the annual meeting;
- f) To approve all expenditures. All checks require the signature of the treasurer and either the signature of the president, vice president or trustee.

Article V – Meetings

Section 1 Annual Meeting

The annual meeting shall be held in January of each year. At this time officers and board members will be elected, committee chairs appointed, reports given and conduct other business as may arise. Voting is by members who have been an active participant for the previous year. A majority of the Board of Directors must be present in order to conduct business at the annual meeting.

Section 2 Regular Meeting

Regular meetings will be held the first Monday of April, the second Monday of July, every Monday during the months of August/September up to the date of the Fall Festival and the first Monday in November.

Section 3 Special Meeting

Special meetings may be called at any time by the President. A majority of the Board of Directors must be present in order to conduct any official business of the organization

Section 4 Meeting Notification

Active members shall be notified by telephone and/or email of meetings of the organization. In addition, a meeting notice will be published in the Calendar of Events section of the local newspaper. These tasks will be the responsibility of the Secretary.

Section 5 Meeting Location and Time

All meetings will be held at the Town of Lost Creek Municipal Complex at 7:00 PM unless otherwise specified in notice of the meeting.

Article VI – Elections

Section 1 Nominating Committee

At the November meeting the President shall appoint a nominating committee who shall present a slate of officers, including president, vice-president, secretary, treasurer and trustee at the annual meeting in January. In addition, nominations will be taken from the floor.

Section 2 Voting

Officers shall be elected by voice vote or ballot, at the discretion of the officers, at the annual meeting and shall assume office immediately. Only members who have been active for the previous year can hold office and/or vote.

Article VII – Officers

The officers of the organization shall consist of a president, vice-president, secretary, treasurer and trustee. Officers shall serve for a period on one (1) year, and may be reelected consecutively.

Article VIII – Duties of Officers

Section 1 President

The president shall be the Chief Executive Officer of the organization; have general supervision of its affairs and business; preside at all meetings; appoint all standing and special committees with the approval of the Board of Directors; sign checks as required with the treasurer; perform such other duties as may be required or assigned.

Section 2 Vice-President

The vice-president shall perform such duties as may be assigned by the Board of Directors and perform the duties of the president in their absence.

Section 3 Secretary

The secretary shall record the minutes of all meetings, shall assist the president in making the agenda for each meeting, shall conduct all general correspondence for the organization and shall issue notice of all meetings. The Secretary is responsible for maintaining all written records of the organization and transferring same to incoming replacement.

Section 4 Treasurer

The treasurer shall receive all monies of the organization, shall keep an accurate account of receipts and disbursements; and shall make disbursements in accordance with the approved budget as authorized by the Board. The treasurer shall present a financial statement at each meeting and at other times when requested.

Section 5 Trustee

The trustee's primary responsibility is to provide fiscal oversight of the organization; to provide an audit the treasurer's accounts and to submit an audit report at the January meeting.

Article IX – Books, Records, Budget, and Membership

Section 1 Membership Records

The Secretary shall maintain the official Membership Directory of the organization.

Section 2 Books and Financial Records

The organization shall keep correct and complete books and records of accounts and its transactions, its minutes of meetings and decisions made.

Section 3 Budget

The Treasurer shall retain the official approved copy of the Annual Budget and track expenditures in accordance therewith, reporting variances at scheduled meetings.

Section 4 Checking Accounts, etc.

The Treasurer shall be the official custodian of bank accounts. All disbursements will require an approved invoice and for check signing purposes, two signatures one of which must be the Treasurer.

Article X – Order of Business

The order of business for the organization shall included but not limited to:

1. Call the meeting to order
2. Determination of a Quorum
3. Introduction of new members and quests
4. Approval of previous minutes
5. Reports of Officers and Committee Chairs
6. Reading of Communications
7. Approval of paying bills
8. Unfinished Business
9. New Business
10. Next meeting date
11. Adjournment

Article XI – Policies and Procedures

In an effort to more efficiently address matters which come to the attention of the organization, the organization may establish written Policy and Procedures. Each Policy and/or Procedure must be approved by the membership. The Secretary is responsible for maintaining a correct and approved copy of the Policy and Procedures.

Article XII – Parliamentary Authority

The rules contained in the current edition of *Robert's Rules of Order Newly Revised* shall govern the organization in all cases to which they are applicable and in which they are not inconsistent with these bylaws and any special rules of order the organization may adopt.

Article XIII – Amendment of Bylaws

These bylaws may be amended at any regular meeting of the organization by a two-thirds vote, providing that the amendment has been submitted in writing at the previous regular/special meeting.

Article XII – Bylaws Adopted

At a regular scheduled meeting of the organization on February 6, 2012.

President Ronell Lee

Vice President RANDALL W. L. COX

Secretary Elizabeth Littleton

Treasurer Jennifer Bowker

Trustee Jack Brown

Trustee Ron Watson

Trustee John COOPER

PAYROLL CHANGE NOTICE

DATE OF CHANGE 7-9-24	EMPLOYEE #	SOCIAL SECURITY NO	
NAME TYARA MARTIN		ADDRESS	
PHONE	CITY/STATE/ZIP	DEPARTMENT	SHIFT

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/> ADDRESS/PHONE		
<input type="checkbox"/> BENEFIT PLAN		
<input type="checkbox"/> OTHER _____		
<input type="checkbox"/> OTHER _____		

THE REASON FOR THE CHANGE(S):

<input type="checkbox"/> HIRED	<input type="checkbox"/> PROBATIONARY PERIOD COMPLETED
<input type="checkbox"/> RE-HIRED	<input type="checkbox"/> LENGTH OF SERVICE INCREASE
<input type="checkbox"/> PROMOTION	<input type="checkbox"/> RE-EVALUATION OF EXISTING JOB
<input type="checkbox"/> DEMOTION	<input type="checkbox"/> RESIGNATION
<input type="checkbox"/> TRANSFER	<input type="checkbox"/> RETIREMENT
<input type="checkbox"/> MERIT INCREASE	<input type="checkbox"/> LAYOFF
<input type="checkbox"/> WAGE SCALE CHANGE	<input type="checkbox"/> DISCHARGE
<input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)	
TYPE OF LEAVE _____	
<input type="checkbox"/> OTHER (Explain) _____ 88 HRS LWOP EXTENDED MEDICAL - MATERNITY LEAVE	

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE <i>Andrea D. Bailey</i>	DATE 7-9-24
HUMAN RESOURCES MANAGER	DATE



PAYROLL CHANGE NOTICE

DATE OF CHANGE 7-25-24	EMPLOYEE #	SOCIAL SECURITY NO	
NAME MIKAYLA SHEPHERD		ADDRESS	
PHONE	CITY/STATE/ZIP	DEPARTMENT 911	SHIFT

THE CHANGE(S):

<input checked="" type="checkbox"/> All Applicable Boxes	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	PG 3-1	PG 4-1
<input type="checkbox"/> ADDRESS/PHONE		\$ 35,931 / YR
<input type="checkbox"/> BENEFIT PLAN		
<input type="checkbox"/> OTHER _____		
<input type="checkbox"/> OTHER _____		

THE REASON FOR THE CHANGE(S):

<input type="checkbox"/> HIRED	<input checked="" type="checkbox"/> PROBATIONARY PERIOD COMPLETED
<input type="checkbox"/> RE-HIRED	<input type="checkbox"/> LENGTH OF SERVICE INCREASE
<input type="checkbox"/> PROMOTION	<input type="checkbox"/> RE-EVALUATION OF EXISTING JOB
<input type="checkbox"/> DEMOTION	<input type="checkbox"/> RESIGNATION
<input type="checkbox"/> TRANSFER	<input type="checkbox"/> RETIREMENT
<input type="checkbox"/> MERIT INCREASE	<input type="checkbox"/> LAYOFF
<input type="checkbox"/> WAGE SCALE CHANGE	<input type="checkbox"/> DISCHARGE
<input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)	
TYPE OF LEAVE _____	
<input type="checkbox"/> OTHER (Explain) EFFECTIVE 07-25-24 COMPLETION OF TRAINING - UPGRADE TO TELECOMMUNICATOR.	

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE <i>Andrew D. Bailey</i>	DATE 07-09-24
HUMAN RESOURCES MANAGER	DATE



PAYROLL CHANGE NOTICE

DATE OF CHANGE 7/25/2024	EMPLOYEE #	SOCIAL SECURITY NO	
NAME James Richards		ADDRESS	
PHONE	CITY/STATE/ZIP	DEPARTMENT 900	SHIFT

THE CHANGE(S):

✓ All Applicable Boxes	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		B-3
<input type="checkbox"/> ADDRESS/PHONE		61.073
<input type="checkbox"/> BENEFIT PLAN		
<input type="checkbox"/> OTHER _____		
<input type="checkbox"/> OTHER _____		

THE REASON FOR THE CHANGE(S):

<input type="checkbox"/> HIRED	<input type="checkbox"/> PROBATIONARY PERIOD COMPLETED
<input type="checkbox"/> RE-HIRED	<input type="checkbox"/> LENGTH OF SERVICE INCREASE
<input checked="" type="checkbox"/> PROMOTION	<input type="checkbox"/> RE-EVALUATION OF EXISTING JOB
<input type="checkbox"/> DEMOTION	<input type="checkbox"/> RESIGNATION
<input type="checkbox"/> TRANSFER	<input type="checkbox"/> RETIREMENT
<input type="checkbox"/> MERIT INCREASE	<input type="checkbox"/> LAYOFF
<input type="checkbox"/> WAGE SCALE CHANGE	<input type="checkbox"/> DISCHARGE
<input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)	
TYPE OF LEAVE _____	
<input type="checkbox"/> OTHER (Explain) Promoted to Deputy Director of Parks & Rec	

AUTHORIZATION:

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE
HUMAN RESOURCES MANAGER Sandra Fyfe	DATE 7/12/2024



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Amsterdam

**Town of Anmoore
Wastewater System Improvements Project
Requisition #03**

IJDC :

Payee	Harrison County Commission ARPA Funds	IJDC PFA Grant			Total
	\$100,000.00	\$25,000.00	\$0.00	\$0.00	\$125,000.00
Construction					\$ -
Contract #1	\$ -	\$ -	\$ -	\$ -	
Construction Contingency	\$ -	\$ -	\$ -	\$ -	
Engineering (Thrasher)					\$ 7,500.00
Study & Report-(Inv #1033152)	\$ 3,500.00	\$ -	\$ -	\$ -	
I & I Study-(Inv #1033152)	\$ 2,000.00	\$ 2,000.00	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	
Legal					\$ -
	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	
Administration					\$ -
	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	
Miscellaneous					\$ -
	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL THIS REQUEST	\$ 5,500.00	\$ 2,000.00	\$ -	\$ -	\$ 7,500.00
PRIOR REQUEST	\$ 17,250.00	\$ 6,750.00	\$ -	\$ -	\$ 24,000.00
TOTAL REQUESTED TO DATE	\$ 22,750.00	\$ 8,750.00	\$ -	\$ -	\$ 31,500.00
REMAINING FUNDS	\$ 77,250.00	\$ 16,250.00	\$ -	\$ -	\$ 93,500.00

Seth DeVault, Project Administrator

RESOLUTION

Date: 07/15/2024

WHEREAS, the Town of Anmoore has reviewed the attached invoices in relation to its proposed wastewater project and finds as follows:

1. That none of the items for which payment is proposed under this requisition has formed the basis for any disbursement heretofore made;
2. That each item for which the payment is proposed to be made is or was necessary in connection with the Project and constitutes a cost of the Project;
3. That each of such costs has been otherwise properly incurred; and
4. That payment for each of the items proposed is then due and owing.

NOW, THEREFORE, BE IT RESOLVED by the Town of Anmoore that payment of the attached invoices as summarized above is hereby authorized and directed for payment.

APPROVED by the Town of Anmoore on the 15th day of July 2024.

By: _____

Mayor

Date of Meeting	July 17, 2024	Invoice - Quote							
Department	Vendor	Description	General County	E-911	Vital	Community	Community	ARPA	Q
Name	Name	Note	Fund		Services Levy Fund	Corrections	Improvement Fund	Fund	
Commission	Waste Management	Waste Taken to Landfill	\$21.32						
Commission	Regional VI Plan&Dev.Council	Annual Dues	\$20,730.00						
Commission	Software Systems	Level 2 & 3 Maintenance	\$1,958.07						
Commission	WV Corp	Insurance & Workers Comp	\$420,861.75						
Commission	Bill Bailey Insurance	Insurance Spelter VFD	\$16,728.35						
Commission	Water Way	Various Tests Spelter VFD	\$2,585.30						
Commission	Otis Elevator	Courthouse Freight	\$2,227.13						
Commission	WV Division of Correction	Inmate Housing	\$199,957.86						
Commission	Thomson Reuters	Online Software	\$581.20						
Commission	U S Cellular	Modem & Tablet Rental	\$1,115.93						
Commission	Hi Touch	Copy Paper	\$1,560.00					\$1,560.00	
Commission	Lexis Nexis	Code Books	\$31,953.55						
Commission	Lexis Nexis	Code Books	\$6,560.01						
Commission	Emcor Services	Monthly Agreement	\$371.68						
Commission	Truist Bank	FUEL	\$58.42						
Commission	Hart Office Solutions	Toner	\$205.60						
Commission	Hart Office Solutions	Copier Rental	\$124.37						
Commission	The Water Shop	Water Service (3invoices)	\$90.00						
Commission	U S Bank	Toner	\$41.46						
Commission	U S Bank	Supplies	\$19.88						
Commission	WV Division of Labor	Elevator Inspection	\$180.00						
Commission	Unifirst	Carpet Runner Rentals	\$129.71						
Commission	Mon Power	Service	\$9,184.50						
Commission	Mon Power	Service	\$52.42						
Commission	Frontier	Courthouse	\$22.13						
Commission	Glen Elk Iron	Employee Wellness	\$160.00						
Commission	Liberty Distributors	Supplies	\$3,541.51						
Commission	State Tax Department	Accumulated Charges	\$28,719.30						
Commission	A-1 Exterminating Co	Pest Control (4invoices)	\$563.25						
Commission	Pace Shredding	Paper Shredding	\$177.00						
Commission	U S Bank	Supplies	\$11.08						
Commission	Hart Office Solutions	Copier Rental	\$273.61						
Commission	Emcor Services	HVAC Repairs	\$282.85						
Commission	Visual Edge	Copier Rental	\$189.95						
Commission	Harrison Co. Sheriff	Special Funding					\$1,500.00		
Commission	Task Force on Domestic	Special Funding					\$2,000.00		
Commission	WV Italian Heritage Fes	Special Funding					\$3,000.00		
Commission	City of Clarksburg	Funding	\$8,000.00						
Commission	Harrison Services LLC	Property Purchase	\$6,000.00						
Commission	Mobile Infrastructure	Parking Lots Washington Ave.	\$405,000.00						
Law Enforcement	Truist Bank	Various Charges	\$699.00						
Law Enforcement	Sandy's Hardware	Single Cut Keys	\$5.98						
Law Enforcement	West Virginia Sheriffs Assoc	Association Dues	\$2,200.00						
Law Enforcement	Tritech Software System	Maintenance	\$12,336.99						
Law Enforcement	Truist Bank	Various Charges	\$347.69						
Law Enforcement	Benny's Boot Hill	Safety Toe Shoes	\$296.82						
Law Enforcement	Truist Bank	Various Charges	\$1,666.70						
Law Enforcement	Optimum	Internet	\$156.02						
Law Enforcement	Benny's Boot Hill	Safety Toe Shoes	\$161.91						
Law Enforcement	Bridgeport Express Care	Physical	\$70.00						
Law Enforcement	Axon Enterprises	Body Cam's & Taser's	\$43,710.09						

Date of Meeting	July 17, 2024	Invoice - Quote								
Department	Vendor	Description	General County	E-911	Vital	Community	Community	ARPA	Quotes	Other as
Name	Name	Note	Fund		Services Levy Fund	Corrections	Improvement Fund	Fund		Needed
Courts	The Water Shop	Water Service	\$37.00							
Courts	The Water Shop	Water Service	\$21.00							
Courts	The Water Shop	Water Service	\$33.00							
General Fund	General School									\$157,249.02
Sheriff & Treasurer	Truist Bank	Various Charges	\$128.44							
Sheriff & Treasurer	Hart Office	Toner	\$2,990.00							
Magistrates	The Water Shop	Water Service	\$27.00							
Magistrates	WV Paging	Pagers								\$81.00
Magistrates	General Fund	Reimbursement								\$35,742.20
Animal Control	Emcor Services	Monthly Agreement			\$371.66					
Animal Control	Tractor Supply	Supplies			\$973.70					
Animal Control	Enterprise Sanitation	Waste Collection			\$179.65					
Animal Control	U S Cellular	Cellular Account			\$121.16					
Animal Control	Lowe's	Supplies			\$208.92					
Animal Control	A-1 Exterminating	Pest Control			\$50.00					
HC Senior Center	WV Division of Labor	Elevator Inspections			\$270.00					
HC Senior Center	Emcor	Monthly Agreement			\$371.66					
Security	Skasiks Cleaners	Dry Cleaning			\$267.45					
Michelle Tonkin	Town of Anmoore	ARPA Funds						\$5,500.00		
911 Center	Hope Gas	Service		\$32.97						
911 Center	Lindsay Atha	Reimbursement		\$1,090.30						
911 Center	Pace Shredding	Paper Shredding			\$43.00					
911 Center	Frontier	Service		\$5,026.80						
911 Center	Mon Power	Service		\$65.62						
911 Center	Jenkins Ford	2025 Ford Explorer		\$54,446.28					\$54,446.28	
911 Center	APCO International	Recertification		\$35.00						
911 Center	Fisther Auto Parts	Battery		\$135.60						
911 Center	Emcor	HVAC Agreement			\$2,446.25					
911 Center	Central Square	Software		\$2,737.80						
911 Center	Universal Engineering	Generator Repairs		\$1,681.95						
911 Center	Lowes	Supplies			\$50.21					
911 Center	National Emerg. Number Asso	Enhanced Caller		\$2,580.00						
911 Center	National Emerg. Number Asso	Transforming 911		\$2,580.00						
Process	U S Cellular	Cellular Account		\$179.34						
Process	Axon Enterprises	Body Cam's & Taser's		\$3,191.52						
Process	Tritech Software System	Maintenance		\$5,000.00						
Park & Rec	Pace Shredding	Paper Shredding			\$43.00					
Park & Rec	Compton Metal	Truck Bed Repairs			\$40.06					
Park & Rec	Mon Power	Spelter Park (2invoices)			\$26.86					
Park & Rec	Enterprise Sanitation	Waste Collection			\$887.22					

Date of Meeting	July 17, 2024	Invoice - Quote								
Department	Vendor	Description	General County	E-911	Vital	Community	Community	ARPA	Quotes	Other as
Name	Name	Note	Fund		Services Levy Fund	Corrections	Improvement Fund	Fund		Needed
Garage	Fisher Auto Parts	Automobile Parts	\$304.54							
Garage	Sandy's	Supplies	\$80.63							
Garage	Chenoweth Ford	Automobile Parts	\$956.96							
Garage	Whaley Distributing Co.	Shop Supplies	\$151.79							
Garage	Lowe's	Shop Supplies	\$21.83							
Maintenance	UniFirst	Carpet Runner Rental	\$129.71							
Maintenance	Sunset Outdoor	Ventrac Repairs	\$214.63							
Maintenance	WV Outdoor Power	Supplies	\$147.97							
Maintenance	WV Outdoor Power	Supplies	\$81.25							
Gina Jones	Pinnacle Consultants	Asbestos Test 2061 Owings Rd.	\$70.00							
Gina Jones	Pinnacle Consultants	Asbestos Test 1953 Owings Rd.	\$70.00							
Gina Jones	Pinnacle Consultants	Asbestos Test 2027 Owings Rd.	\$40.00							
Gina Jones	Central Square Technologies	CAD Subscription			\$1,563.82					
Circuit Clerk	Truist Bank	Various Charges	\$1,414.64							
Staging	The Water Shop	Water Service	\$41.50							
Community Corrections	Lexis Nexis	Code Books				\$1,775.20				
Community Corrections	WVAADC	Registrations				\$330.00				
Community Corrections	Alcohol Monitoring	Monitoring Fees				\$1,187.40				
Home Confinement	Axon Enterprises	Body Cam's & Taser's				\$2,393.61				
Home Confinement	Titech Software System	Maintenance Fees				\$5,000.00				
Home Confinement	Buddi US LLC	Monitoring Fees				\$4,257.10				
Park & Rec	Mon Power	Service (2 invoices)			\$27.36					
Assessor	Stationers	White PPRC Cards	\$539.85							
Assessor	Truist Bank	Various Charges	\$1,387.99							
			\$1,240,780.12	\$78,783.18	\$7,941.98	\$14,943.31	\$6,500.00	\$5,500.00		\$193,072.22
					Grand Total :	\$1,547,520.81				

COMMISSIONER'S SIGNATURE

DATE

COMMISSIONER'S SIGNATURE

DATE

Date of Meeting	July 17, 2024	Invoice - Quote								
Department	Vendor	Description	General County	E-911	Vital	Community	Community	ARPA	Quotes	Other as
Name	Name	Note	Fund		Services Levy Fund	Corrections	Improvement Fund	Fund		Needed
<div>_____ COMMISSIONER'S SIGNATURE</div> <div>_____ DATE</div>										

Exhibit A Exonerations**Amount**

RE-503 SIGLEY RICHARD & KIMBERLY	\$	147.97
RE-504 SIGLEY RICHARD & KIMBERLY	\$	142.24
RE-505 SIGLEY RICHARD & KIMBERLY	\$	144.24
RE-506 SIGLEY RICHARD & KIMBERLY	\$	140.66
RE-507 SIGLEY RICHARD & KIMBERLY	\$	139.77
RE-508 JOB SQUAD INC	\$	6,201.64
PP-526 CANTRELL BREAN L	\$	350.01
PP-527 EDWARDS DOUGLAS G & DEBRA A	\$	17.66
pp-528 EDWARDS DOUGLAS G & DEBRA A	\$	18.86
PP-529 EVANS GREGORY C	\$	50.68
PP- 530 GUMP ENTERPRISES INC DBA TATICAL BENCH REST	\$	172.68
PP- 531 HILEMAN TIMOTHY D & JO ANN	\$	70.19
PP- 532 HOLT CHEYENNE N	\$	291.23
PP- 533 LEMLEY ASHLEY L	\$	42.42
PP-534 PHILLIPS CHRISTOPHER D	\$	41.43
PP-535 PM-AREA LLC SWEET SPOT	\$	111.08
PP-536 PM-AREA LLC SWEET SPOT	\$	100.25
PP- 537 PM-AREA LLC SWEET SPOT	\$	104.00
PP- 538 RILEY JEFFERY TERRY	\$	270.46
PP- 539 TERMEUS MARCUS V JR & HEIDI	\$	645.91
PP-540 WILTSE KRISTEN N & KENDRA N BLAND	\$	61.64

TOTAL:**\$ 9,265.02**

EXONERATIONS

RE 503

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **SIGLEY RICHARD & KIMBERLY** whose address is, 478 NOLANS RUN RD LUMBERPORT WV 26386-8293, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8790** on **PT 3 AC NOLANS RUN (.25 AC SONS PP D/WIDE)**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **2340**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **6450**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer was charged for a rental mobile home when it was gone in 2016 per aerial. Also was overcharged for the land it was adjusted to reflect for the sons personal property double wide that sits here. Exonerate a value of 6450 at a Class 3 rate of levy to correct the overcharge. ***UPDATE
LEGAL***

District: **09 - EAGLE-OUTSIDE**

Account No. **6208329**

Ticket No. **34889**

Tax Year **2024**

Amount Exonerated: \$ 147.97

PRESENT: Prosecuting Attorney
(or)

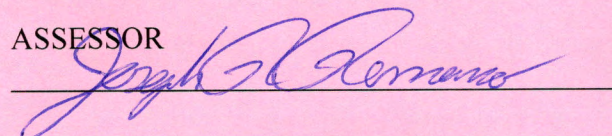
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



EXONERATIONS

RE 504

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **SIGLEY RICHARD & KIMBERLY** whose address is, 478 NOLANS RUN RD LUMBERPORT WV 26386-8293, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8450** on **PT 3 AC NOLANS RUN (.25 AC SONS PP D/WIDE)**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **2340**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **6110**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer was charged for a rental mobile home when it was gone in 2016 per aerial. Also was overcharged for the land it was adjusted to reflect for the sons personal property double wide that sits here. Exonerate a value of 6110 at a Class 3 rate of levy to correct the overcharge. ***UPDATE LEGAL***

District: **09 - EAGLE-OUTSIDE**

Account No. **6208329**

Ticket No. **34399**

Tax Year **2023**

Amount Exonerated: \$ 142.24

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

Joseph A. Romano

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

RE 505

EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **SIGLEY RICHARD & KIMBERLY** whose address is, 478 NOLANS RUN RD LUMBERPORT WV 26386-8293, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8460** on **PT 3 AC NOLANS RUN (.25 AC SONS PP D/WIDE)**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **2340**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **6120**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer was charged for a rental mobile home when it was gone in 2016 per aerial. Also was overcharged for the land it was adjusted to reflect for the sons personal property double wide that sits here. Exonerate a value of 6120 at a Class 3 rate of levy to correct the overcharge. ***UPDATE LEGAL***

District: **09 - EAGLE-OUTSIDE**

Account No. **6208329**

Ticket No. **34173**

Tax Year **2022**

Amount Exonerated: \$ 144.24

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

Joseph A. Permund

EXONERATIONS

RE-506

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **SIGLEY RICHARD & KIMBERLY** whose address is, 478 NOLANS RUN RD LUMBERPORT WV 26386-8293, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8380** on **PT 3 AC NOLANS RUN (.25 AC SONS PP D/WIDE)**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **2340**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **6040**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer was charged for a rental mobile home when it was gone in 2016 per aerial. Also was overcharged for the land it was adjusted to reflect for the sons personal property double wide that sits here. Exonerate a value of 6040 at a Class 3 rate of levy to correct the overcharge. ***UPDATE LEGAL***

District: **09 - EAGLE-OUTSIDE**

Account No. **6208329**

Ticket No. **33997**

Tax Year **2021**

Amount Exonerated: \$ 140.66

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

Joseph G. Permon

RE 507

EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **SIGLEY RICHARD & KIMBERLY** whose address is, 478 NOLANS RUN RD LUMBERPORT WV 26386-8293, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8400** on **PT 3 AC NOLANS RUN (.25 AC SONS PP D/WIDE)**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **2340**, Class **3/4** in and for the year **2020**, resulting in a difference in assessed value of **6060**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2020**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer was charged for a rental mobile home when it was gone in 2016 per aerial. Also was overcharged for the land it was adjusted to reflect for the sons personal property double wide that sits here. Exonerate a value of 6060 at a Class 3 rate of levy to correct the overcharge. ***UPDATE LEGAL***

District: **09 - EAGLE-OUTSIDE**

Account No. **6208329**

Ticket No. **33984**

Tax Year **2020**

Amount Exonerated: \$ 139.77

PRESENT: Prosecuting Attorney
(or)

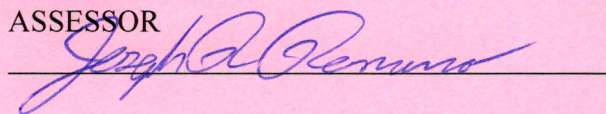
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



EXONERATIONS

RE 508

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **JOB SQUAD INC** whose address is, 102 SECOND ST BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **205980** on **TRACT 'B' PTS 1 2 & 16 THOMPSON & SANDUSKY ADDN (.30 AC)**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **205980**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is tax exempt. Exonerate a value of 205,980 at a Class 4 rate of levy to correct the overcharge. ****CANCEL TICKET****

District: **16 - SIMPSON-BRIDGEPORT**
Account No. **6838041**
Ticket No. **57874**
Tax Year **2024**

Amount Exonerated: \$ 6201.64

PRESENT: Prosecuting Attorney
(or)

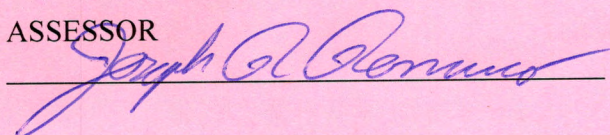
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



EXONERATIONS

pp 526

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **CANTRELL BREAN L** whose address is, 423 WILLIS AVE BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **33300** on **2019 Subaru Legacy**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **21675**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **11625**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2019 Subaru, it was replaced with the 2020 also reported. Exonerate a value of 11625 at a class 4 rate of levy to correct the overcharge. Please remove the 19 Suba Lega (11625) from the vehicle description.

District: **16 - SIMPSON-BRIDGEPORT**

Account No. **3054336**

Ticket No. **421592**

Tax Year **2024**

Amount Exonerated: \$350.01

PRESENT: Prosecuting Attorney
(or)

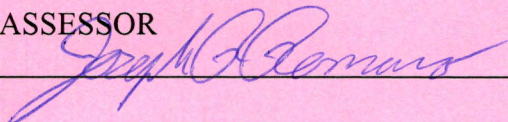
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



EXONERATIONS

pp 527

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **EDWARDS DOUGLAS G & DEBRA A** whose address is, 148 HASTINGS RUN RD MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **6935** on **2003 Hyundai**, Class **3/4** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **6165**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **770**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2003 Hyundi, vehicle sold May 2022 per DMV. Exonerate a value of 770 at a class 3 rate of levy to correct the overcharge. Please remove the 03 Hyun Sona (770) from the vehicle description.

District: **12 - GRANT-OUTSIDE**

Account No. **1200943**

Ticket No. **416311**

Tax Year **2024**

Amount Exonerated: \$17.66

PRESENT: Prosecuting Attorney
(or)

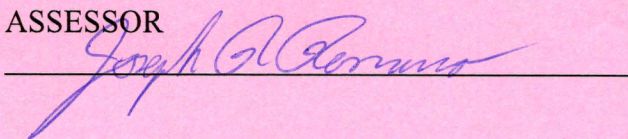
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



EXONERATIONS

PP 528

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **EDWARDS DOUGLAS G & DEBRA A** whose address is, 148 HASTINGS RUN RD MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8310** on **2003 Hyundai**, Class **3/4** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **7500**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **810**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2003 Hyundi, vehicle sold May 2022 per DMV. Exonerate a value of 810 at a class 3 rate of levy to correct the overcharge. Please remove the 03 Hyun Sona (810) from the vehicle description.

District: **12 - GRANT-OUTSIDE**

Account No. **1200943**

Ticket No. **616308**

Tax Year **2023**

Amount Exonerated: \$18.86

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

Joseph A. Bennett

EXONERATIONS

PP 529

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **EVANS GREGORY C** whose address is, 222 BOND ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1665** on **2005 Chevy Tahoe**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **1665**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2005 Chevy, vehicle sold September 2022. Cancel this ticket and mark improper for the 2024 tax year.

