Harrison County Commission Meeting Wednesday, June 4th, 2025 10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting

https://us02web.zoom.us/j/7628160712

Dial: 1-646-568-7788
Meeting ID: 762 816 0712
Passcode: 26301

Appointments:

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance

10:05 A.M. --- William Watson Estate Hearing

10:10 A.M. --- Proclamation Alzheimer's & Brain Awareness Month

10:15 A.M. --- Special Funding Request from the City of Shinnston requesting \$1,000 to cover costs of the Shindy Music Festival

NEW BUSINESS – Action Items for Consideration or Approval:

- 1. Public Comment Period
- 2. Consent Agenda
- 3. Payroll Change Notices:
 - Julia Pierce 911 Resignation Effective 05/27/2025
- 4. Minutes and/ or Amended Minutes of Previous Meetings
 - A. Regular Meeting Minutes for Wednesday May 7th, 2025
 - **B.** Work Session Meeting Minutes for Wednesday May 15th, 2025
- 5. Requisitions --- Purchase Orders --- Invoices
 - A. ARPA West Milford \$13,301.84 FINAL draw of funds
 - **B.** ARPA Salem Draw #7 \$5,000.00
 - **C.** Vendor List of Payments
 - **D.** Quotes
- 6. Exonerations --- Corrective Tickets --- Joint Property Applications:
 - A. Exonerations See Exhibit A
- 7. Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements:
 - **A. Series 2008A** \$4764.43
 - **B.** Series 2019 A&B \$8,521.25
 - C. Series 2019 A&B #104 \$4131.25
 - **D. Series 2021 A&B** \$200.00
- 8. Review—Discuss—Consider Budget Revisions
 - General County FY 2024-2025
 - Vital Services Levy FY 2024-2025
 - Coal Severance FY 2024-2025

- **9. Review—Discuss—Consider** Hiring a firm to evaluate volunteer fire departments and to look at the best way to provide fire service to the County
- **10. Review—Discuss—Consider** Accepting two board appointments for the Harrison County Farmland Protection Board with terms starting on July 1st, 2025
 - William Suan as the new Conservation District Representative
 - William Coffindaffer as the new Farm Bureau Representative
- **11. Review—Discuss—Consider** Status of resignation of Short Line PSD Board Members and Short Line PSD / Clarksburg Water Board merger
- 12. Review—Discuss—Consider Execution of N25th Street Consent to Enter Property
- 13. Update on Greater Harrison PSD's ARPA Funded Project Zack Dobbins
- 14. Review—Discuss—Consider Countywide Fireworks Ordinance
 - Harrison County
- **15. Review—Discuss** Administrator's Evaluation (potential executive session to discuss matters arising from the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of a public officer or employee, or prospective public officer or employee)
- **16. Review—Discuss—Consider** Status of Rycon litigation (potential executive session pursuant to the attorney-client privilege)
- 17. Review—Discuss—Consider Authorizing the County Administrator to move forward with negotiations on Route 19 property (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision)
- **18. Review—Discuss—Consider** Travel Requests for Community Corrections Employees to go to Charleston, WV on June 23 25, 2025 for the CIT Summit
 - **A.** Gary Hamrick
 - **B.** Wayne Worth
- 19. Administrator's Report
- 20. Commissioner Comments Questions

CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)

- A. Weekly Fiduciary Report from the County Clerk
 - 1. Wednesday, May 14th, 2025 through Tuesday, May 20th, 2025
 - 2. Wednesday, May 21st, 2025 through Tuesday, May 27th, 2025
- **B.** Monthly Fiduciary Commission Settlements:
 - Betty Jean Monteleone
 - Timothy Lee Walker
 - Mary Clare Cox First Accounting
 - Betty Jean Hebb
- C. Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service
 - 1. Greater Harrison PSD Signed Meeting Minutes for April 17th, 2025

TABLED ITEMS - - Items May Require Discussion and/ or Approval

- 1. Funding Request --- Clarksburg History Museum (03-27-2024)
- 2. Funding Request --- Mountaineer Food Bank (4/17/2025)

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINI

IN RE: THE ESTATE OF WILLIAM THOMAS WATSON CHERRY WATSON, ADMINISTRATRIX

DATE OF DEATH: 04/04/2024

CHERRY WATSON'S OBJECTIONS TO MISTY HURD'S MOTION TO ADMIT WILL TO PROBATE IN SOLEMN FORM

Now comes Cherry Watson, Administratrix of the Estate of William Thomas Watson and surviving spouse of the decedent, by and through counsel, Robert J. Pevler, and hereby states her objections to the admission of the document purported to be the Last Will and Testament of William Thomas Watson, as follows:

If the original of the decedent's Last Will and Testament cannot be located, it is presumed that the decedent intentionally destroyed and revoked this document. In order to overcome this presumption, the proponent of the Will must introduce evidence that the decedent did not intend to revoke his Will.

In the case at hand, an original Last Will and Testament of William Thomas Watson has not been located. West Virginia law permits physical revocation of a Will by "... cutting, tearing, burning, obliterating, canceling or destroying the same, or the signature thereto, with the intent to revoke." See W. Va. Code § 41-1-7. It would be uncommon for a person to revoke any document and then continue to preserve and maintain it, in order to later prove they no longer want it to be enforceable. Most people will simply throw away the document (either in whole, or its remaining pieces or ashes) once it is no longer valid. The logical conclusion to draw is that Mr. Watson's original Will cannot be found because he changed his mind, revoked the document, and threw away the trash.

The "proponent of a lost or missing instrument must prove its **existence** and contents with clear and conclusive evidence. (Bold added) <u>Estate of Bossio v. Bossio</u>, 785 W.Va. 130, 785 S.E.2d 836, 841). Misty Hurd has presented a copy of a Will for probate, so there is no question as to the contents of the document. However, she offers no supporting evidence clearly showing the document exists, i.e. that William Watson did not intentionally revoke his Will.

The Will before the Commission was signed on March 1, 1994. Articles II, III, IV, and V of the Will make nominal gifts of \$100.00 to Linda Louise Watson (his then-wife) and Brian Lee Demastus, Cynthia Lynn Demastus, and Sherri Ann Demastus (his then-stepchildren), respectively. The gifts made by Articles II, III, IV, and V of the Will are all subject to the condition that William Watson be married to Linda Louise Watson at the time of his death. The terms of the Will suggest Mr. Watson was contemplating, or in the middle of, a divorce from Linda Louise Watson when the Will was signed. The terms of the Will further appear to indicate that William Watson's intent was to, in effect, disinherit those four people by leaving them "token" gifts, ostensibly to prevent them from contesting the Will. After his divorce from Linda Louise Watson was finalized, Mr. Watson would no longer want to make any gifts to her or her children. For the foregoing reasons, Cherry Watson believes William Watson intentionally revoked the Will being presented for probate, preferring for his estate to pass by intestate succession.

Cherry Watson was married to William Watson for fourteen (14) years prior to his death. She has no knowledge of Mr. Watson executing a Will in the past or during their marriage. After a thorough search of their shared home, Cherry Watson did not locate an original Will belonging to William Watson. Cherry Watson has no evidence that anyone other than William Watson would be in possession of a Will. Therefore, Cherry Watson believes William Watson died intestate.

WHEREFORE, Cherry Watson prays this Commission REFUSE to admit the duplicate copy

of the Last Will and Testament of William T. Watson to probate.

IN THE ALTERNATIVE, should this Commission decide to admit the duplicate copy of the

Last Will and Testament of William T. Watson to probate, Cherry Watson requests to remain the

Administratrix, and to be reappointed as Administratrix, C.T.A. West Virginia Code Section 44-1-2

provides that when the executor named in a will has died, administration with the will annexed may

be granted to the person who would have been entitled to administration if there had been no will."

West Virginia Code Section 44-1-4 provides that the administration shall be granted "to the

distributees who apply therefor, preferring first the husband or wife, and then such of the others

entitled to distribution as such court or clerk shall see fit." Cherry Watson has preferential standing

to be appointed as the Administratrix, C.T.A. of the estate.

WHEREFORE, Cherry Watson prays this Commission, in the alternative, appoint Cherry

Watson as Administratrix, C.T.A., of the Estate of William T. Watson.

Robert J. Revler

Counsel for Cherry Watson

Romain Romain & Pevler PLLC

110 Gaston Avenue

Fairmont, WV 26554

304-368-1490

304-368-1529 Fax

WV State Bar ID #12797

HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email:

Facsimile: 304-624-8673; Email: __countyadministrator@harrisoncountywv.gov ; Question: 304-624-8500

Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request:	5/15/2025				_			
Organization Name:	City of Shinnston							
Name and Title of Requester: Brendan Gallagher Economic Development								
Mailing Address of Organizati	on and Respo	nsible Person:						
40 Main Street, Shinnston							247-22	
Telephone: 304-592-2126		Fax	x:		E-mail:	tdrainer@s	shinnstonwv.com	
FEIN# 5 <u>5</u> 6000250 If yes, attach IRS Status Letter If no, please explain:		ls your organ	ization an IRS 5	01(c) 3 not-fc	or-profit?	Y	N	
TOTAL Cost of Project/Activity	/ :	\$ 15,000						
Dollar Amount REQUESTED	Grant:	\$ 1,000			_ Loan:	\$		
Was project funded previousl	y by HCC?	Y N	If so, when		; how much:	<u>-\$</u>		
If Yes, how much? If funded of When: Frontier Days 20 When: Frontier Days 20 When: Frontier Days 20	18 2017	ist by fiscal year ; how much: ; how much: ; how much:	\$ 2000 \$ 2000 \$ 2000		yes - - -		2000	
Purpose of request (one sent	ence):	To help fun	d The Shindy	Music Festiv	val			· ·
If for a fair/festival/event, giv		20		8/2/2025	var	Locatio	n: Fergusom Memo	orial Park
Describe the proposed activit If awarded the funds, they w					and to pay for	some of the	acts.	
					1.1.			
Are your financial statements If Yes, by whom:	audited by a	n outside accou	nting firm?		Yes	N		
Do you plan to recognize the If Yes, how?	Harrison Cou	nty Commission	's contribution	?		YES	N	

(Revised 8/19/14)

HARRISON COUNTY COMMISSION

(Name of Applicant) Brendan Gallagher	agı	rees that in	the event of	of any embe	zzlement,
theft or misappropriation of funds or propert	y of any kind	d or nature	or in the	event of an	y alleged
embezzlement theft or misappropriation of	f funds or	property	of any kii	nd or nati	ure from
(Name of Applicant) Brendan Gallagher			the recipien	t of funding	from the
Harrison County Commission hereunder, that (lame of Applicant	Brendan	Gallagher		shall
immediately report said incident(s) to the pro	per police ag	gency havin	g jurisdictio	on over such	n matters
and, further, shall immediately report said in	cident(s) alon	g with a w	riting descr	ibing said in	ncident(s)
have been reported to the police agency has	aving jurisdic	tion, to the	e Harrison	County Cor	nmission.
Further, that (Name of Applicant) Brendan Gall	agher		agrees to	fully coope	rate with
the police and the Prosecuting Attorney's Office					
Please attach to this Request the following: 1. IRS Letter of Tax Exemption, if you have 2. Current List of Board of Directors with a 3. List other contributors with dollar amou 4. Balance sheet and income statement for 5. Any additional information about your	nddresses unts to your pro or immediate p	-	reason why r	no available	
FINAL REPORT REQUIRED: If approved, you agree "Final Report for Special Funding Request", on page expenditures.		•			-
On behalf of the Applicant, I certify that all required agree to the above terms, and that a Final Report (detailing substantially same information) will be sul	on attached Fin	al Report or	by Internal	Financial Rep	ort
Signature and Title of Applicant	<u></u>		Date	5/15/2025	
			-		
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For Official Use:					
This funding request is:	PROVED	NOT	APPROVED		TABLED
Amount Approved: \$		Paid	Date:		
With the following notations:					
Action taken at Harrison County Commission meeti	ng on:				

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Name of Organization/Applicant		
0 11		

FINAL REPORT OF THE SPECIAL FUNDING REQUEST

	THE HARRISON COUNTY COMMISSION: AMOUNT RECEIVED FROM THE HCC (ATTACH EXTRA RELATED THERETO):	\$ SHEETS IF NECESSARY OR DETAILED STATEMENT
- Haraman and an angle		\$
		\$
		\$
		\$
		\$
	TOTAL	\$
NAME OF PROJECT/EVENT:		
TOTAL PROJECT/EVENT INCOM AND EXPENSES RELATED THER	ME AND EXPENSES: (ATTACH EXTRA SHEETS IF NECES	SARY OR A DETAILED STATEMENT OF REVENUES
INCOME SOURCE:		\$
-		\$
-		\$
	TOTAL	\$
EXPENSE ITEM:		\$
_		\$
_		\$
	TOTAL	\$
LIST ALL CONTRIBUTORS TO T	HIS PROJECT/EVENT: (ATTACH EXTRA SHEETS IS NEC	ESSARY)
		\$
		\$
		\$
	TOTAL	\$
I CERTIFY THAT THE ABOVE IN	FORAMTION IS CORRECT	
Applicant		Date

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County Commission of Harrison County, West Virginia

REVISED ORDER

Harrison County Community Improvement Fund -- Number 026

Harrison County General Fund -- Number 001

Policy and Procedure Regarding Contributions to Other Entities

Whereas, the Harrison County Commission has previously authorize a special fund, namely the Harrison County Community Improvement Fund (Number 026); and

Whereas, the Harrison County Commission maintains a General Fund (Number 001) as authorized and required by statute and/or regulations; and

Whereas, the Community Improvement Fund will be utilized for contributions for fairs, festivals and/or other special funding requests approved by the Harrison County Commission as originally set forth in the establishment of the Fund; and

Whereas, the General County Fund may be utilized *for* any lawful expenditure which may Include contributions to fairs and festivals and/or special funding requests, and

Whereas, the Harrison County Commission, by this Order, set forth the same for any contribution to any entity, as set forth herein.

Now, therefore, it is the Order of the Harrison County Commission that any contribution to any entity shall comply with the following policy and procedure unless otherwise expressly indicated. A contribution may be considered **for** funding only upon proper documentation being presented to the Office of the Harrison County Commission, which shall include, but not be limited to:

- a) "Harrison County Commission Special Funding Request Form", the most recent copy attached and Included for reference;
- b) All requested documentation as out lined In the "Special Funding Request Form,
- c) If previously funded, the "Final Report of the Special Funding Request Form", the most recent copy attached and included for reference.

Now, therefore be it further resolved, funding requests from fairs and festivals, including but not limited to the following, will be considered throughout the year. Such allocation will be \$1,500 for a one day event and \$3,000 for any event of more than one day.

- 1. Apple Butter Festival City of Salem
- 2. Fort New Salem Holiday Christmas Activity
- 3. Frontier Days City of Shinnston ,
- 4. Glen Elk Village Wine Musical & Art? Festival

- 5. Jesus Fest ·
- 6. Johnstown CEOS Community Fair
- 7. Lost Creek Community Festival
- 8. North Central WV Scottish Festival
- 9. Pine Bluff Fall Festival
- 10. St. Spyridon Greek Food Festival
- 11. Town of West Milford Old Mill Festival
- 12. Wallace VFD Fair & Festival
- 13. WV Black Heritage Festival
- 14. WV Italian Heritage Festival

Now, therefore be it further resolved, funding requests from any other entity or agency must be submitted to the Office of the Harrison County Commission on or before March 1st to be considered for funding in the budget for the next fiscal year, which would begin July 1st and end June 30th. For the fiscal year beginning July 1 and ending June 30, the submission deadline for a special funding request will be May 1 of each year.

Now, therefore be it further resolved, the Harrison County Commission does hereby direct the administrative staff with the Office of the County Commission to take the necessary steps to communicate and provide this Order to the entities and agencies that have received funding during the past four fiscal years.

Order is hereby approved and entered this 20th day of July, 2022.

Susan J Thomas, President

Attest:

John Spires, Clerk of Harrison County

Streamlined Sales and Use Tax Agreement

Certificate of Exemption

This is a multi-state form. Not all states allow all exemptions listed on this form. Purchasers are responsible for knowing if they qualify to claim exemption from tax in the state that would otherwise be due tax on this sale. The seller may be required to provide this exemption certificate (or the data elements required on the form) to a state that would otherwise be due tax on this sale.

The purchaser will be held liable for any tax and interest, and possibly civil and criminal penalties imposed by the member state, if the purchaser is not eligible to claim this exemption. A seller may not accept a certificate of exemption for an entity-based exemption on a sale made at a location operated by the seller within the designated state if the state does not allow such an entity-based exemption.

	e print f purchaser			*		
Busines	City of Shinnston s Address	City		State		Zip Code
40 Mair		Shinns			wv	2643
Purchase	er's Tax ID Number Stat 55-6000250	e of Issue WV		ountry of		
If no Ta	x ID Number FEIN Driver's License	Number/St	ate Issued ID Number		Foreign	liplomat numb
	ne of the following:				1	
		Number			_L	
Name of	f seller from whom you are purchasing, leasing or renting					
Seller's	address	City		State		Zip code
01	Accommodation and food services	11				
02 03 04 05 06 07 08 09	Agricultural, forestry, fishing, hunting Construction Finance and insurance Information, publishing and communications Manufacturing Mining Real estate Rental and leasing Retail trade	12 13 14 15 16 17 18 19	Transportation and Utilities Wholesale trade Business services Professional service Education and hea Nonprofit organize Government Not a business Other (explain)	ces lth-care s ation	services	⊘
03 04 05 06 07 08 09	Construction Finance and insurance Information, publishing and communications Manufacturing Mining Real estate Rental and leasing	12 13 14 15 16 17 18 19 20	Utilities Wholesale trade Business services Professional service Education and hea Nonprofit organiza Government Not a business Other (explain)	ces lth-care s ation	services	
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Planning Committee For Shindy 2025

Brendan Gallagher 344 Hood Avenue, Shinnston, WV 26431 Maria Cusack 413 Pike St, Shinnston, WV 26431 Tori Drainer 40 Main St, Shinnston, WV 26431

List of Contributors

We have applied for grants from the CVB and Cultural Foundation

Shindy is a free to attend event and as such does not make income. There were no contributors in 2024. The cost for Shindy 2024 was \$14,090.

Payroll Cl DATE OF CHANGE 05-27-2025		SOC	AL SECURITY NO
Julia Pier	ce	ADDRE	SS
PHONE	CITY/STATE/ZIP		DEPARTMENT SHIFT
THE CHANGE(S):		
✓ All Applicable Boxes		FROM	то
DEPARTMENT	The state of the s		
□ JOB			
SHIFT		Assertionally, Andready and Angresia and Ang	The specialist of the second s
□RATE			
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BENEFIT PLAN	or many to a many terminal production of the comments of the c		
OTHER			
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☐ HIRED ☐ RE-HIRED ☐ PROMOTION ☐ DEMOTION ☐ TRANSFER ☐ MERIT INCREASE ☐ WAGE SCALE CH ☐ LEAVE OF ABSEN TYPE OF LEAVE ☐ OTHER (Explain	HANGE	LENGTH C RE-EVALL RESIGNAT RETIREME LAYOFF DISCHARG	ENT
AUTHORIZATION SIGNATURE			DATE
SUPERIFOR S GNATUE			DATE 05-28-2025
Charles 21	- mil		00 20 2020

At the regular meeting of the County Commission of Harrison County held on Wednesday May 7, 2025, Commissioners Susan Thomas, Patsy Trecost II and David Hinkle were present. Also present were Laura Pysz-Laulis -County Administrator, John Spires - County Clerk and Trey Simmerman - County Attorney. Commissioner Thomas opened the meeting. Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

- 1. Public Comment Period: NONE
- 2. Consent Agenda: Trecost moved to approve. Commission concurred.
- **3.** Payroll Change Notices: Trecost moved to approve A through G with E and F being effective July 1st, 2025. Commission concurred. Hinkle recused himself from Sheriff's office hiring and financial matters. Trecost moved to approve H. Thomas and Trecost voted for. Motion carried.
 - A. Isaac Claypool Law Enforcement New Hire Effective 5/10/25
 - B. Jeff Hathaway Assessor Merit Increase Effective 4/30/25
 - C. Jeff Smith 911 New Hire Effective 5/12/25
 - D. Jennifer Fluharty Maintenance New Hire Effective 6/2/25
 - E. Jon Flanagan Law Enforcement Promotion Effective 5/10/25
 - F. Coty Shingleton Law Enforcement Promotion Effective 5/10/25
 - G. Tyler Wagoner Parks & Rec. Resignation 4/25/25
 - H. Shaun Fleming Process- New Hire Effective 4/21/25

10:05 A.M. --- Special Funding Request from Stonewood Volunteer Fire Department requesting \$3,000 for the Third Annual Stonewood Firefighter's Festival: Trecost moved to allocate \$3000.00 for the Third Annual Stonewood Firefighter's Festival. Commission concurred.

10:10 A.M. --- Special Fundraising Request from the Town of West Milford requesting \$3,000.00 for their Old Mill & Float the Fork Festival: Jeff Barnhart spoke about the funding request. Trecost moved to approve \$3,000.00 for the Old Mill & Float the Fork Festival. Commission concurred.

- **4.** Minutes and/ or Amended Minutes of Previous Meetings: Trecost moved to approve A through D as presented. Commission concurred.
 - A. Special Meeting Minutes for April 9th, 2025
 - **B.** Special Meeting Minutes Rollie Jackson Neal Estate April 9th, 2025
 - C. Special Meeting Minutes for April 15th, 2025

- **D.** Regular Meeting Minutes for April 16th, 2025
- **5.** Requisitions --- Purchase Orders --- Invoices: Laura Pysz-Laulis stated there are two duplicate requisitions for Woodford Oil and Parks and Recreation. Trecost moved to approve A through F with corrections as stated by the County Administrator. Commission concurred.
 - A. ARPA Greater Harrison PSD Draw #18 \$1,105
 - **B.** ARPA City of Salem Water System Improvements Phase IV Project Requisition #10 \$8,000
 - C. ARPA Enlarged Hepzibah PSD Draw #5 (Project # 2) \$83,575.60
 - D. ARPA Enlarged Hepzibah PSD Draw #6 (Project # 2) \$83,841.86
 - **E.** Vendor List of Payments
 - **F.** Quotes
- **6.** Exonerations --- Corrective Tickets --- Joint Property Applications: Trecost moved to approve 6A. Commission concurred.
 - A. Exonerations See Exhibit A
- 7. Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements: Trecost moved to approve 7A and B. Commission concurred.
 - **A.** Series 2008A \$5,755.08
 - **B.** Series 2019A&B \$13,335.00
- 8. Review—Discuss—Consider Consideration of adoption of a Resolution and Order which would rescind prior Resolution of the Commission directing correction of CED Assessment billing on 2023 Tax Tickets for properties located at Charles Pointe development: Trecost moved to take no action due to action taken by the state of West Virginia auditor's office suspending the 21 tickets. Trecost voted for. Thomas and Hinkle voted against. Motion failed. Hinkle moved to adopt Resolution and Order which would rescind prior Resolution of the Commission directing correction of CED Assessment billing on 2023 Tax Tickets for properties located at Charles Pointe development. Commission concurred.
- **9.** Review—Discuss—Consider WVDEP Shinnston Exploratory Right-of-Entry Agreement and Ingress/Egress Agreement for property leased by Harrison County Commission from West Virginia State Rail Authority, tax parcel ID 17-06-0188-0061-0000: Karen Cowell spoke on agreement. Trecost moved to approve and affix signatures. Commission concurred.
- **10.** Review—Discuss—Consider WVDEP Shinnston Ingress/Egress Agreement for property leased by Harrison County Commission from West Virginia State Rail Authority, tax parcel ID

- 17-06-0188-0061-0000: Trecost moved to approve and affix signatures. Commission concurred.
- **11.** Review—Discuss—Consider WVDEP Shinnston Ingress/Egress Agreement for Harrison County Commission property, tax parcel ID 17-06-1004-0334-0002. (We previously obtained an Exploratory Right-of-Entry Agreement on this property from Harrison County Commission): Trecost moved to approve and affix signatures. Commission concurred.
- **12.** Review—Discuss—Consider Italian Heritage Festivals electric lines and new meter on the Courthouse property. Bill Boyles Chairman: Hinkle moved to table item 12. Commission concurred.
- 13. Review—Discuss—Consider Status and nature of Ellis transaction and property inspections (potential executive session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision): Discussion held on Ellis property on repairing or demolishing the screen, excluding the screen tract. Trecost moved to go back to property owner and let them know that the commission wants to exclude the parcel with the screen and come up with an area around that parcel. Commission concurred.
- 14. Review—Discuss—Consider Authorizing the County Administrator to move forward with negotiations on Route 19 property (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision): Hinkle moved to table item 14. Commission concurred.
- **15.** Review—Discuss-- Consider Our role as Animal Control Officers and Cities and municipalities calls for Animal Control Officers: Discussion held on MOU with cities regarding Animal Control. No action taken.
- **16.** Review—Discuss—Consider Rail Trail ordinance, enforcement, fines & permit fees: Discussion held on updating ordinance by obtaining permit fees and charge property owners to reach their property.
- **17.** Review—Discuss—Consider Hiring a Human Resource Generalist: Trecost moved to not hire a Human Resource Generalist. Trecost voted for. Thomas and Hinkle voted against. Motion failed. Hinkle moved to consider hiring resource generalist. Thomas wants motion to include what the attorney suggests. Thomas and Hinkle voted for. Motion carried.

Trecost excused himself from the meeting.

- **18.** Review—Discuss—Consider Awarding the Demolitions for the Commission: Hinkle moved to approve 8A structures to be demolished by Hoffman Excavating \$94,900.00 and 8B structures to be demolished by Hoffman Excavating \$68,400.00 with demolition by June 15. Thomas and Hinkle voted for. Motion carried.
 - Demolition of 8A Structures
 - Blue Gold Development, LLC \$104,850.00
 - Hoffman Excavating \$94,900.00
 - Reclaim Company \$140,049.00
 - Beatty Construction \$97,600.00

- 25 Chestnut Street, Enterprise	- 36 Nelms Street, Clarksburg
- 144 Chad Street, Clarksburg	- 143 Bices Run Road, Enterprise
- 177 Bices Run Road, Enterprise	- 169 Murphys Run Road, Clarksburg
- 787 Bisetown Road, Lost Creek	- 5776 Shinnston Pike, Clarksburg

- Demolition of 8B Structures
- Blue Gold Development, LLC \$76,050.00
- Hoffman Excavating \$68,400.00
- Reclaim Company \$86,328.00

- 30 Red Clover Road, Clarksburg	- 108 Chicken Farm Road, Clarksburg
- 140 Chicken Farm Road, Clarksburg	- 164 Chicken Farm Road, Clarksburg
- 280 Midway Road, Jane Lew	- 316 Midway Run Road, Jane Lew
- 1378 Wilsonburg Road, Clarksburg	- 3044 Wilsonburg Road, Clarksburg

- **19.** Review—Discuss Consider Having a 150K Threshold for the following items: Hinkle moved to approve and audit existing licenses for all elected officials and departments. Thomas and Hinkle voted for. Motion carried.
 - **A.** Lease Agreements Per GASB87
 - B. SBITAs GASB96

They are Subscription Based Information Technology Agreements. Mostly anything software related that you pay for on a subscription basis. GASB96

- 20. Review—Discuss—Consider Rollie Jackson Neal Estate Update: No action taken.
- **21.** Review—Discuss—Consider General Order to Administratively Close Delinquent or Unprogressed Estates: Hinkle moved to approve and affix signatures. Thomas and Hinkle voted for. Motion carried.
- **22.** Review—Discuss—Consider Awarding bid for Employee Handbook: Laura Pysz-Laulis recommends B. CPS HR Consulting. Hinkle moved to award bid to CPS HR Consulting. Thomas and Hinkle voted for. Motion carried.
 - A. Align HR
 - B. CPS HR Consulting

- C. LaCire, LLC
- D. Synergized HR
- 23. Review—Discuss—Consider Where to transfer the \$50,000.00 settlement check. A budget revision is required: A budget revision needs to be made and sent to state auditor by May 19 to deposit settlement check in the current fiscal year. Hinkle suggests coming back with options
- **24.** Review—Discuss—Consider Hiring a CPA Firm to perform rebate calculations on bonds: Hinkle moved to approve hiring a CPA for A through D. Thomas and Hinkle voted for. Motion carried.
 - **A.** Series 2020 Building Commission bonds
 - B. Series 2008 A and 2008 B TIF bonds
 - C. Series 2019 A and 2019 B TIF bonds
 - **D.** Series 2021 A TIF bonds
- **25.** Review—Discuss—Consider Sheriff's request to transfer funds on the following line items: Hinkle recused himself. No action taken.
 - 700 Law Enforcement
 - Move \$1500.00 from line item 700-109-00 (Extra Help) to line item 700-103-00 (Salary & Wages of Employees)
 - Move \$1500.00 from line item 700-109-00 (Extra Help) to line item 700-103-03 (Salary & Wages of Employees)
 - Move \$200.00 from line item 700-109-00 (Extra Help) to line item 700-104-00 (FICA Tax Social Security)
 - Move \$400.00 from line item 700-109-00 (Extra Help) to line item 700-106-00 (Retirement Expense)
- 26. Review-Discuss-Consider Approving agreement granting a Temporary Construction Easement to the City of Clarksburg for the purpose of repairing and upgrading portions of the Rail Trail. Clarksburg has received a grant which will be used for resurfacing and drainage upgrades between Camden Street and Odd Fellows Cemetery. (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision): Hinkle moved to approve agreement granting a temporary construction Easement to the City of Clarksburg for the purpose of repairing and upgrading portions of the Rail Trail, Thrasher to supply Commission with engineering information and affix signatures. Thomas and Hinkle voted for. Motion carried.

- **27.** Review-Discuss-Consider 911 Advisory Board Appointees: Hinkle moved to approve Ron Woods, Chief 12 2 year term and Walter Knight, Chief 3 3 year term. Thomas and Hinkle voted for. Motion carried.
 - Ron Woods, Chief 12 2 year term (2025-2027)
 - Walter Knight, Chief 3 3 year term (2025-2028)
- **28.** Review-Discuss-Consider Resolution Authorizing the Application for FY2023 Emergency Management Performance Grant: Hinkle moved to approve resolution authorizing the application for FY2023 Emergency Management Performance Grant affix appropriate signatures. Thomas and Hinkle voted for. Motion carried.
- 29. Review-Discuss-Consider A Resolution Authorizing the Filing of the Application for US Senator Shelly Moore Capito's FY2026 Congressionally Directed Spending appropriated through the Department of Justice: Hinkle moved to approve resolution Authorizing the Filing of the Application for US Senator Shelly Moore Capito's FY2026 Congressionally Directed Spending appropriated through the Department of Justice. Thomas and Hinkle voted for. Motion carried.
 - **A.** 30 Axon In-Car Cameras
 - **B.** 150 Countywide State Interoperable Radio Network (SIRN) Radios for County Volunteer Fire Departments
 - C. The Harrison County Quiet Dell School / Civilian Conservation Corps (CCC) Building
 - **D.** "Save America's Treasures" Program for the Harrison County Courthouse Elevator Repair
- **30.** Review-Discuss-Consider A Resolution Authorizing the Filing of the Application for US Senator Jim Justice's FY2026 Congressionally Directed Spending Appropriated through the Department of Justice: Hinkle moved to approve resolution Authorizing the Filing of the Application for US Senator Jim Justice's FY2026 Congressionally Directed Spending Appropriated through the Department of Justice. Thomas and Hinkle voted for. Motion carried.
 - A. 30 Axon In-Car Cameras
 - **B.** 150 Countywide State Interoperable Radio Network (SIRN) Radios for County Volunteer Fire Departments
 - C. The Harrison County Quiet Dell School / Civilian Conservation Corps (CCC) Building
 - **D.** "Save America's Treasures" Program for the Harrison County Courthouse Elevator Repair
- **31.** Review-Discuss-Consider A Resolution Authorizing the Filing of the Application to the West Virginia Court Security Fund: Hinkle moved to approve resolution authorizing the filing of the application to the west Virginia Court Security Fund. Thomas and Hinkle voted for. Motion carried.

a			•	arlene Swiger: Hinkle moved to nomas and Hinkle voted for. Motion
S ((Sherator CIT) Sur carried. A. B.	n, Charleston, WV on	June 22-26, 2025 for the	loyees to go to Four Points by WV 988 & Crisis Intervention Team s and Hinkle voted for. Motion
N	Northern Cybersed noved t A. B. C. D.	n Community College curity Fundamentals f	– New Martinsville Camp	loyees to go to West Virginia pus on May 28, 2025 for the APCO nunications Center Class: Hinkle ted for. Motion carried.
35. A	Adminis	trator's Report : NON	Ē	
36. C	Commis	sioner Comments – Q	uestions: NONE	
Hink	le move	ed to adjourn. Thoma	s and Hinkle voted for. M	lotion carried.
With	no furt	ther business to come	e before the Commission,	, meeting adjourned.
S	usan Th	omas, President		Date

At the Work Session of the County Commission of Harrison County held on Wednesday May 15, 2025, Commissioners Susan Thomas and David Hinkle were present. Patsy Trecost II was absent. Also present were Laura Pysz-Laulis -County Administrator, John Spires - County Clerk and Trey Simmerman - County Attorney. Commissioner Thomas opened the meeting.

Meeting held in the Executive Conference room.

- 1. Review—Discuss Rails to Trails: Hinkle stated objective for the Work Session. Hinkle spoke of past plan for rail trail and current rail trail status. Hinkle mentioned how time was taken to lay out the trail with alternate routes with bridges to connect the rail trails. Hinkle asked Chad Biller Thrasher, about cost estimate status and anticipated developments of the rail trail. Hinkle asked about bridge design and cost over Simpson Creek and the North Bend Rail Trail Connector. Commissioner Thomas would like to focus on existing trails over building bridges and maintain/repair existing trail.
- 2. Review—Discuss Parks & Rec Update: Mike Book Parks and Recreation, spoke of Good Hope progress and Summit Park electrical repairs and fresh paint. James Richards Parks and Recreation, summarized the progress at all county parks. Wallace Park stage proposal, surveying the property and the ball field. Hinkle asked how much parking is now at Good Hope. James reported that there are 50 spaces minimum. Hinkle wants the Parks and Recreation website to be updated to make the county aware of the changes made at the parks. Updates on Spelter Park were discussed as well.

Mike Book proposed ideas for park activities. Thomas wants the budget kept in order and not in the negative.

Hinkle moved to adjourn. Thomas and Hinkle voted for. Motion carried.

With no further business to come before the Commission, meeting adjourned.

Susan Thomas, President	Date

ENVIROCLEAN LLC PO BOX 550

CLARKSBURG, WV 26302-0550 Phone: 304-623-6770 Fax: 304-623-6775

Date	Invoice #
5/19/2025	11190

Bill To

Town of West Milford Attn: Todd Somers PO Box 120 West Milford, WV 26451

P.O. No.	Terms	Date of Service	Job / Project
		5/19/2025	E25-0017

Quantity	Description	Rate	Amount
Quantity	Progressive Billing for E25-0017 Fire Hydrant Replacement per Jeff Barnhart Exempt ARPA Funds Remaining # 13,301.84 Page 13,301.84 Page 13,301.84 Page 13,301.84 Page 13,301.84	18,484.14 0.00%	18,484.14T 0.00
	ary 1, 2020 all invoices over 30 days past due will be ject to interest of 1.5% per month. **	Invoice Total Payments/Credits	\$18,484.14 \$0.00
Email:	EnvirocleanLLC@envirocleanWV.com	Balance Due	\$18,484.14