District: **03 - CLARK-CLARKSBURG**

Account No. **3054690**

Ticket No. **403047**

Tax Year **2024**

Amount Exonerated: \$50.68

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

Jay A. Roraw

EXONERATIONS

PP 530

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **GUMP ENTERPRISES INC DBA TACTICAL BENCH REST** whose address is, PO BOX 30 CLARKSBURG, WV 26302, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **17168** on **1999 Volvo**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **11558**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **5610**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 1999 Volvo, vehicle gone prior to July 1, 2022. Exonerate a value of 5610 at a class 4 rate of levy to correct the overcharge. Please remove the 99 Volv VN (5610) from the vehicle description.

District: **08 - COAL-CLARKSBURG**

Account No. **3067718**

Ticket No. **611752**

Tax Year **2023**

Amount Exonerated: \$172.68

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

Joseph A. Romano

EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HILEMAN TIMOTHY D & JO ANN** whose address is, PO BOX 77 MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **12585** on **2022 GMC**, Class **3/4** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **9570**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **3015**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed at an incorrect value for the 2022 GMC. Exonerate a value of 3015 at a class 3 rate of levy to correct the overcharge.

District: **12 - GRANT-OUTSIDE**

Account No. **1603401**

Ticket No. **1200000384**

Tax Year **2023**

Amount Exonerated: \$70.19

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

Joseph A. Conrad

EXONERATIONS

pp 532

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HOLT CHEYENNE N** whose address is, 719 UNION CAMP RD SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **12510** on **2019 Subaru**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **12510**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2023 tax year, she lived in Florida and had a leased vehicle. Cancel this ticket and mark improper for the 2023 tax year.

District: **05 - CLAY-OUTSIDE**

Account No. **3068224**

Ticket No. **607109**

Tax Year **2023**

Amount Exonerated: \$291.23

PRESENT: Prosecuting Attorney
(or)

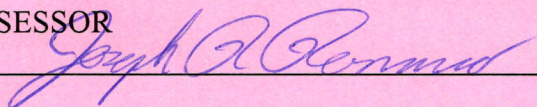
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **LEMLEY ASHLEY L** whose address is, 128 MEADOWLARK LN LUMBERPORT, WV 26386, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1485** on **2003 Toyota**, Class **3/4** in **EAGLE-LUMBERPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **1485**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2003 Toyota, vehicle not owned July 1, 2021. Cancel this ticket and mark improper for the 2022 tax year.

District: **10 - EAGLE-LUMBERPORT**

Account No. **3064815**

Ticket No. **514967**

Tax Year **2022**

Amount Exonerated: \$42.42

PRESENT: Prosecuting Attorney
(or)

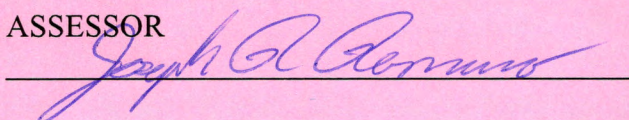
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



pp534

EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PHILLIPS CHRISTOPHER D** whose address is, 175 CHANDLER DR SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1758** on **2001 Harley**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **1758**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2001 Harley, they lived and paid 2022 taxes in Monongalia County. Cancel this ticket and mark improper for 2022 the tax year.

District: **05 - CLAY-OUTSIDE**

Account No. **3032138**

Ticket No. **507765**

Tax Year **2022**

Amount Exonerated: \$41.43

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

Joseph A. Cerrano

EXONERATIONS

pp 535

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PM-AREA LLC SWEET SPOT** whose address is, 742 BRIGHTRIDGE DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3608** on **MACHINERY AND EQUIPMENT**, Class **3/4** in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **3608**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2021tax year, business closed 2015. Cancel this ticket and mark improper for the 2021 tax year.

District: **06 - CLAY-SHINNSTON**

Account No. **3056755**

Ticket No. **908916**

Tax Year **2021**

Amount Exonerated: \$111.08

PRESENT: Prosecuting Attorney
(or)

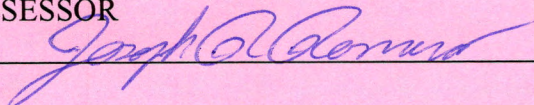
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



EXONERATIONS

PP536

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PM-AREA LLC SWEET SPOT** whose address is, 742 BRIGHTRIDGE DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3280** on **MACHINERY AND EQUIPMENT**, Class **3/4** in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2020**, resulting in a difference in assessed value of **3280**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2020**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2020tax year, business closed 2015. Cancel this ticket and mark improper for the 2020 tax year.

District: **06 - CLAY-SHINNSTON**

Account No. **3056755**

Ticket No. **809376**

Tax Year **2020**

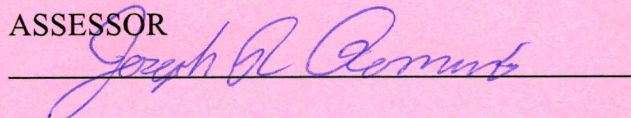
Amount Exonerated: \$100.25

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR



APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EXONERATIONS

PP537

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Treco II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PM-AREA LLC SWEET SPOT** whose address is, 742 BRIGHTRIDGE DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3379** on **MACHINERY AND EQUIPMENT**, Class **3/4** in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **3379**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2019tax year, business closed 2015. Cancel this ticket and mark improper for the 2019 tax year.

District: **06 - CLAY-SHINNSTON**

Account No. **3056755**

Ticket No. **908916**

Tax Year **2021**

Amount Exonerated: \$104.03

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

Joseph G. [Signature]

EXONERATIONS

PP 538

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **RILEY JEFFERY TERRY** whose address is, 47 COAL SPRING DR CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **79191** on **2014 Keystone**, Class **3/4** in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **67401**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **11790**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2017 Keystone, trailer is located and assessed in Taylor County. Exonerate a value of 11790 at a class 3 rate of levy to correct the overcharge. Please remove the 17 Keys Coug (11790) from the vehicle description.

District: **01 - CLARK-OUTSIDE**

Account No. **1578581**

Ticket No. **401200**

Tax Year **2024**

Amount Exonerated: \$270.46

PRESENT: Prosecuting Attorney
(or)

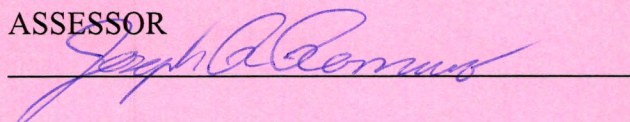
APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR



EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **TERNEUS MARCUS V JR & HEIDI** whose address is, 114 ALLISON AVE BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **21453** on **VEHICLES**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **21453**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error has a duplicate account, the correct account # is 3083083. Cancel this ticket and mark improper for the 2024 tax year.

District: **16 - SIMPSON-BRIDGEPORT**

Account No. **3087996**

Ticket No. **424729**

Tax Year **2024**

Amount Exonerated: \$645.91

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

Joseph A. Demann

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **WILTSE KRISTEN N & KENDRA N BLAND** whose address is, 532 HAYMOND HWY CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **12981** on **2010 Nissan**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **10956**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the Nissan, did not own July 1, 2023. Exonerate a value of 2025 at a class 4 rate of levy to correct the overcharge. Please remove the 10 Niss Rogu (2025) from the vehicle description.

District: **03 - CLARK-CLARKSBURG**

Account No. **3046347**

Ticket No. **405439**

Tax Year **2024**

Amount Exonerated: \$61.64

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

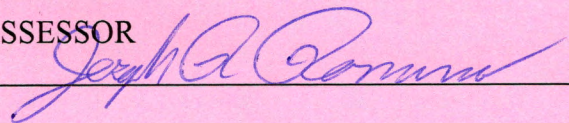


Exhibit B Corrective Tickets

Amount

RE-472 SIGLEY RICHARD & KIMBERLY

\$ 444.69

TOTAL:

\$ 444.69

CORRECTIVE TICKET

RE 472

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 17th day of July, 2024 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **SIGLEY RICHARD & KIMBERLY** whose address is, 478 NOLANS RUN RD LUMBERPORT, WV 26386, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **36490** on **PT 3 AC NOLANS RUN (2002 26X56 D/ WIDE-RES)**, Class **2 3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **38770**, in and for the year **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2024**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

Taxpayer was overcharged for the land on the 6002, Class 3, ticket #34889 so the land needs to be adjusted here. Create a ticket value of 38,770 (L-7,740 B-51,030 H-20,000) at a Class 2 rate of levy to properly assess and allow discounts as afforded all taxpayers.

District **09 - EAGLE-OUTSIDE**
Account No. **6208329**
Ticket No. **34888**
Tax Year **2024**

Amount Exonerated: **\$418.54**
Corrected Ticket Amount: **\$ 444.69**
TIF: #

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

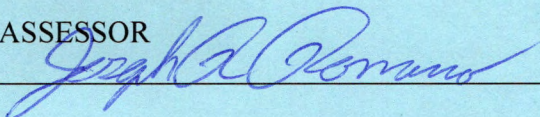


Exhibit C Joint Property Applications

AP-21 SMITH ROBIN & RICHARD RIGGLEMAN	\$ 777.34
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Total :	\$ 777.34
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NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES

AP 21

WEST VIRGINIA CODE § 11-5-14

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

I, Joseph R "Rocky". Romano, Assessor of Harrison County, having been presented with a certified copy of a final divorce order entered under provisions of section fifteen, article two, chapter forty-eight of the West Virginia Code, do hereby apportion the assessment of the taxes owed on jointly owned motor vehicles involved in the divorce order and awarded exclusively to be titled one or more in the name of the husband and one or more in the name of the wife as follows:

APPLICANT: Robin Smith

DEPUTY: IGEORGE

Account: 03006117 Ticket: Year: 2024 Name: SMITH ROBIN & RICHARD RIGGLEMAN Tax \$

777.34

(A) Account: 03006117 Ticket: Husband Name: RICHARD RIGGLEMAN
Address: 368 JACK RUN ROAD

Section I:

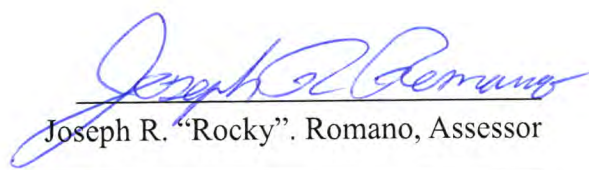
Description	Assessment	Tax Rate	Tax Amount
19 FORD F-250	17640	2.2940	\$404.66

(B) Account: 03088674 Ticket: Wife Name: ROBIN SMITH
Address: 760 SUN VALLEY ROAD

Description	Assessment	Tax Rate	Tax Amount
19 FORD F-150	16995	2.2940	\$389.87
00 UTIL TRLR	120	2.2940	\$2.75

Section II:

Filed with the county commission this 9th day of July, 2024


Joseph R. "Rocky". Romano, Assessor

Section III:

The county commission of Harrison County does hereby order the apportionment of the assessment of taxes as determined and set forth by the county assessor in Section I of this notice.

David Hinkle

Susan J. Thomas

Patsy Trecoast II

Section IV:

Certified to the sheriff this ____ day of July, 2024

Clerk of the Harrison County Commission

**FORM OF REQUISITION
FOR PAYMENT FROM SERIES A
ADMINISTRATIVE EXPENSE FUND**

**The County Commission of Harrison County
(West Virginia)
Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- North Land Bay Improvements)
Series 2008 A**

**To: UMB Bank
120 South Sixth Street Suite 1400
Minneapolis, MN 55402**

REQUISITION FOR PAYMENT NO. (07/17/24)

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.
2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.
3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.
4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is **\$1,496.16**
5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is **\$1,496.16** As set forth in the invoices attached hereto, of the total amount of such disbursement:

- (a) \$ -0- is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and
- (b) **\$1,496.16** is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this **17th day of July, 2024.**

THE COUNTY COMMISSION OF
HARRISON COUNTY

By: _____
Its President

Schedule I
to Requisition

Copies of Invoices or Statements
(Attached)

Steptoe & Johnson

Invoice #1129158

Dated: 04/03/24

\$ 1,496.16

Total

\$1,496.16



TAX ID # 55-0286140
PHONE: (304) 933-8200
www.step toe-johnson.com

DUE UPON RECEIPT

County Administrator
Harrison County Commission
301 W. Main Street
Clarksburg, WV 26301

Invoice Date: April 3, 2024
Invoice Number: 1129158
Matter Number: 384480.00029

FOR PROFESSIONAL SERVICES THROUGH MARCH 31, 2024

REMITTANCE PAGE

Client: Harrison County Commission

Matter: Charles Pointe TIF District Administrative Matters

Total Due This Invoice

\$ 1,496.16

Amount of Payment

\$ _____

Payment Address:

Step toe & Johnson PLLC
P.O. Box 247
Bridgeport, WV 26330-0247

Credit Card (fees apply):

www.step toe-johnson.com/payments

Electronic Payment Instructions:

The Huntington National Bank (Columbus, OH)
Account Number: 01521200171
ACH Number: 051903761
Wire Routing Number: 044000024
Swift Code: HUNTUS33
(Please Reference Invoice Number).



TAX ID # 55-0286140
PHONE: (304) 933-8200
www.steptoe-johnson.com

June 26, 2024

County Administrator
Harrison County Commission
301 W. Main Street
Clarksburg WV, 26301

Statement of Account

RE: 384480 - Harrison County Commission

According to our records, the following invoices remain unpaid. Please note only the invoices over 60 days are considered past due at this time. We have included copies of the invoices for your convenience.

<u>Date</u>	<u>Invoice</u>	<u>Invoice Total</u>	<u>Payments</u>	<u>Balance</u>
4/3/2024	1129158	\$1,496.16	\$0.00	\$1,496.16
Balance Due				\$1,496.16

We appreciate your continued business. If you have already submitted payment, please disregard this communication. Otherwise, please submit payment as soon as possible.

If you have any questions, please do not hesitate to contact us directly at 304-933-8200 or by e-mail at ClientAccounts@steptoe-johnson.com.

Payment Address:

StepToe & Johnson PLLC
P.O. Box 247
Bridgeport, WV 26330-0247

Credit Card (fees apply):

www.steptoe-johnson.com/payments

Electronic Payment Instructions:

The Huntington National Bank (Columbus, OH)
Account Number: 01521200171
ACH Number: 051903761
Wire Routing Number: 044000024
Swift Code: HUNTUS33
(Please Reference Invoice Number)



TAX ID # 55-0286140
PHONE: (304) 933-8200
www.step toe-johnson.com

DUE UPON RECEIPT

County Administrator
Harrison County Commission
301 W. Main Street
Clarksburg, WV 26301

Invoice Date: April 3, 2024
Invoice Number: 1129158
Matter Number: 384480.00029

FOR PROFESSIONAL SERVICES THROUGH MARCH 31, 2024

Client: Harrison County Commission

Matter: Charles Pointe TIF District Administrative Matters

Total Current Fees

\$ 1,368.75

Total Current Costs

127.41

Total Current Due

\$ 1,496.16

Payment Address:

Step toe & Johnson PLLC
P.O. Box 247
Bridgeport, WV 26330-0247

Credit Card (fees apply):

www.step toe-johnson.com/payments

Electronic Payment Instructions:

The Huntington National Bank (Columbus, OH)
Account Number: 01521200171
ACH Number: 051903761
Wire Routing Number: 044000024
Swift Code: HUNTUS33
(Please Reference Invoice Number)

Harrison County Commission
Charles Pointe TIF District Administrative Matters

Invoice Date: April 3, 2024
Invoice Number: 1129158
Matter Number: 384480.00029

TIME DETAIL

<u>Date</u>	<u>Initials</u>	<u>Description</u>	<u>Hours</u>	<u>Amount</u>
11/20/23	TLA	Telephone conference with Trustee attorney regarding status of Interstate development and next steps	0.50	182.50
11/20/23	TLA	Telephone conference with City Attorney regarding status for extension of TIF District	0.25	91.25
01/08/24	TLA	Prepare for County Commission meeting to discuss extension of TIF District and response to WVEDA requests for information; telephone conference with Trustee attorney regarding same	1.50	547.50
01/10/24	TLA	Attend County Commission meeting to discuss possible extension on property TIF District and work with WV EDA on potential bond purchase	1.50	547.50
Total			\$	1,368.75

TIMEKEEPER SUMMARY

<u>Name</u>	<u>Title</u>	<u>Rate</u>	<u>Hours</u>	<u>Amount</u>
Thomas L. Aman, Jr.	Member	\$365.00	3.75	1,368.75
Total			3.75	\$ 1,368.75

COST DETAIL

<u>Date</u>	<u>Description</u>	<u>Amount</u>
10/30/23	Other Professionals: Clarksburg Exponent/Telegram: - Payment for legal ad (JWT/pjg)	127.41
Total		\$ 127.41

HEDC is working with our neighboring counties to designate a BUILD WV District that will include Harrison, Doddridge, and Lewis Counties. We are requesting your support in the form of a support letter (see template attached) to accompany our application to the WV Department of Economic Development within the month.

For background - the Build WV Act was passed in the 2022 Legislative Session and aims to assist West Virginia's growing communities in attracting much-needed housing development projects. The credit offers a State Sales and Use Tax exemption for building materials and a 10-year property value adjustment refundable tax credit to offset building costs. West Virginia is one of the fastest growing in-bound states, and the demand for new, residential properties has never been higher.

The program is overseen by the WV Department of Economic Development and reviews all applications.

The BUILD WV Act allows for the following incentives for approved BUILD WV Projects:

1. Sales Tax Exemption – Purchase of building materials, tangible personal property, and services by a construction contractor or subcontractor directly used in the construction of a certified BUILD WV project are exempt from consumer sales and service tax.
2. Property Value Adjustment Credit (PVAC) - PVAC credit can be taken against personal or corporate income tax of the eligible taxpayer beginning in the tax year in which construction of the project property is completed and ending in the 10th taxable year thereafter. This tax credit is refundable, up to \$100,000 per project.
3. Potential for B&O Tax Exemption 0 To be determined by individual municipalities, authorized by an ordinance.



HARRISON COUNTY COURT HOUSE

Harrison County Commission

301 WEST MAIN STREET
CLARKSBURG, WEST VIRGINIA 26301
304-624-8500
FAX 304-624-8673

COMMISSIONERS
DAVID L. HINKLE
SUSAN J. THOMAS
PATSY TRECAST II

July 12, 2024

WV Department of Economic Development
ATTN: Meaghan Smith
1900 Kanawha Blvd. East
Building 3, Suite 600
Charleston, WV 25306

RE: BUILD WV Application – Harrison, Doddridge, and Lewis Counties

Dear Review Committee:

The Harrison County Commission is pleased to express our strong support for the Build WV District Designation Application to the WV Department of Economic Development submitted in partnership between Harrison Economic Development Corporation, Doddridge County EDA and Lewis County EDA. This designation aims to assist growing communities like ours in attracting much needed housing.

Harrison County and our region will greatly benefit from the economic opportunities that this designation will support as there has been and continues to be a housing need in the State. It is important that Build WV be approved to continue the growth that the area has seen over the past few years. Without sufficient housing, companies and businesses will be forced to look in other areas to locate.

Thank you for supporting the application submitted by the Harrison Economic Development Corporation, Doddridge County EDA and Lewis County EDA. We support their efforts and partnership in this regional effort to help grow and sustain North Central West Virginia for years to come.

Sincerely,

Susan Thomas, President

David Hinkle, Commissioner

Patsy Trecost, Commissioner



APPOINTMENT DATA BOARDS AND/OR COMMISSIONS

10

Last Name

Parker

First Name

James

Middle Name

Home Address (If PO Box, give street address)

106 Bancroft Ct.

City

Bridgeport

State

WV

Zip Code

26330

Employer Name

Community Care of West Virginia

Employer Address

37 W. Main St.

City

Buckhannon

State

WV

Zip Code

26201

Home Phone

304-290-5358

Business Phone

304-997-9211

Position Sought

Charles Pointe Community Enhancement District Board Member

Prior service on City or County Boards

Bridgeport Planning Comm.

Years Served

<1

Qualifications

Resident of Charles Pointe Community Enhancement District

Hours available per month

2-6

Education Background

J.D. WVU College of Law (2008)

B.S. WVU School of Journalism (2005)

I will serve if appointed



YES



NO



7-9-24

Reset

Print

Submit



Order Appointing Jamie Parker

In the County Commission of Harrison County, West Virginia

At a regular session of the County Commission of Harrison County, West Virginia, duly held on the 24th day of July, 2024, at which meeting Susan Thomas, President, David Hinkle, Member, and Patsy Trecoast, Member, of the Commission were present, the following order was entered:

WHEREAS, the term of Theresa Scoville as a member of the Charles Pointe Community Enhancement District Board (the "CED Board") expired on May 31, 2024, but under the law creating said CED Board, Ms. Scoville continued as a member of the CED Board and will so continue until her successor is appointed and qualified;

WHEREAS, Jamie Parker, a resident of the Charles Pointe Community Enhancement District, has expressed a willingness to serve as a member of the CED Board; and

WHEREAS, it is the intention of this Commission to name Jamie Parker as a member of the CED Board for a full term beginning August 1, 2024, and ending on July 31, 2028.

NOW, THEREFORE, BE IT ORDERED that Jamie Parker be appointed as a member of the CED Board for a term beginning on August 1, 2024, and ending on July 31, 2028.

Given under our hand and the seal of the Commission this 24th day of July 2024.

ENTERED: July 24, 2024

Susan Thomas, President
Harrison County Commission







Clerk of the Circuit Court
Harrison County

Albert F. Marano
Circuit Clerk

301 West Main Street
Clarksburg, West Virginia 26301

Telephone (304) 624-8635
Fax (304) 624-8710
Lori A. Thomas
Chief Deputy

June 28, 2024

Honorable Harrison County Commission
229 S. 3rd St.
Clarksburg, WV 26301

Dear Commissioners,

Please transfer money to the following accounts to cover the offset.

403-109 Extra help	\$17,000.00	
403-341 Material & Supplies	\$5,710.75	
403-108 Overtime	<u>\$4,537.16</u>	
	\$27,247.91	to account 403-103 Circuit Deputy Salaries
403-459 New Equipment	\$1,785.18	to account 403-106 Clerks Retirement

Thank you in advance for your time and consideration in this matter.

Sincerely,

Albert F. Marano

Albert F. Marano
Circuit Clerk

REPORT DATE 07/10/2024
SYSTEM DATE 07/10/2024
FILES ID I

HARRISON COUNTY COMMISSION
STATEMENT OF EXPENDITURES, ENCUMBRANCES & APPROPRIATIONS
GENERAL FUND
AS OF 06/2024

PAGE 1
TIME 15:18:07
USER CLF

	APPROPRIATIONS (REVISED)	MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING ENCUMBRANCES	UNENCUMBERED BALANCE	EXPENDED and ENCUMBERED %
001-403-101-00 CIRCUIT CLERKS SALARY	68302.00	5691.76	68302.00			100.00
001-403-103-00 CIR CLERK DEPUTY SALARIES	620762.00	52431.12	648009.91		-27247.91	104.38
001-403-104-00 CIRCUIT CLERKS FICA	55400.00	4256.28	53135.04		2264.96	95.91
001-403-106-00 CIR CLERKS RETIREMENT	63600.00	5278.33	65385.18		-1785.18	102.80
001-403-108-00 OVERTIME/CIR CLKS OFFICE	10000.00		5200.85		4799.15	52.00
001-403-109-00 EXTRA HELP	17000.00				17000.00	
001-403-112-00 LONGEVITY	7380.00	525.00	6965.00		415.00	94.37
001-403-212-00 CIRCUIT CLERKS PRINTING	2000.00		1570.53		429.47	78.52
001-403-214-00 CIRCUIT CLERKS TRAVEL	2250.00		1386.50		863.50	61.62
001-403-221-00 CIRCUIT CLERKS TRAINING	5000.00		3485.12		1514.88	69.70
001-403-222-00 CIR CLERKS DUES & SUBS	300.00		300.00			100.00
001-403-341-00 CIRCUIT CLERKS MAT & SUPP	9500.00	3432.00	3789.25		5710.75	39.88
001-403-342-00 CIR CLERKS RECORD BOOKS	1500.00				1500.00	
001-403-459-00 NEW EQUIPMENT/CIR CLERK	2500.00				2500.00	
TOTALS FOR 403 CIRCUIT CLERK	865494.00	71614.49	857529.38		7964.62	99.07

A RESOLUTION AUTHORIZING THE ACQUISITION OF PROPERTY RIGHTS AND INTERESTS VIA CONDEMNATION/EMINENT DOMAIN AS TO PROPERTY OWNED BY UNITED INTERNATIONAL, INC., OR ITS AFFILIATES/SUCCESSORS, IN HARRISON COUNTY, WEST VIRGINIA - FOR THE PUBLIC PURPOSE/PUBLIC USE OF CREATION, CONNECTION AND PRESERVATION OF THE HARRISON COUNTY, WEST VIRGINIA, PARKERSBURG TO PITTSBURGH RAIL TRAIL INITIATIVE

WHEREAS, the Harrison County Commission is actively engaged in what is commonly known as the Harrison County Rail Trail System, a work of internal improvement for the public use in and throughout Harrison County, West Virginia, generally evidenced on *Exhibit 1* hereto; and

WHEREAS, the Harrison County Rail Trail System is a portion of what is commonly referred to as the North Bend Rail Trail, an approximately 72-mile-long rail trail which currently terminates in or near Clarksburg, West Virginia; and

WHEREAS, The North Bend Rail Trail, the Harrison North Rail Trail, the West Fork River Trail, The Mon River Trail, and the Caperton Trail are all a part of the West Virginia section of the Parkesburg-to-Pittsburgh (P2P) corridor; and

WHEREAS, The Parkersburg to Pittsburgh corridor of the rail trail is one of eight corridors that comprise the Industrial Heartland Trail Coalition system, a 1,500-mile trail system through 51 counties and 4 states; and

WHEREAS, upon completion P2P will have a significant positive economic and community development impact by becoming a destination for cyclists and recreationalists around the county, and in and throughout West Virginia and its environs; and

WHEREAS, The Harrison County Commission has recently acquired from CSX Transportation, Inc. a substantial rail trail corridor which generally ends in close proximity to

Route 19/the West Fork River in Harrison County, West Virginia, in the Coal-Clarksburg Corporate District; and

WHEREAS, the Harrison County Commission is in the process of creating a bridge crossing in close proximity to Route 19/the West Fork River in Harrison County, West Virginia, in the Coal-Clarksburg Corporate District which will create a unique and dynamic experience for rail trail users and which will further connect the Harrison County Rail Trail System;

WHEREAS, after years of negotiations, appraisals, grant applications, grant awards, draft purchase-sale agreements, and implementation planning, this project is making progress toward connection of substantial portions of the rail trail corridor in Harrison County, West Virginia; and

WHEREAS, acquiring a sufficient interest in United International, Inc.'s property and converting it to rail-trail use would utilize what is essentially a vacant parcel(s) to serving a positive public good and public use by, among others: (1) strengthening local communities, (2) improving local health, (3) creating a unified recreational system in and throughout Harrison County, West Virginia, (4) growing the local economy and connecting locating, existing infrastructure; and (5) by extending the trail to the North towards Shinnston, West Virginia;

WHEREAS, access to trails and public infrastructure is one of the top amenities families desire in deciding where to live; and

WHEREAS, developing a vibrant and complete trail system in Harrison County, West Virginia will make it a more attractive place to live, do business, and recreate and will provide a unique and historical experience to both local residents and visitors of Harrison County, West Virginia.

NOW, THEREFORE, BE IT RESOLVED, that the Harrison County Commission shall, by eminent domain or otherwise, formally obtain a sufficient real property interest(s) in all property owned by United International, Inc. or its affiliates/successors, in and throughout Harrison County, West Virginia, generally described as 30 ± Acres, East Side of the West Fork River, Between the Towns of Spelter and Haywood, Harrison County, West Virginia, Clay-Outside District; Clay-Shinnston District; Eagle-Outside District Simpson-Outside District, Maps 208, 914, 228, 2305, 1101, which is reasonably necessary for the creation, connection and preservation of the Harrison County, West Virginia Rail Trail Initiative as set forth above, and as generally depicted in ***Exhibit 2*** hereto, a property Exhibit for United International, Inc. dated 2021, and that the Harrison County Commission shall take such steps necessary, through its staff and resources, to effectuate this resolution.

NOW THEREFORE, BE IT FURTHER RESOLVED, that the County Administrator is vested with authority to carry out the intent and purpose of this Resolution.

This resolution **APPROVED** and **ADOPTED** this _____ day of July, 2024.

Susan Thomas, President

Patsy Trecost, Commissioner

David Hinkle, Commissioner

EXHIBIT 1

[INSERT]

EXHIBIT 2

[INSERT]

**APPRAISAL OF
UNITED INTERNATIONAL, INC.
RAILROAD RIGHT-OF-WAY
30 ± ACRES, 3 ± MILES EAST SIDE OF THE WEST
FORK RIVER, BETWEEN SPELTER & HAYWOOD,
HARRISON COUNTY, WEST VIRGINIA**

Prepared At The Request Of:

HARRISON COUNTY COMMISSION
ATTN: Charlotte Shaffer, Executive Director of Planning Commission

Prepared By:

Jay Goldman, President
GOLDMAN ASSOCIATES, INC.
*1014 Bridge Road
Charleston, West Virginia 25314
(304) 343-5695*
*P.O. Box 271
Charleston, West Virginia 25321
Fax (304) 343-5694*
www.goldmanassociates.org

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January 28, 2021

Charlotte Shaffer, Executive Director
of Planning Commission
Harrison County Commission
301 West Main Street
Clarksburg, WV 26301

Re: United International, Inc.
30 ± Acres, East Side of the West Fork River,
Between Spelter & Haywood,
Harrison County, West Virginia

Dear Ms. Shaffer:

At your request, I have observed the above-referenced property for the purpose of developing an opinion of market value. The subject property is owned by United International, Inc. and consists of approximately 30 acres located along the east side of the West Fork River, between the Towns of Spelter and Haywood in Harrison County, West Virginia. It consists of approximately 3 ± miles of abandoned rail lines. No recent survey or title opinion was available, but maps and photographs located throughout the report provide a basic understanding of the location, size and configuration of the property. The purpose of this appraisal is to provide an opinion of the current market value of the assumed fee simple estate of the subject property. The intended use of the appraisal is to assist you and representatives of the Rails-to-Trails Conservancy with negotiations in the possible acquisition of the property from United International, Inc.

The date of the last observation was January 14, 2021 and the property was previously observed on September 4, 2019. The effective date of the appraisal is January 14, 2021. It is represented by both parties that no changes have occurred with the property.

Market value is defined within the body of this report. The report is intended to meet the requirements of the Uniform Standards of Professional Appraisal Practice.

*Charlotte Shaffer, Executive Director
of Planning Commission
Harrison County Commission
January 28, 2021
Page Two*

It is my opinion that the current market value of the fee simple estate of the subject property, as of the effective date of the appraisal of January 14, 2021, was:

**Ninety Thousand Dollars
(\$90,000.00)**

Attached to this letter of transmittal is a narrative appraisal report, which includes information on the property and its surroundings, limiting conditions and certifications, qualifications, and other pertinent data.

This letter must remain attached to the report, which contains 83 pages plus related exhibits, in order for the value opinions set forth to be considered valid.

Sincerely,

GOLDMAN ASSOCIATES, INC.