City of Salem Water System Improvements Phase IV Project Requisition No. 11

Harrison County Commission ARPA Funds		Per Budget	A	djustments	R	evised Budget		aid Prior to		Requested	R	equ		kemaining
	L		Ľ		L		L	this Draw	Ľ	his Draw	L	Date	L	
1. Construction	_		L		L		L						L	
a. Contract 1	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
b. Contract 2	\$	<u> </u>	\$	-	\$	-	\$	-	\$	-	\$		\$	-
c. Customer LSL Replacement	\$		\$	_	\$	-	\$	-	\$	-	\$	-	\$	<u>-</u>
c.1. Pitchers & Filters (city purchase)	\$	-	\$	_	\$	-	\$	-	\$	-	\$	-	\$	<u>-</u>
c.2. Sponsor Sampling Requirements	\$	-	\$	-	\$	<u> </u>	\$	-	\$	-	\$	-	\$	
c. Construction Contingency	\$	-	\$	7,523.90	\$	7,523.90	\$	-	\$	-	\$	-	\$	7,523.90
2. Technical Services														
a. Study & Report	\$		\$	-	\$		\$	-	\$		\$	-	\$	-
b. Preliminary Design	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
c. Final Design	\$		\$	-	\$	-	\$	-	\$	-	\$		\$	-
d. Bidding & Negotiation	\$	5,000.00	\$	-	\$	5,000.00	\$	5,000.00	\$	-	\$	5,000.00	\$	-
e. Construction Management	\$	36,500.00	\$	-	\$	36,500.00	\$	26,000.00	\$	5,000.00	\$	31,000.00	\$	5,500.00
f. RPR Services	\$		\$	_	\$	-	\$	-	\$		\$	-	\$	
g. Post Construction	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
h. Special Services	Ė		Ė		Ė		H				Ė		<u> </u>	
i. Prep of Funding Applications	\$		\$	-	\$		\$		\$		\$		\$	_
ii. Hydrographic Survey	\$		\$	_	\$		\$		\$	_	\$		\$	
iii. Engineering Surveys &Topo	\$	3,000.00	\$		\$	3,000.00	\$	3,000.00	\$		\$	3,000.00	\$	_
iv PSC App/Coordination	\$	-	\$	_	\$	0,000.00	\$	5,000.00	\$		\$	0,000.00	\$	_
v. Environmental Clearances	\$	<u>-</u>	\$	<u>_</u>	\$		\$		\$		\$	<u>-</u>	\$	
vi. Environmental Permitting	\$		\$		\$		\$		\$		\$		\$	
	\$	10,000.00	\$		\$	10,000.00	\$	10,000.00	\$		\$	10,000.00	\$	
vii. Lands Surveys & Easement Prep viii. Geo Tech/Subsurface Investigation	\$	10,000.00	\$		\$	10,000.00	\$	10,000.00	_		\$	10,000.00	\$	
	\$	F 000 00	\$	<u>-</u>	\$	F 000 00	\$	5,000.00	\$		\$	5,000.00	\$	
ix. Aerial Mapping/Photography	_	5,000.00	_			5,000.00	-	5,000.00	_		_	5,000.00	_	
x. BABA/AIS Requirements	\$		\$		\$		\$		\$		\$	-	\$	-
xi. Asset Management Plan	\$	-	\$		\$	-	\$	- -	\$	-	\$	-	\$	-
xii. Lead Service Line Inven.	\$	-	\$		\$		\$		\$		\$		\$	
xiii. Pre-Construction Video	\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$	
xiv. ROW Coordination & Meetings	\$	5,000.00	\$		\$	5,000.00	\$	5,000.00	\$		\$	5,000.00	\$	
3. Legal Services									_					
a. Legal (Project)	\$	20,000.00	\$	(7,523.90)	_	12,476.10	\$	12,476.10	_	-	\$	12,476.10	\$	
b. Legal (PSC)	\$	-	\$	- "	\$	-	\$	-	\$	-	\$	-	\$	
4. Lands & ROWs														
a. Acquisitions/Easements/Recording Fees	_	-	\$	-	\$		\$	-	\$	-	\$	-	\$	-
b. ROW Agent	\$		\$	-	\$	-	\$	-	\$	-	\$	-	\$	<u>-</u>
5. Administration (Region VI)	\$	6,000.00	\$	-	\$	6,000.00	\$	6,000.00	\$	-	\$	6,000.00	\$	-
6. Accounting	\$	8,700.00	\$	-	\$	8,700.00	\$	8,700.00	\$	-	\$	8,700.00	\$	-
7. Miscellaneous									-					
a. Permits	\$	800.00	\$	-	\$	800.00	\$	800.00	\$	<u>-</u>	\$	800.00	\$	
b. Project Contingency	\$		\$	- 1	\$	-	\$	-	\$	-	\$	_	\$	-
8. Cost of Financing	Ė				_		Ť		Ė					
a. Registrar Fee	\$	<u>-</u>	\$		\$		\$		\$		\$		\$	
b. Bond Counsel	\$	-	\$	-	\$	<u> </u>	\$		\$		\$		\$	-
9. Total Project Cost	\$	100,000.00			\$	100,000.00	\$	81,976.10	_	5,000.00	\$	86,976.10	\$	13,023.90

Date of Meeting	6/4/2025	Invoice							
					_				5-0
Department	Vendor	Description	General County Fund	E-911	Vital Services	Community	Community	ARPA	
Name	Name	Note	001	007	027	Corrections	Improvement Fund 026	Fund	Neeaea
911 Center	Frontier	911 Center Phone Bill		\$4,983.09					
911 Center	Commerce District at Charles Pointe	Association Fee		\$429.70					
911 Center	Truist Bank	Pre payment for lodging for ENGAGE Conference for Travis Miller, Paul Bump and Gary Keith		\$924.00					
911 Center	Hart Office Solutions	Copier Rental for the 911 Center		\$166.00					
911 Center	Mon Power	Salem Tower Electric Bill							\$554.41
911 Center	Mon Power	Shinnston Tower Electric Bill							\$590.33
911 Center	APCO International	Multiple Invoices - EMD Emergency Medical Dispatch Recertification, FSC Fire Service Communications Receretification, LEC Law Enforcement Communications Recertification & PST Public Safety Telecommunicator Recertification for Consuella Willis		\$140.00					
911 Center	UniFirst Corporation	Carpet Runner Service for JSJOC Charles Pointe			\$62.25				

911 Center	APCO International	Four CTO - Communications Training Officer Student Manuals + Shipping	\$431.64			
911 Center	The Water Shop	Bottled Water Delivery for the dispenser at JSJOC Charles Pointe		\$22.50		
911 Center	State Electric Supply	Lightbulbs needed for use at the Shinnston Tower Site				\$310.12
911 Center	US Bank	Multiple Invoices - Membership payment to WV Association of Geospatial Proffessionals & Registration for WV Geospatial Confereence for Paul Bump and Steve Martin	\$530.00			
911 Center	Truist Bank	Multiple Invoices - Four nights lodging @ Four Points by Sheraton, Charleston for the following: Andy Bailey, Jade Hitt, Braiden Klema, Trevor Vance	\$1,900.00			
911 Center	Truist Bank	Click Send - Paul Bump		\$20.00		

911 Center	Mon Power	Grafton Tower Site Electric Utility Bill				\$456.11
911 Center	Canon Financial Service	Copier Rental for 911 & OEM		\$261.94		
911 Center	Truist Bank	Canaan Valley Resort - Prepayment for preapproved travel for Paul Bump and Steve Martin for stay June 2-4, 2025 for the WV GeoCon (GIS Conference)	\$267.60			
911 Center	Truist Bank	Cacapon Resort State Park Lodging for the following 911 Employees: Becca Martin, Rebecca Ayers, & Lorenda McConnell	\$594.00			
911 Center	Frontier	Taylor County Phone Exchange with rollover that rings direct to JSJOC Charles Pointe, Phone Service including voice & data circuits for JSJOC Charles Pointe	\$3,516.77			
Animal Control	Law Enforcement Systems	Supplies - (500) Animal Ticket or Warning Booklets		\$256.00		

Animal Control	Hope Gas	Gas Bill for Animal Control		\$261.76		
Animal Control	Tractor Supply	Command Strips and Dog Chow		\$425.33		
Animal Control	SNIP WV	Multiple Invoices - Best Friends Rescue Initiative & Rachel Ray Catch & Release Program		\$2,231.00		
Animal Control	Paws & Purpose Rescue	Rescue Incentive Fee - Paid from Best Friends Grant - 3 Rescues		\$600.00		
Animal Control	Pet Helpers, Inc.	Rescue Incentive Fee - Paid from Best Friends Grant - 1 Rescue		\$200.00		
Animal Control	Marion County Humane Society	Rescue Incentive Fee - Paid from Best Friends Grant - 2 Rescues		\$400.00		
Animal Control	Mon Power	Animal Control Electric Utility Bill		\$201.38		
Animal Control	Robertson Heating Supply Co.	Supplies - (1) Box Thickster 14 mil XL Powder Free Disposable Latex Gloves, (1) Each Piggyback Float SW 115V 15' Cord 13 amp		\$89.59		
Animal Control	Truist Bank	Good Hope Animal Hospital - 3 Vet Trips		\$614.00		
Animal Control	Frontier	Animal Control Phone Bill		\$181.44		

Animal Control	Midwest Veterinary Supply	Supplies - (10) Telazol 100mg/ml 5ml C-III(N) Vial Tiletamine + Zolazepam		\$888.75			
Animal Control	TLG Printing	Business Cards for Animal Control		\$50.00			
Animal Control	Harrison County Humane Society	Rescue Incentive Fee - Paid from Best Friends Grant - 2 Rescues		\$400.00			
Animal Control	US Bank	Amazon.com - New Printer and Labtop Battery		\$363.68			
ARPA	Town of West Milford	Town of West Milford ARPA Funds Request - Fire Hydrant Project Requisition #04 - Final draw of ARPA Funds				\$13,301.84	
ARPA	City of Salem	City of Salem ARPA Funds Request - Water System Improvements Phase IV Project- Requisition #07 (Requisition #11 overall for project) This is a draw from ARPA Funds				\$5,000.00	
Assessor	The Water Shop	Bottled Water for the Assessors Office	\$119.00				

Assessor	Frontier	Assessor-Statewide Computer Phone/Internet Bill	\$72.64			
Bi County	Bi County Nutrition	4th Quarter Allotment		\$17,750.00		
Child Advocacy	Child Advocacy Center	3rd Quarter Allotment		\$7,500.00		
Circuit Clerk	Hart Office Solutions	Supplies - (2) HP 206-A Black Toner	\$191.00			
Circuit Clerk	Hart Office Solutions	Supplies (1) Black Toner (3) Color Toners	\$1,242.20			
Commission	Hope Gas	Public Safety Building Gas Bill	\$170.99			
Commission	Hope Gas	Quiet Dell School Gas Bill	\$135.89			
Commission	FedEx	Postage Charges for the Commission	\$23.00			
Commission	Hope Gas	1117 Good Hope Pike Gas Bill	\$98.98			
Commission	Town of Nutter Fort	420 Buckhannon Pike - Water, Sewer, Garbage, Fuel, Recycling & Street Fees	\$437.37			
Commission	Glen Elk Iron	April Gym Membership 2025	\$352.00			
Commission	Liberty Distributors	Supplies - (10) Air Fresheners (10) Non-Acid Disinfectant Rest Room Cleaner	\$561.70			

Commission	Clarksburg Water	633 West Pike Street, Clarksburg - Water Bill	\$118.98			
Commission	Advantage Tech	Outdoor Dome Camera, L-Bracket Mount, 10 year Camera License, Capacity Increase and shipping charges for the GSA Building	\$2,265.05			
Commission	Charter Communications (Spectrum)	Internet Service for the Extension Office	\$439.98			
Commission	State of WV State Tax Department	Accumulated Charges for January, February, and March 2025	\$28,827.77			
Commission	HiTouch Business Solutions	Copy Paper Restock for Courthouse and General Service Building	\$2,430.00			
Commission	Johnson Controls Fire Protection LP	Service Call for Side Exterior Door at the Annex - Alarm & Detection Regular Labor Fee and Truck Charge	\$2,605.80			
Commission	Office of the WV State Auditor	A-133 Audit for FY 2024	\$26,050.00			

Commission	Truist Bank	Walmart.com - Supplies for Telecommunicator Week & Animal Control Officer Week, El Rey - Lunch for Animal Control Officers, Firehouse Subs - Lunch for Animal Control Officers, Olive Garden - Lunch for Animal Control Officers			\$591.30	
Commission	US Bank	Amazon.com - Frames for Proclamations	\$39.95			
Commission	US Bank	Amazon.com - Coin Envelopes for Security	\$110.76			
Commission	US Bank	Amazon.com - Pendaflex & Green Hanging Files Restock for Supply Cage, Amazon.com Banker Boxes Restock for Supply Cage	\$2,195.90			
Commission	Hart Office Solutions	Copier Rental for Voters Registration	\$54.54			
Commission	Visual Edge IT, Inc	Copier Rental for the Prosecuting Attorney's Office	\$304.97			
Commission	Visual Edge IT, Inc	Copier Rental for the Planning Department	\$356.74			
Commission	Mon Power	County Parking Lot Electric Utility Bill	\$11.69			

Commission	Hope Gas	Courthouse-Annex	\$661.31			
	·	Gas Utility Bill	·			
Commission	Hope Gas	229 South Third Street Gas Utility Bill	\$64.36			
Commission	Hope Gas	609 W. Main Street Gas Utility Bill	\$38.44			
Commission	RD Wilson	Multiple Invoices - First delivery of 16oz Foam Cups for Supply Cage, 2nd delivery of 16oz Foam Cups for Supply Cage	\$1,091.10			
Commission	Mon Power	633 West Pike Street, Clarksburg - Electric Bill	\$449.20			
Commission	Mon Power	609 W. Main Street Electric Utility Bill	\$1,278.66			
Commission	Mon Power	VA Rail Trail Electric Utility Bill	\$129.05			
Commission	US Cellular	County Commission Phone Bill	\$4,225.29			
Commission	Canon Financial Services, INC.	10 Copier Rentals	\$1,309.73			
Commission	Civic & Environmental Consultants, INC.	Invoice #2 for Site Feasibility Study at Ellis Property	\$11,550.00			
Commission	EnviroClean, LLC.	Monthly Janitorial Service Contract for May 2025	\$12,109.50			

Commission	OTIS	Multiple Invoices - Logistics & Fuel Impact Fee, Late Fee	\$825.22			
Commission	Mon Power	Power Bill for Extension Office	\$198.02			
Commission	Batman's Trophies & Awards	3 Plaques for Billy Dunn, Jonathan Sparks, and David Jones for structure fire in the Erie Area of Harrison County	\$140.85			
Commission	Frontier	Courthouse Phone Bill	\$22.11			
Commission	The Thrasher Group	Professional Services for Project #080-10104.02 - Rail Trail Rt. 19 & Rt. 50 Connector - Task Order #2 Survey Services, Environmental Engineering and Engineering Design	\$14,177.50			
Commission	UniFirst Corp	Weekly Rugs / Maintenance Supplies contract	\$111.25			
Commission	Thomson Reuters	Online/Software Subscription Charges	\$1,191.46			
Commission	Benedum Airport Authority	Special Funding Request to assist in finishing new terminal facility			\$150,000.00	

Commission	Benedum Airport Authority	Special Funding Request to assist in finishing new terminal facility					\$100,000.00
Commission	Visual Edge IT, Inc	Copier Rental for the Prosecuting Attorney's Office	\$330.32				
Commission	US BANK	Amazon.com - Prime Membership	\$14.99				
Commission	Cultural Foundation of Harrison County / BHS Thespian Troupe #7549	Special Funding request from Bridgeport High School Thespian Troupe #7549 requesting \$2,400.00 to cover the cost of attendance for two students to go to the International Thespian Festival				\$2,400.00	
Community Corrections	Buddi US LLC	Home Incarceration Daily Monitoring Fees			\$5,107.20		
Community Corrections	Canon Financial Services, INC.	Copier Rental Fee					\$120.99
Community Corrections	Mountainside Medical Equipment Inc.	Urine Analysis Supplies			\$1,380.00		
Community Corrections	Redwood Toxicology Laboratory, Inc.	Lab Confirmations			\$1,168.87		
Community Corrections	West Virginia DMV	Multiple Invoices - Multiple Remittance for Safety and Treatment Class (DUI)			\$4,375.00		

Community Corrections	Canon Financial Services, INC.	Copier Rental Fee					\$130.97
Community Corrections	West Virginia DMV	Multiple Invoices for Remittance for Safety & Treatment Class (DUI)			\$2,125.00		
Community	First Choice	WV 988 CIT			\$1,000.00		
Corrections	Services, Inc	Summit Training			\$1,000.00		
Community Corrections	US Bank	Multiple Invoices - 4imprint.com, Staples-Clarksburg, Amazon.com, BAS* Custom Prints, Holiday Inn Express- Charleston			\$940.25		
County Clerk	The Exponent Telegram	Subscription Renewal	\$312.00				
County Clerk	The Exponent Telegram	Legal Ad	\$155.13				
County Clerk	The Exponent Telegram	Legal Ad	\$65.43				
County Clerk	US Bank (Amazon.com)	Black Toner for the County Clerks Office - HP 147A Toner	\$222.99				
County Clerk	WV Association of County Clerks	Association Dues 2025	\$650.00				
County Clerk	US Bank (WV State Auditor)	(2) Annual Training Seminar	\$650.00				
County Clerk	Courtney Flesher	Mileage Reimbursement for County Clerks Conference	\$131.74				

County Clerk	AJ - Allegeny Systems LLC	Maintenance Agreements from 7/1/25 - 6/30/26	\$1,100.00			
County Garage	NAPA Auto Parts (Amtower Auto Supply)	Parts - Plate #504026 - (1) Rear Axle Shaft Kit, (1) Sensor - ABS Speed	\$173.16			
County Garage	Alliance Glass Corp	Parts - Plate # 503979 - (1) Windshield	\$280.00			
County Garage	Chenoweth Ford	Multiple Invoices - Parts - Oil Filters, Brakes & Rotors, A Link, Brakes & Rotors for UC Ford Ranger, Pins, Washer Thrust, Sensor & Switch, Windshield Hose	\$2,449.51			
County Garage	Fisher Auto Parts	Parts - Plate # 504026	\$138.72			

	1	<u> </u>			I		
County Garage	Fisher Auto Parts	Multiple Invoices - Supplies - (4) Trico Exact Fit Rear, (4) AC Filter Engine Oil Filter (12) Silent Stop Non- Chlorinated Brake Cleaner 45 VOC, (1) American Tool 100pc Single Edge Razor Blade .009 Thick, (4) AC Filter Engine Oil Filter	\$179.34				
County Garage	Fisher Auto Parts	Multiple Invoices - Parts - Plate #504246 - (1) Disc Brake Pad Set, (2) Silent Stop Disc Brake Rotor, (2) Silent Stop Disc Brake Caliper, Purchase and return of (2) Disc Brake Caliper CORE's	\$398.17				
County Garage	Wholesale Tire Inc.	Supplies - (4) 245/55R18 Goodyear Eagle Enforcer A/W BSW 103V, (8) 255/60R18 Goodyear Eagle Enforcer A/W BSW	\$1,766.16				
County Garage	Harry Green 7 Acres	Parts - Plate #504693 - 4 wheel alignment and multi point inspection	\$135.95				

County Garage	Statewide Emergency Products, LLC	Parts - Plate #504697 - (1) Vertex Super LED Light White, (1) Vertex Twist-In Adapter Kit	\$132.00			
County Garage	Whaley Distributing Co	Supplies - (1) Whaley All Purpose Cleaner 5gal, (1) Brite Blue 5gal Pail, (1) Pass. Weight 100 (50 per box), (1) Pass. Weight 1 3/4 oz (25 per box), (1) Reclaimed Microfiber Towel Case, (1) Hand Clean Madness, (1) Euro Paste Bucket, (1) Lead Wire Patch (24box), (2) Water Demon Chamois	\$410.18			
Courts	Hope Gas	Courthouse Gas Utility Bill	\$586.57			
Courts	Chem-Aqua	Water Treatment Program for the Courthouse	\$310.14			
Courts	State Electric Supply Co	Supplies- Batteries (5) 1/2 AA 3.6 Volt	\$41.93			
Health Access	Health Access	Vital Service Levy Allocation - 2nd & 3rd Quarter		\$35,500.00		
I.T.	US Bank (Amazon.com)	Supplies - (12) IP Phones	\$300.00			
I.T.	SHI International	Black Toner	\$193.00			

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І.Т.	Advantage Technology	(1) Base and a total of (7) 1 year Service Contracts (Maintenance, Service, Parts, Electronic, Physical)	\$2,934.32					
I.T.	US BANK	Amazon.com - Laptop Battery & New Fuser for Printer	\$201.85					
I.T.	US BANK	Amazon.com - Keyboard and Mouse	\$70.86					
I.T.	US BANK	Server Supply - 2 invoices	\$1,302.30					
Law Enforcement	AT&T Mobility	LRP & Equipment	\$116.97					
Law Enforcement	Benny's Boot Hill	Safety Toe Shoe Navarini	\$125.91					
Law Enforcement	Robins Perfect Fit	Repair Patch - Diaz	\$6.00					
Law Enforcement	Division of Justice & Community Services	Sukanick - Basic 200th Police Training Program	\$1,500.00					
Law Enforcement	Continental Coffee & Water Service	Coffee Supplies	\$123.85					
Magistrate Court	The Water Shop	(100 pack) Cups for Magistrate Mike Weiss	\$5.00					
Maintenance	George L. Wilson & CO. of WV	Rail Trail - South Trail - (2) Alum Concrete Placer w/hook	\$56.94					

Maintenance	State Electric Supply Co	Supplies - (1) PTL202003J EZ- RJ45 CAT 5/5E CONN. 100pc Jar	\$64.33			
Maintenance	ULINE	Supplies - (6) 78x18x36" Stackable Barriers, (1) Rolling Duffel Bag at no charge plus freight	\$2,149.20			
Maintenance	Sandy's True Value	Supplies for Flag in front of GSA Building	\$40.64			
Maintenance	Lowes	Maintenance Supplies and Brooms for Sheriff's Office	\$186.15			
Maintenance	Liberty Distributors	Supplies - 10/15 1 gal. Damp Mop Floor Cleaner Concentrate	\$384.06			
Maintenance	US BANK	Amazon.com - Septic Linear Air Pump	\$285.00			
Maintenance	US BANK	Waste Management- Recycling Containers for Mainteance	\$417.00			
Parks & Rec.	Mon Power	Spelter Ball Park Electric Bill		\$29.91		
Parks & Rec.	Hope Gas	Parks & Rec Complex Gas Bill		\$29.89		
Parks & Rec.	Mon Power	Parks & Rec. Complex Electric Utility Bill		\$1,175.84		

Parks & Rec.	M&M Septic Pumping	Monthly Rental for Portable Toilet at HCPR		\$116.60		
Parks & Rec.	RD Wilson	Paper Supplies		\$87.17		
Parks & Rec.	WV Outdoor Power	Materials & Supplies for Mowing Parks		\$219.48		
Parks & Rec.	Sandy's True Value	Toilet for replacement in Spelter Park (Cracked) & Weed Killer		\$187.99		
Pros. Attorney	East Baton Rouge Sheriff's Office	Service Process Fee	\$45.00			
Pros. Attorney	WV Prosecuting Attorneys Association	WVPAI Summer Seminar June 11- 13, 2025 11 Attorney Registration & 6 Support Staff Registration	\$3,735.00			
Pros. Attorney	St. George Medical Clinic	Medical Records, State v. Kevin Hammond & State v. Jessica Waybright	\$136.85			
Pros. Attorney	AT&T Mobility	Phone Bill	\$137.13			
Rail Trail	Ace Aggregates	Multiple Invoices - Limestone Sand for South Trail Project	\$1,037.93			
Rail Trail						
Senior Center	Johnson Controls Fire Protection LP	Multiple Invoices - Alarm and detection regular labor & truck charge		\$8,398.75		

Senior Center	Chem-Aqua	Water Treatment Program for the Senior Center			\$275.00				
			\$144,979.67	\$13,882.80	\$78,800.25	\$16,096.32	\$152,991.30	\$18,301.84	\$102,162.93
					Grand Total:	\$527,215.11			

СО	MMISSIONE	ER'S SIGNA	TURE
СО	MMISSIONE	R'S SIGNAT	ΓURE
СО	MMISSIONE	ER'S SIGNA	TURE

Yellow= Sent to Bookkeeping early to be paid on

Pink = US BANk to be paid early so P Cards do not get shut off

Date of Meeting	6/4/2025	QUOTES		
Department	Vendor	Description	Price	Line Item
Tax Office	US Bank / Amazon.com	HP LaserJet Enterprise M608n Monochrome Printer	\$1,409.00	

Exhibit A Exonerations	Amoun
EX-PP7113 EMPIRE OIL & GAS INC	\$434.62
EX-PP7115 JEFFRIES, MARC D	\$217.82
ΤΟΤΔΙ	\$652.44

EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 04th day of June, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **EMPIRE OIL & GAS INC** whose address is, PO BOX 191 HARRISVILLE, WV 26362, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **18441** on **VEHICLES**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **18441**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2022 tax year, the vehilces were taxed and paid in Ritchie County. Cancel this ticket and mark improper for the 2022 tax year.

District: 15 - SIMPSON-OUTSIDE Account No. 3047571 Ticket No. 519837 Tax Year 2022 Parcel ID:

Amount Exonerated: \$434.62

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR /

EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 04th day of June, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **JEFFRIES MARC D** whose address is, 35 TERRA ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **10575** on **2019 Dodge**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1080**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **9495**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2019 Dodge, vehicle gone June 2023. Exonerate a value of 9495 at a class 3 rate of levy to correct the overcharge. Please remove the 19 Dodg Gran (9495) from the vehicle description.

District: 15 - SIMPSON-OUTSIDE Account No. 3037713 Ticket No. 419829 Tax Year 2024 Parcel ID:	Amount Exonerated: \$217.82
PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

ASSESSOR Fun

FORM OF REQUISITION FOR PAYMENT FROM SERIES A ADMINISTRATIVE EXPENSE FUND

The County Commission of Harrison County
(West Virginia)

Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- North Land Bay Improvements)

Series 2008 A

To: UMB Bank 120 South Sixth Street Suite 1400 Minneapolis, MN 55402

REQUISITION FOR PAYMENT NO. (06/04/25)

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

- 1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.
- 2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.
- 3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.
- 4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is \$4,764.43.
- 5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is <u>\$4,764.43</u> As set forth in the invoices attached hereto, of the total amount of such disbursement:

- (a) \$_-0- is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and
- (b) <u>\$4,764.43</u> is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this 4^{th} day of June, 2025.

THE COUNTY COMMISSION OF HARRISON COUNTY

By: Commissioner

Copies of Invoices or Statements (Attached)

MuniCap, Inc.	Invoice #052025-079	Dated: 05/28/25	\$ 4,553.75
Software Systems	Invoice #SI-55554	Dated: 04/29/25	131.18
Software Systems	Invoice #SI-55677	Dated: 05/08/25	79.50

Total \$ 4,764.43

INVOICE

Invoice Date

Invoice #

5/28/2025

052025-079

Balance Due

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe Series 2008

1394

Bill To:

The County Commission of Harrison

ATTN: Susan Thomas, President

Invoice Date 5/28/2025

County

MuniCap, Inc.

8965 Guilford Road Columbia, MD 21046

229 South 3rd Street

Clarksburg, WV 26301

Invoice # 052025-079

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

8965 Guilford Road Columbia, MD 21046

		Columbia, MD 21046	Terms	Client #
Project	Charle	s Pointe Series 2008	Net 30	1394
Item	DATE	Description	Hrs	Amount
Proj Mgr (SAM)	4/1/2025	Review reallocation request, rate and method of apportionment, and assessment workbook.	2	430.00
Proj Mgr (SAM)	4/2/2025	Update account reconciliation file with February transactions.	0.5	107.50
Vice Pres (PSK)	4/2/2025	Discuss special assessment allocation with associate.	0.75	187.50
Vice Pres (PSK)	4/4/2025	Discuss special assessment reallocation related to one parcel with associates.	0.25	62.50
President (KR)	4/4/2025	Discuss reallocation of assessments.	0.25	75.00
Proj Mgr (SAM)	4/4/2025	Discuss parcel reallocation and correspond with legal.	0.75	161.25
Sr Assoc (MMM)	4/8/2025	Update and finalize MuniCap incumbency form.	0.5	100.00
Vice Pres (PSK)	4/8/2025	Discuss special assessment reallocation inquiry with associate.	0.75	187.50
Proj Mgr (SAM)	4/8/2025	Discuss and correspond related to reallocation.	0.5	107.50
Vice Pres (CK)	4/8/2025	Review project information and respond to inquiries regarding projected prepayment.	1.25	312.50
Vice Pres (PSK)	4/11/2025	Attend call with President to discuss reallocation.	0.5	125.00
Proj Mgr (SAM)	4/11/2025	Attend call discussing reallocation and request developer's quarterly report.	0.75	161.25
Vice Pres (CK)	4/11/2025	Attend conference call with associates to discuss prepayment issues.	0.5	125.00
Sr Assoc (MS)	4/11/2025	Prepare account statements for updating account reconciliation.	0.25	50.00
President (KR)	4/11/2025	Discuss prepayment of assessments.	0.5	150.00
Exec VP (DS)	4/11/2025	Attend call on reallocation. Review materials.	1.25	343.75
Sr Assoc (MMM)	4/11/2025	Provide follow-up regarding management of project tasks and reports in project management software program.	0.25	50.00
Proj Mgr (SAM)	4/14/2025	Discuss collections information and information from the county.	0.5	107.50
Vice Pres (PSK)	4/14/2025	Discuss parcel reallocation and tax bills with counsel and associate.	0.5	125.00
Vice Pres (PSK)	4/15/2025	Correspond with President regarding subdivision and reallocate update. Request information from software systems.	0.75	187.50
Proj Mgr (SAM)	4/16/2025	Prepare and provide list of TIF parcels for tax ticket request and discuss tax tickets with vice president.	2	430.00
Proj Mgr (SAM)	4/17/2025	Discuss allocation with vice president and correspond with the developer related to expected development.	0.75	161.25

Total

INVOICE

Invoice Date

Invoice #

5/28/2025

052025-079

Balance Due

\$4,553.75

Remit check to:

or

Wire Instructions:

Bill To:

The County Commission of Harrison County

ATTN: Susan Thomas, President 229 South 3rd Street

Clarksburg, WV 26301

MuniCap, Inc.

8965 Guilford Road Columbia, MD 21046

> MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe Series 2008

1394

Invoice Date 5/28/2025

Invoice # 052025-079

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

8965 Guilford Road Columbia, MD 21046

Terms Client# Charles Pointe Series 2008 Net 30 1394 **Project** DATE Description Hrs Amount Item Sr Assoc (MS) 4/23/2025 Contact project manager regarding upcoming June debt service payment 0.25 50.00 0.5 112.50 Director (JLA) 4/29/2025 Assist with identification and provision of material information related to on-going compliance. Discuss parcel reallocation and tax bills with associate. Review tax bills 1.5 375.00 Vice Pres (PSK) 4/30/2025 and special assessment reports. 4/30/2025 Correspond with the trustee related to deposited amounts and discuss parcel 1.25 268.75 Proj Mgr (SAM) subdivision with associate. Subtotal Fees: 4,553.75 EIN: 03-0461891. Overdue accounts are subject to 1% monthly **Total** \$4,553.75 finance charge.

> Billing Inquiries? Call (443) 539-4104 Page 2

SOFTWARE SYSTEMS INC.



23 SOUTH UNIVERSITY AVENUE MORGANTOWN, W.V. 26508 PHONE (304) 292-2568 FAX (304) 292-9836 SALES INVOICE
SI-55554 Apr 29,2025

Customer MUNICAP, INC. PATRICK KENNEDY 946 PA-228 SUITE 102 MARS PA 16046 Tel:(412) 520-8363		Ship To MUNICAP, INC. PATRICK KENNE 946 PA-228 SUITE 102 MARS PA 16046 Tel: (412) 520	BDY				
Account	Terms	Due Date	Acco	ount Re	ep ep	Sc	hedule Date
10514	DUE ON RECEIPT	Apr 30, 2025	Judy	y Mood	dy		
Sales Order	PO #	Reference	Sh	ip VIA	I	age	Printed
SO-55948		1 7	CUSTOM	ER PI	CKUP	1	04/29/25 15:53
L Item	Description	Order	Ship Price	е м	Discount		Amount
1 SSIDATAMINING1 2 3 4	DATA MINING - REAL ESTATE COMPANIES Retrieve/Email data for TIF #2-Chls Pt Harrison Co		1 123.79	EA EA			123.75
month will be added to th software is not returnabl will revert to COD terms.	pt of this invoice. A late charge of 2% per e unpaid balance after 30 days. Opened e. Customers with a history of late payment We retain a security interest in all ment has not been received.	Payment Details			Tax Exempt Total Paid Tr Disc Balance	ank	7.43 0.00 131.18 0.00 0.00 131.18



SOFTWARE SYSTEMS INC.



23 SOUTH UNIVERSITY AVENUE MORGANTOWN, W.V. 26508 PHONE (304) 292-2568 FAX (304) 292-9836 SALES INVOICE

SI-55677

May 08,2025

Customer MUNICAP, INC. PATRICK KENNEDY 946 PA-228 SUITE 102 MARS PA 16046 Tel:(412) 520-8363		MUNICAP PATRICK 946 PA-: SUITE 1 MARS PA	KENNEDY 228 02	3				
Account	Terms	Due I	Date	Accou	int Re	p	Sch	edule Date
10514	DUE ON RECEIPT	May 09	, 2025	Judy	Mood	dy		
Sales Order	PO #	Refer	ence	Ship	p VIA		Page	Printed
SO-56079				CUSTOME	R PI	CKUP	1	05/08/25 09:52
L Item	Description	Order	Ship	Price	М	Discoun	t	Amount
1 SSIDATAMINING1 2 3 4 5	DATA MINING - REAL ESTATE COMPANIES Retrieve April Collections info for Tif #2-Harrison; misc questions regarding data per P. Kennedy			75.00	EA			75.00
month will be added to the software is not returnable will revert to COD terms	ipt of this invoice. A late charge of 2% per he unpaid balance after 30 days. Opened le. Customers with a history of late payment. We retain a security interest in all yment has not been received. Signature	Payment De	etails			Taxable Tax Exempt Total Paid Tr Disc Balance	hank	75.00 4.50 0.00 79.50 0.00 0.00 79.50

INVOICE MuniCap, Inc.

Invoice Date

Invoice #

5/28/2025

052025-368

Balance Due

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe 2019

Director of Grants and Special Proj.

Harrison County Commission

229 South 3rd Street

Clarksburg, WV 26301

Bill To:

8965 Guilford Road Columbia, MD 21046

2024

PK/SAM

Invoice Date 5/28/2025

Gina Jones

Invoice #

052025-368

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

> 8965 Guilford Road Columbia, MD 21046

			Terms	Client #
Project	Ch	arles Pointe 2019	Net 30	2024
Item	DATE	Description	Hrs	Amount
Proj Mgr (SAM)	4/2/2025	Review revenues database against Genesis workbook and discuss with Genesis. Research contacts and discuss next steps with vice president. Update account reconciliation file with February transactions.	3.5	752.50
Exec VP (DS)	4/2/2025	Review parcel split discussion.	0.5	137.50
Proj Mgr (SAM)	4/3/2025	Correspond with West Virginia related to collections received.	1.5	322.50
Proj Mgr (SAM)	4/4/2025	Review collections correspondence and provide update to the developer.	0.75	161.25
Proj Mgr (VVJ)	4/4/2025	Work on FY25 financial statements templates.	1.5	322.50
Sr Assoc (MMM)	4/8/2025	Update and finalize MuniCap incumbency form.	0.5	100.00
Proj Mgr (SAM)	4/8/2025	File state revenue report and file investment statements received.	0.5	107.50
Assoc (JJD)	4/8/2025	Update excise tax database for March.	0.75	131.25
Sr Assoc (MS)	4/11/2025	Prepare account statements for updating account reconciliation.	0.25	50.00
Sr Assoc (MMM)	4/11/2025	Provide follow-up regarding management of project tasks and reports in project management software program.	0.25	50.00
Proj Mgr (SAM)	4/14/2025	Correspond with the developer related to boundary map.	0.5	107.50
Proj Mgr (SAM)	4/15/2025	Correspond with the state related to requested boundary maps.	0.25	53.75
Proj Mgr (SAM)	4/16/2025	Review discussion related to expected deposits and correspond with the state. Review collections database.	2.25	483.75
Proj Mgr (SAM)	4/17/2025	Review state correspondence related to requisition amounts and discuss with Vice President. Correspond with the state related to information received.	1.75	376.25
Vice Pres (PSK)	4/17/2025	Assist associate with state responses regarding collection. Review collections database.	0.5	125.00
Sr Assoc (OO)	4/21/2025	Prepare March journal entries.	0.5	100.00
Proj Mgr (SAM)	4/22/2025	Correspond related to monthly requisition amounts as requested by legal.	0.75	161.25
Sr Assoc (MS)	4/23/2025	Contact project manager regarding upcoming June debt service payment date.	0.25	50.00
Sr Assoc (OO)	4/23/2025	Email trustee requesting missing backup.	0.25	50.00
Proj Mgr (SAM)	4/25/2025	Update account reconciliation with March transactions and correspond with the trustee related to funds received.	0.75	161.25

Total

Michelle Tonkin

From: Municap Billing <municap.billing@municap.com>

Sent: Wednesday, May 28, 2025 3:24 PM

To: Michelle Tonkin; Grants; Laura Pysz; Susan Thomas; County Administrator

Cc: Patrick Kennedy; Samuel Metcalfe; Municap Billing

Subject: MuniCap Invoices for Payment - 1394:Charles Pointe Series 2008

Attachments: 1394 Charles Pointe Series 2008 Software Systems 55554.pdf; 1394 Charles Pointe Series

2008 Software Systems 55677.pdf

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Please remit payment on the attached invoices at your earliest convenience.

Thank you.

MUNICAP, INC. | — PUBLIC FINANCE —

JOHN HARRIS | ASSOCIATE

8965 Guilford Road, Suite 210 | Columbia, MD 21046

OFFICE: 410-505-8940 www.municap.com

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

\$36,500,000

The County Commission of Harrison County Special District Excise Tax Revenue and Improvement Bonds, Series 2019 A (Charles Pointe Economic Opportunity Development District)

\$12,280,000

The County Commission of Harrison County Subordinate Special District Excise Tax Revenue and Refunding Bonds Series 2019 B

(Charles Pointe Economic Opportunity Development District)

REQUISITION FOR PAYMENT NO. 103 (06/04/25)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") pursuant to an Indenture of Trust (the "Indenture") for the above captioned bonds (the "Series 2019 Excise Tax Bonds"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "Trustee"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "Development Agreement") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "Developer") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "Site Developer") that:

- Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.
- The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed \$80,000 in the aggregate for such Bond Year.
- 3. The total amount requested to be disbursed pursuant to this Requisition is \$8,521.25 As set forth in the invoices attached hereto, of the total amount of such disbursement:
 - \$ -0- is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) <u>\$8,521.25</u> is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this 4^{th} day of June, 2025.