Jay Goldman, President
WV State Certification #CG023

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CONTINGENT & LIMITING CONDITIONS

This appraisal report and the certification are made expressly subject to the following assumptions and limiting conditions and any special limiting conditions contained in the report which are incorporated by reference.

The legal description furnished is assumed to be correct. I assume no responsibility for matters legal in character nor do I render my opinion as to the title, which is assumed to be good. All existing liens and encumbrances, if any, have been disregarded and the property is appraised as though free and clear, under responsible ownership and competent management.

The user of this report may wish to have legal, engineering, or physical component inspections made by qualified experts in those fields to determine the suitability of the property for the proposed or present use. The appraiser has not conducted these types of inspections.

Various maps are included to assist the reader in visualizing the property. I have made no survey of the property and assume no responsibility in connection with such matters. If a survey has not been provided or obtained, it may not be possible to identify encroachments, right-of-ways or rights reserved by other property owners that impact the value of the property. A current survey should be obtained.

I believe to be reliable the information which was furnished by others, but assume no responsibility for its accuracy.

Possession of this report, or a copy thereof, does not carry with it the right of publication, nor may it be used for any purpose by any but the applicant without the previous written consent of the appraiser or the applicant and then only with proper qualifications.

I am not required to give testimony or to appear in court by reason of this appraisal, with reference to the property in question, unless arrangements have been previously made therefore.

The land, and particularly the soil, of the area under appraisal appears firm and solid. Subsidence in the area is unknown or uncommon, but this appraiser does not warrant against this condition or occurrence.

Subsurface rights (minerals and oil) were not considered in making this appraisal.

The comparable sales data relied upon in this appraisal is believed to be from reliable sources. However, it was not possible to inspect the comparables completely, and it was necessary to rely on information furnished by others as to said data. Therefore, the value conclusions are subject to the correctness and verification of said data.

I am not qualified to make an analysis of environmental conditions relating to the property other than referring the reader to common sources of environmental concerns found in properties of similar age and construction type. An Environmental Audit is an important part of analyzing the suitability of real property and should be conducted by a properly licensed professional.

I am not qualified to opine on compliance with specific federal guidelines regarding access required by the Americans With Disabilities Act of 1990 (ADA). This type of analysis must be conducted by an architect or engineer and may be an important part of evaluating the suitability of the improved property under existing or proposed uses.

I have observed, as far as possible, the land. However, it was not possible to personally observe conditions beneath the soil or hidden structural components within the improvements.

Therefore, no representations are made herein as to these matters and, unless specifically considered in the report, the value opinion is subject to any such conditions that could cause a loss in value.

Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the appraiser or the firm with which he is consequently connected) shall be disseminated to the public through advertising media, news media, sales media or any other public means of communication without the prior written consent and approval of the undersigned.

Appraiser's Certification – Effective USPAP Date January 1, 2020

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Code of Professional Ethics and Standards of Professional Appraisal Practice of the Appraisal Institute.
- My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.
- The use of this report is subject to the requirements of The Appraisal Institute relating to review by its duly authorized representatives.

- I have made a personal inspection of the property that is the subject of this report.
- No one provided significant real property appraisal assistance to the person signing this certification.
- As of the date of this report, Jay Goldman has completed the continuing education program of the Appraisal Institute.
- I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three year period immediately preceding the agreement to perform this assignment.

Respectfully submitted,



Jay Goldman
WV State Certification #CG023
Expiration 9/30/2021

SUMMARY OF SALIENT FACTS AND CONCLUSIONS

Location:	United International, Inc. - 30 ± Acres, East Side of the West Fork River, Between the Towns of Spelter and Haywood, Harrison County, West Virginia
Tax District:	Clay-Outside District; Clay-Shinnston District; Eagle-Outside District Simpson-Outside District
Maps:	208, 914, 228, 2305, 1101
Client:	The Harrison County Commission Charlotte Shaffer, Executive Director of Planning Commission
Owner:	United International, Inc.
Purpose of Appraisal:	Provide an Opinion of Current Market Value
Scope of Work:	Sales Comparison Approach - Land (Corridor Valuation)
Rights Appraised:	Fee Simple Estate Assumed <i>(Possibly Surface Only But No Title Report Provided)</i>
Type of Improvements:	None
Land Area:	30 ± Acres; 3 ± Mile Former Rail Corridor <i>(No Survey Provided)</i>
Zoning:	None
Highest and Best Use:	Rail Corridor - Conversion to Public Trail (Deed Restricted)
Current Year Taxes:	2020 - \$250.48 <i>(2020 Taxes Have Not Been Paid)</i> Assessor's Appraised Value - \$18,100.00
Observation Dates:	January 14, 2021 & September 4, 2019
Effective Date:	January 21, 2021
Report Date:	January 28, 2021
Market Value Opinion:	\$90,000.00

STATEMENT REGARDING NOVEL CORONAVIRUS (COVID-19)

The outbreak of the Novel Coronavirus (COVID-19), declared an outbreak by the World Health Organization (WHO) on January 30, 2020 and subsequently reclassified as a worldwide pandemic on March 11, 2020, has created substantial uncertainty in the worldwide financial markets. Concerns about the ongoing spread of the Novel Coronavirus (COVID-19) have resulted in: cancellations of a substantial number of business meetings, conferences, sporting and entertainment events in the coming 3 to 6 months; the implementation of personal quarantine procedures; a 30 day lock-out for travel from most of Europe to the United States; and substantial reductions (and restrictions) in other travel by air, rail, bus and ship. The list and magnitude of restrictions changes daily. As of the effective date of this report, tourism, lodging, and tourist-related food, beverage and retail sectors are likely to feel the first negative effects due to the substantial decline in social movement and activity. A prolonged outbreak could have a significant, and yet unquantifiable, impact on other real estate sectors. Our valuation is based upon the best information that is available as of the effective date of this report.

Given the degree of overall uncertainty present in the economy, forecasts and projections contained herein may change dramatically, or differently than projected under stable market conditions. Therefore, we recommend a more frequent review of the value of the underlying asset analyzed in this appraisal, further advise the intended user to consider the current lack of overall economic stability in evaluating the use and reliability of the opinions expressed here.

Subject Property

The subject property consists of approximately 30 acres, according to the Harrison County Assessor for a 3 ± mile abandoned rail line owned by United International, Inc. located on the east side of the West Fork River, between the communities of Spelter to the south and Haywood to the north. Within the

appraisal report, reference will be made to maps, photographs, deeds, and other information that will further define the site. The property will be described in the Site Data section of the appraisal and photographs are located throughout the report for the reader's review.



Entrance to Property at Spelter Bridge



Road Bed

Purpose and Intended Use of Appraisal

The purpose of this appraisal is to provide an opinion of the current market value of the assumed fee simple estate of the subject property. It is recognized that it may not be a fee simple parcel since no current title report or survey was provided and the Deed to the property was originally from the Baltimore & Ohio Railroad Company, which Quitclaims any right in the property. Therefore, whatever interest that the grantor had has been transferred forward to the current owner. The property is currently owned by United International, Inc.

The purpose of the appraisal is for the possible acquisition of the railroad right-of-way site by the Harrison County Commission. It is contemplated that the property would be conveyed to the Harrison County Commission, or its designee, by the current owner for the purpose of establishing a Rails-to-Trails

Project in Harrison County, which would be an extension of existing projects in the community of Fairmont to the north and Clarksburg to the south.

The information and opinions contained in this appraisal set forth the appraiser's best judgment in light of the information available at the time of the preparation of this report. Any use of this appraisal by any other person or entity, or any reliance or decisions based upon this appraisals are the sole responsibility and at the sole risk of the third party. The appraiser accepts no responsibility for damages suffered by any third party as a result of a reliance on, decisions made, or actions taken based on this report. The appraiser reserves the right to modify this appraisal report in the event that newly discovered information should become available.

Hypothetical Conditions/Extraordinary Assumptions

In virtually every appraisal assignment, an appraiser is asked to value

properties without perfect information. To have perfect information would mean

that the appraiser knows every legal, physical and economic characteristic of the property pertaining to boundaries, legal descriptions, surveys, soil conditions, environmental conditions, etc.

The Uniform Standards of Professional Appraisal Practice provides for the appraiser to make certain

extraordinary assumptions or assume hypothetical conditions as identified in Standard Rules 1-2(f) and (g). The definitions for extraordinary assumptions and hypothetical conditions, based on the Uniform Standards of Professional Appraisal Practice, 2020-2021 Edition, are shown as follows:

Extraordinary Assumption – An assignment-specific assumption as of the effective date regarding uncertain information used in an analysis which, if found to be false, could alter the appraiser's opinions or conclusions.

Comment: Uncertain information might include physical, legal, or economic characteristics of the subject property; or conditions external to the property, such as market conditions or trends; or the integrity of data used in an analysis.

Hypothetical Condition – A condition, directly related to a specific assignment, which is contrary to what is known by the appraiser to exist on the effective date of the assignment results, but is used for the purpose of analysis.

Comment: Hypothetical conditions are contrary to known facts about physical, legal, or economic characteristics of the subject property; or about conditions external to the property, such as market conditions or trends; or about the integrity of data used in an analysis.

A prime example of a typical hypothetical condition is conducting an appraisal on a building that has not yet been built. Typically, the effective date of the appraisal will be the date that the site was observed and the improvements are appraised based on the information as of that date and assuming that they existed. An example of an extraordinary assumption is that a site is served with adequate infrastructure to develop a certain use when that data cannot be confirmed until an engineer conducts an analysis to determine the capacity required to support that type of development. Frequently, an appraiser is called into an assignment long before

engineering and feasibility studies are completed, so the appraiser is working without perfect information.

Unless otherwise noted, the valuation methods do not attempt to adjust for current uncertainty due to the Novel Coronavirus (COVID-19) as it may relate to health issues or financial markets and real estate transactions. The expectation is that current measures and actions may abate in the future in certain geographic areas and industries, and that such impacts may be short-term in nature, resulting in a return to stable market conditions.

This appraisal is based on a number of ordinary assumptions, but there are also hypothetical conditions or extraordinary assumptions asserted in this assignment. The main issue is there is no current title opinion or survey and there is conflicting evidence between the Harrison County Assessor's Office and the Deeds as to the amount of acreage. Based on scaling of maps and other estimates, it is assumed that the area

consists of approximately 3 ± lineal miles of abandoned railroad right-of-way and approximately 30 ± acres of land area. This was an agreed upon amount with Charlotte Shaffer, Executive Director of the Planning Commission of the Harrison County Commission. Should this amount be challenged and a different amount determined upon a title opinion and survey, the numbers in this appraisal may need to be adjusted.

Report Type

This is an Appraisal Report intended to be in compliance with the Uniform Standards of Professional Appraisal Practice, as amended January 1, 2020. The report will summarize the

property characteristics and analysis. The appraiser frequently appraises similar properties in the market area and is competent to appraise this type of property.

Definition of Fair Market Value

There are multiple definitions of market value that could be used. For the purpose of this appraisal, the Internal Revenue Service (IRS) definition has been used since it is consistent with others and is widely acceptable and this appraisal is

not being used for mortgage loan purposes.

Fair Market Value in the Internal Revenue Service (IRS) Publication 561 is shown as follows:

Fair Market Value. Fair market value (FMV) is the price that property would sell for on the open market. It is the price that would be agreed on between a willing buyer and a willing seller, with neither being required to act, and both having reasonable knowledge of the relevant facts. If you put a restriction on the use of property you donate, the FMV must reflect that restriction.

Scope of Work/Extent of Data Collection

The scope of the assignment is to formulate the appraiser's opinion of the current market value of the quitclaimed supposed fee simple interest in the subject property. The property was last observed on January 14, 2021, but it was previously observed with Kent Spellman, the contact

for the Harrison County Commission, on September 4, 2019. Time elapsed on this project due to a hack of the computer system in the County Clerk's Office in Harrison County, West Virginia where records were not readily available and due to the COVID-19 policy, which

limited contact. As with all appraisal assignments, the appraiser has the ability to use one or more of the three traditional approaches to value including the Sales Comparison, Cost and Income Approaches. In this appraisal, the appraiser chose to eliminate the Cost and Income Approaches because it is a corridor, there are no improvements, and it is unlikely that there would be any lease.

Information in this appraisal has come from a variety of sources. The appraiser was first contacted and engaged for this assignment by Kent Spellman of the Rails-to-Trails Conservancy and further by Charlotte Shaffer, Executive Director of Planning Commission for the Harrison County Commission. Neither party was able to supply any title work or current surveys. The appraiser utilized Google Earth maps and coordinated with Seth Davidson, a GIS Analyst, who helped provide mapping. Information was obtained from the Harrison County Clerk's and Assessor's Offices. The appraiser also maintains a database of

properties that have sold throughout the State of West Virginia and has had past experience working with Rails-to-Trails projects in a number of West Virginia counties. The appraisal firm is a member of the North Central West Virginia Real Estate Information Network (Multiple Listing Service or MLS) and has access to SpecPrint, which is a proprietary mapping source. Zoning was confirmed through the Harrison County Planning Commission.

The scope of work for this assignment was based on the intended use of the appraisal report. It is also based on the type of analysis that should be conducted by other real estate appraisers when valuing this type of asset in this market area. The rail lines may be in excess of 100 years old, based on the area of development and the past history of the Spelter Smelter site. The exact age is unknown. The rails have been removed and there were no improvements except some evidence of ballast onsite.

Effective Date of Appraisal

The date of the last site observation was January 14, 2021, which serves as the effective date of the appraisal. The property was previously inspected on

September 4, 2019 and it is assumed that there had been no substantive change between these two dates.

Rights Appraised

The rights appraised were assumed to be the fee simple interest, subject to any easements, right-of-ways or leases discovered in a thorough title

examination or provided by a survey. The only survey is referenced in a Deed, but there is other general mapping provided.

Environmental Conditions

The assumption is made that there are no adverse environmental conditions affecting the property caused by the previous ownership of the property that may adversely impact the value. It is always prudent to obtain An All

Appropriate Inquiry (Environmental Audit) to make a final determination of any environmental conditions.

Some specific areas of concern are summarized as follows:

Storage Tanks: There were no above ground storage tanks observed during the site inspection and the property contacts indicated that there was no known knowledge of storage tanks on the property.

Collection Sites: There were no collection sites noted during the site observation.

Drums/Containers/
Pesticides: Nothing was identified during the site observation.

Asbestos: Since the property is unimproved, the presence of asbestos would be unlikely.

Miscellaneous: This property was used as a railroad for many years. Its purpose was to transport chemicals from the former Grasselli Chemical Company and from the zinc smelter in the Town of Spelter. These two companies were subject to a major national published class action lawsuit titled *Perrine, et al. v. E.I. DuPont De Nemours & Company, et al.* A large class action area was included, which would include the subject area. Therefore, it is only prudent to consider environmental testing if it was determined that it may impact the future use of the property. Any non-secured property is always subject to unpermitted dumping.

No environmental reports were submitted for the appraiser's review, so the existence of environmental concerns is unknown. If any adverse environmental

conditions are discovered within the property, this could affect the indicated value.

Legal Description

According to the Harrison County Assessor's Office, the subject property contains approximately 30 acres of a railroad strip. The most recent Deed is from the Fresa Construction Company to

United International, Inc. by Deed dated September 11, 1996 and recorded in Deed Book 1280 at Page 619 in the Harrison County Clerk's Office. It represents a

Deed that references prior Deeds. The recited consideration was \$40,000.00.

The previous Deed to Fresa Construction Company was from The Baltimore & Ohio Railroad Company by Deed dated February 19, 1986 and recorded in Deed Book 1159 at Page 386. It included a strip of land, which was 5.04 miles in length and varying in width, comprising 69.938 acres. It referenced valuation maps of the railroad. The document indicates that the property was acquired in the late 1880's and the early 1900's. There was some additional Deeds

referencing acquisition as late as 1953. On Page 389 of the Deed, there was an allocation that the land value was \$35,000.00 and that track and rail facilities were personal property totaling \$105,000.00. On Page 393 of the Deed, there is a map based on the proposed conveyance at the time, indicating the distance of 5.04 miles.

There may be possible out-conveyances from this ownership, but no title report was provided. The aforementioned Deeds are shown on the following pages:

DEED BOOK 1280/PAGE 619

YOUNG, MORGAN & CANN

BOOK 1280 PAGE 619

THIS DEED, Made this 11th day of September, 1996, by and between
FRESA CONSTRUCTION COMPANY, a West Virginia company, party of the first part,
herein the "GRANTOR" and **UNITED INTERNATIONAL, INC.**, a West Virginia corporation,
party of the second part, herein the "GRANTEE".

WITNESSETH: That for and in consideration of the sum of Ten Dollars
(\$10.00), cash in hand paid by the GRANTEE to the GRANTOR, receipt whereof is hereby
acknowledged and other good and valuable considerations, the GRANTOR does hereby remise,
release and quitclaim unto the GRANTEE, its successors and assigns, all of GRANTOR's right,
title and interest in and to a line of railroad formerly owned by the Baltimore and Ohio Railroad
Company (B&O), named the Monongahela River Branch extending from a point at B&O's
Milepost 24.39, Value Station 1229 and 08.1 at or near Spelter, West Virginia, as generally
shown on B&O's Drawing X 24118, dated April 4, 1984, last revised January 13, 1986, all of
which is described, set out and shown on the deed from said The Baltimore and Ohio Railroad
Company to the GRANTOR dated February 19, 1986, of record in the Office of the Clerk of
the County Commission of Harrison County, West Virginia, in Deed Book No. 1159, at page
386, which said drawings appeared as EXHIBITS to said deed at pages 393 and 394, to which
deed and attached drawings reference is made for all purposes as if set out in full herein.

There is excepted and reserved, however, and not conveyed by this deed that
portion of said right of way known, described and referred to in B&O's documentation and
records as the McCandlish Railroad Siding No. 4, beginning at a point on the former main line
at or about Station No. 1184 and 00 as shown on the above referenced railroad maps and the
southerly end of the Simpson Creek railroad trestle, comprising 1.767 acres (about one (1) mile).

This conveyance is made subject to all existing reservations, restrictions,
exceptions, conditions, easements, rights of way or other servitudes, if any, made, retained or
created in prior deeds of record in the chain of title to the property herein conveyed.

mailed
9/12/96
Spelter
PO Box 550
Spelter, WVa
26371

YOUNG, MORGAN & CANN

BOOK 1280 PAGE 620

The undersigned Grantor does hereby declare, under penalties of fine and imprisonment as provided by law, that the total consideration received for the property transferred by this document to be \$40,000.

IN WITNESS WHEREOF, the party of the first part has caused its name to be signed hereto by its proper members.



FRESA CONSTRUCTION COMPANY,
a West Virginia Company

By: Michael R. Fresa
Michael R. Fresa, President

STATE OF WEST VIRGINIA

COUNTY OF HARRISON, TO-WIT:

The foregoing instrument was acknowledged before me this 11 day of September, 1996, by MICHAEL R. FRESA, the President of FRESA CONSTRUCTION COMPANY, a West Virginia Company, on behalf of the company.

My commission expires August 23, 2004



Naomi L. Powell
Notary Public

This instrument prepared by:

Roger J. Morgan, Esquire
YOUNG, MORGAN & CANN, Attorneys at Law
Suite One, Schroath Building, Clarksburg, West Virginia 26301

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-2-

This instrument was presented to the Clerk of the County Commission of Harrison County, West Virginia, on 9/11/96 and the same is admitted to record.

Teste: Sylvia Craine Clerk
Harrison County Commission

DEED BOOK 1159/PAGE 386

BOOK 1159 PAGE 386

THIS DEED, made

FEB 19 1986

, by and

between THE BALTIMORE AND OHIO RAILROAD COMPANY, a corporation of the State of Maryland, whose post office address is 100 North Charles Street, Baltimore, Maryland 21201, hereinafter called Grantor, and FRESA CONSTRUCTION COMPANY, a corporation of the State of West Virginia, whose post office address is P. O. Box 187, Bridgeport, West Virginia 26330, hereinafter called Grantee, witnesseth:

That, for and in consideration of payment of the sum of ONE HUNDRED FORTY THOUSAND DOLLARS (\$140,000.00), which is the full monetary consideration for this conveyance, the receipt whereof is hereby acknowledged, Grantor does hereby remise, release and forever quitclaim unto Grantee, Grantee's successors and assigns, all of Grantor's right, title and interest in and to a line of Grantor's railroad extending from a point at Grantor's Milepost 19.35, Valuation Station 962+80, at or near Haywood, West Virginia, to a point at the end of track, Grantor's Milepost 24.39, Valuation Station 1229+08.1, at or near Spelter, West Virginia, as generally shown on Grantor's Drawing X-24118, dated April 4, 1984, last revised January 13, 1986 which is attached hereto and made a part hereof, and more particularly described as follows:

(A) A strip of land approximately 5.04 miles in length, and of varying widths, comprising 69.938 acres, more or less, and being a portion of what was generally known as Grantor's Monongahela River Branch of its Monongah Division BEGINNING at Grantor's Valuation Station 962+80, at or near Haywood, West Virginia, and extending in a Southerly direction through Harrison County to Grantor's Valuation Station 1229+08.1 at or near Spelter, West Virginia;

(B) Also, all track and related facilities beginning at Grantor's Valuation Station 962+38 and extending Southerly through the above described Premises to Grantor's Valuation Station 1229+08.1 as generally indicated on Grantor's Drawing No. X-24408, dated December 2, 1985, entitled "Proposed Sale Line of Railroad Property at Haywood", attached;

ALL as more fully shown on Railroad Valuation Section Maps 55.1 (10) through 55.1 (12), inclusive, which are incorporated herein by reference, copies of which are available in the offices of Grantor and Grantee.

*Mail to
Roger Morgan
Elkhart, Indiana
4/1/86*

BEING all or portions of the property acquired by Monongahela River Rail Road Company (predecessor of The Baltimore and Ohio Railroad Company) by the following instruments, recorded in the Land Records of Harrison County, West Virginia:
BOOK 1159 PAGE 387

Grantor	Date	Recordation Data	
		Book	Page
Felix W. Martin, et ux.	March 29, 1893	87	485
Leroy H. Martin, et ux.	July 21, 1910	188	260
Felix W. Martin, et ux.	July 21, 1910	188	262
Martin Brothers Co.	June 30, 1910	188	73
Martin Brothers Co.	January 5, 1912	203	182
Thomas J. Martin, et ux.	May 21, 1910	188	71
James L. Madden	May 16, 1910	188	87
Frank Chicarelle, et ux.	May 11, 1910	188	85
Edmond S. Enrick, et ux.	February 17, 1912	204	380
Larry Bambardara, et ux.	May 11, 1910	188	84
C. S. Homer, et ux.	February 19, 1889	76	367
Luther C. Harbert, et ux.	March 29, 1889	107	562
Somers-Minor, et ux.	February 19, 1889	76	332
Stephen L. Vincent	July 9, 1889	77	456
Andrew J. Smithers, et ux.	March 28, 1889	90	154
Nancy Linville, et al.	May 9, 1889	76	409
Rebecca Hall	May 15, 1889	75	453
Marcellus N. Poll	May 9, 1889	75	487
Joshua N. Fortney, et ux.	March 23, 1889	76	334
Oscar T. Fortney, et ux.	May 16, 1889	75	455
The Monongahela Coal & Coke Co.	December 10, 1985	96	477
F. M. Smith, et ux.	March 14, 1889	76	475
Jedediah W. Smith, et ux.	March 14, 1889	76	412

By Blanket Deed dated November 20, 1912, recorded as aforesaid in Deed Book 214, Page 73, Monongahela River Rail Road Company conveyed all of its property to The Baltimore and Ohio Railroad Company.

ALSO BEING portions of the property acquired by The Baltimore and Ohio Railroad Company, in its own name, by the following instruments, recorded in the Land Records of Harrison County, West Virginia:

Grantor	Date	Recordation Data	
		Book	Page
Edmond S. Enrick, et ux.	December 27, 1912	214	88
Gertrude E. Hacken, et vir., et al.	October 9, 1913	223	327
Edmond S. Enrick, et ux.	July 13, 1916	257	62
Martin Brothers Co.	March 10, 1928	306	15
Meadowbrook Corp.	July 9, 1953	738	27

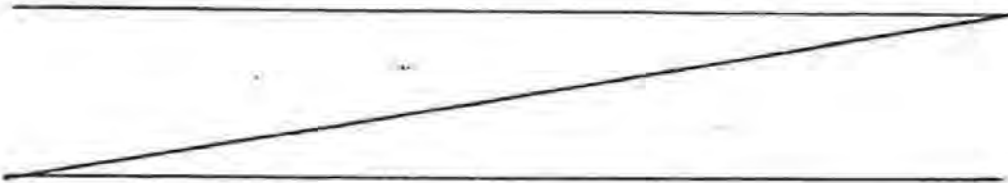
4159 PAGE 388

The current Land Book listing for the year 1986 of the property herein conveyed, which has no physical address and which is not listed on any Tax Map, is in the name of The Baltimore and Ohio Railroad Company, whose mailing address is 100 North Charles Street, Baltimore, Maryland 21201.

TOGETHER with the buildings and improvements thereupon erected, made or being, and all and every of the rights, alleys, ways, waters, privileges, appurtenances and advantages to the same belonging, or in anyway appertaining, including all of Grantor's right, title and interest in and to all rail, ties, bridges, buildings, improvements, signals, fixtures, operating rights-of-way and beneficial contracts.

FURTHER RESERVING unto Grantor, Grantor's successors and assigns, the right to construct, maintain, operate, use, replace, relocate, renew and remove Fiber Optic communication cables, lines or facilities, beneath the surface of the Premises, and all ancillary equipment or facilities (both underground and surface), or to attach the same to existing bridges or poles on the Premises; TOGETHER with the further rights to assign said reserved easement, right and facilities, in whole or in part, and to lease, license or permit third parties to so construct, maintain, etc.

TO HAVE AND TO HOLD the Premises aforesaid, with the privileges and appurtenances thereunto belonging, to Grantee, Grantee's successors and assigns forever.



BOOK 1159 PAGE 389

SUBJECT, however, to: reservations, exceptions and restrictions of record; zoning ordinances and to subdivision regulations and laws, if any; taxes and assessments both general and special which become due and payable after the date of this instrument and which Grantee assumes and agrees to pay; all encroachments which might be revealed from an inspection of the premises, aforesaid; and all existing ways and servitudes, howsoever created, including any existing fiberoptic telecommunication lines and facilities, and Monongahela Power Company's location, maintenance and use of all wire line and cable crossings as provided for under Master Wire Crossing Agreement dated November 25, 1963.

Grantor hereby declares that the consideration paid for the land is \$35,000 and the consideration paid for the track and rail facilities as personal property is \$105,000, or a total consideration paid for the property conveyed by this document of \$140,000.

AND THIS DEED FURTHER WITNESSETH that Manufacturers Hanover Trust Company and D. B. Herterich, as Trustees under The Baltimore and Ohio Railroad Company's Refunding and General Mortgage to Central Trust Company of New York and James N. Wallace, dated December 1, 1915, as amended, modified and supplemented, have executed this deed for the sole purpose of releasing and do hereby release all their estate, right, title and interest, as such Trustees, in and to all the property herein conveyed, or in and to the estate, right, title and interest, herein remised, released and quitclaimed; but this release is subject to any and all the same rights, reservations, exceptions, limitations and agreements herein specified on behalf of the Grantor, and is without covenant or warranty, express or implied, and without recourse against said Trustees in any event.

IN TESTIMONY WHEREOF, THE BALTIMORE AND OHIO RAILROAD COMPANY and MANUFACTURERS HANOVER TRUST COMPANY (as one of the aforesaid Trustees), pursuant to due corporate authority, have caused their names to be signed hereto by their officers hereunto duly authorized and their corporate seals, duly attested, to be hereunto affixed; and D. B. HERTERICH (as the other of the aforesaid Trustees) has hereunto set his hand and seal, duly attested, to be hereunto affixed.

BOOK 1159 PAGE 390

WITNESS:

Susan L. Piro

Lillian W. Strohm

WITNESS:

Susan M. Frame
Susan M. Frame

Eleanor T. Green
Eleanor T. Green

WITNESS:

Susan M. Frame
Susan M. Frame

Eleanor T. Green
Eleanor T. Green

THE BALTIMORE AND OHIO RAILROAD COMPANY

By T. R. Jackson
T. R. Jackson, General Manager

ATTEST:

Corporate Secretary
Corporate Secretary

MANUFACTURERS HANOVER TRUST COMPANY
as Trustee as aforesaid.

By President
President

ATTEST:

Trust Officer
Trust Officer

R. G. Stanislare

(SEAL)
D. B. HERTERICH, as Trustee as aforesaid.

Appd. to
Form

STATE OF MARYLAND)
) SS.
 CITY OF BALTIMORE)

BOOK 1159 PAGE 391

I, Helen A. Klein, a Notary Public of the State of Maryland and the City of Baltimore, do certify that on February 19, 1986 before me in said City personally came T. R. Jackson, to me known and known to me to be one of the persons whose name is subscribed to the above instrument, who, being by me first duly sworn, did depose, acknowledge and say that he resides at Cockeysville, Baltimore County, Maryland, that he is General Manager of The Baltimore and Ohio Railroad Company, one of the corporations described in and which executed said instrument; that he knows the seal of said corporation; that one of the seals affixed to said instrument is such seal; that it was so affixed by authority of the Board of Directors of said corporation; that he signed his name thereto for said corporation pursuant to such authority, and that said instrument is the free act and deed of said corporation; and that the conveyance herein is not part of a transaction, sale, lease, exchange or other transfer or conveyance of all or substantially all of the property and/or assets of the Grantor.

In witness whereof, I hereunto set my hand and official seal, the day and year written above.

My Commission expires on July 1, 1986.

Helen A. Klein
 Notary Public

STATE OF NEW YORK)
) SS.
 CITY AND COUNTY OF NEW YORK)

I, Kathy A. Murphy, a Notary Public of said City and County, do certify that on MAR 3 1986 before me in said City and County personally came P. A. URSITTI, JR., to me known, and known to me to be one of the persons whose name is subscribed to the above instrument, who, being by me first duly sworn, did depose, acknowledge and say that he resides at 33 GAVENSTON LANE, NEW YORK, N.Y.; that he is a Vice President of Manufacturers Hanover Trust Company, one of the corporations described in and which executed said instrument; that said corporation is a Trustee under the mortgage of The Baltimore and Ohio Railroad Company dated December 1, 1915, as amended, modified and supplemented; that he knows the seal of said corporation; that one of the seals affixed to said instrument is such seal; that it was so affixed by authority of the Board of Directors of said corporation; that he signed his name thereto for said corporation pursuant to such authority; and that said instrument is the free act and deed of said corporation as such Trustee.

In witness whereof, I hereunto set my hand and official seal, the day and year written above.

My Commission expires on

Kathy A. Murphy
 Notary Public
 KATHY A. MURPHY
 Notary Public, State of New York
 No. 82-4926140
 - 6 -
 Qualified in Westchester County
 Certificate filed in New York County
 Commission Expires March 30, 1986

STATE OF NEW YORK)
) SS.
CITY AND COUNTY OF NEW YORK)

BOOK 1159 PAGE 392

I, Kathy A. Murphy, a Notary Public of said City and County, do certify that on MAR 3 1988, before me in said City and County personally came D. B. Herterich, to me known, and known to me to be one of the persons whose name, as a Trustee under the mortgage of The Baltimore and Ohio Railroad Company dated December 1, 1915, as amended, modified and supplemented, is subscribed to the above instrument, who, being by me first duly sworn, did depose, acknowledge and say that he resides at R. D. 1, Mendham, New Jersey; that he is a Trustee under the mortgage of The Baltimore and Ohio Railroad Company dated December 1, 1915, as amended, modified and supplemented; and that he executed said instrument as his free act and deed as such Trustee.

In witness whereof, I hereunto set my hand and official seal, the day and year written above.

My Commission expires on

1-2-31 3:52 PM '88
NOTARY PUBLIC
KATHY A. MURPHY
101-210-1111

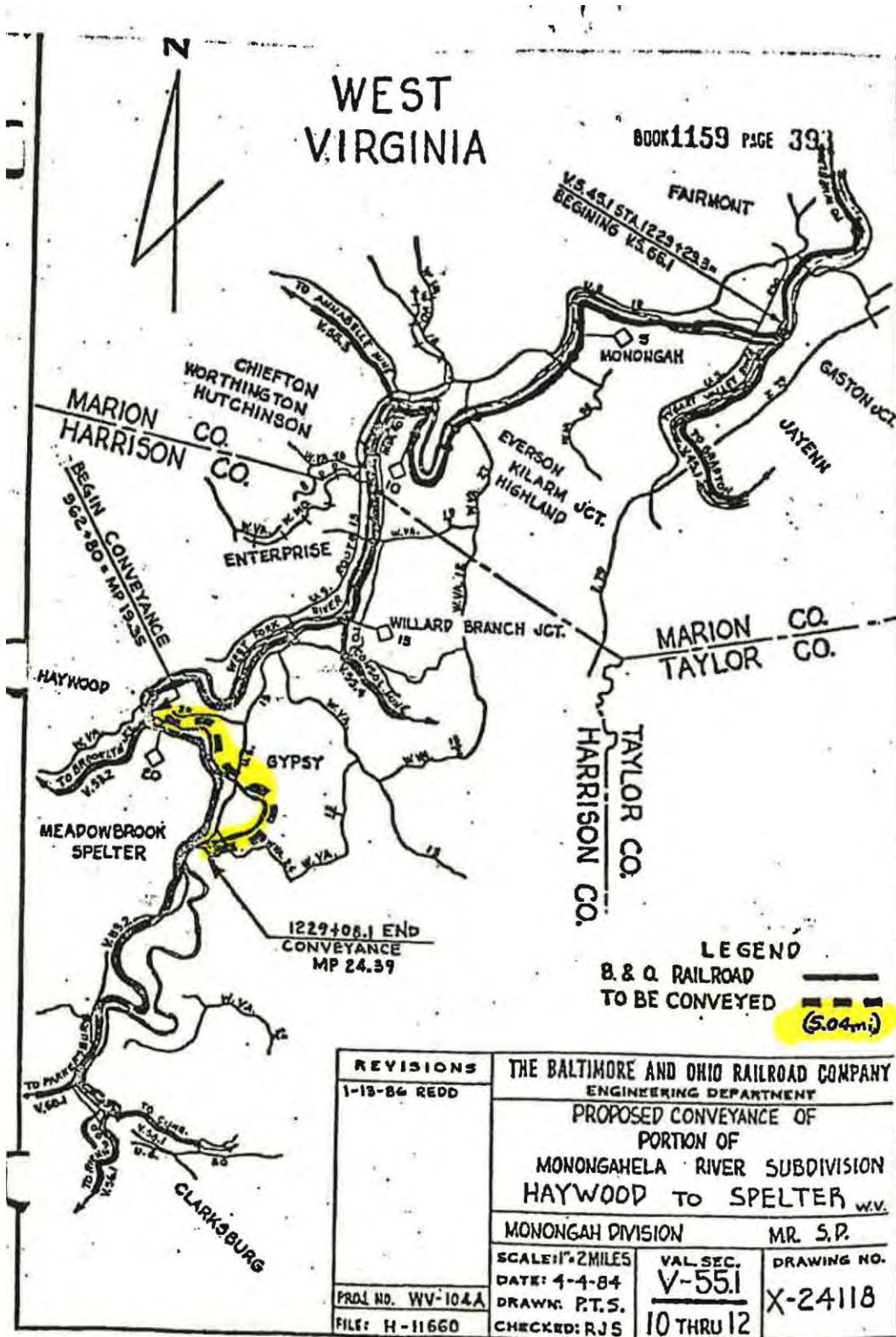
Kathy A. Murphy
Notary Public
KATHY A. MURPHY
Notary Public, State of New York
No. 62-4325140
Qualified in Westchester County
Certificate filed in New York County
Commission Expires March 30, 1988

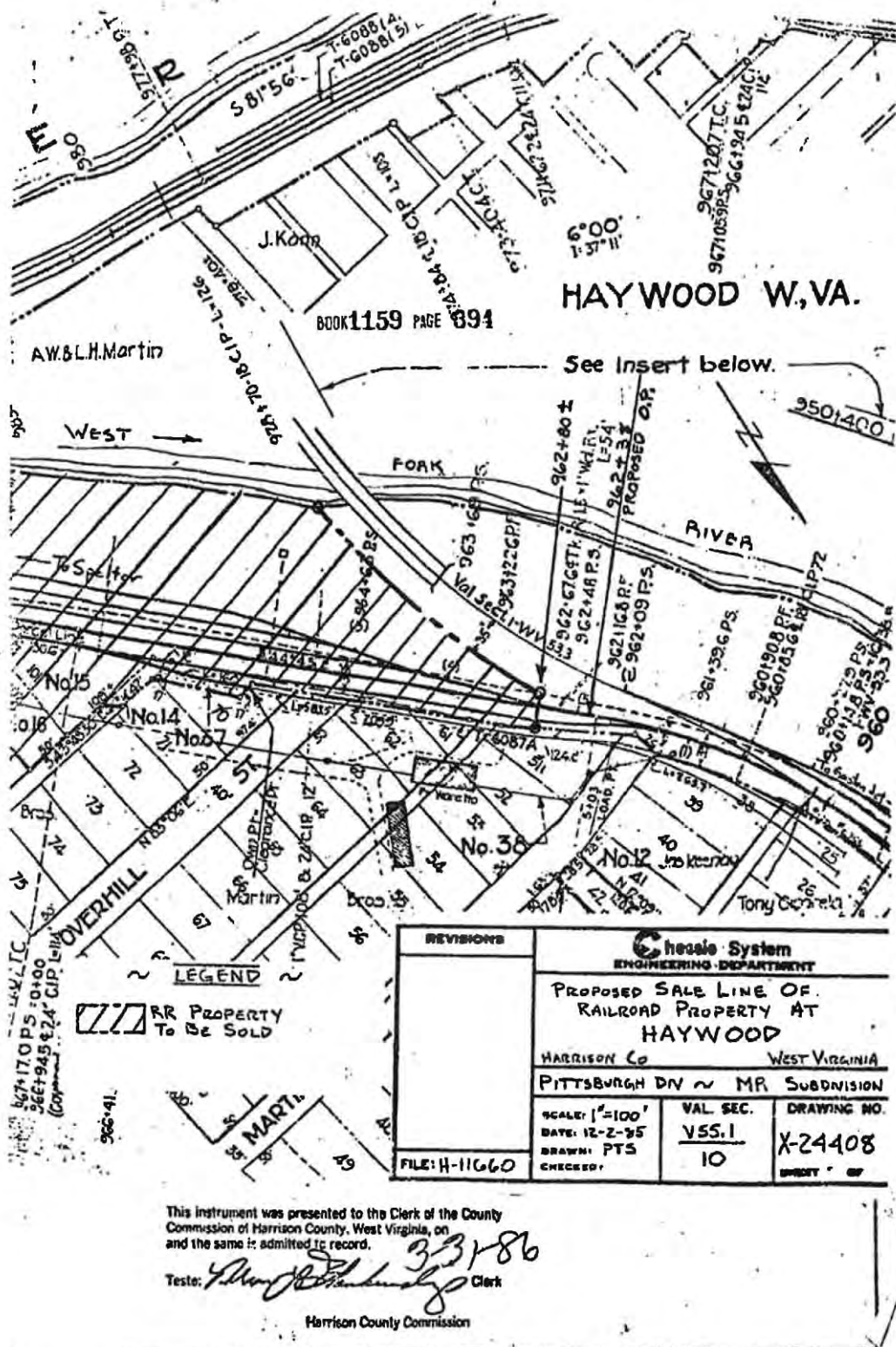
This 7-page instrument prepared by:

Richard C. Keene
Richard C. Keene
Attorney for Grantor
Business Address:
100 North Charles Street, Suite 2204
Baltimore, Maryland 21201

Phone: (301) 237-3121







Tax Data

The subject property consists of properties shown on a variety of tax districts and maps in Harrison County. The properties are typically not specifically identified by map and parcel since they are railway corridors. The properties are not assessed as individual parcels in most cases, but properties are found in the name of United International, Inc. Most assessments of active railway properties are made by the

West Virginia State Tax Department and do not involve the local Assessors.

Since this property is not an active railroad, it is assessed by the Harrison County Assessor in the Eagle-Outside Tax District in the name of United International, Inc. and references the same Deed Book. The 2019 tax assessment for Map 207 and Parcel 66 is identified as follows:

United International, Inc.
Map 207/Parcel 66

Land	\$	10,860.00
Building		<u>0.00</u>
Total	\$	10,860.00
Class III Tax Rate		0.0230645
Annual Taxes	\$	250.48

County Real Estate Tax Assessors are supposed to appraise property at 100% of market value and then apply 60% assessment for tax calculation. In this situation, the subject property is appraised by the County Assessor for \$18,100.00. Assessor's values rarely are

indicative of market value and this often creates discrepancies with real estate appraisals. According to information obtained from the Harrison County Sheriff's Office website, the 2020 taxes have not been paid.

Area Data

West Virginia is geographically located in the mid-Atlantic region which extends as far north as Pittsburgh, Pennsylvania; as far west as Columbus, Ohio; as far east as Washington D. C.; and as far south as Richmond, Virginia. According to the 2010 Census, within this state there are approximately 1.85 million people, which is an increase of approximately 2.5% from 2000.

Clarksburg is the county seat of Harrison County. Harrison County is most often associated with an area known as the High Tech Corridor, which extends from Harrison County north through Marion and Monongalia counties. Most often, this is most associated with Morgantown, which is the home of West Virginia University, the major land grant institution in the State of West Virginia.

Interstate 79 is the main connector and a lot of the development that has occurred has been along the interstate. This includes major developments at the Bridgeport/ Clarksburg exit, which is retail oriented; retail development at the Meadowbrook Exit; the FBI Center, Charles Pointe, United Hospital Development and the White Oaks at Exit 124; the High Tech Consortium Development at Fairmont; and a plethora of retail and university oriented facilities in Morgantown on both Interstate 79 and Interstate 68.

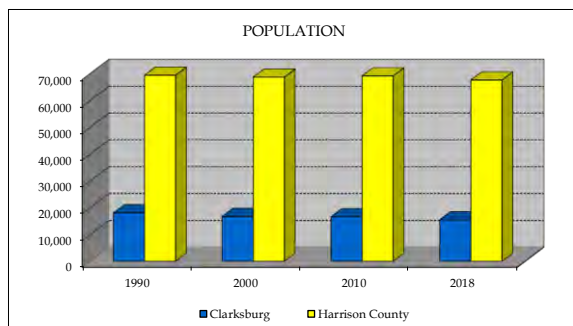
South of Clarksburg is Corridor H, which travels from Exit 99 at Buckhannon to the Virginia border. This development has been a work in progress but once it is completed it will open major east/west traffic from the Washington D.C. area to Interstate 79.

Downtown Clarksburg has had a difficult time redeveloping since most of the retail moved to the interstate and many of the offices have relocated along the interstate. The main attraction continues to be the Harrison County Courthouse and the Federal Building.

Population

According to the United States Census Bureau, the City of Clarksburg in Harrison County has the following populations:

POPULATION				
	1990	2000	2010	2018
Clarksburg	18,059	16,743	16,578	15,480
Harrison Co.	69,371	68,652	69,099	67,554

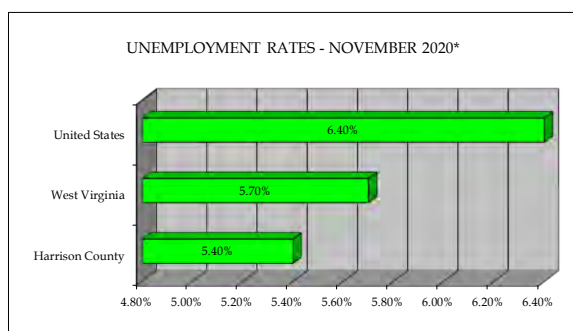


As shown in the population for the City of Clarksburg, there has been a decrease over the past few years, going from 16,578 in the 2010 Census to an estimate of 15,480 as of 2018. Residential developments have been built in the Bridgeport area due to the availability of land and more desirable area.

Employment

The unemployment rate in Harrison County in November 2020, was 5.4%, which compares to 4.6% one year earlier. West Virginia's unemployment rate in November 2020 was 5.7%. The following table summarizes employment for the county and state:

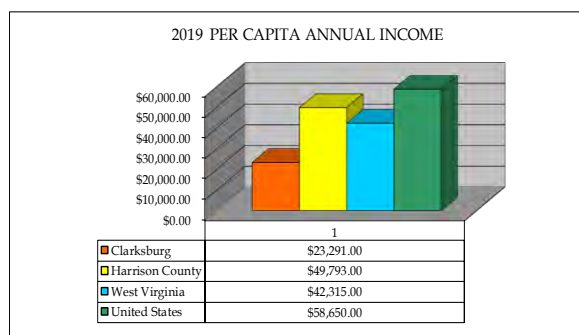
LABOR FORCE ESTIMATES NOVEMBER 2020*				
Entity	LF	E	UE	Rate
Harrison Co.	33,870	32,020	1,850	5.4%
WV	767,500	723,500	44,100	5.7%
U.S. Unemployment Rate				6.4%
*All rates are unadjusted, December 22, 2020 LF – Labor Force; E–Employed; UE – Unemployed				



The following table summarizes and displays the 2019 per capita income figures on a county, state, and national level.

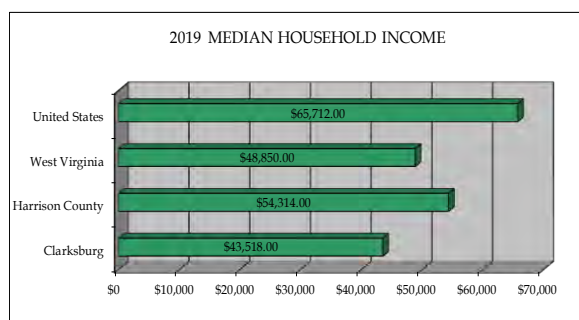
2019 PER CAPITA ANNUAL INCOME	
Clarksburg	\$23,291.00
Harrison County	\$49,793.00
West Virginia	\$42,315.00
United States	\$58,650.00

Source: US Census & Bureau of Economic Analysis



As of November 2020, the total nonfarm employment was 36,970 with the service sector providing 32,220 and goods producing sector providing 4,750. The median household income for 2019 was the latest information available for the city, county and state level by the U.S. Census Bureau and is shown as follows:

2019 MEDIAN HOUSEHOLD INCOME	
Clarksburg	\$43,518.00
Harrison County	\$54,314.00
West Virginia	\$48,850.00
United States	\$65,712.00



The top 10 employers as of March 2020 in the Harrison County market are shown as follows:

Employer	
1.	US Federal Bureau of Investigation
2.	WVU Medicine
3.	Harrison County Board of Education
4.	US Department of Veterans Affairs
5.	Wal-Mart Associates, Inc.
6.	Pratt & Whitney Engine Services, Inc.
7.	Bombardier Aerotech, Inc.
8.	Highland-Clarksburg Hospital, Inc.
9.	Harrison County Commission
10.	Monongahela Power Company

*March 2020 workforcewv.org

Transportation

Harrison County is served by U.S. Route 50, which is a major east/west highway; Interstate 79 which is the major north/south route, and Route 19, which parallels Interstate 79.

The area is served by Benedum Airport, located in Bridgeport. It has limited service but this year they were hoping to continue 10,000 passengers, which would be a new record high. Rail service is provided by CSX.

There are no navigable rivers in the immediate area although they are available in Marion County.

Retail

The largest retail sector in the area is at the Bridgeport Interchange. There have been two planned developments between Bridgeport and Anamore as well as several retail facilities along Route 50. Most of the named big box stores as well as smaller stores and restaurants are

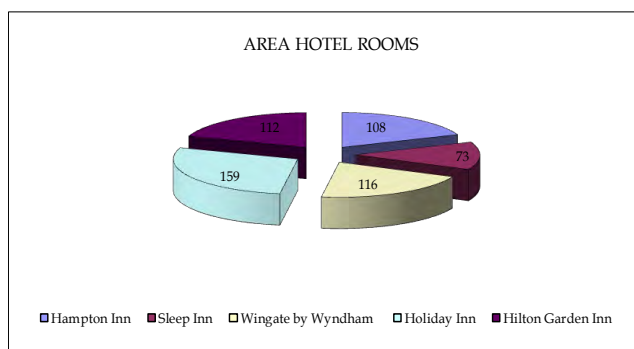
located in this area. It services the shopping needs of the area.

In addition to this, there are several small neighborhood shopping centers in the Harrison County area.

Hotel

Clarksburg has limited hotel service although many of the major named chains are located along Interstate 79 at the Bridgeport and Meadowbrook Exits. New developments are ongoing at the FBI Interchange. The following are a list of the major hotels:

Hotel	# of Rooms
◆ Hampton Inn	108 Rooms
◆ Sleep Inn	73 Rooms
◆ Wingate by Wyndham	116 Rooms
◆ Holiday Inn	159 Rooms
◆ Hilton Garden Inn	112 Rooms



Office Space

There have been a limited number of offices built in Clarksburg. Most of the new developments and relocations have been along the interstate. Buildings such

as Wesbanco have additional space for rent as well as the older buildings like the Chase Bank Facility next to the courthouse. Most of offices are older in the downtown area and do not have the functionality that new ones achieve. New offices are being constructed at various interstate interchanges.

Education

Educational facilities serving this area include West Virginia University, Fairmont State University, Salem University, West Virginia Wesleyan and Alderson-Broadbush.

Summary

The outlook for this area will continue to be bright because it is considered part of the High Tech Corridor. It will not have the growth rate that Morgantown has achieved but it may outperform the Fairmont area. The development will continue along Interstate 79 and it will be a struggle for the downtown area to redevelop. If an urban renewal project or if funds are not made available for demolition or rehabilitation of downtown areas, then the buildings will continue to deteriorate.

The overall area has seen a lot of technical advancement and employment around the airport and other facilities. With continued federal funding these will continue to grow.



Neighborhood Data

A neighborhood is a portion of a larger community in which there is a homogenous grouping of inhabitants, buildings, or business enterprises. Neighborhood boundaries may consist of well-defined natural or manmade barriers or they may be more or less well defined by distinct changes in land use or in the character of the inhabitants. In evaluating a neighborhood, the appraiser must consider physical boundaries, legal boundaries, use patterns, and the availability of services.

The market area is identified geographically as northwest Harrison County, West Virginia. This is an area that has the following general borders: the Harrison County line to the north and west, Interstate 79 to the east and US Route 50 to the south. The market area includes a number of small communities, many of which were former coal camps, and their main source of access is Meadowbrook Road from Interstate 79 and US Routes 19 and from US Route 50 to US Route 19. The area has a number of older neighborhoods, which were developed in the early 1900s. Some of the communities in this area include Hephzibah, Erie, Gypsy, Seminole, Lumberport, Shinnston, and Spelter.

There are four (4) factors that seem to have dictated the development of this market area. The factors include terrain, lack of zoning, availability of infrastructure and historical uses. For example, the community of Spelter was developed as a company town. Spelter was initially developed in the early 1900s

and the houses were sold to the individual owners in the 1950s.

Communities north of Spelter include Jewel City Subdivision, Gypsy Hollow, Seminole, and Haywood. The houses in Seminole were razed for a flood project. For perspective, the Jewel City (Mauslby Cove) site is across the river from the subject property and was originally a landfill that was developed in the early 2000 time period as a church with large lots. It is relatively level and has been successful. There is a substantial elevation difference between the finished subdivision and the subject property.

North of that is Gypsy Hollow, which is an area that extends off of US Route 19 to the east. Across from that is the community of Gypsy, which is an older community of coal company houses that are in overall poor condition. Many have been burned, are abandoned, and very few show evidence of pride of ownership. There is a lot of trash and debris in the neighborhood. Further north, the area is extended toward Haywood where the Harrison County Power Plant is located. There are small side roads in the area.

The market area has large terrain elevation differences. It has low areas, which are flood prone, near the West Fork River, and it has steep terrain that is not suitable for dense development. The difficult terrain has restricted the location and availability of infrastructure, which in turn has dictated where properties have been developed. The secondary

roads primarily travel along valley floors, which usually include a stream of some sort. The homes are generally located along the creek or on the hillside, depending upon the amount of flat land. Some of the bottomland is also subject to flooding. Additionally, the active CSX rail line on the west side of the West Fork River is prominent in some of these areas because there are several facilities that utilize rail access.

Because of the lack of zoning, there is a large variation in land use in the area. The land uses range from single-family residential to heavy industrial. Without zoning, there is no master plan so the community is often not homogeneous. It is not unusual to find a single-family residence adjacent to a large industrial facility. Also, there is no code enforcement in the market area, therefore there is a wide variety of property conditions. These conditions range from new homes and commercial properties to burnt-out shells, abandoned trailers, and abandoned commercial properties. There are many unappealing properties throughout the market area, which substantially detracts from its potential for development. However, there have been a few new subdivisions that have been developed recently that currently have houses under construction. These subdivisions include Maulsby Cove, Tymber Creek, and Riverdale Estates.

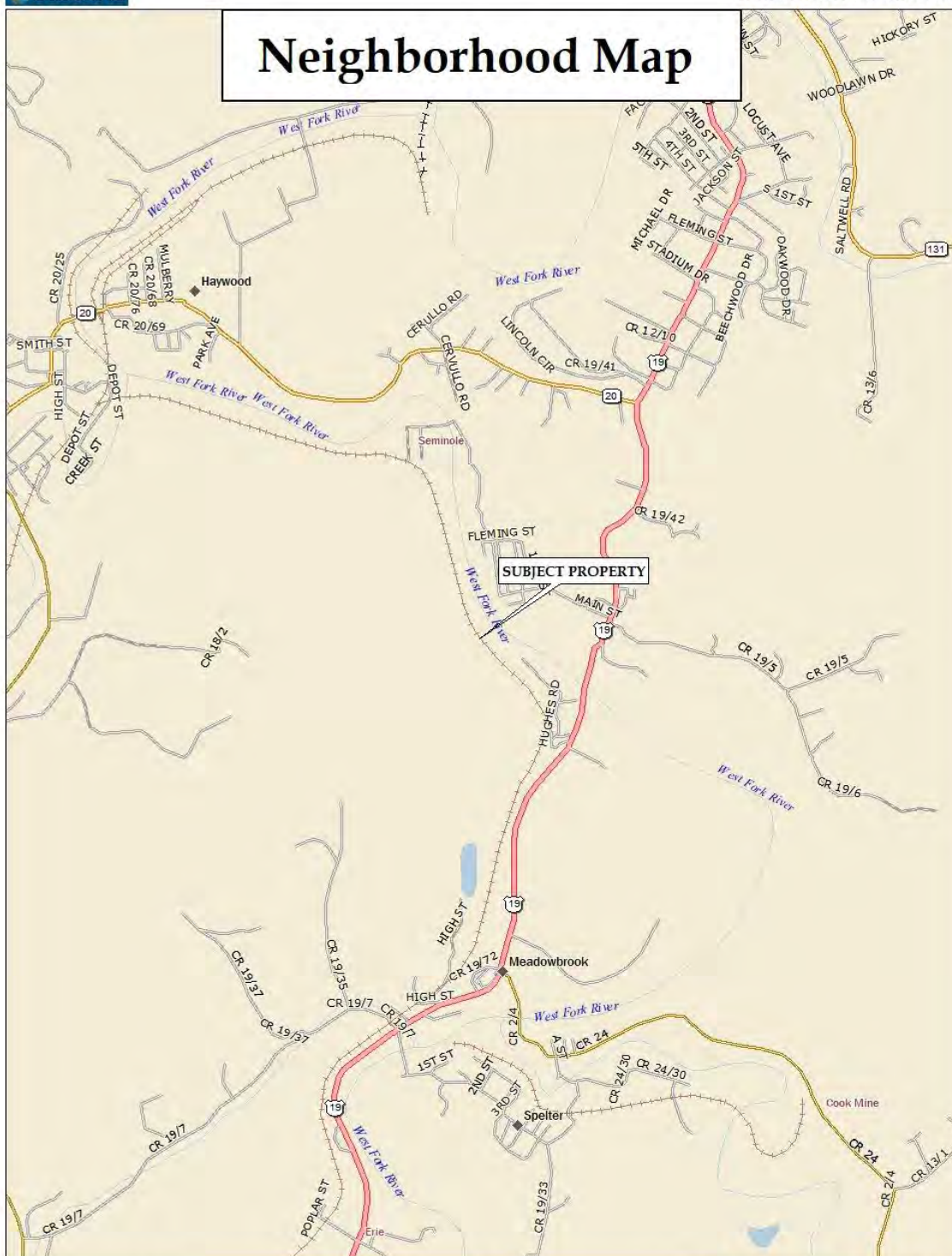
The infrastructure available in these communities is fairly limited. There are a number of areas that have no sewer, limited public water, and many of the properties are located in the flood zone. It is helpful that some infrastructure

systems will be substantially upgraded in the future.

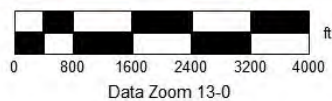
The market area is very diverse and has a multitude of uses. The market area still has substantial amounts of vacant land, some of which is used for agricultural purposes. Additionally, the market area contains land that has small privately owned commercial property along US Route 19. The irony of the development is that there is a Pete Dye Championship Golf Course between Route 19 and the Meadowbrook Exit of Interstate 79, which is a major recreational destination point. The Meadowbrook Road connector between Interstate 79 and US Route 19 has two substantial light industrial developments.

The Harrison County Power Plant is located in the Haywood area. It is a major power generator in the area and the stacks are visible from many points in the neighborhood. It is a coal fired plant and coal is either trucked in or transferred by rail car.

It is difficult to summarize the market area other than to describe it as diverse and eclectic. Zoning has not restricted land uses and properties have been developed as an owner sees fit. Many of the properties have fallen into terrible disrepair and should be razed. Older commercial uses located along the main roads are very small. The only real development is around the Jewell City Church of God known as Maulsby Cove, which is a recent development that has many fine homes. The future of this area is not likely to change because there is limited demand for property.



www.delorme.com



Site Data

The site Data is based on the Deed, the survey attached to the Deed, and maps that show the general location of the railroad. There is a Baltimore & Ohio valuation map of the overall area. There is no specific survey dealing with this property. As such, it does not have a clear identification of the width of the right-of-way.

The property is on the east side of the West Fork River. The property abuts many properties along there, but due to elevation differences, there are areas that are extremely steep. The areas between the rail bed and the river are typically steep and subject to flooding in certain

areas. The subject property is in a curvature that follows the river. It originally connected the area along the east side of the West Fork River to the zinc smelter in the Town of Spelter with interconnects along the way.

The rail line, which was south of the Spelter Bridge, varied in width sometimes at 50'. There were siding areas that were wider. This is typical of old utility and railroad right-of-ways that do not clearly define center lines. The subject area north of the Spelter Bridge has similar characteristics. The following are the basic characteristics of the site:

Tax District:	Eagle-Outside District
Map/Parcel:	207/66
Neighborhood:	This is on the east side of the West Fork River and extends from Spelter to other communities such as Meadowbrook, Gypsy, Seminole, and Haywood. The rail follows US Route to the area of Gypsy Hollow then crosses under the Lopez Bridge and extends behind Gypsy. It reemerges along some residential area before it gets to Haywood. See the map submitted by Charlotte Shaffer as to the northern terminus.
Access:	Access is typically from Meadowbrook Road, Spelter Road, Gypsy and US Route 19.
Roads:	Meadowbrook Road is a paved, two lane road that crosses the West Fork River and connects to US Route 19, north of Clarksburg to the Meadowbrook Interchange of Interstate 79. Around Gypsy, the old rail line goes behind several residences, one or two churches, and reemerges parallel to Route 19.

Interstate Access:	The property is located approximately 5 miles from the Meadowbrook Interchange of Interstate 79, Exit 121.
Topography:	The topography of the site is fairly level as a road bed, which is typical but on each side it is usually sloping. There area around Meadowbrook has some flood area where it crosses Simpson Creek and extends north. Several trestles will require rebuilding.
Configuration:	This was a previous railroad right-of-way, which had several sidings, possibly in the wider areas. It is difficult to tell where these were and there is no specific map showing any variations. There are owners around the Meadowbrook Road, which has adjacent local access, who have actively block the area.
Utilities:	There are utilities available in the neighborhood. Utilities may be available at areas like Meadowbrook Road and near the Gypsy area, but that would primarily be electricity.
Zoning:	According to the Harrison County Planning Commission, there is no zoning.
Flood Map:	The property appears on several different Floodscape Flood Hazards Map, according to information from the WV Flood Tool, found at mapwv.gov . The property is shown on Map 54033C 0064 D at Haywood and on Map 54033C 0152 D at Spelter.
Flood Determination:	The entire property appears to be located within a high risk flood hazard area and the floodway.
Site Improvements:	There are no site improvements. The area is grass, underbrush, and some trees with evidence of railroad ballasts below the surface. There is some chain link fencing around some of the property where it is adjacent to another user. Cut stone trestle supports are remaining.
Parking:	There is no parking along the way and there are pull-off spots along Meadowbrook Road.