THE COUNTY COMMISSION OF HARRISON COUNTY

By:				
	Commissioner			

Schedule I to Requisition

Copies of Invoices or Statements (Attached)

MuniCap, Inc.	Invoice #042025-329	Dated: 04/25/2025	\$ 933.75
MuniCap, Inc.	Invoice #032025-266	Dated: 03/26/2025	\$ 2,762.50
MuniCap, Inc.	Invoice #022025-267	Dated: 02/26/2025	\$ 1,273.75
MuniCap, Inc.	Invoice #012025-341	Dated: 01/28/2025	\$ 957.50
MuniCap, Inc.	Invoice #122024-264	Dated: 12/20/2024	\$ 2,593.75

Total \$ 8,521.25

All invoices above were received by email 5/23/2025.

Gina Jones

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

4/25/2025

042025-329

Balance Due

\$933.75

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263

Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

0.5

100.00

933.75

Project

Project

Charles Pointe 2019

Director of Grants and Special Proj.

Harrison County Commission

229 South 3rd Street

Clarksburg, WV 26301

DATE

3/5/2025

3/17/2025

3/18/2025

3/20/2025

3/20/2025

3/24/2025

Bill To:

2024

Invoice Date

4/25/2025

Item

Proj Mgr (SAM)

Sr Assoc (MMM)

Exec VP (MD)

Sr Assoc (MS)

Sr Assoc (OO)

Assoc (JJD)

Invoice # 042025-329

Charles Pointe 2019

File revenue source received.

Prepare February journal entries.

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210

8965 Guilford Road Terms Client# Columbia, MD 21046 Net 30 2024 Description Hrs Amount 0.25 53.75 Provide follow-up regarding management of project tasks and reports in 0.25 50.00 project management software program. Review audit adjusting entries and respond to email. 0.25 68.75 Update excise tax database for February. 0.75 131.25 Prepare account statements for updating account reconciliation. 0.25 50.00

Exec VP (MD) 3/25/2025 Review February journal entries. 0.25 68.75 Director (JLA) 3/25/2025 Assist with identification and provision of material information related to 0.5 112.50 on-going compliance. Proj Mgr (SAM) 3/26/2025 Discuss monthly collections with Genesis Partners and correspond with 0.75 161.25 legal related to parcel sale and possible reallocation. Exec VP (MD) 3/28/2025 Confirm February balances in QuickBooks and approve final journal 0.25 68.75 entries. Prepare and email monthly financial reports. Exec VP (DS) 3/31/2025 Correspondence with counsel. 0.25 68.75

Subtotal Fees:

EIN: 03-0461891. Overdue accounts are subject to 1% monthly finance charge.

Total

\$933.75

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

3/26/2025

032025-266

Balance Due

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Project

Director of Grants and Special Proj.

Harrison County Commission

229 South 3rd Street

Clarksburg, WV 26301

DATE

2/5/2025

2/6/2025

2/10/2025

2/11/2025

2/11/2025

2/11/2025

2/14/2025

2/17/2025

2/17/2025

2/19/2025

2/21/2025

2/24/2025

2/24/2025

2/24/2025

2/24/2025

2/25/2025

2/25/2025

2/25/2025

2/27/2025

2/27/2025

2024

File revenue information received.

investment statements received.

Prepare January journal entries.

Post semi-annual reports to EMMA.

Verify EMMA posting.

File revenue confirmation.

Item

Proj Mgr (SAM)

Proj Mgr (SAM)

Director (NMC)

Proj Mgr (SAM)

Sr Assoc (MS)

Director (NMC)

Proj Mgr (SAM)

Proj Mgr (SAM)

Sr Assoc (OO)

Exec VP (MD)

Assoc (JJD)

Sr Assoc (OO)

Proj Mgr (SAM)

Director (JLA)

Sr Assoc (MMM)

Proj Mgr (SAM)

Sr Assoc (MMM)

Proj Mgr (SAM)

Sr Assoc (OO)

Assoc (JJD)

Charles Pointe 2019

Bill To:

Invoice Date 3/26/2025

Gina Jones

Invoice # 032025-266

Charles Pointe 2019

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

> Suite 210 8965 Guilford Road

Terms Client # Columbia, MD 21046 Net 30 2024 Description Hrs Amount 0.25 53.75 Update account reconciliation file with December transactions. File 0.75 161.25 1.5 Review account reconciliation for July to December 2024. 337.50 0.25 53.75 0.25 50.00 Prepare account statements for updating account reconciliation. 0.25 56.25 Review and update account reconciliation. Update account reconciliation file with January transactions. 0.5 107.50 0.5 100.00 Update excise tax database for December filing period. 0.5 87.50 107.50 0.5 Follow up with the trustee related to debt service paid and review revenue Email request to trustee regarding missing backup. 0.25 50.00 Review January journal entries. Confirm January balances in QuickBooks 0.5 137.50 and approve final journal entries. Prepare and email monthly financial Discuss semiannual report with associate. Obtain relevant data for 2.25 393.75 semiannual report. Prepare semiannual report. Post January journal entries in QuickBooks. 0.25 50.00 Discuss district board's semiannual report with associate and follow up with 1.25 268.75 the developer related to the developer's semiannual report. Review information provided by the developer. 0.25 56.25 0.25 50.00 Review district board's semiannual report and provide to be posted. 215.00 Provide follow-up regarding management of project tasks and reports in 0.25 50.00 project management software program. Prepare notice of filing related to semiannual reports. 1.75 376.25

Total

E

Suite 210 8965 Guilford Road Columbia, MD 21046

229 South 3rd Street

Clarksburg, WV 26301

INVOICE

Invoice Date

Invoice #

3/26/2025

032025-266

Balance Due

\$2,762.50

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe 2019

Director of Grants and Special Proj. Harrison County Commission

Bill To:

2024

Invoice Date 3/26/2025

Gina Jones

Invoice # 032025-266 PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

> Suite 210 8965 Guilford Road Columbia, MD 21046

Terms Client #

Net 30 2024 Project Charles Pointe 2019 Hrs Amount Description DATE Item 2,762.50 Subtotal Fees: EIN: 03-0461891. Overdue accounts are subject to 1% monthly **Total** \$2,762.50

finance charge.

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

2/26/2025

022025-267

Balance Due

\$1,273.75

Remit check to:

or

Wire Instructions:

Bill To:

Gina Jones
Director of Grants and Special Proj.
Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046 Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe 2019

2024

Invoice Date

Invoice # 022025-267

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210 8965 Guilford Road

Terms Client# Columbia, MD 21046 Project Charles Pointe 2019 Net 30 2024 Item DATE Hrs Description Amount Proj Mgr (VVJ) 1/2/2025 Review November journal entries and support. 0.25 53.75 Sr Assoc (OO) 1/2/2025 Post November journal entries in QuickBooks. 0.25 50.00 Exec VP (MD) 1/3/2025 137.50 Confirm November balances in QuickBooks and approve final journal 0.5 entries. Prepare and email November financial reports. Proj Mgr (SAM) 1/8/2025 0.25 Request developer's semiannual report. 53.75 Assoc (JJD) 1/8/2025 Update excise tax database for November. 175.00 1/9/2025 Sr Assoc (OO) Post November journal entries in QuickBooks. 0.25 50.00 Sr Assoc (MS) 1/15/2025 Prepare account statements for updating account reconciliation. 0.25 50.00 Sr Assoc (OO) 1/16/2025 Prepare December journal entries. 0.5 100.00 1/17/2025 Sr Assoc (OO) 0.25 Email trustee requesting missing backup. 50.00 1/21/2025 Sr Assoc (OO) Email follow with trustee requesting backup and missing statement. 0.5 100.00 1/21/2025 Sr Assoc (MMM) Provide follow-up regarding management of project tasks and reports in 0.25 50.00 project management software program. Exec VP (MD) 1/22/2025 Confirm December balances in QuickBooks and revise and approve final 0.5 137.50 journal entries. Review and save 1099 reports for year-end tax reporting and record 1099s in tracking file. Proj Mgr (VVJ) 1/22/2025 Review December journal entries and support. 0.25 53.75 Sr Assoc (OO) 1/22/2025 Complete December journal entries. Post December journal entries in 100.00 0.5 QuickBooks. Director (JLA) 1/28/2025 Assist with identification and provision of material information related to 0.5 112.50 on-going compliance. Subtotal Fees: 1.273.75 EIN: 03-0461891. Overdue accounts are subject to 1% monthly

Billing Inquiries? Call (443) 539-4104

finance charge.

\$1,273.75

Total

Suite 210 8965 Guilford Road Columbia, MD 21046

229 South 3rd Street

Clarksburg, WV 26301

INVOICE

Invoice Date

Invoice #

1/28/2025

012025-341

Balance Due

\$957.50

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe 2019

Director of Grants and Special Proj. Harrison County Commission

Bill To:

2024

Invoice Date 1/28/2025

Gina Jones

Invoice # 012025-341 PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

> Suite 210 8965 Guilford Road Columbia, MD 21046

Terms Client #

Project	Cha	rles Pointe 2019	i, IVID 21040	Net 30	2024
Item	DATE	Description		Hrs	Amount
Proj Mgr (VVJ)	12/5/2024	Review October journal entries and support.		0.25	53.75
Assoc (JJD)	12/6/2024	Update excise tax database for November		0.75	131.25
Proj Mgr (SAM)	12/6/2024	File revenue source received and database sour	ce.	0.5	107.50
Exec VP (MD)	12/9/2024	Confirm October balances in QuickBooks and Prepare October financial reports and email.	approve final journal entries.	0.5	137.50
Sr Assoc (MS)	12/17/2024	Prepare account statements for updating account	nt reconciliation.	0.25	50.00
Proj Mgr (SAM)	12/19/2024	Update account reconciliation file with November	per activity.	0.5	107.50
Sr Assoc (OO)		Prepare November journal entries.		0.5	100.00
Proj Mgr (SAM)		Review required information related to semiani	nual reports.	0.5	107.50
Sr Assoc (MMM)		Provide follow-up regarding management of pr project management software program.		0.25	50.00
Director (JLA)	12/31/2024	The second secon	rial information related to	0.5	112.50
		Subtotal Fees:			957.50
EIN: 03-046189 finance charge.] 91. Overdu	e accounts are subject to 1% monthly	Total		\$957.5

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

12/27/2024

122024-264

Balance Due

\$2,593.75

Remit check to:

(or

Wire Instructions:

Bill To:

Gina Jones Director of Grants and Special Proj. Harrison County Commission 229 South 3rd Street Clarksburg, WV 26301 MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046 Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe 2019

2024

Invoice Date

Invoice # 122024-264

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210 8965 Guilford Road

Columbia, MD 21046

Terms Client #

Net 30 2024

Project	Cha	rles Pointe 2019	Net 30	2024
Item	DATE	Description	Hrs	Amount
Exec VP (MD)	11/4/2024	Confirm September balances in QuickBooks and approve final journal entries. Prepare monthly reports and email.	0.5	137.50
Exec VP (MD)	11/5/2024	Prepare for and attend EODD board meeting. Follow up.	1.75	481.25
Proj Mgr (VVJ)	11/5/2024	Revised FY24 financial report.	0.25	53.75
Vice Pres (PSK)	11/5/2024	Attend board meeting.	0.75	187.50
Proj Mgr (SAM)	11/5/2024	Prepare for and attend board meeting. Save collections sheet from the state tax commission.	2.25	483.75
Exec VP (DS)	11/5/2024	Review correspondence.	0.25	68.75
Proj Mgr (SAM)	11/6/2024	Update statutory report related to items discussed during the board meeting and provide report for approval.	1.75	376.25
Director (JLA)	11/11/2024	Post financial statements to EMMA.	0.25	56.25
Proj Mgr (VVJ)	11/11/2024	Email EMMA posting confirmation to bond counsel.	0.25	53.75
Sr Assoc (MMM)		Verify EMMA posting.	0.25	50.00
Sr Assoc (MS)	11/12/2024	Prepare account statements for updating account reconciliation.		50.00
Assoc (JJD)	11/14/2024	Update excise tax database for October.	1	175.00
Proj Mgr (SAM)	11/19/2024	Update account reconciliation file with October transactions.	0.5	107.50
Sr Assoc (OO)	11/19/2024	Prepare October journal entries.	0.5	100.00
Sr Assoc (MMM)	11/20/2024	Provide follow-up regarding management of project tasks and reports in project management software program.	0.5	100.00
Director (JLA)	11/26/2024	Assist with identification and provision of material information related to on-going compliance.	0.5	112.50
		Subtotal Fees:	State of the basis	2,593.75

EIN: 03-0461891. Overdue accounts are subject to 1% monthly finance charge.

Total

\$2,593.75

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

\$36,500,000

The County Commission of Harrison County
Special District Excise Tax Revenue and Improvement Bonds,
Series 2019 A
(Charles Pointe Economic Opportunity Development District)

\$12,280,000

The County Commission of Harrison County
Subordinate Special District Excise Tax Revenue and Refunding Bonds
Series 2019 B
(Charles Pointe Economic Opportunity Development District)

REQUISITION FOR PAYMENT NO. <u>104</u> (06/04/25)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") pursuant to an Indenture of Trust (the "Indenture") for the above captioned bonds (the "Series 2019 Excise Tax Bonds"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "Trustee"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "Development Agreement") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "Developer") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "Site Developer") that:

- 1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.
- 2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed \$80,000 in the aggregate for such Bond Year.
- 3. The total amount requested to be disbursed pursuant to this Requisition is **§4,131.25** As set forth in the invoices attached hereto, of the total amount of such disbursement:
 - (a) <u>\$ -0-</u> is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) <u>\$4,131.25</u> is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this 4th day of June, 2025.

THE COUNTY COMMISSION OF HARRISON COUNTY

Ву:			
	Commissioner		

Schedule I to Requisition

Copies of Invoices or Statements (Attached)

MuniCap, Inc.

Invoice #052025-368

Dated: 05/28/2025 \$ 4,131.25

Total

\$ 4,131.25

INVOICE

Invoice Date

Invoice #

5/28/2025

052025-368

Balance Due

Remit check to:

(or

Wire Instructions:

Bill To:

MuniCap, Inc.

8965 Guilford Road Columbia, MD 21046

Gina Jones Director of Grants and Special Proj. Harrison County Commission 229 South 3rd Street Clarksburg, WV 26301 MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046 Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe 2019

2024

Invoice Date

5/28/2025

Invoice # 052025-368

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

8965 Guilford Road Columbia, MD 21046

Terms Client# Project Charles Pointe 2019 Net 30 2024 Description DATE Item Hrs Amount 4/2/2025 Proj Mgr (SAM) Review revenues database against Genesis workbook and discuss with 3.5 752.50 Genesis. Research contacts and discuss next steps with vice president. Update account reconciliation file with February transactions. 4/2/2025 Exec VP (DS) Review parcel split discussion. 0.5 137.50 Proj Mgr (SAM) 4/3/2025 Correspond with West Virginia related to collections received. 1.5 322.50 Proj Mgr (SAM) 4/4/2025 Review collections correspondence and provide update to the developer. 0.75 161.25 Proj Mgr (VVJ) 4/4/2025 Work on FY25 financial statements templates. 1.5 322.50 Sr Assoc (MMM) 4/8/2025 Update and finalize MuniCap incumbency form. 0.5 100.00 Proj Mgr (SAM) 4/8/2025 File state revenue report and file investment statements received. 0.5 107.50 Assoc (JJD) 4/8/2025 Update excise tax database for March. 0.75 131.25 4/11/2025 Sr Assoc (MS) Prepare account statements for updating account reconciliation. 0.25 50.00 Sr Assoc (MMM) 4/11/2025 Provide follow-up regarding management of project tasks and reports in 0.25 50.00 project management software program. Proj Mgr (SAM) 4/14/2025 Correspond with the developer related to boundary map. 0.5 107.50 4/15/2025 Proj Mgr (SAM) Correspond with the state related to requested boundary maps. 0.25 53.75 Proj Mgr (SAM) 4/16/2025 Review discussion related to expected deposits and correspond with the 2.25 483.75 state. Review collections database. 4/17/2025 Proj Mgr (SAM) Review state correspondence related to requisition amounts and discuss 1.75 376.25 with Vice President. Correspond with the state related to information received. Vice Pres (PSK) 4/17/2025 Assist associate with state responses regarding collection. Review 0.5 125.00 collections database. Sr Assoc (OO) 4/21/2025 Prepare March journal entries. 0.5 100.00 4/22/2025 Proj Mgr (SAM) Correspond related to monthly requisition amounts as requested by legal. 0.75 161.25 Sr Assoc (MS) 4/23/2025 Contact project manager regarding upcoming June debt service payment 0.25 50.00 Sr Assoc (OO) 4/23/2025 Email trustee requesting missing backup. 0.25 50.00 Proj Mgr (SAM) 4/25/2025 Update account reconciliation with March transactions and correspond with 0.75 161.25 the trustee related to funds received.

Total

Gina Jones

8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

5/28/2025

052025-368

Balance Due

or

\$4,131.25

Remit check to:

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe 2019

Director of Grants and Special Proj.

Harrison County Commission

229 South 3rd Street

Clarksburg, WV 26301

Bill To:

2024

Invoice Date

5/28/2025

Invoice # 052025-368 PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

> 8965 Guilford Road Columbia, MD 21046

Terms Client# Project Charles Pointe 2019 Net 30 2024 DATE Item Description Hrs Amount Director (JLA) 4/29/2025 Assist with identification and provision of material information related to 112.50 $\hat{0}.5$ on-going compliance. Proj Mgr (SAM) 4/29/2025 Research and correspond with legal related to monthly receipts. 1 215.00 EIN: 03-0461891. Overdue accounts are subject to 1% monthly **Total** \$4,131.25 finance charge.

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

\$20,573,000

The County Commission of Harrison County
Senior Tax Increment Refunding Revenue Bonds
Series 2021 A Tax-Exempt
(Development District No. 3 – White Oaks)

\$4,195,000

The County Commission of Harrison County Subordinate Tax Increment Revenue Bonds Series 2021 B Taxable (Development District No. 3 – White Oaks)

REQUISITION FOR PAYMENT NO. 46

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its duly Authorized Officer, hereby certifies, in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") under a Indenture of Trust, dated as of May 25, 2021 (the "Indenture") between the Issuer and United Bank, as bond trustee thereunder, that:

- 1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture.
- 2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses as that term is defined in the Indenture, and (b) is an authorized expenditure under Amended Project Plan No. 2 and the Act.
- 3. The total amount requested to be disbursed pursuant to this Requisition is **\$200.00**. As set forth in the invoices attached hereto, of the total amount of such disbursement:
- (a) \S -0- is to be paid to the Issuer as reimbursement to the Issuer for an invoice or statement previously paid by the Issuer to an entity that is not affiliated with the Issuer; and
- (b) <u>\$200.00</u> is to be paid to a third party payee that is not affiliated with the issuer or on a joint basis to the Issuer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Officer this $\underline{4^{th}}$ day of June, 2025.