The rail corridor previously served an industrial use. There is no evidence that the rail corridor is there except for maps, Deed references and old aerial photographs. There are several concrete

and stone abutments where it crosses creeks and rivers, but the trestles have been removed. Maps and photographs illustrating the location, condition and design of the site are shown as follows:



Entrance to Property at Spelter Bridge



Road Bed



Road Bed



Pipeline Crossing



Culvert Crossing



Meadowbrook Road Crossing



Road Bed



Road Bed



Road Bed Below Lopez Bridge

AERIAL PHOTOGRAPH



MAP PROVIDED BY CHARLOTTE SHAFFER

Tax Parcel Viewer



Date: 1/19/2021

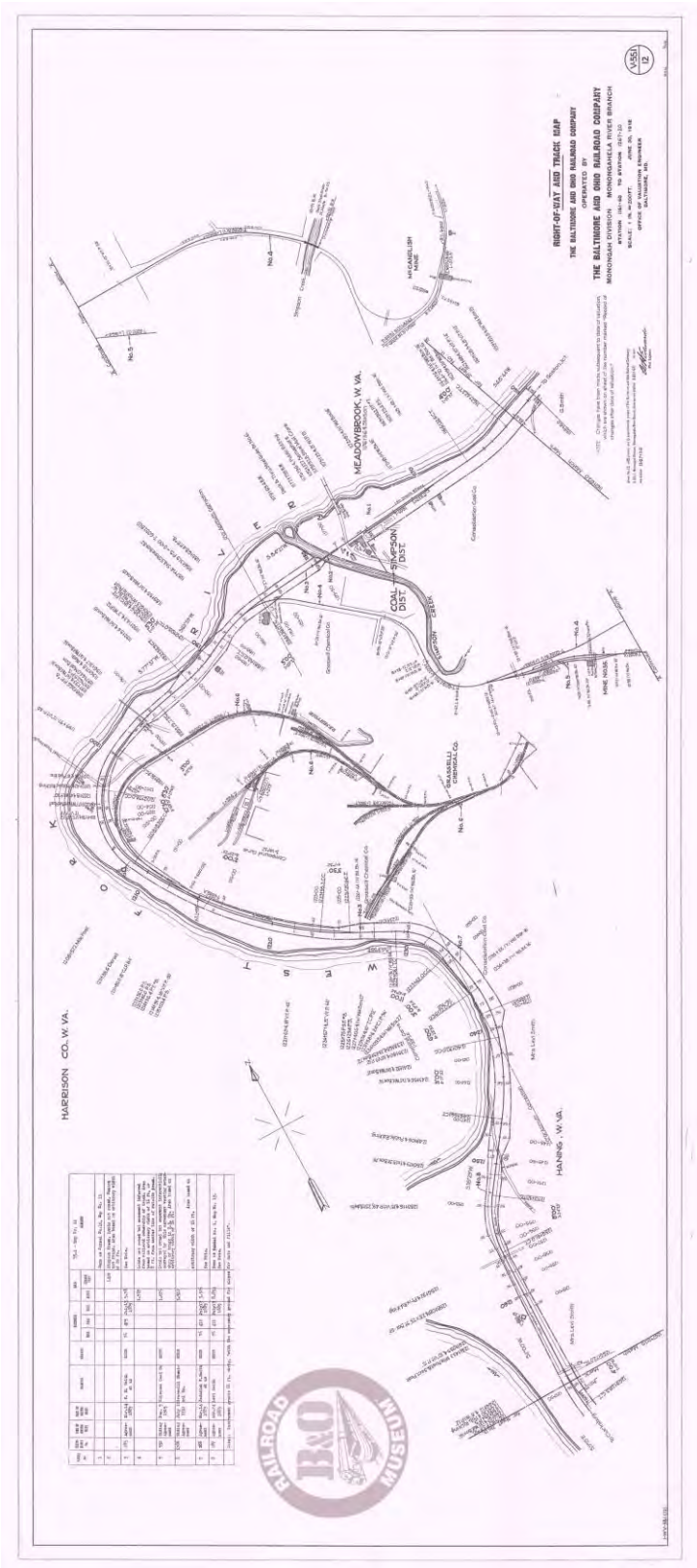
All tax maps created under the provisions of reappraisal legislation are the property of the Assessor of Harrison County, West Virginia and the reproduction, copying, modification, distribution or sale of such tax maps or any copies thereof without the written permission of the Harrison County Assessor is prohibited by law.

Joseph R. Romano
Harrison County Assessor

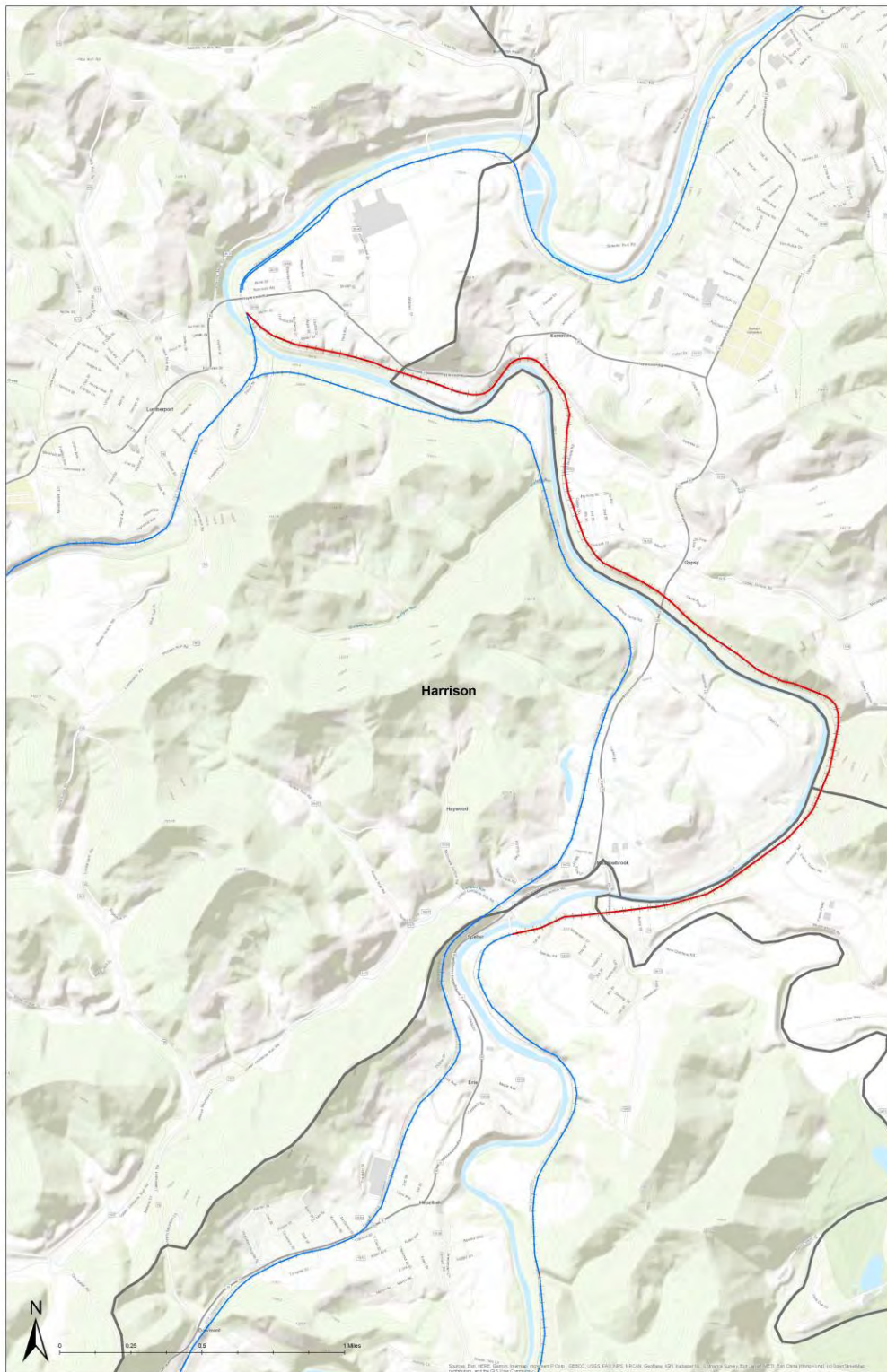


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MAP PROVIDED BY HARRISON COUNTY COMMISSION



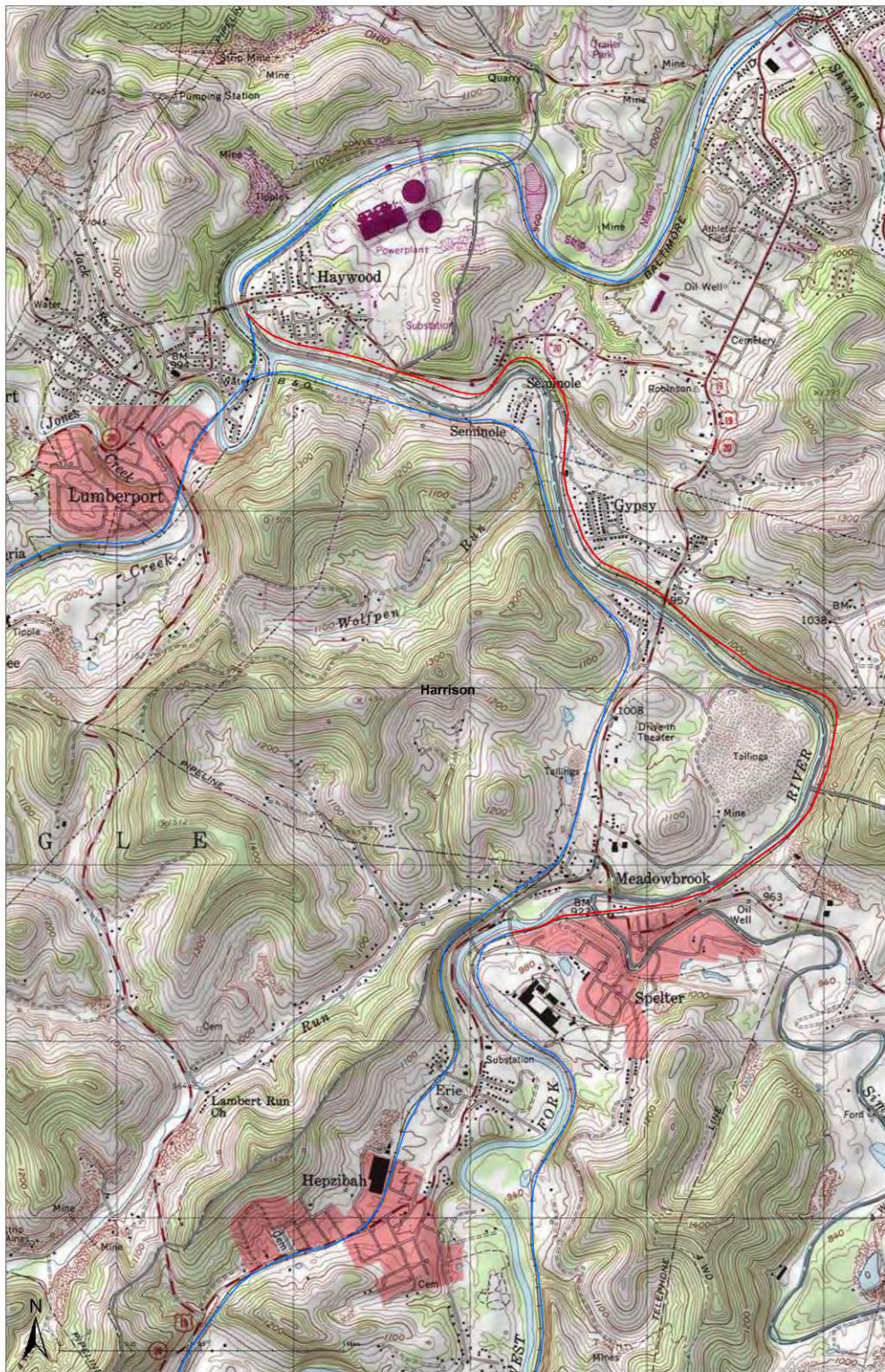
MAPS PREPARED BY SETH DAVIDSON, GIS ANALYST



MAPS PREPARED BY SETH DAVIDSON, GIS ANALYST



MAPS PREPARED BY SETH DAVIDSON, GIS ANALYST








WV FLOOD TOOL MAP

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H R I S K		Regulatory Floodway	 Flood Info Location		Map created on 1/25/2021
		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	User Notes		
		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)	Flood Hazard Area		
		1-Percent-Annual-Chance Future Conditions (High Risk Advisory Flood Zones)	Flood Zone		
			Stream		
Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf			Watershed (HUC8)		
Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.MapWV.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.			Flood Height		
			Water Depth		
			Elevation	0.0 ft (Source:) (NAVD88)	
			Community & ID		
			FEMA Map & Date		
			Location (lat, long)		
			Parcel ID		
			E-911 Address		

Improvement Data

It is assumed that there are no improvements on the property other than the ballast.

Highest and Best Use

Based on The Dictionary of Real Estate Appraisal, Sixth Edition, published by The Appraisal Institute, the definition of highest and best use is as follows:

1. "The reasonably probable use of property that results in the highest value. The four criteria that the highest and best use must meet are legal permissibility, physical possibility, financial feasibility, and maximum productivity.
2. The use of an asset that maximizes its potential and that is possible, legally permissible, and financially feasible. The highest and best use may be for continuation of an asset's existing use or for some alternative use. This is determined by the use that a market participant would have in mind for the asset when formulating the price that it would be willing to bid. (International Valuation Standards "IVS")
3. [The] highest and most profitable use for which the property is adaptable and needed or likely to be needed in the reasonably near future. (Uniform Appraisal Standards for Federal Land Acquisitions)"

The subject property is unzoned and as under West Virginia State Law, any use may be permitted provided it does not create a nuisance. Due to the fact that this property is restricted by Deed Covenants and can only be used as a Rails-to-Trails project, it limits the highest and best use to that purpose.

The site is physically capable of being used for a Rails-to-Trails project because it is similar to others in Harrison County to the south, Monongalia and Marion Counties to the north. It will require rebuilding stream crossings. This would ultimately be a connector parcel for the integrated system. Financially, it is feasible provided that there are grants available to fund the project and maintain the system. It is not economically feasible for individuals to undertake such a project.

Due to the location and the connection to the southern part of the Spelter corridor, the highest and best use is for this purpose. It would not be feasible to consider any other use. There are no known requirements for other corridor uses.

Appraisal Process

The appraisal process is the analysis of the various data to arrive at an opinion of market value. In order to express a reasonable opinion of the market value of the subject property, the appraiser has considered various valuation methods. The three approaches that are available include the Sales Comparison Approach, Cost Approach and the Income Approach. Information for each of these approaches comes from the market place and at times is interrelated.

Sales Comparison Approach

The Sales Comparison Approach is the most easily understood and probably the most widely used. It is most appropriate and applicable when similar types of improved properties are available for direct comparison. This approach involves analyzing key factors of similarity and dissimilarity of similar type properties that are located in the same or competing areas. The principle underlying this technique is that it is expressive of the value established by informed buyers and sellers in the market area. This approach also serves as a reliable indicator regarding the amount of market activity. Its limitations are lack of similar data, older data and sales, which lack comparability. It is also utilized when developing an opinion of value for the land, as vacant.

Cost Approach

The Cost Approach considers the current cost of reproducing or replacing

the existing improvements with consideration for depreciation and obsolescence. Replacement costs are typically used because it allows for replacing the existing improvements with modern building materials that are common in the market at the time of the appraisal. The depreciation that is deducted can come from three sources including physical deterioration, functional obsolescence and external obsolescence. The value of the land, as though vacant, is added to the depreciated value of the improvements to indicate the market value from the Cost Approach. This approach is directly related to the principle of substitution, which states that no one is likely to pay more for an existing property than what it would cost to recreate it.

Income Approach

The measure of value in this approach is directly related to the net income that the subject can create during the remaining economic life of the improvements. The process includes estimating the gross income, vacancy and expenses that are incurred by the property owner from leasing the property. Several methods are available for this approach, including capitalization of the first year's net operating income, as well as an analysis of the discounted cash flow over a forecasted holding period. The net income is capitalized to arrive at an indication of value from the standpoint of an investment. Competing investments may include real estate, securities or a variety of investment

vehicles. All of the information in this procedure must be obtained from the market to use standards, which are accepted by investors in the area. The principle underlying this method is the present worth of anticipated future benefits (net income) derived from the property.

Conclusion

The appraiser, in applying the tools of analysis to the problem in question, seeks to simulate the thought process of a probable decision maker rather than a particular one with specific individual interests. The various approaches to valuation are merely a simulation of these alternative courses of action, potentially open to the decision maker. The appraiser's judgment

concerns the applicability of alternative tools of analysis to the facts of the problem, the data, information needed to apply these tools, and the selection of the most applicable approaches to solve the appraisal problem. Some appraisal problems will fully utilize each valuation procedure while others may lack enough data to develop each approach. In all assignments each approach will be considered.

The appraiser has chosen to only use the Sale Comparison Approach because it is most easily understood and most applicable for this assignment. The Cost and Income Approaches are not applicable due to the fact there are no structures and there is no income.

Sales Comparison Approach - Land

The selection of comparable sales for Rails-to-Trails projects are usually interesting because they consider the across-the-fence value of similar properties or the use of other Rails-to-Trails acquisitions. Often, the latter is based on contributions by owners, either railroad companies or private individuals, who have an interest in the Rails-to-Trails concept.

In the case of the subject property, it starts in the Spelter area, which was an area subject to a class action environmental litigation case and expands north through older communities and terminates just south of the Haywood area. Much of the property is unusual because it is riverbank

property and would not be conducive for development.

In selecting comparable sales, ideally you would have a similar size piece of property that had similar characteristics in the same geographic area. To research this, there are multiple ways including using a Multiple Listing Service, reviewing tax maps and looking for sales that are adjacent to the subject property or finding properties that may be offered for sale. In this case, the initial research included looking at the subject property, looking for properties for sale in the neighborhood, or finding a similar neighborhood in the general Clarksburg area where there were sales that would replicate the subject.

Often, the best source is to look for small vacant land sales in the Multiple Listing Service, talk with brokers, and visit those sales to see if they have similar characteristics. Many of these lots could not be used by themselves, but are acquired by adjacent property owners for protection or enlargement of their current properties.

A review of neighborhoods such as Gypsy, where the subject property abuts, indicates an older neighborhood with many unoccupied, burned out, and dilapidated houses. There is typically no market for these properties and the few sales that occur are typically less than \$5,000.00 per lot and purchased by adjacent neighbors or speculators.

Due to the terrain of the rail line that abuts the West Fork River, the portion between the rail and the river is virtually unusable and the other side of the right-of-way may be hilly and impractical for use. The fact that it is in a flood zone limits its use.

The other source of sales is existing Rails-to-Trails properties that have sold in similar settings. Often these sales include remote properties in sparsely populated areas while others may be in more densely populated areas. In the case of the subject, the most recent sale was across Spelter Road from the subject property. This sale was based upon a donation from The Chemours Company FC, LLC to the Harrison County Commission. This was a linear right-of-way that had many of the same characteristics although it was an area that had been subject to pollution from the former zinc smelter.

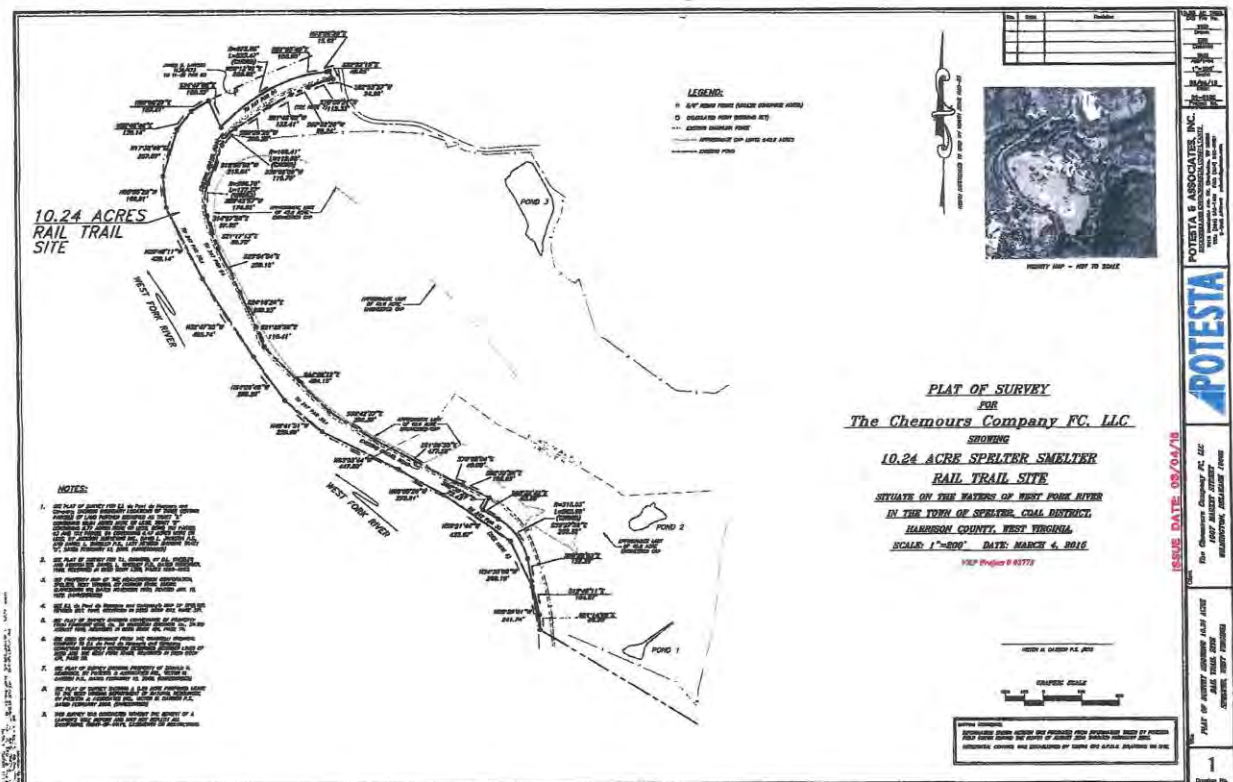
The appraiser looked at recent lot sales in the Clarksburg area of smaller properties or remnants to determine if they were similar and they had been acquired by adjacent property owners. The sales that have been selected are shown as follows:



COMPARABLE LAND SALE ONE

Hyperlink:	S:\Main\Comp Database\Comps\Vacant Land\Comp-1152.doc		
Location:	Former Railroad Corridor, Spelter, Harrison County, West Virginia		
Tax District:	Coal	Map/Parcel:	247/30, 30.1 & 64 (Part) 1101/84 & 84.1
Sale Date:	7/12/2018	Recorded:	1619/884
Grantor:	The Chemours Company FC, LLC		
Grantee:	Harrison County Commission		
Verified:	Courthouse, Appraisal, Grantee		
Building Size:	N/A	Site Size:	10.24 Acres
Description:	This property is referred to as the Spelter Smelter Rail Trail Site in Harrison County, near the unincorporated community of Spelter, just north of the City of Clarksburg. It was all located on the east side of the West Fork River and was a curvature that followed the river. The property included 6.47 acres of abandoned rail line. There were no improvements on the property.		
Sale Price:	\$40,000.00 (Gift)	Unit Price:	\$3,906.00 Per Acre
Financing:	None		
Zoning:	None		
Utilities:	None		
Topography:	Level Rail Bed with River Bank; Next to Superfund Site		
Intended Use:	Rails-to-Trails		
Prior Sale Data:	Over 3 Years Except for Intra Corporate Transfer		
Comments:	There were restrictive covenants in the Deed relating to the Rails-to-Trails and environmental considerations. This sale was based on an appraisal and considered arm's length.		

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COMPARABLE LAND SALE TWO

Hyperlink: S:\Main\Comp Database\Comps\Vacant Land\Comp-1153.doc

Location: Meadow River (Sewell Valley Line), Between Rainelle & Russellville, Fayette & Greenbrier Counties, West Virginia

Tax District: Fayette - New Haven **Map/Parcel:** NH - 66, 67, 76, 77 & 84
Greenbrier - Meadow Bluff MB - 18, 19, 28, 37 & 38

Sale Date: 11/15/2018 (Deed) **Recorded:** 606/294 (Quitclaim)
4/02/2019 (Recorded)

Grantor: CSX Transportation, Inc.

Grantee: The Greenbrier County Commission & The Fayette County Commission

Verified: Courthouse, Seller, Appraiser

Building Size: N/A **Site Size:** 52.03 Acres (6.4 Miles)

Description: The property consists of an inactive rail line, formerly referred to as the Sewell Valley Line. This is a 6.4 mile long tract parallel to the Meadow River and consisting of 52 acres. The lack of use of the rail had allowed many portions to become overgrown and forested. The road bed was damaged by the 2016 flood.

Sale Price: \$52,000.00 **Unit Price:** \$1,000.00 Per Acre
\$8,125.00 Per Mile

Financing: Cash to Seller

Zoning: None

Utilities: Very Limited Electric in Area

Topography: Rail Grade Adjacent to Meadow River; Steep Valleys in Areas

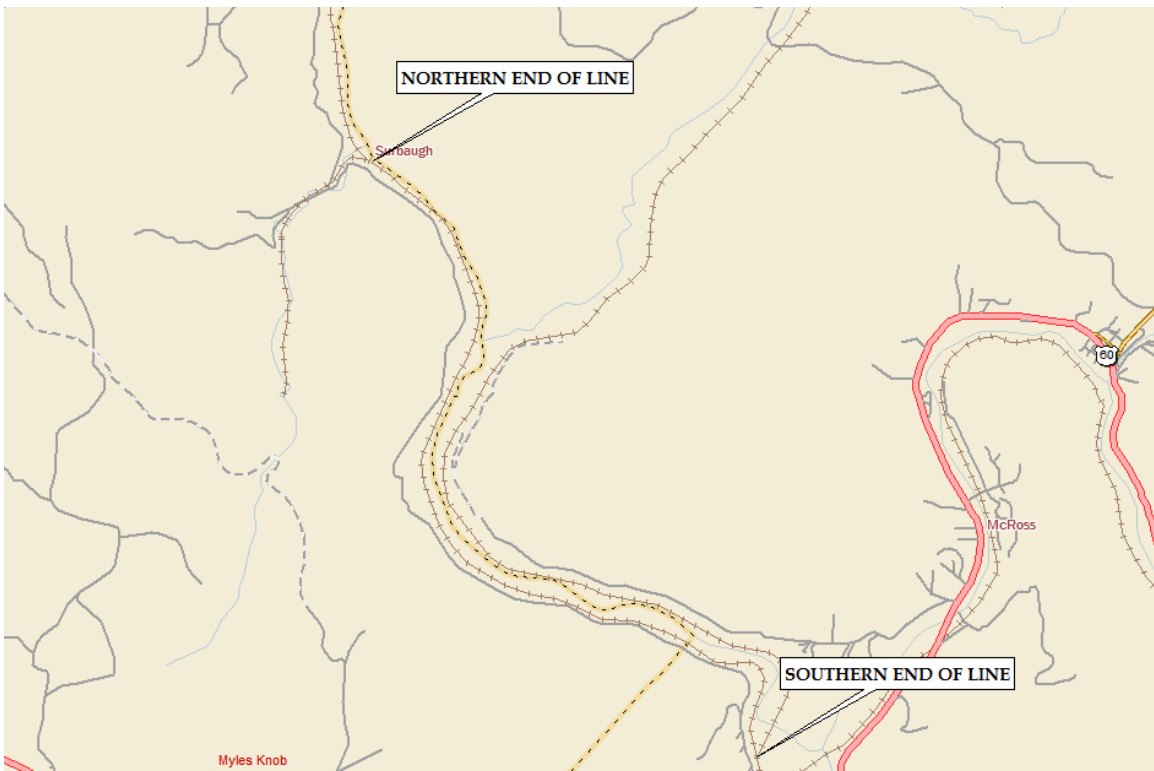
Intended Use: Rails-to-Trails

Prior Sale Data: Over 3 Years; Acquired 1887

Comments: The seller: retained mineral rights, but will not drill; retained track and signals and ballast, but must remove in one year; and retained the utility easement. The rail use had been terminated for several years. The property will be used for a Rails-to-Trails Project.



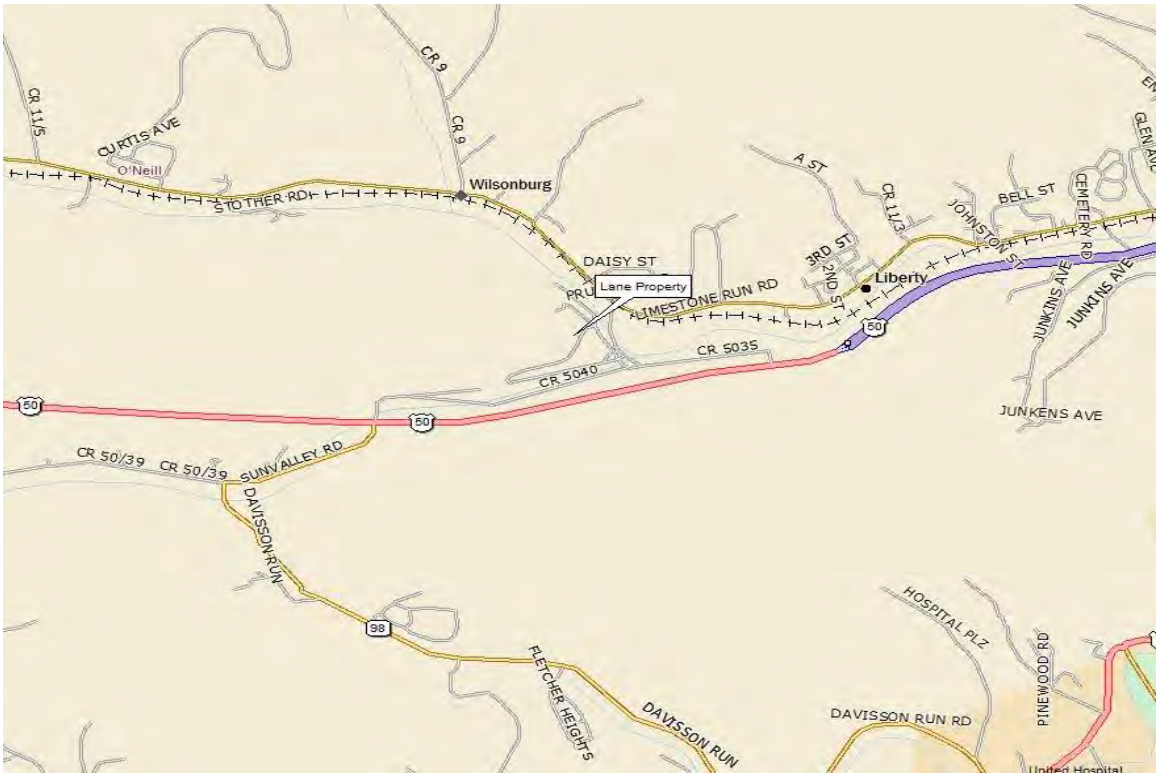
Rainelle Extension



COMPARABLE LAND SALE THREE

Hyperlink:	S:\Main\Comp Database\Comps\Vacant Land\Comp-941.doc		
Location:	Route 9, Clarksburg, Harrison County, West Virginia		
Tax District:	Coal	Map/Parcel:	286/84 (Residue)
Sale Date:	04/17/13	Recorded:	1509/1307
Grantor:	CSX Transportation, Inc.		
Grantee:	Ronald Lane		
Verified:	Courthouse and Ronald Lane		
Building Size:	None	Site Size:	2.65 Acres
Description:	1200' Long and approximately 80' Wide		
Sale Price:	\$36,800.00	Unit Price:	\$13,886.00/Per Acre
Financing:	Cash		
Zoning:	None		
Utilities:	At site		
Topography:	Level - Rail Bed		
Intended Use:	Expand Pipe Yard		
Prior Sale Data:	Over Three Years		
Comments:	This sale represented across the fence value of a usable parcel that could immediately be integrated with the purchaser's oil and gas pipe yard.		

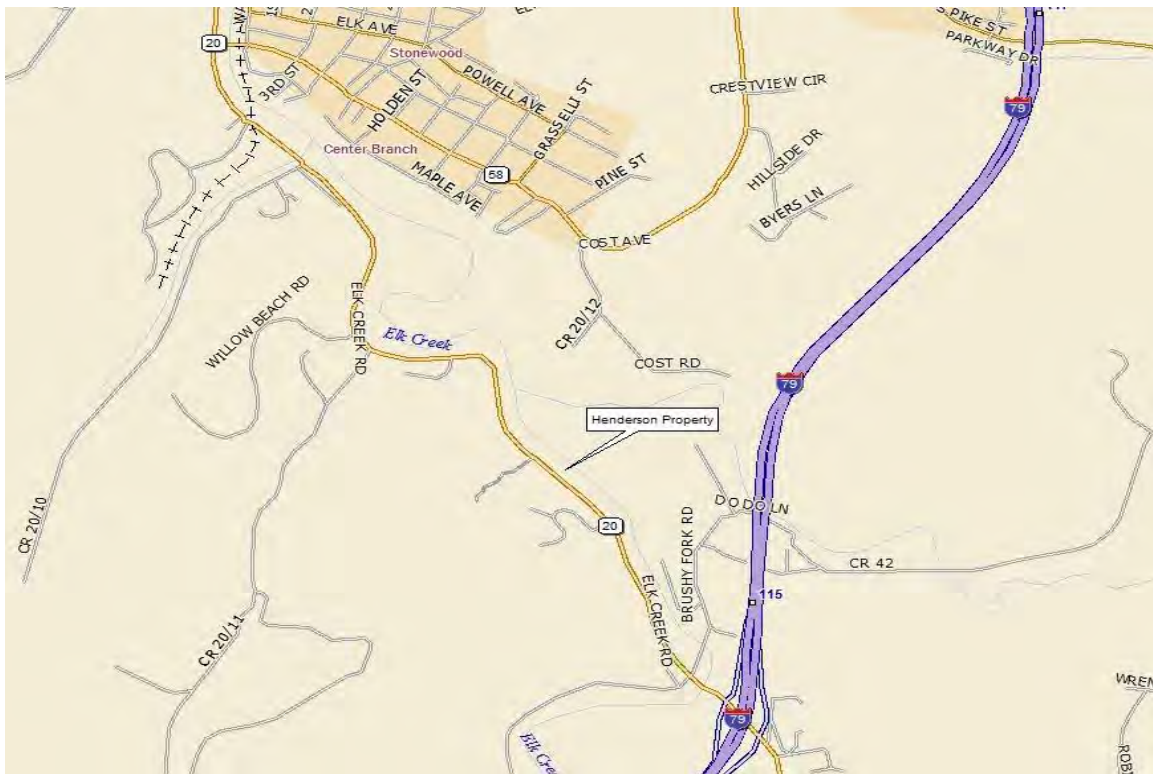
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COMPARABLE LAND SALE FOUR

Hyperlink:	S:\Main\Comp Database\Comps\Vacant Land\Comp-939.doc		
Location:	Route 20, Stonewood, Harrison County, West Virginia		
Tax District:	Clark-Stonewood	Map/Parcel:	348/63, 64 & 66
Sale Date:	09/02/15	Recorded:	1560/746
Grantor:	CSX Transportation, Inc.		
Grantee:	John Henderson and Lisa Henderson		
Verified:	Courthouse and Public Records		
Building Size:	None	Site Size:	12.5 Acres
Description:	Along Elk Creek		
Sale Price:	\$22,000.00	Unit Price:	\$1,800.00/Per Acre
Financing:	Cash		
Zoning:	None		
Utilities:	On Adjacent Property		
Topography:	Level Rail Bed		
Intended Use:	Operate a landscaping business. Owned adjacent property.		
Prior Sale Data:	Over Three Years		
Comments:	Quitclaim Deed- Near I-79 Stonewood Exit		

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COMPARABLE LAND SALE FIVE

Hyperlink: \\Rds1\s\Main\Comp Database\Comps\Vacant Land\Comp-1154.doc

Location: Jarrolds Valley Rail Line, Whitesville, Raleigh County, West Virginia

Tax District: Clear Fork **Map:** 2, 3, 4, 6, 7, 9, 10, 12 & Various Parcels

Sale Date: 8/13/2020 **Recorded:** 5072/2905

Grantor: CSX Transportation, Inc.

Grantee: The Raleigh County Commission

Verified: Appraiser, Courthouse, Grantor, Grantee

Building Size: N/A **Site Size:** 157 Acres (Old CSX Map)
284.65 Acres (New Map)

Description: This property included an abandoned rail line located in a very remote area of Raleigh County between Whitesville (Boone County) and near the Pax Interchange of Interstates 77/64. When an appraisal was conducted on the property, the CSX maps initially indicated a 66 foot wide and 15 mile long area, totally a gross area of approximately 157 acres. A new survey was prepared and is attached, illustrating the property actually contains 284.65 acres.

Sale Price: \$175,000.00 **Unit Price:** \$1,114.00/ Acre (CSX Map)
\$616.00/ Acre (New Map)

Financing: Cash

Zoning: None

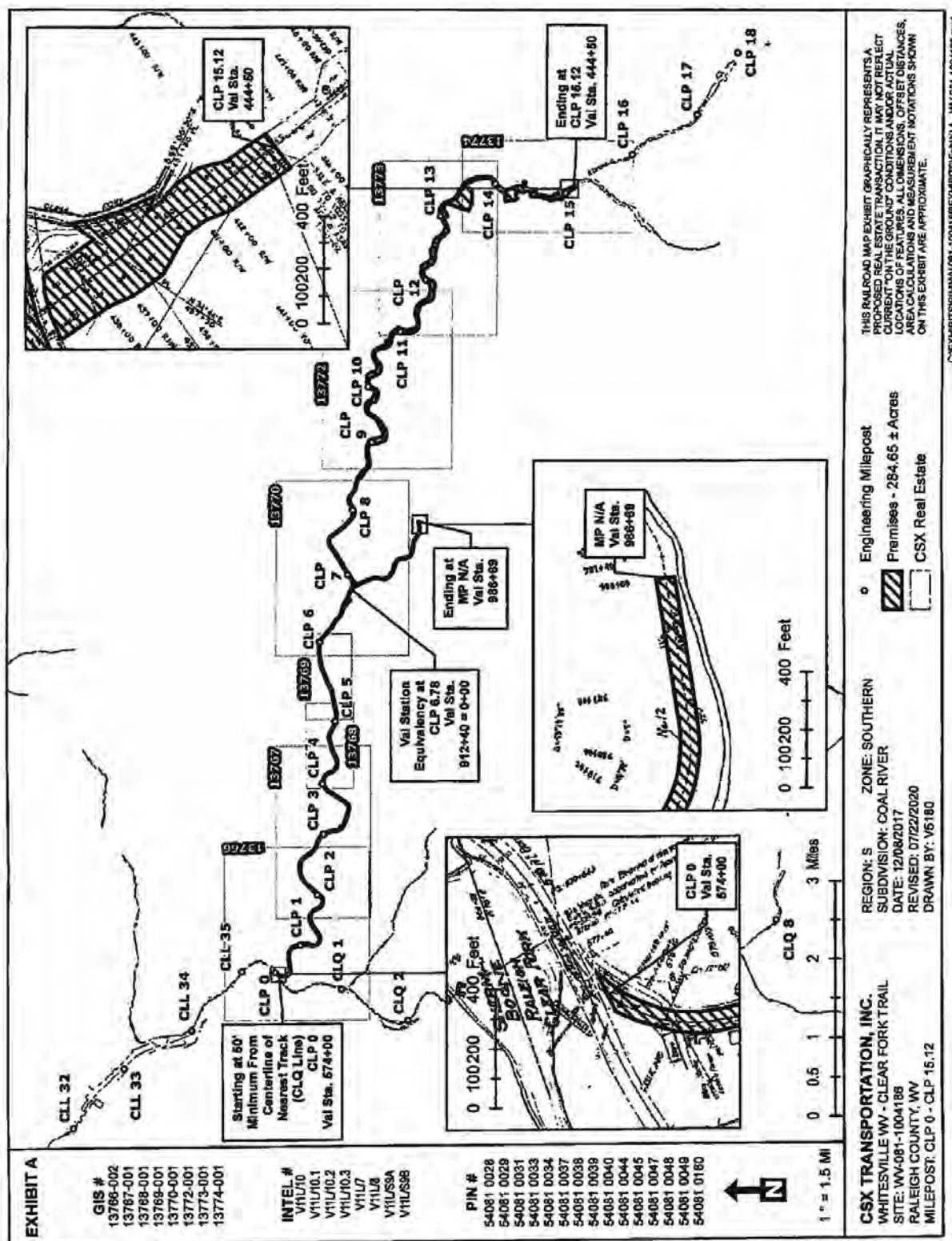
Utilities: Electric

Topography: Level Railroad Bed on Creek Side; 30' Wide Easement; 15 Miles

Intended Use: Rails-to-Trails

Prior Sale Data: Over 100 Years

Comments: The property was Deed restricted by use for only Rails-to-Trails. The old rails and ties were pulled.



COMPARABLE LAND SALE SIX

Hyperlink:	\\Rds1\s\Main\Comp Database\Comps\Vacant Land\Comp-1155.doc		
Location:	Banks of the Ohio River and 12 th Street, Parkersburg, Wood County, West Virginia 26104		
Tax District:	Parkersburg Corp.	Map/Parcel:	75/ A1 & 101
Sale Date:	4/15/2019	Recorded:	1293/378
Grantor:	CSX Transportation, Inc.		
Grantee:	City of Parkersburg		
Verified:	Courthouse and Public Records		
Building Size:	None	Site Size:	7.08 Acres 308,404 Square Feet
Description:	Two non-contiguous parcels located along the Ohio River. Both parcels are situated between the City of Parkersburg flood wall and the Ohio River. Access to both parcels would be accessed from the 12 th Street flood wall gate.		
Sale Price:	\$30,000.00	Unit Price:	\$4,237.29 Per Acre \$0.10 Per Square Foot
Financing:	None		
Zoning:	Recreational District		
Utilities:	At boundary		
Topography:	Level between Floodwall and Riverbank		
Intended Use:	Develop as Rails to Trails		
Prior Sale Data:	Over Three Years		
Comments:	Parcels are located in a high risk flood hazard area		

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COMPARABLE LAND SALE SEVEN

Hyperlink: \\Rds1\s\Main\Comp Database\Comps\Vacant Land\Comp-1156.doc

Location: US Route 19, Old Gypsy School Lot, Gypsy, Harrison County, West Virginia

Tax District: Clay-Outside **Map/Parcel:** 228/2.1 & 86

Sale Date: 4/8/2019 **Recorded:** 1633/243

Grantor: Beth Anne Spagnuolo Mayle

Grantee: Anthony Louis Spagnuolo, et ux.
(304-592-0936 American Garage Door)

Verified: Courthouse & Grantee

Building Size: N/A **Site Size:** 1.24 Acres

Description: This property consists of two parcels located at the southeast intersection of US Route 19 (Shinnston Pike) and Gypsy Hollow Road. It has approximately 250 feet of frontage along Route 19 and 180 feet of frontage along Gypsy Hollow Road.

Sale Price: \$7,500.00 **Unit Price:** \$6,048.00 Per Acre

Financing: None

Zoning: None

Utilities: Water, Sewer, Electric

Topography: Fronts on Route 19; Slightly Below Road

Intended Use: Assemblage

Prior Sale Data: Greater Than 3 Years

Comments: The grantee said he paid too much. It was a usable site located outside of the flood zone.

UNITED INTERNATIONAL - 30 ± ACRES, BETWEEN SPELTER & HAYWOOD, HARRISON CO., WV



COMPARABLE LAND SALE EIGHT

Hyperlink: \\Rds1\s\Main\Comp Database\Comps\Vacant Land\Comp-1034.doc

Location: Hide Away Road, West Milford, Harrison County, West Virginia

Tax District: Grant/Union **Map/Parcel:** 385/129

Sale Date: 5/1/2017 **Recorded:** 1595/1124

Grantor: Eric Cochran

Grantee: James Haddix & Tara Checkerell Haddix

Verified: Courthouse & Sam Warash

Building Size: None **Site Size:** 9.3 Acres

Description: N/A

Sale Price: \$40,000.00 **Unit Price:** \$4,300.00 Per Acre

Financing: \$32,000.00 Home Savings Bank 2nd Deed of Trust

Zoning: None

Utilities: Electric

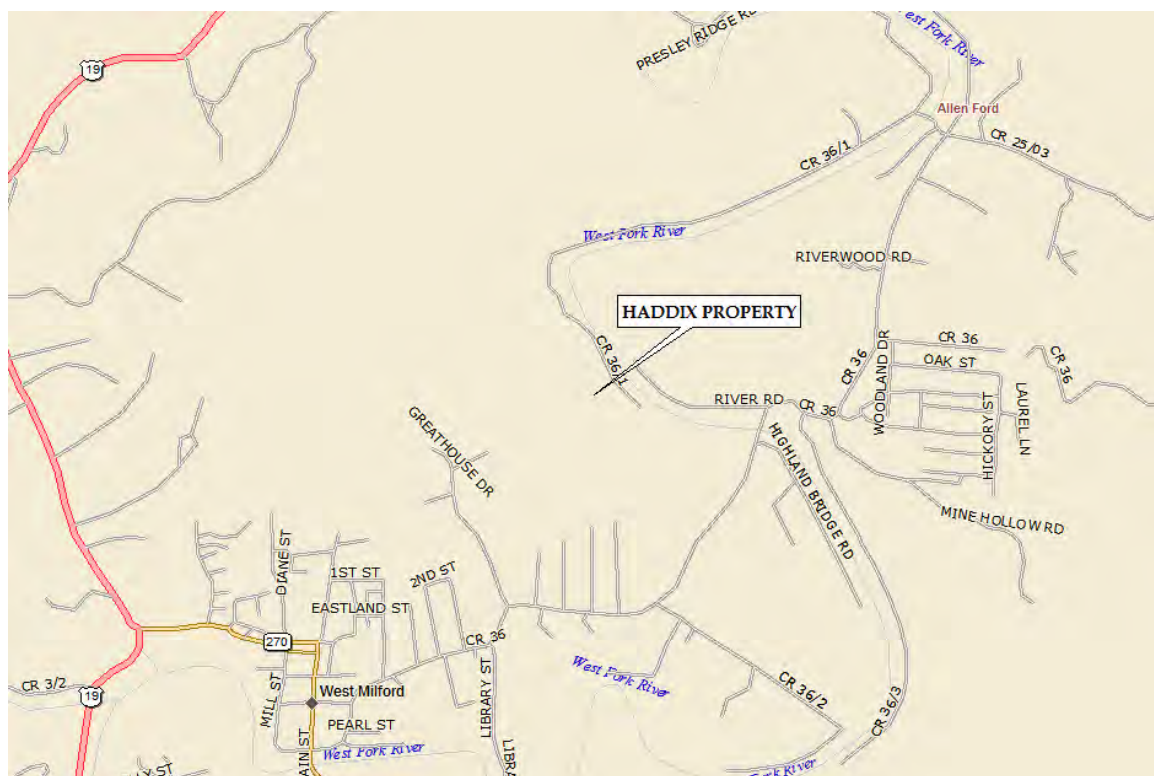
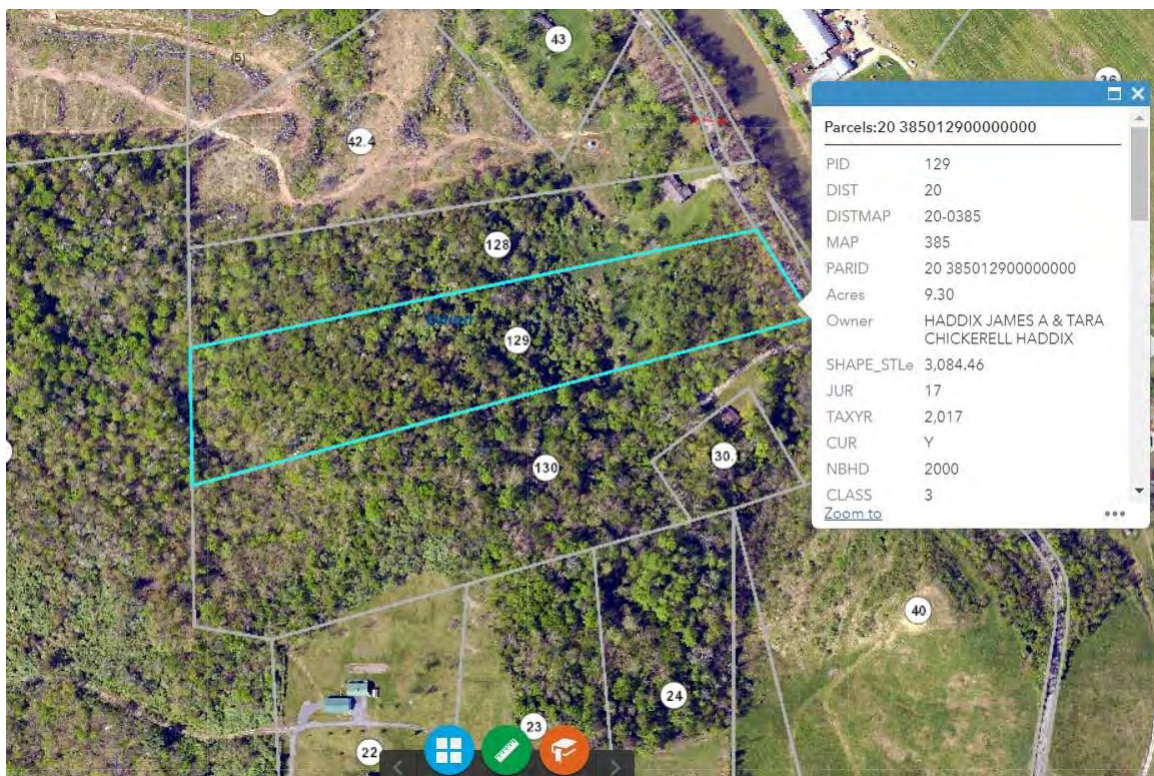
Topography: Rolling Site to West Fork River

Intended Use:

Prior Sale Data: 4/2017 - DB 1539/PG 5 - \$37.00 (Seller Found Another Location & Resold) - Lanham to Cochran - Survey DB 1189/PG 645

Comments:

UNITED INTERNATIONAL - 30 ± ACRES, BETWEEN SPELTER & HAYWOOD, HARRISON CO., WV



COMPARABLE LAND SALE NINE

Hyperlink: \\Rds1\s\Main\Comp Database\Comps\Vacant Land\Comp-1035.doc

Location: Maple Road, Hepzibah, Harrison County, West Virginia

Tax District: Eagle **Map/Parcel:** 247/49

Sale Date: 3/4/2015 **Recorded:** 1548/260

Grantor: Howard M. Blanton & Lisa A. Blanton

Grantee: Eric S. Miker & Danielle K. Miker

Verified: Courthouse & Eric Miker

Building Size: None **Site Size:** 12.86 Acres

Description: N/A

Sale Price: \$30,000.00 **Unit Price:** \$2,332.81 Per Acre

Financing: None

Zoning: None

Utilities: Utilities Available

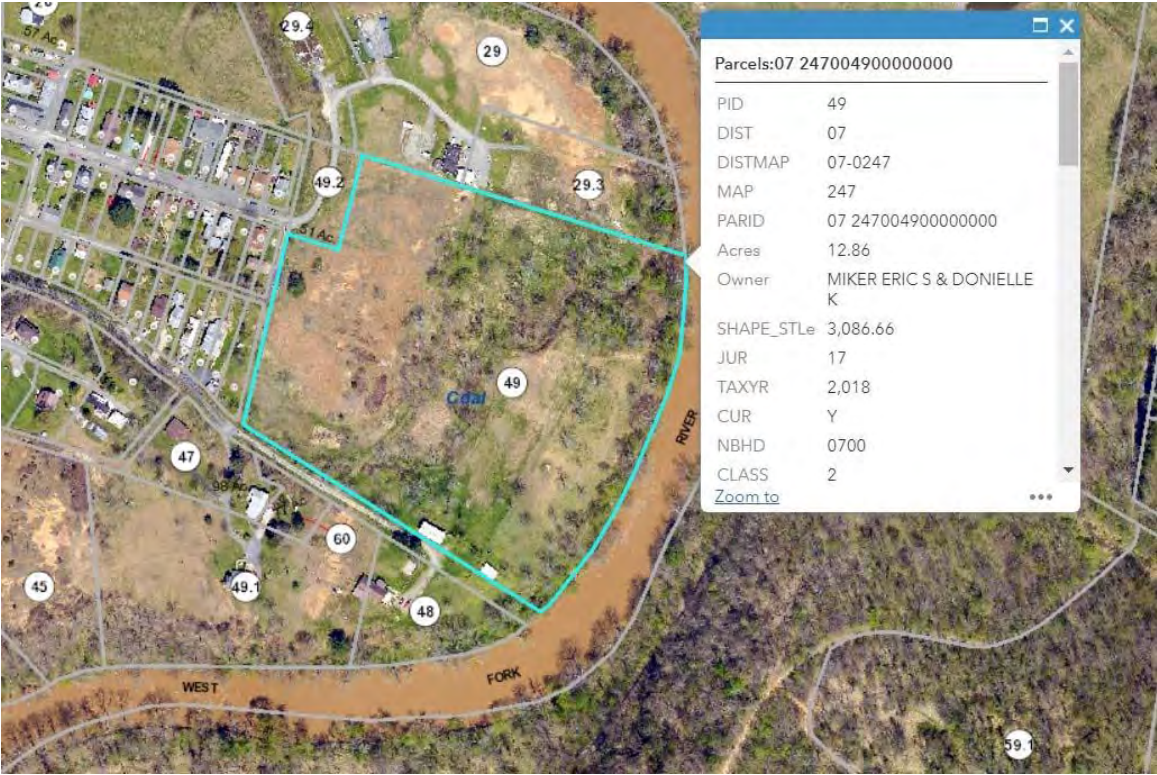
Topography: River Bottom and Rolling Land Above

Intended Use: Assemblage

Prior Sale Data: 2004

Comments: The flat area is in the 100 year flood zone. The owner bought the property with an adjacent home site. Due to financing requirements on the amount of acreage, the property was separated. It is the appraiser's opinion that a price allocation of \$4,000.00 per acre would more accurately reflect the transaction.

UNITED INTERNATIONAL - 30 ± ACRES, BETWEEN SPELTER & HAYWOOD, HARRISON CO., WV



COMPARABLE LAND SALES SUMMARY I				
Sale	Date	Size/Acre	Price	Price/Acre
One	7/18	10.24	\$ 40,000.00	\$ 3,906.00
Two	11/18	52.03	\$ 52,000.00	\$ 1,000.00
Three	4/13	2.65	\$ 36,800.00	\$13,886.00
Four	9/15	12.50	\$ 22,000.00	\$ 1,800.00
Five*	8/20	See Comp	\$175,000.00	\$ 1,114.00
Six	4/19	7.08	\$ 30,000.00	\$ 4,237.29
Seven	4/19	1.24	\$ 7,500.00	\$ 6,048.00
Eight	5/17	9.30	\$ 40,000.00	\$ 4,300.00
Nine	3/15	12.86	\$ 30,000.00	\$ 2,332.81

* Land Sale Five had two maps referencing 157 acres according to an old CSX map and 284.65 acres based on a new map. The unit price shown in the adjustment grid is based on the CSX Map.

Nine sales have been considered for the subject property. The first six sales related to sales of Rails-to-Trails property. It is difficult to find an identical to the subject property, but it is clear that Comparable Land Sale One, which was across Meadowbrook Road, is the most similar. It was the same rail line, it is in the same geographic area, it is proposed to be part of the same Rails-to-Trails project and by far represents the best sale.

The subsequent sales are in different geographic areas and each of them have varying characteristics. Comparable Land Sale Three is the outlier. It was included because it is in the same area, but it was a usable piece of property, acquired by the adjacent property owner for inclusion into an

industrial pipe yard operation for the oil and gas business. There was no other place for the buyer to enlarge the lot.

Comparable Land Sale Five was the most recent sale in a remote area in the southern part of West Virginia. It is included because there are not many of these type sales. It more or less sets a floor for these rail lines.

Comparable Land Sales Eight and Nine are in the same general area and they have many of the same characteristics. Comparable Land Sale Seven is within the same geographic area, but is not in the flood zone.

The information can be quantified as follows:

1. The most recent and closest sale was approximately \$3,900.00 per acre.
2. The most recent sale was the largest property in a remote area and sold for approximately a third of Comparable Land Sale One.

3. A sale that was non-rail related and fronting on US Route 19 sold for more per acre than most of the others.
4. Comparable Land Sale Three sold for the highest price per acre of an abandoned rail line, but it was acquired by an adjacent property owner for an industrial purpose.

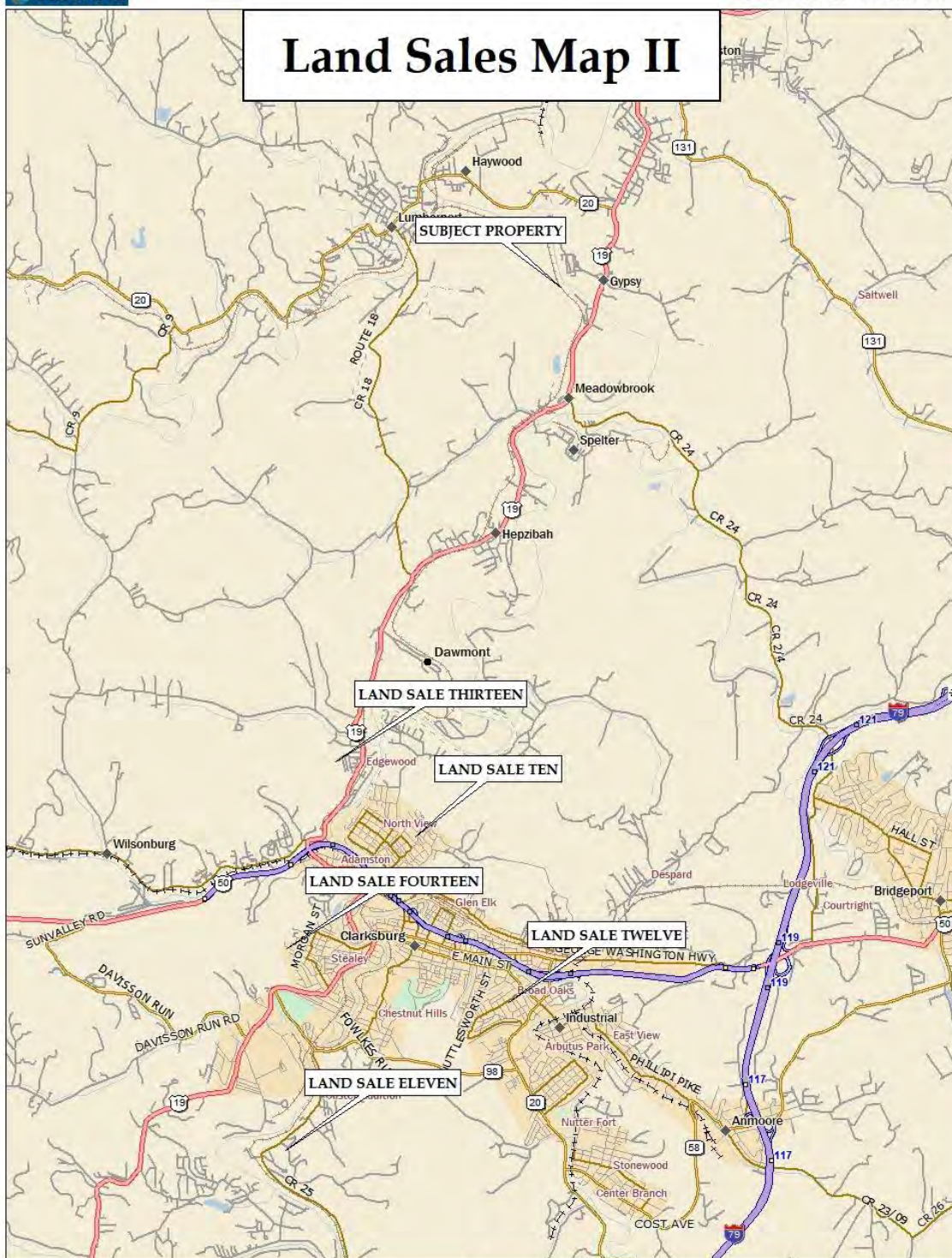
The other sales fall within this area and it is my opinion after looking at the properties and finding that it is difficult to make qualified adjustments, the subject property would be closest to Comparable Land Sale One. The subject is three times as large as Comparable Land Sale One and is in a more remote area.

It is my opinion that the subject property would be in the range of approximately \$3,000.00 per acre. Based

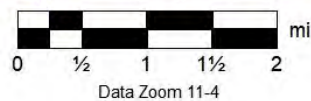
on 30 ± acres and \$3,000.00 per acre, the resulting value is \$90,000.00.

To expand this review, Land Sales Map II is as follows of small isolated parcels within the City of Clarksburg. These show a higher price per acre, but show small amounts for adjacent properties. The following sales that were considered in the City of Clarksburg are shown as follows:

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www.delorme.com



COMPARABLE LAND SALE TEN

Hyperlink: S:\Main\Comp Database\Comps\Vacant Land\Comp-1157.doc

Location: 1612 N 16th Street, Clarksburg, Harrison County, West Virginia 26301

Tax District: Coal-Clarksburg **Map/Parcel** 12/360

Sale Date: 2/26/2020 **Recorded** 1673/485

Grantor: Spa 2, LLC

Grantee: Aaron J. Dalzell and Katy D. Perrine

Verified: MLS #10128658, Deed and Online Records

Building Size: None **Site Size** 0.29 Acres

Description: This property consists of a double lot with approximately 80 feet of frontage along the west side of North 16th Street. The property is vacant although there was a small driveway onto the site. The property is level with all utilities available.