THE COUNTY COUNTY	COMMISSION	OF	HARRISON
By:	er		

Schedule I to Requisition

Copies of Invoices or Statements (Attached)

MuniCap, Inc.

Invoice: 052025-217

Dated: 05/28/2025

\$ 200.00

Total

\$ 200.00

MuniCap, Inc.

8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

5/28/2025

052025-217

Balance Due

\$200.00

Remit check to:

or

Wire Instructions:

Bill To:

Gina Jones
Director of Grants & Special Proj.
Harrison County Commission
229 South 3rd Street
Clarksburg, WV 26301

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046 Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Harrison County-WhiteOak Admin

1676

Invoice Date 5/28/2025

Invoice # 052025-217

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

8965 Guilford Road Columbia, MD 21046

Terms Client# Project Harrison County-WhiteOak Admin Net 30 1676 DATE Item Description Hrs Amount Sr Assoc (MS) 4/14/2025 Prepare account statements for updating account reconciliation. 0.25 50.00 Sr Assoc (MS) 4/16/2025 Update account reconciliation for February and March activity. 0.75 150.00 EIN: 03-0461891. Overdue accounts are subject to 1% monthly **Total** \$200.00 finance charge.

Billing Inquiries? Call (443) 539-4104

Е

Harrison County Farmland Protection Board

Harrison County Commission Attn: Harrison County Farmland Protection 229 South 3rd St, 3rd Floor Clarksburg, WV 26301

May 13, 2025

Dear Harrison County Commission,

At the May 12, 2025, meeting of the Harrison County Farmland Protection Board an appointment of two board members was made. The board is appointing William Suan to be the new conservation district representative and William Coffindaffer as the Farm Bureau representative with their new term starting on July 1, 2025. Their first term as a representative of these organizations will be for the length of four years with a projected expiration date of June 30, 2029.

We are asking that the Harrison County Commission please accept and approve these appointments to the Harrison County Farmland Protection Board.

Sincerely,

Harrison County Farmland Protection Board

CONSENT TO ENTER PROPERTY

Property:	Clarksburg, West Virginia 26301
	Description:

- 1. The undersigned understands that:
 - (a) The U.S. Environmental Protection Agency ("EPA"), and its authorized representatives and contractors, in conjunction with the West Virginia Department of Environmental Protection ("WVDEP"), is conducting an investigation of soil, sediment, groundwater, and surface water at and in the vicinity of the above-described property ("Property") to assist with defining the nature and extent of contamination at the North 25th Street Glass and Zinc Superfund Site ("Site") in Clarksburg, Harrison County, West Virginia;
 - (b) This investigation is being performed in response to the release and threatened release of hazardous substances and/or pollutants or contaminant in the soil, sediment, groundwater, and surface water at the Site;
 - (c) Access to the Property is required to support the ongoing investigation at the Site; and
 - (d) EPA's investigation and cleanup of contamination at the Site is being performed pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. §§ 9601, et seq.
- 2. The undersigned consents to entry to the Property by EPA and its employees, agents, contractors, and authorized representatives for purposes of conducting activities relating to EPA's Remedial Investigation at the Site, including but not limited to, the following:
 - (a) Installing fencing, gates, and other security features on the Property using the associated installation equipment;
 - (b) Maintaining the existing and new security features installed on the Property;
 - (c) Collecting soil and groundwater samples using drill rigs or direct push technology or other technology on the Property;
 - (d) Periodic use of the Property as an access point to the adjacent North 25th Street Glass and Zinc Superfund Site for staff, vehicles, equipment, and sampling materials;
 - (e) Taking notes, pictures, measurements, and surveys of the Property; and

- (f) Other activities to facilitate tasks identified above.
- 3. The undersigned understands that the above activities may involve approximately one to two EPA personnel; two to three contractor/subcontractor personnel; multiple vehicles; and other equipment used to conduct environmental sampling.
- 4. Prior to entering your Property hereunder, EPA intends to coordinate its entry and activities with the undersigned or his/her representative, including route of entry and specific work locations. EPA intends to provide the undersigned or his/her representative forty-eight (48) hours' notice prior to the initial commencement of activities at the Property by EPA. Such notice shall be provided by email to the following:

Name/Title	
1 (4)	
Telephone Number	
rerephone runnoer	

- 5. EPA's contracts with its response contractors require them to maintain third party liability insurance in accordance with the Federal Acquisition Regulation and EPA's Acquisition Regulation.
- 6. EPA and its contractors intend, to the extent practicable, to conduct work on the Property so as to minimize interference with the undersigned's daily operations or the daily operations of any tenants or clients on the Property.
- 7. All tools, equipment, and other materials taken upon the Properties by EPA shall remain the property of the EPA and will be removed by the EPA at the time of completion of the work.
- 8. All sampling materials and other investigation-derived waste generated on the Property will be appropriately contained and disposed of by EPA.
- 9. EPA intends to leave the Property in the condition it discovers the Property prior to entry hereunder.
- 10. The undersigned agrees not to interfere with the investigation, including the collection of environmental samples at the Property.
- 11. The undersigned provides consent for the above-described activities until the earlier of:
 - (a) The transfer of the Property to another person or entity;

- (b) The undersigned's revocation of consent (in which case the undersigned consents to such entry as may be necessary for purposes of removing equipment brought onto the Property by EPA or its contractors); or
- (c) The undersigned's receipt of notice from EPA that access to the Property is no longer needed in connection with the investigation at the Site.
- 12. The undersigned agrees to notify, preferably by email, the following individual, or such other person as may be identified by EPA in the future, of any pending transfer of the Property, a change in the undersigned's contact information, and/or the undersigned's revocation of consent to perform the above-described activities:

Austin Oelschlager Remedial Project Manager (3SD23) VA, WV Remedial Section U.S. Environmental Protection Agency Four Penn Center 1600 John F. Kennedy Blvd. Philadelphia, PA 19103-2852 oelschlager.austin@epa.gov (215) 814-3305

13. The undersigned represents that he/she is authorized to consent to the entry provided herein.

Signature:	Date:	
Print Name and Title:		
Telephone Number:		
Email Address:		

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ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

POLICY NUMBER:	EXPIRING POLICY NUMBER:
	RENEWAL
ITEM ONE	
Named Insured: AECOM	
Address: 999 Town & Country Road Third Floor Orange CA 92868	
Producer Number: 161423	
Producer Name: MARSH RISK & INSURANCE	
Producer Address: 633 W 5TH ST STE 1200 LOS ANGELES CA 90071	
Farms of Businesses V Communities	Linkilit. Communi
Form of Business: X Corporation Limited Other	Liability Company
<u> </u>	
Named Insured's business: Management consulting serv	
Policy Period: Policy covers from 04/01/2025 to 04/01/202 stated above.	26 12:01 am standard time at the named insured's address
Audit Period: Annual, unless otherwise stated: Total Advance Premium (including surcharges):	Semi-Annual Quarterly X None
Refer to Surcharge Endorsement for surcharge amount	s and rates. (Does Not Apply in Puerto Rico)

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Commercial General Liability Declarations

ACE American Insurance Company 436 Walnut Street Philadelphia PA

COVERAG	ES	AND LIMITS OF	INSU	RANCE
EACH OCCURRENCE LIMIT	\$	10,000,000		
DAMAGE TO PREMISES	\$	10,000,000		Any one premises
RENTED TO YOU LIMIT				
MEDICAL EXPENSE LIMIT	\$	10,000		Any one person
PERSONAL & ADVERTISING INJURY LIMIT	\$	10,000,000		Any one person or organization
GENERAL AGGREGATE LIMIT			\$	10,000,000
PRODUCTS/COMPLETED OPERATIONS AGG	REG	SATE LIMIT	\$	10,000,000
			\$	
			\$	
			\$	
			\$	

RETROACTIVE DATE (CLAIMS MADE POLICIES ONLY)				
THIS INSURANCE DOES NOT APPLY TO "BODILY INJURY", "PROPERTY	Y DAMAGE" OR "PERSONAL AND ADVERTISING			
INJURY" WHICH OCCURS BEFORE THE RETROACTIVE DATE, IF ANY, SHOWN BELOW.				
RETROACTIVE DATE:				
(ENTER DATE OR "NONE" IF NO RETROACTIVE D	DATE APPLIES)			

SCHEDULE OF LOCATIONS			
LOCATION NUMBER	ADDRESS OF ALL PREMISES YOU OWN, RENT OR OCCUPY		

LOCATION NUMBER	COVERAGE	CLASS CODE/ DESCRIPTION
All	All	70050/Services



ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

POLICY NUMBER:

SCHE	DULE OF NOTICES
Form No.	Description
ALL23445b0713	Policyholder Notice Commercial Lines Deregulation New York
ALL4X070796	An Important Notice To Our Alaska Policyholders
ALL2Y31c032020	Arkansas Notice To Policyholders
ALL208871006	Chubb Producer Compensation Practices & Policies
ALL223680607	Colorado Fraud Statement
CGP0160514	General Liability Access Or Disclosure Of Confidential Or Personal Information Exclusions Advisory Notice To Policyholders
ALL8Z4172000	Georgia Notice
ALL18653e0724	IL Questions About Insurance
ILN1751111	Illinois Notice To Policyholders Regarding The Religious Freedom Protection And Civil Union Act
ALL301520710	Important Information To Idaho Policyholders Regarding Your Insurance
ALL7X47a0206	Important Information To Virginia Policyholders Regarding Your Insurance
ALL2Y810514	Indiana Notice To Policyholders
ALL512200918	Missouri Disclaimer Notice Commercial Lines Deregulation
ALL2U78b0206	Notice To All Oklahoma Policyholders
ALL398220413	Notice To Our Florida Property And Casualty Policyholders Guidelines For Loss Control Plans
IL09100702	Pennsylvania Notice
ALL5W060795	Policyholder Notice - Ohio
ALL5X451196	Questions About Your Insurance?
ALL11559e0716	Risk Control Services For Texas Policyholders
ILP0010104	U.S. Treasury Department's Office Of Foreign Assets Control ("OFAC") Advisory Notice To Policyholders
ALL5X51a0206	Wisconsin Notice To Policyholders

SCHEDULE OF COVERAGE FORMS

Form No.	Description
CG00010413	Commercial General Liability Coverage Form
IL00171198	Common Policy Conditions

SCHEDULE OF ENDORSEMENTS

Endt. No.	Form No.	Description	
1	ALL326850111	Notice To Others Endorsement – Schedule – Email C	nly
2	ALL326880111	Notice To Others Endorsement - Specific Parties	
3	ALL326880111	Notice To Others Endorsement - Specific Parties	
LD-25211 (10/08)		Copyright, Insurance Services Office, Inc. 2000	Page 3 of 23

ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

Endt. No.	Form No.	Description
4	CG20011219	Primary And Noncontributory – Other Insurance Condition
5	CG20071219	Additional Insured – Engineers, Architects Or Surveyors
6	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
7	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
8	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
9	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
10	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
11	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
12	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
13	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
14	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
15	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
16	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
17	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
18	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
19	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
20	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
21	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
22	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
23	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
24	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
25	CG20111219	Additional Insured – Managers Or Lessors Of Premises
26	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations

ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

Endt. No.	Form No.	Description
27	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
28	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
29	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
30	CG20261219	Additional Insured – Designated Person Or Organization
31	CG20261219	Additional Insured – Designated Person Or Organization
32	CG20261219	Additional Insured – Designated Person Or Organization
33	CG20261219	Additional Insured – Designated Person Or Organization
34	CG20261219	Additional Insured – Designated Person Or Organization
35	CG20281219	Additional Insured – Lessor Of Leased Equipment
36	CG20341219	Additional Insured – Lessor Of Leased Equipment – Automatic Status When Required In Lease Agreement With You
37	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
38	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
39	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
40	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
41	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
42	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
43	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
44	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
45	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
46	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
47	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
48	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
49	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
50	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations

ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

Endt. No.	Form No.	Description	
51	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Comp Operations	leted
52	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Comp Operations	leted
53	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Comp Operations	leted
54	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Comp Operations	leted
55	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Comp Operations	leted
56	CG20381219	Additional Insured – Owners, Lessees Or Contractors – Autom Status For Other Parties When Required In Written Construction Agreement	
57	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To (Waiver Of Subrogation)	Us
58	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To (Waiver Of Subrogation)	Us
59	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To (Waiver Of Subrogation)	Us
60	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To (Waiver Of Subrogation)	Us
61	CG24140413	WAIVER OF GOVERNMENTAL IMMUNITY	
62	CG24171001	Contractual Liability – Railroads	
63	LD217320107	Construction Project(s) General Aggregate Limit	
64	MS33257081024	BROAD FORM NAMED INSURED	
65	MS635400420	Construction Project(s) General Aggregate Limit	
66	CG20281219	Additional Insured – Lessor Of Leased Equipment	
67	CG20261219	Additional Insured – Designated Person Or Organization	
68	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Comp Operations	leted
69	LD202870606	Non-Contributory Endorsement For Additional Insureds	
70	CG20261219	Additional Insured – Designated Person Or Organization	
71	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheo Person Or Organization	duled
72	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Comp Operations	leted
73	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To (Waiver Of Subrogation)	Us
74	ALL326880111	Notice To Others Endorsement - Specific Parties	
75	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheo Person Or Organization	duled
76	LD202820606	Cancellation – Notice To Additional Interests	
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Commercial General Liability Declarations

Endt. No.	Form No.	Description
77	CG20101001	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
78	ALL32677a0412	Kentucky Local Government Premium Tax Schedule
79	ALL224211011	Surcharge Schedule
80	CC1K11k0422	Signatures
81	LD21730a0813	Additional Insured Where Required By Written Contract
82	LD202830606	Amendment Of Duties In The Event Of Occurrence
83	LD466871015	Amendment Of Limits (Designated Project, Premises, Or Contract)
84	LD202810606	Cancellation – Notice To Additional Interests
85	LD202810606	Cancellation – Notice To Additional Interests
86	LD202820606	Cancellation – Notice To Additional Interests
87	LD246700308	Clubs
88	LD3858880524	Cyber Incident Liability Coverage Subject To Each Cyber Incident Occurrence And Aggregate Limits
89	LD200390910	Designated Location(s) – Aggregate Limit
90	ALL44289c1116	Direct Action Expenses
91	ALL10617b0614	Earlier Notice Of Cancellation And Non-Renewal Endorsement
92	LD415230514	Employee Benefits Liability Coverage Supplementary Payments Included In The Deductible Amount And Limit
93	LD200350206	Excess Wrap-Up And Joint Venture Coverage Endorsement
94	LD3R160387	Exclusion - Asbestos
95	LD4S35692	Exclusion – Lead
96	LD3618151223	Exclusion – Violation Of Laws Addressing Data Privacy
97	LD5T99	Extended Property Damage
98	LD5T92	Fellow Employee Coverage
99	LD3T73	Fire, Explosion, Smoke And Water Damage Legal Liability
100	LD34279a0116	GPS Global Program Solutions Endorsement (Non-Admitted Eliminated)
101	LD202840606	In Rem
102	LD200360206	Incidental Medical Malpractice Liability Coverage
103	LD2X61	Knowledge Of Occurrence
104	LD202850606	Liberalization Clause
105	LD200330206	Limited Discrimination Coverage
106	LD46560b1223	Limited Electronic Data Loss Coverage – Access, Collection, Release, Disclosure, Limited Bodily Injury And Property Damage; Defense And Supplementary Payments Included In The Limit
107	LD200380206	Mental Injury Coverage
108	LD202870606	Non-Contributory Endorsement For Additional Insureds
109	LD466861015	Non-Owned Watercraft Exception
LD 25211 (10/0	O) Converse	at Incurance Services Office Inc. 2000 Page 7 of 23

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ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

Endt. No.	Form No.	Description
110	ALL326880111	Notice To Others Endorsement - Specific Parties
111	ALL326880111	Notice To Others Endorsement - Specific Parties
112	ALL326880111	Notice To Others Endorsement - Specific Parties
113	ALL326880111	Notice To Others Endorsement - Specific Parties
114	ALL326880111	Notice To Others Endorsement - Specific Parties
115	ALL326880111	Notice To Others Endorsement - Specific Parties
116	ALL326880111	Notice To Others Endorsement - Specific Parties
117	ALL326880111	Notice To Others Endorsement - Specific Parties
118	ALL326880111	Notice To Others Endorsement - Specific Parties
119	ALL326880111	Notice To Others Endorsement - Specific Parties
120	ALL326880111	Notice To Others Endorsement - Specific Parties
121	ALL326880111	Notice To Others Endorsement - Specific Parties
122	ALL326880111	Notice To Others Endorsement - Specific Parties
123	ALL326880111	Notice To Others Endorsement - Specific Parties
124	ALL326880111	Notice To Others Endorsement - Specific Parties
125	ALL326880111	Notice To Others Endorsement - Specific Parties
126	ALL326880111	Notice To Others Endorsement - Specific Parties
127	ALL180571211	Notification Of Premium Adjustment
128	LD129870411	Partnership, Joint Venture Or Limited Liability Company As Named Insured – Excess Insurance
129	LD129870411	Partnership, Joint Venture Or Limited Liability Company As Named Insured – Excess Insurance
130	LD6Z60a1002	Personal Injury And Advertising Injury Liability
131	LD195780106	Protective Reimbursement Endorsement
132	ALL224220507	Public Entity Additional Insured Endorsement
133	ALL224220507	Public Entity Additional Insured Endorsement
134	ALL224220507	Public Entity Additional Insured Endorsement
135	ALL224220507	Public Entity Additional Insured Endorsement
136	ALL224220507	Public Entity Additional Insured Endorsement
137	LD217330107	Radioactive Matter Exclusion
138	LD19643e0909	Reimbursement Of Deductible Endorsement Allocated Loss Adjustment Expense ("ALAE") Included In The Deductible Amount
139	LD18550b0909	Supplementary Payments Included In The Limits Of Insurance
140	ALL211011106	Trade Or Economic Sanctions Endorsement
141	LD2X62a0408	Unintentional Failure To Disclose
142	MS33257010222	Additional Insured - AECOM & WML VI, A Joint Venture
143	MS3232860321	Additional Insured - Owners, Lessees Or Contractors - Scheduled Person Or Organization

ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

Endt. No.	Form No.	Description
144	MS3235890321	Additional Insured - Owners, Lessees Or Contractors - Scheduled Person Or Organization
145	MS33257030222	Additional Insured - Owners, Lessees Or Contractors - Completed Operations
146	MS33257040222	Additional Insured - Owners, Lessees Or Contractors - Scheduled Person Or Organization
147	MS3435770822	Amendment to Damage to Your Work Exclusion
148	MS33257090222	Coverage Territory Endorsement
149	MS621160418	Deductible Blanket Endorsement
150	MS622480418	Definition Of Occurrence
151	MS651110419	Most Favorable Jurisdiction
152	MS3945791024	Notice of Cancellation Or Material Change Endorsement United States Government
153	MS35623311222	Notice of Cancellation or Material Change Endorsement United States Government
154	MS34179110322	Notice Of Cancellation Or Material Change Endorsement United States Government
155	MS30927321020	NOTICE OF CANCELLATION OR MATERIAL CHANGE ENDORSEMENT UNITED STATES GOVERNMENT
156	MS3228600321	Notice To Others Endorsement - Specific Parties
157	MS33126320125	Notice To Others Endorsement - Specific Parties
158	MS332570100222	Notice To Others Endorsement - Specific Parties
159	MS33537711021	Notice To Others Endorsement - Specific Parties
160	MS34085110222	Notice To Others Endorsement - Specific Parties
161	MS3729511023	Notice To Others Endorsement - Specific Parties
162	MS37706721223	Notice To Others Endorsement - Specific Parties
163	MS648320420	Notice To Others Endorsement - Specific Parties
164	MS648390420	Notice To Others Endorsement - Specific Parties
165	MS648410420	Notice To Others Endorsement - Specific Parties
166	MS648440420	Notice To Others Endorsement - Specific Parties
167	MS648600420	Notice To Others Endorsement - Specific Parties
168	MS3955190425	NOTICE TO OTHERS ENDORSEMENT - SPECIFIC PARTIES
169	MS621390418	Other Insurance - Excess Coverage
170	MS33584711121	Port Authority Of New York And New Jersey
171	MS643110421	Reimbursement Endorsement
172	MS3607750723	SEXUAL ABUSE OR MOLESTATION COVERAGE PART
173	MS332570110222	Stop Gap - Employers Liability Coverage Endorsement - United States Virgin Islands Supplementary Payments Included In The Deductible Amount



ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

Endt. No.	Form No.	Description
174	MS332570121024	Stop Gap - Employers Liability Coverage Endorsement - Washington Supplementary Payments Included In The Deductible Amount
175	MS33257070222	Who Is An Insured - Self Employed, Seconded, Individuals
176	IL09851220	Disclosure Pursuant To Terrorism Risk Insurance Act
177	IL00210908	Nuclear Energy Liability Exclusion Endorsement (Broad Form)
178	CG20261219	Additional Insured – Designated Person Or Organization
179	CG20261219	Additional Insured – Designated Person Or Organization
180	CG20261219	Additional Insured – Designated Person Or Organization
181	CG20261219	Additional Insured – Designated Person Or Organization
182	CG20261219	Additional Insured – Designated Person Or Organization
183	CG20261219	Additional Insured – Designated Person Or Organization
184	CG20261219	Additional Insured – Designated Person Or Organization
185	CG20261219	Additional Insured – Designated Person Or Organization
186	CG20261219	Additional Insured – Designated Person Or Organization
187	CG20261219	Additional Insured – Designated Person Or Organization
188	CG20261219	Additional Insured – Designated Person Or Organization
189	CG20261219	Additional Insured – Designated Person Or Organization
190	CG20261219	Additional Insured – Designated Person Or Organization
191	CG20261219	Additional Insured – Designated Person Or Organization
192	CG20261219	Additional Insured – Designated Person Or Organization
193	CG20261219	Additional Insured – Designated Person Or Organization
194	CG20261219	Additional Insured – Designated Person Or Organization
195	CG20261219	Additional Insured – Designated Person Or Organization
196	CG20261219	Additional Insured – Designated Person Or Organization
197	CG20261219	Additional Insured – Designated Person Or Organization
198	CG20261219	Additional Insured – Designated Person Or Organization
199	CG20261219	Additional Insured – Designated Person Or Organization
200	CG20261219	Additional Insured – Designated Person Or Organization
201	CG20261219	Additional Insured – Designated Person Or Organization
202	CG20261219	Additional Insured – Designated Person Or Organization
203	CG20261219	Additional Insured – Designated Person Or Organization
204	CG20370704	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
205	CG20370704	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
206	CG20370704	Additional Insured – Owners, Lessees Or Contractors – Completed Operations

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ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

Endt. No.	Form No.	Description
207	CG20370704	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
208	CG20370704	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
209	CG20371001	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
210	CG20371001	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
211	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
212	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
213	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
214	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
215	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
216	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
217	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
218	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
219	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
220	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
221	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
222	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
223	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
224	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
225	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
226	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
227	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations

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ACE American Insurance Company 436 Walnut Street Philadelphia PA

Commercial General Liability Declarations

Endt. No.	Form No.	Description
228	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
229	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
230	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
231	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
232	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
233	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
234	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
235	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
236	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
237	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
238	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
239	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
240	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
241	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
242	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
243	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
244	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
245	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
246	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
247	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
248	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations



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Commercial General Liability Declarations

Endt. No.	Form No.	Description
249	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
250	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
251	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
252	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
253	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
254	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
255	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
256	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
257	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
258	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
259	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
260	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
261	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
262	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
263	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
264	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
265	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
266	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
267	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
268	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
269	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations

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Commercial General Liability Declarations

Endt. No.	Form No.	Description
270	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
271	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
272	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
273	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
274	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
275	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
276	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
277	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
278	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
279	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
280	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
281	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
282	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
283	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
284	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
285	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
286	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
287	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
288	CG20371219	Additional Insured – Owners, Lessees Or Contractors – Completed Operations
289	CG20100704	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
290	CG20101001	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization

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Commercial General Liability Declarations

Endt. No.	Form No.	Description
291	CG20101001	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
292	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
293	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
294	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
295	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
296	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
297	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
298	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
299	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
300	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
301	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
302	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
303	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
304	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
305	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
306	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
307	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
308	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
309	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
310	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
311	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization

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Commercial General Liability Declarations

Endt. No.	Form No.	Description
312	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
313	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
314	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
315	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
316	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
317	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
318	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
319	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
320	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
321	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
322	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
323	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
324	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
325	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
326	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
327	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
328	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
329	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
330	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
331	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
332	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization

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Commercial General Liability Declarations

Endt. No.	Form No.	Description
333	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
334	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
335	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
336	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
337	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
338	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
339	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
340	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
341	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
342	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
343	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
344	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
345	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
346	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
347	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
348	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
349	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
350	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
351	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
352	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
353	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization

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Endt. No.	Form No.	Description
354	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
355	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
356	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
357	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
358	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
359	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
360	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
361	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
362	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
363	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
364	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
365	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
366	CG20101219	Additional Insured – Owners, Lessees Or Contractors – Scheduled Person Or Organization
367	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
368	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
369	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
370	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
371	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
372	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
373	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
374	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations

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Commercial General Liability Declarations

Endt. No.	Form No.	Description
375	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
376	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
377	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
378	CG20121219	Additional Insured – State Or Governmental Agency Or Subdivision Or Political Subdivision – Permits Or Authorizations
379	CG20151219	Additional Insured – Vendors
380	CG21700115	Cap On Losses From Certified Acts Of Terrorism
381	CG04241093	Coverage For Injury To Leased Workers
382	CG21471207	Employment-Related Practices Exclusion
383	CG22790413	Exclusion – Contractors – Professional Liability
384	CG21090615	Exclusion – Unmanned Aircraft
385	CG22741001	Limited Contractual Liability Coverage For Personal And Advertising Injury
386	CG24081093	Liquor Liability
387	CG22680997	Operation Of Customers Autos On Particular Premises
388	CG20011219	Primary And Noncontributory – Other Insurance Condition
389	CG21960305	Silica Or Silica-Related Dust Exclusion
390	CG21651204	Total Pollution Exclusion With A Building Heating, Cooling And Dehumidifying Equipment Exception And A Hostile Fire Exception
391	CG22620509	Underground Resources And Equipment Coverage
392	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
393	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
394	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
395	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
396	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
397	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
398	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
399	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
400	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)

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Commercial General Liability Declarations

Endt. No.	Form No.	Description
401	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
402	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
403	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
404	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
405	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
406	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
407	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
408	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
409	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
410	CG24041219	Waiver Of Transfer Of Rights Of Recovery Against Others To Us (Waiver Of Subrogation)
411	ALL430090514	Iowa Additional Insured Endorsement
412	ALL430090514	Iowa Additional Insured Endorsement
413	ALL430090514	Iowa Additional Insured Endorsement
414	LD316620811	Vermont Changes - Pollution
415	CG26701001	Alaska Changes - Definition Of Metatag
416	CG21300413	Alaska Recording And Distribution Of Material Or Information In Violation Of Law Exclusion
417	CG26970306	Alaska War Liability Exclusion
418	IL02580421	Arizona Changes – Cancellation And Nonrenewal
419	CG01420711	Arkansas Changes
420	CG26080490	Arkansas Changes - Multi-Year Policies
421	CG32340105	California Changes
422	IL01251113	Colorado Changes – Civil Union
423	IL02780908	District Of Columbia Changes - Cancellation And Nonrenewal
424	CG02200324	Florida Changes – Cancellation And Nonrenewal
425	IL02620215	Georgia Changes – Cancellation And Nonrenewal
426	IL02650702	Hawaii Changes - Cancellation And Nonrenewal
427	CG02000118	Illinois Changes – Cancellation And Nonrenewal
428	IL01621013	Illinois Changes – Defense Costs
429	CG01230397	Indiana Changes - Pollution Exclusion

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Commercial General Liability Declarations

Endt. No.	Form No.	Description
430	CG01091185	Kansas And Oklahoma Changes - Transfer Of Rights
431	IL02610907	Kansas Changes - Cancellation And Nonrenewal
432	CG01250303	Louisiana Changes - Insuring Agreement
433	CG01181204	Louisiana Changes - Legal Action Against Us
434	CG26841204	Louisiana Changes - Transfer Of Rights Of Recovery Against Others To Us Condition
435	CG02011217	Maryland Changes
436	CG26731204	Maryland Changes - Premium Audit Condition
437	CG01681120	Michigan Changes
438	CG26050207	Minnesota Changes
439	CG01221207	Minnesota Changes - Contractual Liability Exclusion And Supplementary Payments
440	CG26811204	Minnesota Changes - Duties Condition
441	IL02740908	Missouri Changes - Cancellation And Nonrenewal
442	CG26250405	Missouri Changes - Guaranty Association
443	CG26500413	Missouri Changes – Medical Payments
444	CG01340803	Missouri Changes - Pollution Exclusion
445	IL01671013	Montana Changes – Conformity With Statutes
446	CG26611001	Montana Changes - Medical Payments
447	IL02591217	Nebraska Changes – Cancellation And Nonrenewal
448	CG01121219	New Hampshire Changes
449	CG26551108	New Hampshire Changes - Amendment Of Representations Condition
450	CG26201093	New Jersey Changes - Loss Information
451	IL02980515	New Mexico Changes – Cancellation And Nonrenewal
452	IL02680114	New York Changes – Cancellation And Nonrenewal
453	CG01630417	New York Changes – Commercial General Liability Coverage Form
454	CG01041204	New York Changes - Premium Audit
455	CG26211091	New York Changes - Transfer Of Duties When A Limit Of Insurance Is Used Up
456	IL02690908	North Carolina Changes - Cancellation And Nonrenewal
457	IL01201013	Pennsylvania Changes – Defense Costs
458	IL02730110	Rhode Island Changes - Cancellation And Nonrenewal
459	CG01441011	South Dakota Changes
460	CG01030606	Texas Changes
461	IL02751113	Texas Changes – Cancellation And Nonrenewal Provisions For Casualty Lines And Commercial Package Policies
462	CG01861204	Utah Changes
463	CG01790710	Virginia Changes

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Commercial General Liability Declarations

Endt. No.	Form No.	Description
464	IL01381015	Virginia Changes – Cancellation And Nonrenewal
465	CG01810508	Washington Changes
466	IL01231113	Washington Changes – Defense Costs
467	CG01240193	Wisconsin Changes - Amendment Of Policy Conditions
468	CG01600798	Wyoming Changes
469	IL01141013	Wyoming Changes – Defense Costs
470	IL01210908	Alaska Changes - Attorney's Fees
471	IL02800908	Alaska Changes - Cancellation And Nonrenewal
472	IL02311022	Arkansas Changes – Cancellation And Nonrenewal
473	IL01990908	Arkansas Changes - Transfer Of Rights Of Recovery Against Others To Us
474	IL02700720	California Changes – Cancellation And Nonrenewal
475	IL02280907	Colorado Changes - Cancellation And Nonrenewal
476	IL02600119	Connecticut Changes – Cancellation And Nonrenewal
477	IL01400908	Connecticut Changes - Civil Union
478	IL01510112	Delaware Changes - Civil Union
479	IL02370412	Delaware Changes - Termination Provisions
480	IL01490112	Hawaii Changes - Civil Union
481	IL02040908	Idaho Changes - Cancellation And Nonrenewal
482	IL01470911	Illinois Changes - Civil Union
483	IL01580908	Indiana Changes
484	IL02720724	Indiana Changes – Cancellation And Nonrenewal
485	IL01171210	Indiana Changes - Workers' Compensation Exclusion
486	IL02760908	Iowa Changes - Cancellation And Nonrenewal
487	IL02630908	Kentucky Changes - Cancellation And Nonrenewal
488	IL02771020	Louisiana Changes - Cancellation And Nonrenewal
489	IL02470211	Maine Changes - Cancellation And Nonrenewal
490	IL02860417	Michigan Changes – Cancellation And Nonrenewal
491	IL02450908	Minnesota Changes - Cancellation And Nonrenewal
492	IL02820908	Mississippi Changes - Cancellation And Nonrenewal
493	IL02430907	Montana Changes
494	IL02510907	Nevada Changes - Cancellation And Nonrenewal
495	IL01150110	Nevada Changes - Domestic Partnership
496	IL01350322	New Hampshire Changes – Cancellation And Nonrenewal
497	IL01450908	New Hampshire Changes - Civil Union
498	IL02080907	New Jersey Changes - Cancellation And Nonrenewal
499	IL01410908	New Jersey Changes - Civil Union



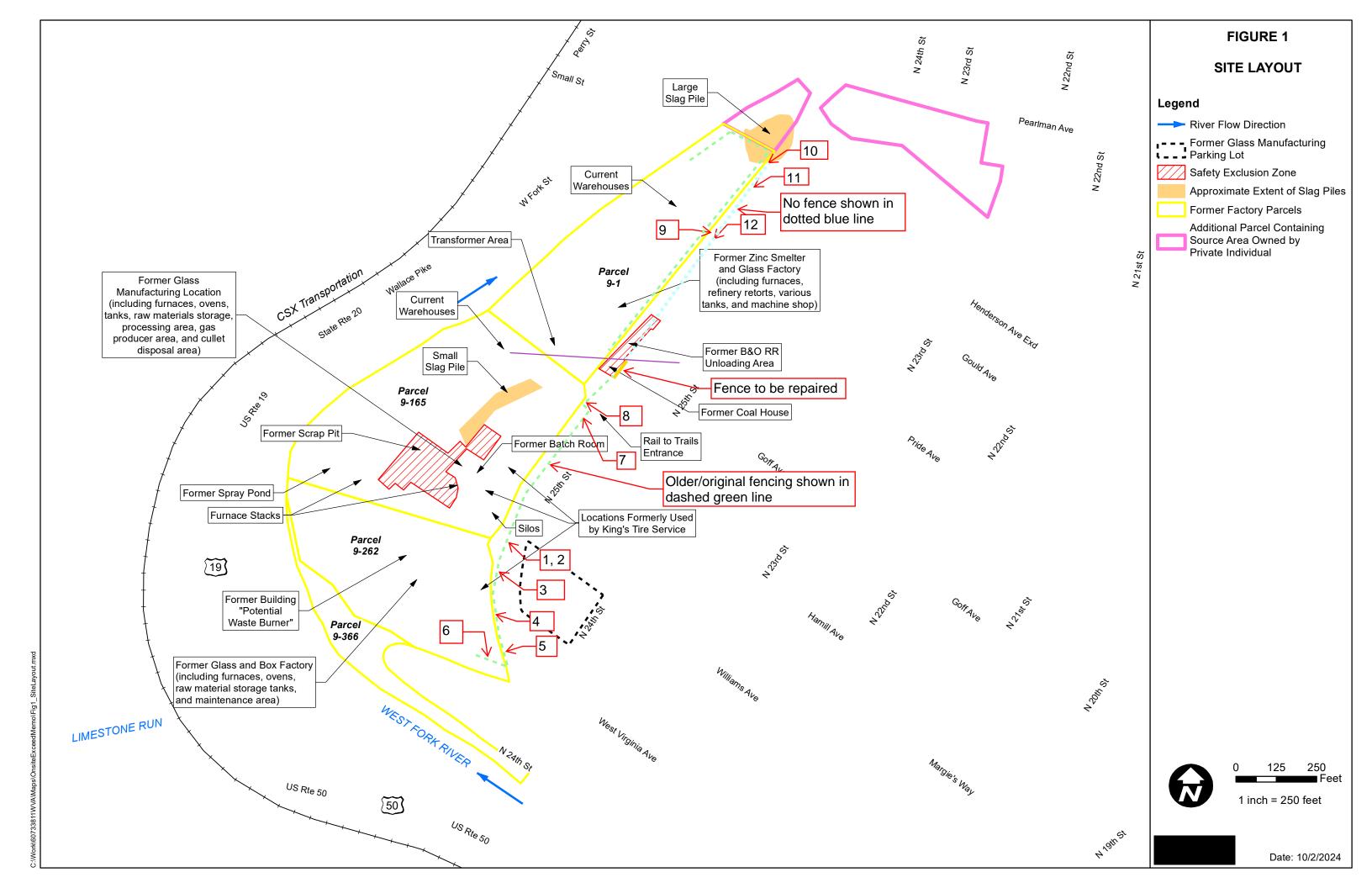
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Commercial General Liability Declarations

POLICY NUMBER:

Endt. No.	Form No.	Description
500	IL02340917	North Dakota Changes – Cancellation And Nonrenewal
501	IL01650908	North Dakota Changes - Examination Of Your Books And Records
502	IL02440907	Ohio Changes - Cancellation And Nonrenewal
503	IL02360907	Oklahoma Changes - Cancellation And Nonrenewal
504	IL02790908	Oregon Changes - Cancellation And Nonrenewal
505	IL01420908	Oregon Changes - Domestic Partnership
506	IL02460907	Pennsylvania Changes - Cancellation And Nonrenewal
507	IL01970908	Rhode Island Changes
508	IL01610312	Rhode Island Changes - Civil Union
509	IL01280908	Rhode Island Changes - Prejudgment Interest
510	IL02320908	South Dakota Changes - Cancellation And Nonrenewal
511	IL02500908	Tennessee Changes - Cancellation And Nonrenewal
512	IL01680312	Texas Changes – Duties
513	IL02660721	Utah Changes – Cancellation And Nonrenewal
514	IL02190615	Vermont Changes – Cancellation And Nonrenewal
515	IL01090908	Vermont Changes - Civil Union
516	IL01260908	Vermont Changes - Statutory Liability
517	IL02810489	West Virginia Changes - Cancellation
518	IL02830907	Wisconsin Changes - Cancellation And Nonrenewal
519	IL02520907	Wyoming Changes - Cancellation And Nonrenewal

THE TOTAL AMOUNT DUE INCLUDES A PREMIUM SURCHARGE PURSUANT TO SECTION 136.392 OF THE KENTUCKY REVISED STATUTES.