Sale Price: \$5,000.00* **Unit Price** \$17,241.00 Per Acre

Financing: None

Zoning: Single-Family Residence

Utilities: All

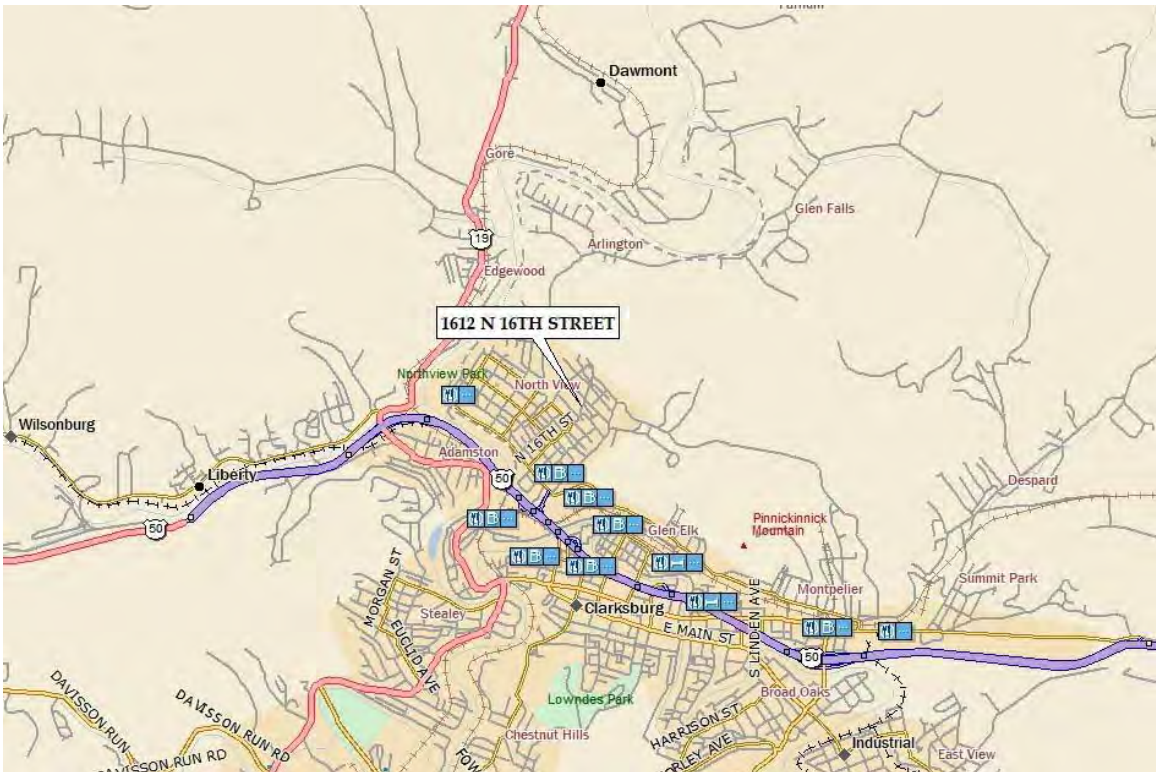
Topography: Mostly Level

Intended Use: Investment - Resell

Prior Sale Data: 3/19/2019; 1630/597

Comments: The purchase acquired the property to resell to someone who wanted to install a modular home, but that person backed out. It is a nice lot.

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COMPARABLE LAND SALE ELEVEN

Hyperlink: S:\Main\Comp Database\Comps\Vacant Land\Comp-1158.doc

Location: Bassell Street, Clarksburg, Harrison County, West Virginia 26301

Tax District: Clark-Outside **Map/Parcel** 111/68

Sale Date: 7/13/2018 **Recorded** 1619/818

Grantor: Jeffrey L. & Barbara A. Tims Wright

Grantee: Diamond One Properties, LLC

Verified: MLS #10108695, Deed and Online Records

Building Size: None **Site Size** 0.25 Acres

Description: This lot contains approximately 0.25 acres of cleared land, but the design is long and narrow and slightly sloping.

Sale Price: \$8,000.00 **Unit Price** \$32,000.00 Per Acre

Financing: None

Zoning: Single-Family Residence

Utilities: Gas, Electric and Cable

Topography: Sloping

Intended Use: Protection

Prior Sale Data: Greater Than 3 Years

Comments:



COMPARABLE LAND SALE TWELVE

Hyperlink: S:\Main\Comp Database\Comps\Vacant Land\Comp-1159.doc

Location: Beside 157 Harrison Street, Clarksburg, Harrison County, West Virginia 26301

Tax District: Clark-Clarksburg **Map/Parcel** 28/189

Sale Date: 8/23/2019 **Recorded** 1656/203

Grantor: Michael Anthony Alvaro (formerly Michael Anthony Junkins) by Samuel Joseph Alvaro

Grantee: JSS Properties, LLC

Verified: MLS #10123708, Deed and Online Records

Building Size: None **Site Size** 0.11 Acres

Description: This lot contains approximately 0.11 acres of cleared level land.

Sale Price: \$5,000.00* **Unit Price** \$45,455.00 Per Acre

Financing: None

Zoning: Single-Family Residence

Utilities: Gas, Electric and Cable

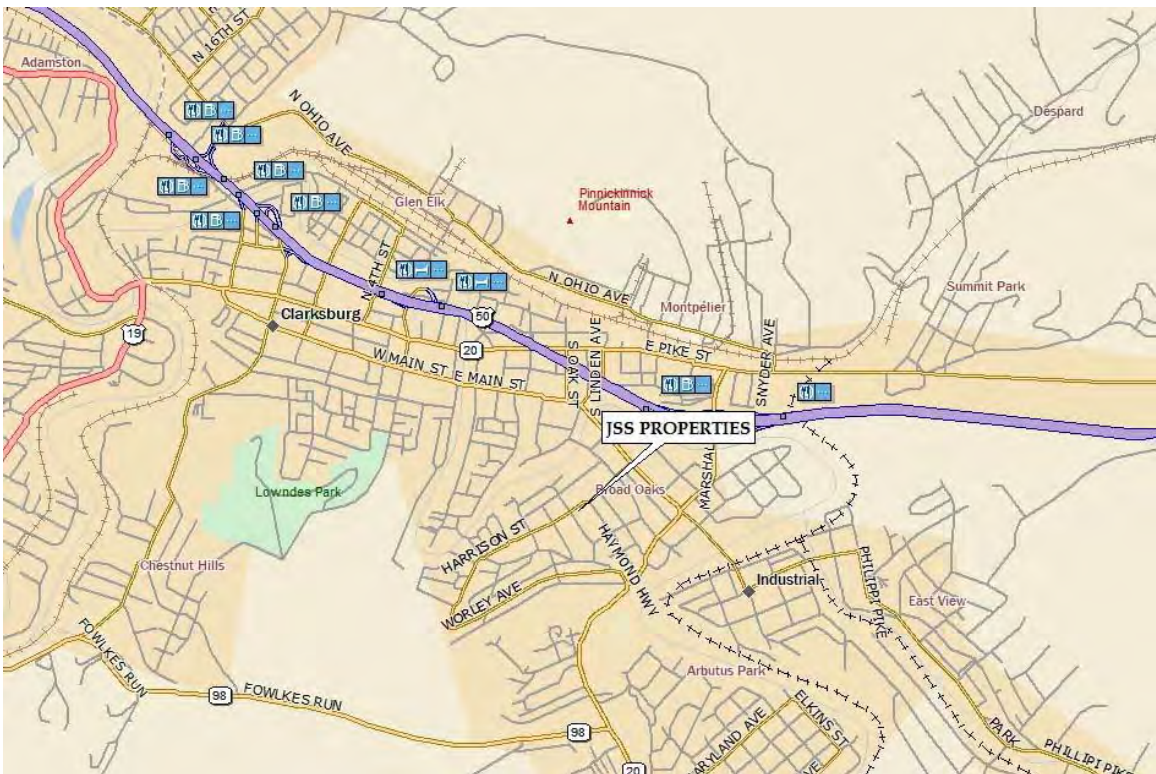
Topography: Level

Intended Use: Unknown

Prior Sale Data: More than three years

Comments: *The consideration on the deed was \$50,000 but also included 155 Harrison Street or MLS#10123700 and 157 Harrison Street or MLS#10123699

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COMPARABLE LAND SALE THIRTEEN

Hyperlink: S:\Main\Comp Database\Comps\Vacant Land\Comp-1160.doc

Location: 146 Edgewood Avenue, Clarksburg, Harrison County, West Virginia
26301

Tax District: Coal-Outside **Map/Parcel** 286/10.1

Sale Date: 6/16/2020 **Recorded** 1677/36

Grantor: Kathy Jo Phelps

Grantee: Jason S. and Heather J. Ash

Verified: MLS #10131783, Deed and Online Records

Building Size: None **Site Size** 0.63 Acres

Description: This lot includes just over half an acre within a wooded surrounding. It is a vacant tract with no improvements.

Sale Price: \$16,900.00* **Unit Price** \$26,825.00 Per Acre

Financing: Mary L. Robinson/\$12,000.00

Zoning: None

Utilities: Gas and Electric

Topography: Sloping

Intended Use: Assemblage - Purchase by Adjacent Property Owner

Prior Sale Data: Greater Than 3 Years

Comments: The property was acquired by an adjacent property owner. Access is difficult to the site.



COMPARABLE LAND SALE FOURTEEN

Hyperlink: S:\Main\Comp Database\Comps\Vacant Land\Comp-1161.doc

Location: 159 and 160 Woodland Avenue, Clarksburg, Harrison County, West Virginia 26301

Tax District: Clark-Clarksburg **Map/Parcel** 3/316

Sale Date: 5/20/2016 **Recorded** 1576/232

Grantor: Raymond F. Ash and Jeffrey S. Ash, Sr.

Grantee: James C. & Meagen K. Johnson

Verified: MLS #10102759, Deed and Online Records

Building Size: None **Site Size** 0.14 Acres

Description: This sale contained two lots. It is located in a quiet area on a dead end street and has a great view.

Sale Price: \$5,000.00* **Unit Price** \$35,714.00 Per Acre

Financing: None

Zoning: Single-Family Residence

Utilities: Electric and Cable

Topography: Level

Intended Use: Residential

Prior Sale Data: More than three years

Comments:

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COMPARABLE LAND SALES SUMMARY II				
Sale	Date	Size/Acre	Price	Price/Acre
Ten	2/20	0.29	\$ 5,000.00	\$17,241.00
Eleven	7/18	0.25	\$ 8,000.00	\$32,000.00
Twelve	8/19	0.11	\$ 5,000.00	\$45,455.00
Thirteen	6/20	0.63	\$16,900.00	\$26,825.00
Fourteen	5/16	0.14	\$ 5,000.00	\$35,714.00

Comparable Land Sale Ten sold in 2020 and verification by the broker indicated that people wanted to place a modular home on it and then decided not to.

Comparable Land Sale Eleven sold in 2018. The adjacent property owner purchased it for protection. Bassell Street has many areas that are not well maintained and have a lot of similar characteristics to the subject property.

Comparable Land Sale Twelve is a lot on Harrison Street and was purchased by an adjacent property owner. Harrison Street is relatively flat, has all city utilities and the lot would easily blend in with the existing house.

One of the reasons that the smaller lots were included is to show that there is a market for these type properties. In the case of the subject property, it could be divided into smaller lots and sold to adjacent property owners, but it is the appraiser's opinion that there is not the demand for the acquisition of this property when it has been abandoned for a number of years and adjacent property owners can use it.

It is my opinion in reviewing these sales that the Rails-to-Trails acquisition of the Spelter site would be the best indication of value since it is across the road, shares a boundary with the West Fork River like the rest of the subject, and there is basically no other use for this property for development purposes.

Thus, a unit value of \$3,000.00 per acre is the best indication of value. The entire site of approximately 30 acres would represent a value of \$90,000.00.

Another way to consider a rail corridor is if the rail line or a pipeline was going to acquire an easement or right-of-way through an area. What would it cost? In the case of the subject property, this is rural, subject to flooding, and there has been no development in the area. It is my opinion that the acquisition would not exceed the estimate of \$3,000.00 per acre.

In this section, it did not appear that there was any reason to make adjustments for time, location, and variables that could be completed and justified. Normally, adjustments would be made for these variables in order to indicate a unit value.

To estimate the value of a corridor, the across the fence method is usually the best. A corridor factor for property is generally greater than 1, assuming that it could be integrated into a possible highest and best use, which would utilize the assemblage of a linear way. In the case of the subject property, while a corridor exists it is in a relatively depressed economic area compared to the rest of

Harrison County and there does not appear to be any immediate upside to the fact that this corridor has not been used and would not be used for another purpose other than a hiking and biking trail. The existence of gas line right-of-ways and other similar uses have already been established and bypassed this section.

Correlation and Final Opinion of Value

In this appraisal, only the Sales Comparison Approach for Land was used to value the subject property. The comparable sales data was derived from properties that had been former rail sites and properties fronting on the West Fork River. The property is also subject to restrictive covenants and can only be used for a Rails-to-Trails Project. It is my

conclusion that there is adequate data to support the findings.

Based on the information in this appraisal, it is the appraiser's opinion that the current market value of the subject property, as of the effective date of the appraisal of January 14, 2021, was:

**Ninety Thousand Dollars
\$90,000.00)**

Exposure Time

The exposure time is the length of time that the subject property would have been exposed for sale in the market and sold on the effective valuation date. It is always presumed to proceed the effective date of the appraisal. The marketing time is an estimate that it would take to sell the property immediately following the date of value.

There is information available from the North Central West Virginia Real

Estate Multiple Listing Service, which is predominantly residentially oriented. The subject property would not fit within the classification due to the restrictive Deed covenants and it is my opinion that if the property was placed on the market, the exposure time would be strictly governed by when Rails-to-Trails funding would occur in order to acquire the property. There is no other market for the property.

Jay Goldman, President
GOLDMAN ASSOCIATES, INC.
1014 Bridge Road
Charleston, WV 25314
(304) 343-5695

CURRICULUM VITAE

Education

- ◆ B. S. Real Estate – University of Charleston
- ◆ B. S. Business Administration – Morris Harvey College
- ◆ J. D. West Virginia University College of Law

Professional Designations

SIOR	Member, Society of Industrial and Office REALTORS
CCIM	Certified Commercial Investment Member, REALTORS National Marketing Institute
CRE	Counselor of Real Estate, American Society of Real Estate Counselors
MAI/SRA	Member, Appraisal Institute
	Program Registry: Litigation
	Program Registry: Valuation of the Components of a Business Enterprise
	Program Registry: Valuation of Sustainable Buildings: Residential
	American Society of Farm Management & Rural Appraisers
	Completion of Valuation of Conservation Easements & Other Partial Interests;
	Listed with the Land Trust Alliance (LTA) Registry.

License

West Virginia #CG023	State Certified General Real Estate Appraiser
West Virginia #1291	West Virginia Auctioneer
West Virginia #WV 0332	West Virginia Real Estate Broker
West Virginia #1415	West Virginia State Bar
Virginia #0228004411	Real Estate Broker
Virginia #2907003828	Virginia Auctioneer
Virginia #017255	State Certified General Real Estate Appraiser
North Carolina #129651	North Carolina Real Estate Broker

Teaching Experience

Past instructor of real estate, real estate appraising, and real estate law at Morris Harvey College and the University of Charleston. Conducted classes approved by the WV Real Estate Commission; WV Department of Agriculture – Auctioneer; WV State Bar – Continuing Legal Education.

Professional Memberships

- ◆ Member of local, state, and national Board of REALTORS – Past Director and Committee Chairman; REALTOR Emeritus
- ◆ Member of REALTORS National Marketing Institute
- ◆ Member of the Kanawha Valley Multiple Listing Service – Past Director
- ◆ Member of West Virginia Bar Association

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- ◆ Member of West Virginia State Bar
- ◆ Member of West Virginia Chapter, Appraisal Institute – Past President and Director
- ◆ Member of West Virginia Auctioneers Association – Past Director
- ◆ Member of National Auctioneers Association

Other Organizations Past and Present

- ◆ Charleston Regional Chamber of Commerce –Past Director and Chairman
- ◆ West Virginia Chamber of Commerce – Director
- ◆ Business and Industrial Development Corporation – Director
- ◆ University of Charleston Graduate School of Business – Advisory Board Member
- ◆ Member – Charleston Rotary Club since 1983
- ◆ City Holding Company and City National Bank – Director, Chairman of Governance Committee and Member of the Executive Committee
- ◆ Past Member, University of Charleston Board of Trustees

Clients

Banks, Corporations, Utility Law Firms, Governmental Agencies and Individuals

Experience

- ◆ Admitted to practice law in the State Supreme Court of Appeals of West Virginia and United States District Court, Southern District of West Virginia.
- ◆ Licensed real estate salesman and broker in West Virginia since 1964 and owner of own firm since 1972. Licensed real estate broker in Virginia and North Carolina.
- ◆ Previous testimony given in Kanawha County Circuit Court, Harrison County Circuit Court, Boone County Circuit Court, Wood County Circuit Court, Mason County Circuit Court, Jefferson County Circuit Court, Putnam County Circuit Court, Braxton County Circuit Court, Greenbrier County Circuit Court, Mercer County Circuit Court, Monongalia County Circuit Court, Fayette County Circuit Court, Monroe County Circuit Court, Marion County Circuit Court, Raleigh County Circuit Court, Federal District Court, and Bankruptcy Court. Testified as an expert witness before the West Virginia Public Service Commission.
- ◆ Cited as an expert witness by the West Virginia Supreme Court of Appeals per curium opinion.
- ◆ Brokerage, auction, consulting, and appraisal work in business and real estate.

Public Service

- ◆ Municipal Judge, City of Charleston, West Virginia from 1975 to 1998
- ◆ Mayor, City of Charleston, West Virginia from 1999 to 2003
- ◆ Chairman, City of Charleston Sanitary Board from 1999 to 2003

State of West Virginia
WV Real Estate Appraiser Licensing & Certification Board

This is to certify that

Certified General CG023

Expiration: 9/30/2021

JAY C. GOLDMAN

PO BOX 271

CHARLESTON, WV 25321-0271

has met the requirements of the law, and is authorized to appraise real estate and real property in the State of West Virginia.



Executive Director

THE HARRISON COUNTY COMMISSION, WEST VIRGINIA

RE: THE WEST VIRGINIA TAX DIVISION'S APPLICATION FOR RELIEF FROM
ERRONEOUS ASSESSMENT(S)

HEARING DATE: FEBRUARY 21, 2024

**ORDER GRANTING THE WEST VIRGINIA TAX DIVISION'S APPLICATION
FOR RELIEF FROM ERRONEOUS ASSESSMENT(S)**

On February 21, 2024, the Harrison County Commission heard the West Virginia Tax Division's Application for Relief from Erroneous Assessment.

The application was presented by the state at the public meeting with an opportunity for public question and comment.

At that meeting, the Harrison County Commission made a judgment to approve the clerical error application, allowing the Harrison County Assessor to input the correct values into the land books

It has been confirmed that this correction has been processed in a timely manner that resulted in the corrected tax tickets going out July 1, 2024.

Pursuant to the Harrison County Commission's judgment regarding the Application, the Harrison County Sheriff, and related Harrison County staff, are authorized to collect the approved amount of the corrected assessments, which were previously entered into the land books.

ENTER this ____ day of July, 2024.

The Harrison County Commission, WV

By: _____

Its: _____

Dated: _____

REQUEST FOR REVISION TO APPROVED BUDGET

17

Ora Ash, Deputy State Auditor
West Virginia State Auditor's Office
200 West Main Street
Clarksburg, WV 26301
Phone: 627-2415 ext. 5114
Fax: 304-340-5090
Email: lgs@wvsao.gov

Subject to approval of the state auditor, the governing body requests that the budget be revised prior to the expenditure or obligation of funds for which no appropriation or insufficient appropriation currently exists.
(§ 11-8-26a)

Fund: 1
Rev. No. 2
Pages: 1

Harrison County

GOVERNMENT ENTITY

Person To Contact Regarding Request:

229 South 3rd St

Name: **Laura Pysz**

STREET OR PO BOX

Phone: **304-624-8500**Fax: **304-624-8673**

Clarksburg

26301

Email: lpysz@harrisoncountywv.gov

CITY

ZIP CODE

COUNTY
Government Type

REVENUES: (net each acct.)

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUSLY APPROVED AMOUNT	(INCREASE)	(DECREASE)	REVISED AMOUNT
298	Assigned Fund Balance	3,500,000	2,639,935		6,139,935
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				

NET INCREASE/(DECREASE) Revenues (ALL PAGES)

2,639,935

COUNTIES-TRANSFERS TO THE GENERAL FUND FROM OTHER FUNDS MUST HAVE PRIOR APPROVAL OF AUDITOR'S OFFICE

EXPENDITURES: (net each account category)

(WV CODE 7-1-9)

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUSLY APPROVED AMOUNT	(INCREASE)	(DECREASE)	REVISED AMOUNT
401	County Commission	8,925,805	2,639,935		11,565,740
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				
	#N/A				

NET INCREASE/(DECREASE) Expenditures

2,639,935

APPROVED BY THE STATE AUDITOR

BY:

Deputy State Auditor, Local Government Services Div.

Date

AUTHORIZED SIGNATURE
OF ENTITY

APPROVAL
DATE

General Fund FUND - BUDGET REVISION

REVENUE

Line Number	Line Description	Original Budget	Increase Amount	Decrease Amount	Revised Budget	Comment Notation
298	Assigned Fund Balance	3,500,000	2,639,935		\$ 6,139,935	Higher fund balance carryover
					\$ -	

Department: County Commission

Line Number	Line Description	Original Budget	Increase Amount	Decrease Amount	Revised Budget	Comment Notation
001-401-456-01	Land - Parking Lots Courthouse	\$ -	\$ 450,000	\$ -	\$ 450,000	Didn't pay for parking lots in FY 2023-2024 like planned
001-401-458-02	Capital Outlay - Generator	\$ -	\$ 400,000	\$ -	\$ 400,000	Additional Funding
001-401-566-00	transfer to other funds	\$ 1,966,379	\$ 1,789,935	\$ -	\$ 3,756,314	Additional Funding

Within Account line item adjustments

Department Net Revision: \$ 2,639,935 \$ -

Zoning Form

(Original copy must be submitted to the WVABCA Licensing Department)

Note: If an establishment's location is not situated within a municipality, this office will need a letter from the County Commission stating that the establishment location is zoned properly. All applicants must complete the front portion of the form.

To: Municipal Clerk or Recorder

Under the requirements set forth in W.Va. Code § 11-16-8(a)(5), a person intending to apply for a license to operate a WVABCA licensed Class B establishment at any location within a municipality **must file a notice of such intention with the Clerk or Recorder of such municipality at least ten (10) days prior** to filing an application for such license with the WVABCA. Pursuant to this requirement, notice is herein given that the following intends to apply to the WVABCA for a license to operate a Class B licensed establishment issued pursuant to the provisions of § Chapter 11, Article 16 of the W.Va. State Code.

Entity Name: Dolgencorp, LLC
 DBA (Doing Business As): Dollar General Store #25592

Address of Establishment: 256 Middletown Rd Shinnston WV 26431
(Street/Route) (City) (State) (Zip Code)

Applicant's Name(s): Miller Chris
(Last) (First) (Middle)

(Last) (First) (Middle)

(Last) (First) (Middle)

(Last) (First) (Middle)

(Last) (First) (Middle)

General Description of Premises: Stand Alone Location

This Notice has been filed with the Clerk or Recorder of the City/Town of _____
 on this _____ day of _____.

Applicant's Signature(s): _____ Date: _____
 _____ Date: _____
 _____ Date: _____
 _____ Date: _____

(Municipality to fill out reverse side of form)

ABCA-Lic.Z.2

(FOR USE BY MUNICIPAL AUTHORITIES ONLY)

1. Is the proposed location for the Class B "Carry-Out" described consistent with the zoning ordinances of your Municipality as either a permitted use or a conditional use of such premises?

Yes _____ No _____

2. If the answer to the first question was "No" does your Municipality provide within its zoning requirements suitable alternative locations for Class B "Carry-Outs"?

Yes _____ No _____

3. Additional comments to the Alcohol Beverage Control Administration:

4. Is the proposed location situated in a "Dry County" or in a Town/Municipality designated as a "Dry" area.

Yes _____ No _____ Unsure _____

Approved By: Authorized Official Signature and Title

City/Town

Date:

**Return Original To: WVABCA
Licensing Division
900 Pennsylvania Avenue, 4th Floor
Charleston, WV 25302**

July 17, 2024

WVABCA
Licensing Department
900 Pennsylvania Avenue, 4th Floor
Charleston, West Virginia 25302

Dear Commissioner,

This letter is to advise you that the Harrison County Commission has no objections to an ABCA License being issued to Dolgencorp, LLC for their Dollar General Store #25592 at 256 Middletown Road, Shinnston, West Virginia 26431. This was discussed and approved at the July 17, 2024 Harrison County Commission Meeting. Please let us know if any further information is needed.

Sincerely,

Susan J. Thomas, President
Harrison County Commission

Harrison County Commission

Approval to Travel

19 A&B

Travelers Name: Christine Jackson and Jessica Smith
Department: Harrison County Community Corrections, Day Report Center
Destination: 230 Main Logde Rd. Davis, WV 26260
Travel Dates: July 23, 2024
Reason: WVAADAC Professional Development Summit

Estimated Cost \$126.16

Transportation \$

Air \$
County Vehicle \$
Private Vehicle \$ \$126.16 188.3 miles @ \$0.67 per mile
Rental Car \$ days @ per day

Lodging nights @ /night

Registration

Meals

Airport Parking

Approving Authority  Date
(Elected Official/Departmental Head)

 7/10/2024

County Commission Action

() Approve () Disapprove

Date

**220 Washington Ave
to 230 Main Lodge Rd**

1 hr 39 min

94.0 miles

IRS reimbursement: **\$62.97**



Head toward S 3rd St on Washington Ave. Go for 102 ft.

Then 0.02 miles



Turn right onto S 3rd St. Go for 0.2 mi.

Then 0.2 miles



Turn slightly right and take ramp onto US-50 E. Go for 2.9 mi.

Then 2.9 miles



Take ramp onto I-79 S. Go for 20.1 mi.

Then 20.1 miles



Take exit 99 toward US-33/US-48/US-119/Weston/Buckhannon/Hospital. Go for 0.5 mi.

Then 0.5 miles



Turn left onto US Highway 33 E (US-33 E/US-119 N) toward US-48 E/Buckhannon/Elkins/State Police. Go for 31.6 mi.

Then 31.6 miles



Keep right onto Harrison Ave toward Harrison Ave/Crystal Springs/WV-92 S. Go for 4.2 mi.

Then 4.2 miles



Continue on Randolph Ave (US-33/US-219/US-250). Go for 1.0 mi.

Then 1.0 miles



Turn left onto Allegheny Hwy (US-33). Go for 22.4 mi.

Then 22.4 miles



Turn left onto Appalachian Hwy (WV-32). Go for 8.9 mi.

Then 8.9 miles



Turn left onto Main Park Rd. Go for 1.9 mi.

Then 1.9 miles



Turn right onto Main Lodge Rd. Go for 0.2 mi.

Then 0.2 miles



230 Main Lodge Rd
Davis, WV 26260

**230 Main Lodge Rd
to 220 Washington Ave**

1 hr 39 min

94.3 miles

IRS reimbursement: **\$63.16**



Head northwest on Main Lodge Rd. Go for 95 ft.

Then 0.02 miles



Turn slightly right onto Main Lodge Rd. Go for 0.3 mi.

Then 0.3 miles



Turn left onto Main Park Rd. Go for 1.8 mi.

Then 1.8 miles



Turn right onto Appalachian Hwy (WV-32). Go for 8.9 mi.

Then 8.9 miles



Keep right onto Appalachian Hwy (WV-32). Go for 466 ft.

Then 0.09 miles



Continue on Allegheny Hwy (US-33). Go for 22.3 mi.

Then 22.3 miles



Turn right onto S Randolph Ave (US-33/US-219/US-250). Go for 1.1 mi.

Then 1.1 miles



Continue on Harrison Ave (WV-92). Go for 4.1 mi.

Then 4.1 miles



Turn left onto Corridor H S (US-33 W/US-48 W/US-250 N). Go for 31.4 mi.

Then 31.4 miles



Take ramp onto I-79 N toward Clarksburg. Go for 20.2 mi.

Then 20.2 miles



Take exit 119 toward US-50/Clarksburg/Bridgeport. Go for 0.6 mi.

Then 0.6 miles



Turn left onto US-50 W. Go for 3.0 mi.

Then 3.0 miles



Take the exit toward Downtown/2nd St. Go for 0.2 mi.

Then 0.2 miles



Continue on N 2nd St. Go for 0.2 mi.

Then 0.2 miles



Turn right onto Washington Ave. Go for 213 ft.

Then 0.04 miles



220 Washington Ave
Clarksburg, WV 26301

Harrison County Commission

Approval to Travel

19 C&D

Travelers Name: Carol Moscar and Jacquelin Snider
Department: Harrison County Community Corrections, Day Report Center
Destination: 230 Main Logde Rd. Davis, WV 26260
Travel Dates: July 23, 2024
Reason: WVAADAC Professional Development Summit

JUL 10 4:48:52

Estimated Cost \$126.16

Transportation \$

Air \$
County Vehicle \$
Private Vehicle \$ \$126.16 188.3 miles @ \$0.67 per mile
Rental Car \$ days @ per day

Lodging nights @ /night

Registration

Meals

Airport Parking

Approving Authority  Date
(Elected Official/Departmental Head)

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Then 22.4 miles



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230 Main Lodge Rd

Davis, WV 26260

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to 220 Washington Ave

1 hr 39 min

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Keep right onto Appalachian Hwy (WV-32). Go for 466 ft.

Then 0.09 miles



Continue on Allegheny Hwy (US-33). Go for 22.3 mi.

Then 22.3 miles



Turn right onto S Randolph Ave (US-33/US-219/US-250). Go for 1.1 mi.

Then 1.1 miles



Continue on Harrison Ave (WV-92). Go for 4.1 mi.

Then 4.1 miles



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Continue on N 2nd St. Go for 0.2 mi.

Then 0.2 miles



Turn right onto Washington Ave. Go for 213 ft.

Then 0.04 miles



220 Washington Ave
Clarksburg, WV 26301

State of West Virginia



County of Harrison, ss:

Clerk's Fiduciary Report

Estate from Wednesday, July 3, 2024, through Tuesday, July 9, 2024

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before him during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, July 3, 2024, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **JULIE ANN WALKER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

LAUREN BRIE GRAY, who was named in the last will and testament of **JULIE ANN WALKER**, deceased, as ADMINISTRATRIX CTA thereof, qualified as such. Bond was 500.00.

The last will and testament of **ROSE BETH GAIN**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

REBECCA LYNN SIGLEY, who was named in the last will and testament of **ROSE BETH GAIN**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **BARBARA JANE PALMER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ALLISON BARRICK WILSON, who was named in the last will and testament of **BARBARA JANE PALMER**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Monday, July 8, 2024, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **KIMBERLY ANN POWELL HAWKINBERRY**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ISABELLA MARIE HAWKINBERRY, who was named in the last will and testament of **KIMBERLY ANN POWELL HAWKINBERRY**, deceased, as CO EXECUTRIX thereof, qualified as such. No bond was required.

DENZIL WILLARD HAWKINBERRY, who was named in the last will and testament of **KIMBERLY ANN POWELL HAWKINBERRY**, deceased, as CO EXECUTOR thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **ROBERT E BRADY III** was appointed and qualified as ADMINISTRATOR of the estate of **ROBERT EUGENE BRADY**, deceased. Bond was 8,000.00.

A duly exemplified copy of the last will and testament of **DAVID B FERRARO**, deceased, late a resident of SHELBY, TENNESSEE, was admitted to record.

On, Tuesday, July 9, 2024, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **JAMES PETER STEWART**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

DONNA FAY STEWART, who was named in the last will and testament of **JAMES PETER STEWART**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.



Thank you[♥]



We extend our sincerest gratitude to you on behalf of the Hotsinpiller Family and the Derek Hotsinpiller Fallen Stars 5K (DHFS5K) Race Committee for your unwavering support in making our 14th Annual event a resounding success!

Your generous sponsorship has been instrumental in our ability to continue providing scholarships in the field of law enforcement each year, as well as offering direct support to the law enforcement community through various initiatives. This support is invaluable in our mission to honor Lieutenant Jim Hotsinpiller, DUSM Derek Hotsinpiller, and the countless men and women in law enforcement for their dedication, service, and sacrifice to our community and beyond.

Your commitment to our cause reflects a shared dedication to recognizing and commemorating the contributions of these brave individuals. It is through partnerships like yours that we are able to uphold our core values and make a meaningful difference in the lives of those we honor.

Thank you once again for your generosity and for standing with us in support of Backing the Blue. Your belief in our mission fuels our efforts and inspires us to continue our work with passion and purpose.



HOTSINPILLER
MEMORIAL FOUNDATION



**WITH HEARTFELT APPRECIATION,
THE DHFS5K RACE COMMITTEE** 

HARRISON/TAYLOR 911 ADVISORY BOARD**MEETING MINUTES****06/18/2024****Call to order: 14:00**

Previous Minutes: Motion to approve the March Meeting Minutes. Motion approved by Susan Thomas, Seconded by Marcus Shaw.

Introduction/ special guests: None

OLD BUSINESS:***CAD:**

Mobile VPN Project: Through the CISSA Security Grant, it will be moved behind the firewall.

External user management/Self Service Software”

Radio MPLS project: A basic router that bypasses digital

Fire paging base station Radio: Pricing to replace a 20 year old system. RF controlled.

CAD SMS Service: Texting, E-mail, E-Dispatch, Active 911 that are in use now. We are investigating the CAD SMS System through Central Square, used in neighboring Counties, has a SMS Gateway manageable by agency. Collecting information together to have a purchase request headed uptown for a discounted price.

TRAINING:

Antero Well Exercise 08/08/2024 Wilsonburg .

Three rounds of Dispatchers will be sent to classes at the WV Northern Community College in Moundsville, Wheeling and Weirton.

STAFFING:

MAPPING: Overview of WHAT THREE WORDS. Basic location application that uses three random words, associates with a 10 ft square anywhere on the planet earth.

NEW BUSINESS:**GOOD OF THE ORDER:**

Letter presented to the Board from the Shinnston VFD, by Ron Woods.

Basic Overview of Meeting Deadlines for agenda items.

Assignment of someone to take Minutes and submit them to the Secretary of the Board when she is unable to attend the meeting.

Overview of Boards State Code, advising it is only required quarterly. The meeting attendance is pretty low on a Monthly Basis.

NEXT MEETING:

07/16/2024

ADJOURN:

Motion to adjourn was made by Jim Green, seconded by Susan Thomas.
Meeting adjourned 14:45

MEETING SIGN IN SHEET

MEETING	DATE
911 Board	06/18/2024

911 Board

06/18/2024

[illegible]

**HARRISON/TAYLOR 911 ADVISORY BOARD
AGENDA
07/16/2024**

Call to order:

Previous Minutes: Approve the minutes from the June Meeting

Introduction/ special guests:

***OLD BUSINESS:**

***CAD**

***TRAINING**

APCO Classes at WVNCC for Dispatchers

Upcoming NENA Classes scheduled at 911 Center

NENA Conference

APCO International Conference

***STAFFING**

Update on current training for New Telecommunicators

One trainee to complete training 07/26/2024

***MAPPING**

NEW BUSINESS:

GOOD OF THE ORDER:

NEXT MEETING:

Pending 08/20/2024

ADJOURN:

GHCPSD - WATER DIVISION
INCOME STATEMENT
FOR THE PERIOD
06/01/2024 - 06/30/2024

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	209,198.73	209,330.00	(131.27)	94.74%
FACILITIES CHARGE	-	-	-	0.00%
INTEREST INCOME	30.43	50.83	(20.40)	0.01%
MISCELLANEOUS/RECONNECT FEES	9,588.79	486.00	9,102.79	4.34%
QUIET DELL LEASE	-	500.00	(500.00)	0.00%
TAP FEES	2,000.00	350.00	1,650.00	0.91%
UNUSUAL CHARGE	-	-	-	0.00%
TOTAL INCOME	220,817.95	210,716.83	10,101.12	
EXPENSES				
ACCT, BILLING, & COLLECTING	11,507.78	6,531.92	4,975.86	4.67%
BRIDGEPORT SANITARY BOARD	-	-	-	0.00%
TOWN OF WORTHINGTON	-	-	-	0.00%
CHEMICALS	315.00	197.42	117.58	0.13%
CLARKSBURG SANITARY BOARD	-	-	-	0.00%
DEBT SERVICE	24,610.85	24,596.00	14.85	9.99%
DIRECTORS FEES	840.34	542.50	297.84	0.34%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	7,020.41	6,811.67	208.74	2.85%
LAB SERVICE	253.00	892.67	(639.67)	0.10%
LABOR	33,908.51	30,720.83	3,187.68	13.76%
MAINTENANCE	13,540.23	11,802.08	1,738.15	5.49%
MISCELLANEOUS EXPENSE	-	-	-	0.00%
OFFICE SUPPLIES & EXPENSE	99.44	85.83	13.61	0.04%
OUTSIDE SERVICES/CONTRACT LABOR	4,986.00	6,772.25	(1,786.25)	2.02%
POWER PURCHASED	3,512.39	3,819.58	(307.19)	1.43%
PROPERTY/LIABILITY & INJURIES INSURANCE	-	2,600.75	(2,600.75)	0.00%
REGULATORY COMMISSION	-	978.50	(978.50)	0.00%
RENEWAL & REPLACEMENT	43,000.00	5,268.33	37,731.67	17.45%
RENT EXPENSE	2,500.00	2,575.00	(75.00)	1.01%
TAXES	2,851.00	2,391.67	459.33	1.16%
TRANSPORTATION	1,730.43	3,467.67	(1,737.24)	0.70%
UTILITIES	283.16	849.75	(566.59)	0.11%
WATER PURCHASED	95,456.64	89,855.50	5,601.14	38.74%
TOTAL EXPENSES	246,415.18	200,759.92	45,655.26	
NET SURPLUS (DEFICIT)	(25,597.23)	9,956.92	(35,554.15)	

GHCPSD - SEWER DIVISION
INCOME STATEMENT
FOR THE PERIOD
06/01/2024 - 06/30/2024

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	206,209.63	234,937.67	(28,728.04)	94.75%
FACILITIES CHARGE	2,500.00	2,500.00	-	1.15%
INTEREST INCOME	60.79	71.67	(10.88)	0.03%
MISCELLANEOUS/RECONNECT FEES	-	-	-	0.00%
QUIET DELL LEASE	-	-	-	0.00%
TAP FEES	850.00	125.00	725.00	0.39%
UNUSUAL CHARGE	8,011.71	16,300.50	(8,288.79)	3.68%
TOTAL INCOME	217,632.13	253,934.83	(36,302.70)	
EXPENSES				
ACCT, BILLING, & COLLECTING	4,477.58	1,844.17	2,633.41	1.68%
BRIDGEPORT SANITARY BOARD	11,090.79	8,565.00	2,525.79	4.17%
TOWN OF WORTHINGTON	2,751.92	12,500.00	(9,748.08)	1.03%
CHEMICALS	2,359.00	1,067.50	1,291.50	0.89%
CLARKSBURG SANITARY BOARD	3,194.56	1,785.83	1,408.73	1.20%
DEBT SERVICE	112,379.86	112,125.67	254.19	42.24%
DIRECTORS FEES	759.66	520.00	239.66	0.29%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	6,066.53	5,424.92	641.61	2.28%
LAB SERVICE	1,696.90	663.33	1,033.57	0.64%
LABOR	18,182.76	20,931.50	(2,748.74)	6.83%
MAINTENANCE	36,311.39	16,534.17	19,777.22	13.65%
MISCELLANEOUS EXPENSE	-	-	-	0.00%
OFFICE SUPPLIES & EXPENSE	2,019.37	1,514.17	505.20	0.76%
OUTSIDE SERVICES/CONTRACT LABOR	26,639.78	15,580.83	11,058.95	10.01%
POWER PURCHASED	16,108.19	14,535.08	1,573.11	6.05%
PROPERTY/LIABILITY & INJURIES INSURANCE	(553.00)	2,032.58	(2,585.58)	-0.21%
REGULATORY COMMISSION	575.00	1,222.50	(647.50)	0.22%
RENEWAL & REPLACEMENT	17,690.36	16,656.67	1,033.69	6.65%
RENT EXPENSE	-	-	-	0.00%
TAXES	955.09	1,105.00	(149.91)	0.36%
TRANSPORTATION	1,564.32	2,993.58	(1,429.26)	0.59%
UTILITIES	1,779.28	1,366.67	412.61	0.67%
WATER PURCHASED	-	-	-	0.00%
TOTAL EXPENSES	266,049.34	238,969.17	27,080.17	
NET SURPLUS (DEFICIT)	(48,417.21)	14,965.67	(63,382.88)	

**GHCPSD - COMBINED
INCOME STATEMENT
FOR THE PERIOD
06/01/2024 - 06/30/2024**

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	415,408.36	444,267.67	(28,859.31)	94.74%
FACILITIES CHARGE	2,500.00	2,500.00	-	0.57%
INTEREST INCOME	91.22	122.50	(31.28)	0.02%
MISCELLANEOUS/RECONNECT FEES	9,588.79	486.00	9,102.79	2.19%
QUIET DELL LEASE	-	500.00	(500.00)	0.00%
TAP FEES	2,850.00	475.00	2,375.00	0.65%
UNUSUAL CHARGE	8,011.71	16,300.50	(8,288.79)	1.83%
TOTAL INCOME	<u>438,450.08</u>	<u>464,651.67</u>	<u>(26,201.59)</u>	
EXPENSES				
ACCT, BILLING, & COLLECTING	15,985.36	8,376.08	7,609.28	3.12%
BRIDGEPORT SANITARY BOARD	11,090.79	8,565.00	2,525.79	2.16%
TOWN OF WORTHINGTON	2,751.92	12,500.00	(9,748.08)	0.54%
CHEMICALS	2,674.00	1,264.92	1,409.08	0.52%
CLARKSBURG SANITARY BOARD	3,194.56	1,785.83	1,408.73	0.62%
DEBT SERVICE	136,990.71	136,721.67	269.04	26.73%
DIRECTORS FEES	1,600.00	1,062.50	537.50	0.31%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	13,086.94	12,236.58	850.36	2.55%
LAB SERVICE	1,949.90	1,556.00	393.90	0.38%
LABOR	52,091.27	51,652.33	438.94	10.16%
MAINTENANCE	49,851.62	28,336.25	21,515.37	9.73%
MISCELLANEOUS EXPENSE	-	-	-	0.00%
OFFICE SUPPLIES & EXPENSE	2,118.81	1,600.00	518.81	0.41%
OUTSIDE SERVICES/CONTRACT LABOR	31,625.78	22,353.08	9,272.70	6.17%
POWER PURCHASED	19,620.58	18,354.67	1,265.91	3.83%
PROPERTY/LIABILITY & INJURIES INSURANCE	(553.00)	4,633.33	(5,186.33)	-0.11%
REGULATORY COMMISSION	575.00	2,201.00	(1,626.00)	0.11%
RENEWAL & REPLACEMENT	60,690.36	21,925.00	38,765.36	11.84%
RENT EXPENSE	2,500.00	2,575.00	(75.00)	0.49%
TAXES	3,806.09	3,496.67	309.42	0.74%
TRANSPORTATION	3,294.75	6,461.25	(3,166.50)	0.64%
UTILITIES	2,062.44	2,216.42	(153.98)	0.40%
WATER PURCHASED	95,456.64	89,855.50	5,601.14	18.63%
TOTAL EXPENSES	<u>512,464.52</u>	<u>439,729.08</u>	<u>72,735.44</u>	
NET SURPLUS (DEFICIT)	<u>(74,014.44)</u>	<u>24,922.58</u>	<u>(98,937.02)</u>	

GHCPSD - WATER DIVISION
INCOME STATEMENT
FOR THE PERIOD
07/01/2023 - 06/30/2024

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	2,443,340.44	2,511,960.00	(68,619.56)	96.54%
FACILITIES CHARGE	-	-	-	0.00%
INTEREST INCOME	17,190.69	610.00	16,580.69	0.68%
MISCELLANEOUS/RECONNECT FEES	54,802.20	5,832.00	48,970.20	2.17%
QUIET DELL LEASE	6,000.00	6,000.00	-	0.24%
TAP FEES	9,500.00	4,200.00	5,300.00	0.38%
UNUSUAL CHARGE	-	-	-	0.00%
TOTAL INCOME	<u>2,530,833.33</u>	<u>2,528,602.00</u>	<u>2,231.33</u>	100.00%
EXPENSES				
ACCT, BILLING, & COLLECTING	75,887.17	78,383.00	(2,495.83)	3.16%
BRIDGEPORT SANITARY BOARD	-	-	-	0.00%
TOWN OF WORTHINGTON	-	-	-	0.00%
CHEMICALS	1,375.00	2,369.00	(994.00)	0.06%
CLARKSBURG SANITARY BOARD	-	-	-	0.00%
DEBT SERVICE	295,330.20	295,152.00	178.20	12.32%
DIRECTORS FEES	6,170.67	6,510.00	(339.33)	0.26%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	87,161.88	81,740.00	5,421.88	3.63%
LAB SERVICE	11,853.39	10,712.00	1,141.39	0.49%
LABOR	393,921.04	368,650.00	25,271.04	16.43%
MAINTENANCE	168,016.80	141,625.00	26,391.80	7.01%
MISCELLANEOUS EXPENSE	6.01	-	6.01	0.00%
OFFICE SUPPLIES & EXPENSE	1,357.61	1,030.00	327.61	0.06%
OUTSIDE SERVICES/CONTRACT LABOR	61,065.74	81,267.00	(20,201.26)	2.55%
POWER PURCHASED	43,129.55	45,835.00	(2,705.45)	1.80%
PROPERTY/LIABILITY & INJURIES INSURANCE	20,193.69	31,209.00	(11,015.31)	0.84%
REGULATORY COMMISSION	6,976.93	11,742.00	(4,765.07)	0.29%
RENEWAL & REPLACEMENT	88,765.26	63,220.00	25,545.26	3.70%
RENT EXPENSE	30,000.00	30,900.00	(900.00)	1.25%
TAXES	33,611.40	28,700.00	4,911.40	1.40%
TRANSPORTATION	31,416.97	41,612.00	(10,195.03)	1.31%
UTILITIES	9,689.73	10,197.00	(507.27)	0.40%
WATER PURCHASED	1,032,030.15	1,078,266.00	(46,235.85)	43.04%
TOTAL EXPENSES	<u>2,397,959.19</u>	<u>2,409,119.00</u>	<u>(11,159.81)</u>	100.00%
NET SURPLUS (DEFICIT)	<u>132,874.14</u>	<u>119,483.00</u>	<u>13,391.14</u>	

GHCPSD - SEWER DIVISION
INCOME STATEMENT
FOR THE PERIOD
07/01/2023 -06/30/2024

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	2,763,487.61	2,819,252.00	(55,764.39)	93.43%
FACILITIES CHARGE	30,000.00	30,000.00	-	1.01%
INTEREST INCOME	49,145.04	860.00	48,285.04	1.66%
MISCELLANEOUS/RECONNECT FEES	480.00	-	480.00	0.02%
QUIET DELL LEASE	-	-	-	0.00%
TAP FEES	4,750.00	1,500.00	3,250.00	0.16%
UNUSUAL CHARGE	110,106.83	195,606.00	(85,499.17)	3.72%
TOTAL INCOME	<u>2,957,969.48</u>	<u>3,047,218.00</u>	<u>(89,248.52)</u>	100.00%
EXPENSES				
ACCT, BILLING, & COLLECTING	25,459.65	22,130.00	3,329.65	0.87%
BRIDGEPORT SANITARY BOARD	106,349.06	102,780.00	3,569.06	3.65%
TOWN OF WORTHINGTON	38,127.51	150,000.00	(111,872.49)	1.31%
CHEMICALS	16,682.25	12,810.00	3,872.25	0.57%
CLARKSBURG SANITARY BOARD	31,382.04	21,430.00	9,952.04	1.08%
DEBT SERVICE	1,348,558.32	1,345,508.00	3,050.32	46.33%
DIRECTORS FEES	5,579.33	6,240.00	(660.67)	0.19%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	70,326.98	65,099.00	5,227.98	2.42%
LAB SERVICE	11,972.60	7,960.00	4,012.60	0.41%
LABOR	274,790.62	251,178.00	23,612.62	9.44%
MAINTENANCE	252,547.99	198,410.00	54,137.99	8.68%
MISCELLANEOUS EXPENSE	0.60	-	0.60	0.00%
OFFICE SUPPLIES & EXPENSE	21,876.63	18,170.00	3,706.63	0.75%
OUTSIDE SERVICES/CONTRACT LABOR	196,868.25	186,970.00	9,898.25	6.76%
POWER PURCHASED	183,721.25	174,421.00	9,300.25	6.31%
PROPERTY/LIABILITY & INJURIES INSURANCE	23,629.70	24,391.00	(761.30)	0.81%
REGULATORY COMMISSION	7,708.69	14,670.00	(6,961.31)	0.26%
RENEWAL & REPLACEMENT	226,431.48	199,880.00	26,551.48	7.78%
RENT EXPENSE	-	-	-	0.00%
TAXES	14,803.76	13,260.00	1,543.76	0.51%
TRANSPORTATION	27,688.63	35,923.00	(8,234.37)	0.95%
UTILITIES	26,389.59	16,400.00	9,989.59	0.91%
WATER PURCHASED	-	-	-	0.00%
TOTAL EXPENSES	<u>2,910,894.93</u>	<u>2,867,630.00</u>	<u>43,264.93</u>	100.00%
NET SURPLUS (DEFICIT)	<u>47,074.55</u>	<u>179,588.00</u>	<u>(132,513.45)</u>	

**GHCPSD - COMBINED
INCOME STATEMENT
FOR THE PERIOD
07/01/2023 -06/30/2024**

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	5,206,828.05	5,331,212.00	(124,383.95)	94.86%
FACILITIES CHARGE	30,000.00	30,000.00	-	0.55%
INTEREST INCOME	66,335.73	1,470.00	64,865.73	1.21%
MISCELLANEOUS/RECONNECT FEES	55,282.20	5,832.00	49,450.20	1.01%
QUIET DELL LEASE	6,000.00	6,000.00	-	0.11%
TAP FEES	14,250.00	5,700.00	8,550.00	0.26%
UNUSUAL CHARGE	110,106.83	195,606.00	(85,499.17)	2.01%
TOTAL INCOME	5,488,802.81	5,575,820.00	(87,017.19)	100.00%
EXPENSES				
ACCT, BILLING, & COLLECTING	101,346.82	100,513.00	833.82	1.91%
BRIDGEPORT SANITARY BOARD	106,349.06	102,780.00	3,569.06	2.00%
TOWN OF WORTHINGTON	38,127.51	150,000.00	(111,872.49)	0.72%
CHEMICALS	18,057.25	15,179.00	2,878.25	0.34%
CLARKSBURG SANITARY BOARD	31,382.04	21,430.00	9,952.04	0.59%
DEBT SERVICE	1,643,888.52	1,640,660.00	3,228.52	30.97%
DIRECTORS FEES	11,750.00	12,750.00	(1,000.00)	0.22%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	157,488.86	146,839.00	10,649.86	2.97%
LAB SERVICE	23,825.99	18,672.00	5,153.99	0.45%
LABOR	668,711.66	619,828.00	48,883.66	12.60%
MAINTENANCE	420,564.79	340,035.00	80,529.79	7.92%
MISCELLANEOUS EXPENSE	6.61	-	6.61	0.00%
OFFICE SUPPLIES & EXPENSE	23,234.24	19,200.00	4,034.24	0.44%
OUTSIDE SERVICES/CONTRACT LABOR	257,933.99	268,237.00	(10,303.01)	4.86%
POWER PURCHASED	226,850.80	220,256.00	6,594.80	4.27%
PROPERTY/LIABILITY & INJURIES INSURANCE	43,823.39	55,600.00	(11,776.61)	0.83%
REGULATORY COMMISSION	14,685.62	26,412.00	(11,726.38)	0.28%
RENEWAL & REPLACEMENT	315,196.74	263,100.00	52,096.74	5.94%
RENT EXPENSE	30,000.00	30,900.00	(900.00)	0.57%
TAXES	48,415.16	41,960.00	6,455.16	0.91%
TRANSPORTATION	59,105.60	77,535.00	(18,429.40)	1.11%
UTILITIES	36,079.32	26,597.00	9,482.32	0.68%
WATER PURCHASED	1,032,030.15	1,078,266.00	(46,235.85)	19.44%
TOTAL EXPENSES	5,308,854.12	5,276,749.00	32,105.12	100.00%
NET SURPLUS (DEFICIT)	179,948.69	299,071.00	(119,122.31)	

GREATER HARRISON COUNTY PSD - SEWER
Statement of Cash Flows
June 2024

OPERATING ACTIVITIES	
Net Income (Loss)	\$ (48,417.21)
Adjustments to reconcile Net Income to net cash provided by operations:	
Accounts Payable	\$ 30,470.61
Customer Deposits	\$ 2,666.40
Payroll Liabilities	\$ 349.79
Due (From) To Water Fund	\$ (74,380.32)
Net cash provided by Operating Activities	\$ (89,310.73)
INVESTING ACTIVITIES	
Interest Income	\$ -
Fixed Assets	\$ (502,643.61)
Net cash provided by Investing Activities	\$ (502,643.61)
FINANCING ACTIVITIES	
	\$ -
Loan Payment	\$ (848.89)
Draw on Bond & Grants	\$ 506,625.06
Net cash provided by Financing Activities	\$ 505,776.17
Net cash increase (decrease) for period	\$ (86,178.17)
Cash at beginning of period	\$ 2,699,816.80
Cash at end of period	\$ 2,613,638.63
 Unrestricted Cash	 \$ 921,942.81
 <u>Restricted Cash</u>	
Construction Account	\$ 1,877.52
Depreciation Reserve	\$ 607,812.89
Rural Development Reserve	\$ 290.50
Bond Commission Sweep	\$ 74,263.61
ARPA	\$ 100.00
SB 234	\$ 85,000.00
Customer Deposits	\$ 86,753.15
CD-Customer Deposits	\$ 105,152.74
CD-Depreciation Reserve	\$ 625,348.25
CD-Rural Development Reserve	\$ 26,232.61
CD-SB 234	\$ 78,864.55
Total Restricted Cash	\$ 1,691,695.82
 Total Unrestricted & Restricted Cash	 \$ 2,613,638.63
	 \$ -

GREATER HARRISON COUNTY PSD - WATER
Statement of Cash Flows
June 2024

OPERATING ACTIVITIES	
Net Income (Loss)	\$ (25,597.23)
Adjustments to reconcile Net Income to net cash provided by operations:	
Accounts Receivable	\$ 770.86
Accounts Payable	\$ 9,930.80
Customer Deposits	\$ 1,080.61
Due (From) To Sewer Fund	\$ 74,380.32
Net cash provided by Operating Activities	\$ 60,565.36
INVESTING ACTIVITIES	
Fixed Assets Projects	\$ -
Interest Income	\$ -
Net cash provided by Investing Activities	\$ -
FINANCING ACTIVITIES	
5.5 Agreement	\$ -
Grants	\$ -
Net cash provided by Financing Activities	\$ -
Net cash increase (decrease)for period	\$ 60,565.36
Cash at beginning of period	\$ 1,271,613.16
Cash at end of period	<u><u>\$ 1,332,178.52</u></u>
 Unrestricted Cash	 \$ 664,322.21
 <u>Restricted Cash</u>	
Depreciation Reserve	\$ 110,658.52
Bond Commission Sweep	\$ 26,503.00
Construction	\$ 45.00
ARPA	\$ 100.00
SB 234	\$ 85,000.00
Customer Deposits	\$ 43,700.74
CD-Customer Deposits	\$ 63,109.95
CD-Depreciation Reserve	\$ 259,874.55
CD-SB 234	\$ 78,864.55
Total Restricted Cash	\$ 667,856.31
 Total Unrestricted & Restricted Cash	 <u><u>\$ 1,332,178.52</u></u>
	 \$ -

GREATER HARRISON COUNTY PUBLIC SERVICE DISTRICT

NOTICE OF SPECIAL MEETING
6:00 P.M., WEST MILFORD COMMUNITY CENTER,
TOWN OF WEST MILFORD COUNCIL CHAMBERS,
925 LIBERTY STREET, WEST MILFORD
AGENDA ITEMS FOR JULY 15, 2024

1. To conduct a public hearing regarding a proposed Water Rate Resolution and Water Project Resolution.
2. To conduct a public hearing regarding a proposed Sewer Rate Resolution and Sewer Project Resolution.
3. To consider for second reading and act upon a proposed Water Rate Resolution entitled:

A RESOLUTION ESTABLISHING NEW RATES, FEES
AND CHARGES FOR SERVICE TO CUSTOMERS OF
THE EXISTING PUBLIC WATERWORKS SYSTEM OF
GREATER HARRISON COUNTY PUBLIC SERVICE
DISTRICT

4. To consider for second reading and act upon a proposed Water Project Resolution entitled:

A RESOLUTION AUTHORIZING THE ACQUISITION,
EQUIPPING AND CONSTRUCTION OF CERTAIN
EXTENSIONS, ADDITIONS, BETTERMENTS AND
IMPROVEMENTS TO THE EXISTING PUBLIC
WATERWORKS SYSTEM OF GREATER HARRISON
COUNTY PUBLIC SERVICE DISTRICT

5. To consider for second reading and act upon a proposed Sewer Rate Resolution entitled:

A RESOLUTION ESTABLISHING NEW RATES, FEES
AND CHARGES FOR SERVICE TO CUSTOMERS OF
THE EXISTING PUBLIC SANITARY SEWERAGE
SYSTEM OF GREATER HARRISON COUNTY PUBLIC
SERVICE DISTRICT

6. To consider for second reading and act upon a proposed Sewer Project Resolution entitled:

A RESOLUTION AUTHORIZING THE ACQUISITION,
EQUIPPING AND CONSTRUCTION OF CERTAIN
EXTENSIONS, ADDITIONS, BETTERMENTS AND
IMPROVEMENTS TO THE EXISTING PUBLIC
SANITARY SEWERAGE SYSTEM OF GREATER
HARRISON COUNTY PUBLIC SERVICE DISTRICT

GREATER HARRISON COUNTY P.S.D.
"Meeting held in Town of West Milford Council Chambers"

Agenda
July 18, 2024
9:00 am

Appointments

9:00 am – Call to order

ACTION ITEMS

1. Approve/Edit Previous Minutes
2. Sam Harold – Mountain State Law
 - 8.1 Available for general consult
3. Public Comment Period
4. Sam Castalano – Northwestern Mutual
 - 4.1 Employee Retirement Program presentation
5. P&B Services, LLC
 - 5.1 Package Plant Report
6. Bennett and Dobbins, PLLC
 - 6.1 Drawdowns – Review, discuss and act.
 - 6.2 Engagement letters for 06/30/2024 PSC reports and financials
7. Ruth Ann Messenger – Treasurer – Review, discuss and act
 - 7.1 Sewer Check Register and debit card transactions
 - 7.2 Water Check Register
8. The Thrasher Group, Inc.
 - 8.1 Sewer
 - 8.1.a. Phase II – Review, discuss and act
 - Project Update
 - 8.1.b. Quiet Dell – Review, discuss and act
 - Project Design Update
 - 8.1.c. Woodstock Heights Sanitary Sewer Extension Project- Review, discuss and act
 - Project Update
 - 8.1.d. River Crossings – Review, discuss and act
 - Project Update
 - 8.1.e. 10-year Plan – Review, discuss and act
 - General Discussion
 - 8.2 Water
 - 8.2.a. Overall Water Project – Review, discuss and act
 - Project Update
 - 8.2.b. Buffalo Lake Road Water Line Extension
 - Planning Update
 - 8.2.c. 10-year Plan – Review, discuss and act
 - General Discussion

- 9. Matt Evans – Assistant Manager
 - 9.1 Water
 - 9.1.a. Water Loss Report
 - 9.1.b. Water Leak Report
 - 9.1.c. General Updates
 - 9.2 Sewer
 - 9.2.a. General Updates
 - 9.3 Good of the District
 - 7.3.a. General Update
- 10. Executive Session

Adjournment of meeting

"THIS IS AN EQUAL OPPORTUNITY PROGRAM. DISCRIMINATION IS PROHIBITED BY FEDERAL LAW." TO FILE A COMPLAINT OF DISCRIMINATION, WRITE USDA, DIRECTOR OFFICE OF CIVIL RIGHTS, 1400 INDEPENDENCE AVE., S.W., WASHINGTON, DC 20250-9410 OR CALL (800)795-3272(VOICE) OR (202)720-6382 (TDD).

EAST VIEW PUBLIC SERVICE DISTRICT
1655 PHILIPPI PIKE
CLARKSBURG, WV 26301

MEETING AGENDA

The regular meeting of the East View Public Service District was held on Tuesday, July 9, 2024, at noon.

Those in attendance: Mike Blake, James Harbert, Thomas Bryant (via: Phone), Dawn Hogue, Laura Guzzi, Robert Layton, Clarence Eagle and MaryJo Gill.

FINANCIAL:

WV Municipal Bond - \$2838
USDA Rural Development Loan - \$1081
Clarksburg Water Board - \$2354.76
Clarksburg Sanitary Board - \$5307.37
WVcorp - \$1845
Bennett & Dobbins - \$525
WV News - \$71.74
Fiserv - \$108.57
Payroll - \$3555
CWCR Account - \$600.30
CWCR-S Account - \$293.56
Frontier - \$122.17
Unifirst - \$65.44
Bennett & Dobbin - \$525
Mon Power - \$166.25
HNB - \$76.60
Enterprise Sanitation - \$42.27
Federal Deposit - \$1098.82 (Withholdings)
State of WV Deposit - \$205 (Withholdings)
The Town of Anmoore - \$35.08
Miss Utility of WV - \$10
USPS - \$247.45
Misc - \$172.74

NEW BUSINESS:

1. Discussed the rate increases for Clarksburg Water Board and the Clarksburg Sanitary Board.

2. Discussed USDA Loan and WV Municipal Bond.
3. Discussed what goals we want to pursue in the next fiscal year.
 - A. We are looking into Radio Read meters with a projected late 2025 or early 2026 installation. We are going to need to pursue funding for this project.
 - B. Still looking into options to replace our aging utility truck.

OLD BUSINESS:

1. Discussed our new rate increases.