BEFORE THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

FIREWORKS DISCHARGE RESTRICTION ORDINANCE

The Harrison County Commission, West Virginia, ("the Commission"), hereby finds that the discharge of fireworks devices without restriction as to time of day or to proximity to residential and other venues of rest, relaxation, and sleep is a public nuisance.

Ac	cordingly	, purs	suant	t to W	/est \	/irgir	iia (Code	§ 7-1	-Jkŀ	k, the	follow	ing O	rdinar	ice is	adopted
and shall b	e in full	force	and	effec	t on a	and a	fte	•								
()) I	C*		1	. • .	c		1	1 11		1.		C"	1	•.1 •	.1	C*

- (a) No person, firm, or legal entity of any kind shall use or discharge fireworks within the confines of Harrison County, not including any incorporated municipality, except that such fireworks which are permitted by West Virginia Legislative Statute may be discharged on New Year's Eve, during the hours of 9:00 o'clock p.m. and 11:59 o' clock p.m. and on New Year's Day, during the hours of 12:00 o'clock a.m. and 12:30 o'clock a.m.; and, on July 3 between the ours of 9:00 o'clock p.m. and 11:59 o'clock p.m. and on July 4 from 12:00 o'clock a.m. until 12:30 o'clock a.m., and, again from 9:00 o'clock p.m. until 11:59 p.m., only. Discharge of approved fireworks as aforesaid may also be accomplished on the Friday and Saturday preceding and following New Year's Eve and on July 4, during the hours above referenced. In addition, such fireworks may be discharged between the hours of 5 o'clock p.m. and 10:00 o'clock p.m. on any other day of the year.
- (b) Discharge of such permitted fireworks during any of the times herein referenced is not permitted within 500 feet of any residence, motel, hotel, bed and breakfast, hospital, nursing home or other facility in which people live, sleep and rest.
- (c) Firework or fireworks means any composition or device designed for the purpose of producing a visible or audible effect by combustion, deflagration or detonation. Fireworks include consumer fireworks, display fireworks and special effects. Fireworks does not include sparkling devices, novelties, top caps or model rockets. Consumer fireworks means small fireworks devices that are designed to produce visible effects by combustion that are required to comply with the construction, chemical composition and labeling regulations promulgated by the United States Consumer Product Safety Commission pursuant to 16 C.F.R. Parts 1500 and 1507 (2014), and that are listed in APA Standard 87-1. Display fireworks means large fireworks to be used solely by professional pyre-technicians licensed by the State Fire Marshal and designed primarily to produce visible or audible effects by combustion, deflagration or detonation and includes, but is not limited to, salutes containing more than two grains (one hundred thirty milligrams) of explosive materials, aerial shells containing more than forty grams of pyrotechnic compositions and other display pieces that exceed the limits of explosive materials for classification as consumer fireworks and are classified as fireworks UN0333, UN0334, or UN0335 pursuant to 49 C.F.R. § 172.101 (2014). Special effects means a combination of chemical elements or chemical compounds capable of burning independently of the oxygen of the atmosphere and designed and intended to produce an audible, visual, mechanical or thermal effect as an integral part of a motion picture, radio, television, theatrical or opera production or live entertainment. (Definitions pursuant to West Virginia Code § 29-3E-2).

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§ 134.38 FIREWORKS SALE, POSSESSION AND DISCHARGE.

- (A) **FIREWORKS** means any combustible or explosive composition, or any substance or combination article prepared for the purpose of producing a visible or an audible effect by combustion, explosion, defined detonation, and shall include blank cartridges, toy pistols, toy cannons, toy canes or toy guns in which explosive of unmanned balloons which require fire underneath to propel the same, firecrackers, torpedoes, skyrockets, Roman candles, daygo bombs or other fireworks of like construction and any fireworks containing any explosive or flammable compound or any tablets or other device containing any explosive substance; except that, the term **FIREWORKS** shall not include:
- (1) Model rockets and model rocket engines, designed, sold and used for the purpose of propelling recoverable aero models and shall not include toy pistols, toy canes, toy guns or other devices in which paper or plastic caps manufactured in accordance with the United States Department of Transportation regulations for packing and shipping of toy paper or plastic caps are used and toy paper or plastic caps manufactured as provided therein, the sale and use of which shall be permitted at all times. Each package containing toy paper or plastic caps offered for retail sale shall be labeled to indicate the maximum explosive content per cap; and
- (2) The following sparklers and novelties shall not be considered *FIREWORKS* and require a business registration fee be paid to be authorized to sell, as provided in W.Va. Code § 11-12-86:
- (a) Explosive caps designed to be fired in toy pistols, provided that the explosive mixture of the caps shall not exceed twenty-five hundredths of a grain for each cap;
- (b) Snake and glow worms composed of pressed pellets of a pyrotechnic mixture that produce a large snake-like ash when burning;
- (c) Smoke devices consisting of a tube or sphere containing a pyrotechnic mixture that produces white or colored smoke;
 - (d) Trick noisemakers which produce a small report designed to surprise the user and which include:
- 1. A party popper, which is a small plastic or paper item containing not in excess of twenty-five hundredths of a grain of explosive mixture. A string protruding from the device is pulled to activate the device, expelling paper streamers and producing a small report;
- 2. A string popper which is a small tube containing not in excess of twenty-five hundredths of a grain of explosive mixture with string protruding from both ends. The strings are pulled to activate the friction-sensitive mixture, producing a small report; and
- 3. A snapper or drop pop, which is a small paper wrapped item containing no more than twenty-five hundredths of a grain of explosive mixture coated on small bits of sand. When dropped, the device produces a small report.
- (e) Wire sparklers consisting of wire or stick coated with non-explosive pyrotechnic mixture that produces a shower of sparks upon ignition. These items must not exceed 100 grams of mixture per item; and
- (f) Other sparkling devices which emit showers of sparks and sometimes a whistling or crackling effect when burning, do not detonate or explode, are hand-held or ground-based, cannot propel themselves through the air and contain not more than 75 grams of chemical compound per tube or not more than a total of 200 grams if multiple tubes are used; provided that, sparklers and sparkler devices as provided for herein shall not be sold to anyone below the age of 16 years old.
- (B) (1) Except as hereinafter provided, no person, firm, copartnership or corporation shall offer for sale, possess, expose for sale, sell at retail, keep with intent to sell at retail or use or explode any fireworks; provided, permits for the supervised display of fireworks may be granted upon application to the state's Fire Marshal and after approval of the Police and Fire Chiefs, and the filing of a bond by the applicant as provided hereinafter. Every such display shall be handled by a competent operator licensed or certified as to competency by the state's Fire Marshal and shall be of such composition, character and so located, discharged or fired as in the opinion of the Fire Chief, after proper inspection, and of the Police Chief shall not be hazardous to property or endanger any person or persons. After such privilege shall have been granted, the sale, possession, use and distribution of fireworks for such display shall be lawful for that purpose only. No permit granted hereunder shall be transferable.
- (2) The Mayor shall require a bond from the licensee in a sum not less than \$1,000 conditioned on compliance with the provisions of this section and W.Va. Code § 15A-11-3 and the regulations of the state's Fire Commission; provided that, the municipality shall not be required to file such bond.
- (3) Before any permit for a pyrotechnic display shall be issued, the person, firm or corporation making application therefor shall furnish proof of financial responsibility to satisfy claims for damages to property or personal injuries arising out of any act or omission on the part of such person, firm or corporation or any agent or employee thereof, in such amount, character and form as the state's Fire Marshal determines to be necessary for the protection of the public.

(Prior Code, § 545.10)

(C) (1) The legislation allows for the sale of fireworks such as Roman candles, bottle rockets, aerial spinners and "missile type" rockets. Previously, only handheld and ground-based sparkling devices, such as sparklers and fountains, were permitted in the state.

- (2) This division (C) limits the use of projectile fireworks to Independence Day (as well as the Saturday before and the Saturday after Independence Day), Labor Day and Memorial Day from 11:00 a.m. until 11:00 p.m. and on New Year's Eve from 11:00 a.m. until 12:30 a.m. on New Year's Day.
- (3) Further, celebration of Independence Day will permit the use of fireworks on July 1 (or July 2 as the rain date) for the city's Independence Day celebration in the park.

(Ord. passed 7-30-2018) Penalty, see §134.99

Statutory reference:

Related provisions, see W.Va. Code §§ 29-3E-1, 29-3E-2(5), 29-3E-6

The position is a combination of County Administrator/Project Manager/Executive Assistant to the County Commission.

Summary

Under the direction of the Harrison County Commission (HCC), this position will provide confidential, administrative, and technical support to the HCC. This position will be responsible for overseeing the day to day-to-day governmental operations of Harrison County. Supervises Department Heads of the following departments: Animal Control; Building, Grounds and Maintenance; Day Report Center; Grants and Special Projects; IT Department; Office of Emergency Services; E911; Parks and Recreation; Planning and all staff of the County Commission office. Also, will act as a liaison with the Elected/Constitutional Officials.

Key Responsibilities/Essential Functions

- *Meets with and receives direction from the County Commission.
- *Research, analyze and develop program proposals and county issues; summarizes and documents findings and recommendations; prepares reports and presentations as needed.
- *Participates in the facilitation of regular and special County Commission meetings and assures that all supporting materials are available for any issue that is to be addressed at the meeting.
- *Reviews, when necessary, correspondence directed to the County Commission unless otherwise directed and prepare the appropriate response for commission review.
- *Responds to all communications and issues from the public, Department Heads, Elected/Constitutional Officials and County employees or directs commission staff to assist.
- *Prepares draft budgets for review and adoption by the County Commission.
- *Supervises all Freedom of Information Act Requests.
- *Reviews the preparation and administration of various federal, state, and local grants after completed by the Grants Department.
- *Appoints a staff member to review and approve all requisitions and purchases to ensure adherence to requirements set forth by the County Commission.

Creates, implements, and continue to improve as necessary, systems to ensure protection and accountability of all assets utilized by the County Commission and Elected/Constitutional Officials.

- *Performs any other additional duties that may be assigned by the County Commission.
- *Represent Commissioners at designated public meetings as required, along with other applicable local, county, state or national government agencies as directed.

*Provide full project scope services from concept, design and completion on any county project. This is to include but not limited to, working with design professionals, reviewing plans and documents, interviewing contract services to design and constructions, fiscal management of all projects assigned, and guidance on any mediation issues that may arise.

Knowledge, Skills & Dilities

- *Possesses general understanding and knowledge of government operations.
- *Excellent verbal and written communication skills.
- *Ability to professionally deal with a wide variety of people and personalities in various settings.
- *Working knowledge of computer and electronic devices/processes and software for daily functions.
- *Ability to add, subtract, multiply and divide in all units of measure, using whole numbers and decimals. Ability to operate within budgetary guidelines and monitor several departments budgets.
- *Ability to travel as needed.

Required skills/Qualifications/Education

- *College degree in associated field or 10+ years of Government experience or a combination thereof.
- *Working knowledge of government operations.
- *Full understanding of government financial prudence, government planning such as zoning, planning, comprehensive plans, building codes, property maintenance, ect.
- *Ability to work with minimal supervision and the ability to supervise others.
- *Promote a harmonious work environment including human resources, benefits, ect.
- *Valid driving license.
- *Ability to stand, sit, lift items up to 50 pounds.

HARRISON COUNTY COMMISSION PERFORMANCE REVIEW FORM Exempt Position

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Harrison County Commission

Approval to Travel

Travelers Name: Department: Destination: Travel Dates: Reason:	Gary Hamrick Community Correction Charleston WV June 23-25 CIT Summit	ons, Day Rep	oort Center				
Estimated Cost						\$359.00	
	Air County Vehicle Private Vehicle Rental Car		175	250	miles @ _ days @ _		per mile per day
	Lodging	2 nights @	\$129.50	/night		\$259.00	
	Meals Incidentals					\$100.00	
Approving Author	ority /Departmental Head)				Date		
County Cor	nmission Action	_	() A	pprove	()	Disappro	ove



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Partners Trainings & Events

FIND HELP

← Back to All Events

CIT SUMMIT

Monday, June 23, 2025, 10:00 AM — Wednesday, June 25, 2025, 12:00 PM

Four Points by Sheraton 600 Kanawha Boulevard East, Charleston, WV, 25301 (map)



JUNE 23-25

TRAINING, DEVELOPMENT AND NETWORKING FOR WV COMMUNITY LEADERS

WV Crisis Intervention Team (CIT) programs improve crisis response by uniting law enforcement, first responders, and mental health professionals. Join state leaders to learn from experts, explore models, and get program updates. This training and networking event is ideal for policy and decision-makers, as well as leaders in first response and behavioral health.

REGISTER HERE

Google Maps

220 Washington Ave, Clarksburg, WV Drive 125 miles, 1 hr 56 min 26301 to Four Points by Sheraton Charleston, 600 Kanawha Blvd E, Charleston, WV 25301

220 Washington Ave Clarksburg, WV 26301

Get	on I	-79 S from US-50 E/Northwestern Turnpike
↑	1.	6 min (3.4 mi) Head west on Washington Ave toward S 3rd St
₽	2.	Turn right onto S 3rd St
*	3.	O.2 mi Take the ramp onto US-50 E/Northwestern Turnpike
*	4.	2.9 mi Slight right to merge onto I-79 S
		0.2 mi
		79 S to Leon Sullivan Way in Charleston. Take from I-77 S
*	5.	1 hr 46 min (121 mi) Merge onto I-79 S
*	6.	Merge onto I-77 S
p	7.	2.3 mi Take exit 100 to merge onto Leon Sullivan Way
		0.3 mi
Follo dest		eon Sullivan Way and Kanawha Blvd E to your ion
*	8.	4 min (0.7 mi) Merge onto Leon Sullivan Way
L	9.	O.4 mi Turn right onto Kanawha Blvd E
(10.	0.3 mi
		69 ft
ب	11. 1	Turn left Destination will be on the right
	~.	161 ft

Google Maps

600 Kanawha Blvd E, Charleston, WV Drive 125 miles, 1 hr 56 min 25301 to 220 Washington Ave, Clarksburg, WV 26301

600 Kanawha Blvd E Charleston, WV 25301

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nsylvania Ave N 433 ft
ge onto Pennsylvania Ave N
0.3 mi nt left to merge onto I-64 E toward I-77/I- ecklay
0.1 mi
to US-50 W/W Main St/Northwestern arksburg. Take exit 119 from I-79 N 1 hr 47 min (121 mi) ae onto I-64 E 0.2 mi
the middle 2 lanes to take exit 59 for I-77 N rd I-79/Parkersburg
0.3 mi
inue onto I-77 N

		,	
←	12.	Turn left onto US-50 W/W Main St/Northwestern Turnpike	
	-	Continue to follow US-50 W/Northwestenpike	rn
r	13.	Take the 2nd St exit toward Downtown	3.0 mi
↑	14.	Continue onto S 2nd St	0.2 mi
₽	_	Turn right onto Washington Ave Destination will be on the right	0.2 mi
			180 ft

220 Washington Ave Clarksburg, WV 26301

Harrison County Commission

Approval to Travel

Travelers Name: Department: Destination: Travel Dates: Reason:	Wayne Worth Community Correct Charleston WV June 23-25 CIT Summit	tions, Day Rep	oort Center				
Estimated Cost	 Transportation					\$359.00	
	Air County Vehic Private Vehic Rental Car	_	175	250	miles @ days @	\$0.70	per mile per day
	Lodging	2 nights @	\$129.50	/night		\$259.00	
	Registration Meals Incidentals					\$100.00	
Approving Authorical	И	-1/- <u>-</u>			Date	5/28/25	·
County Cor	nmission Action		() A Date_	pprove	()	Disappr	ove



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Partners Trainings & Events

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CIT SUMMIT

Monday, June 23, 2025, 10:00 AM – Wednesday, June 25, 2025, 12:00 PM

Four Points by Sheraton 600 Kanawha Boulevard East, Charleston, WV, 25301 (map)



JUNE 23-25

TRAINING, DEVELOPMENT AND NETWORKING FOR WV COMMUNITY LEADERS

WV Crisis Intervention Team (CIT) programs improve crisis response by uniting law enforcement, first responders, and mental health professionals. Join state leaders to learn from experts, explore models, and get program updates. This training and networking event is ideal for policy and decision-makers, as well as leaders in first response and behavioral health.

REGISTER HERE

Google Maps

220 Washington Ave, Clarksburg, WV Drive 125 miles, 1 hr 56 min 26301 to Four Points by Sheraton Charleston, 600 Kanawha Blvd E, Charleston, WV 25301

220 Washington Ave Clarksburg, WV 26301

Get	on I	-79 S from US-50 E/Northwestern Turnpike
1	1.	6 min (3.4 mi) Head west on Washington Ave toward S 3rd St
⊢	2.	Turn right onto S 3rd St
*	3.	0.2 mi Take the ramp onto US-50 E/Northwestern Turnpike
*	4.	Slight right to merge onto I-79 S
		0.2 mi
		79 S to Leon Sullivan Way in Charleston. Take from I-77 S
*	5.	1 hr 46 min (121 mi) Merge onto I-79 S
*	6.	Merge onto I-77 S
r	7.	2.3 mi Take exit 100 to merge onto Leon Sullivan Way
		0.3 mi
Follo dest	w Le inati	eon Sullivan Way and Kanawha Blvd E to your on
*	8.	4 min (0.7 mi) Merge onto Leon Sullivan Way
(9.	O.4 mi Turn right onto Kanawha Blvd E
\rightarrow	10.	O.3 mi Turn right onto Summers St
4	11.	Turn left
	0	Destination will be on the right
		161 ft

Google Maps

600 Kanawha Blvd E, Charleston, WV Drive 125 miles, 1 hr 56 min 25301 to 220 Washington Ave, Clarksburg, WV 26301

600 Kanawha Blvd E Charleston, WV 25301

Get Ave		-64 E from Kanawha Blvd E and Pennsylvania
1	1.	4 min (1.2 mi) Head northwest toward Laidley St
6		203 ft Turn left onto Laidley St
'		108 ft
(3.	Turn right onto Kanawha Blvd E
7	4.	0.6 mi Use the right 2 lanes to turn slightly right toward Pennsylvania Ave N
*	5.	433 ft Merge onto Pennsylvania Ave N
*	6.	0.3 mi Slight left to merge onto I-64 E toward I-77/I- 79/Becklay
		0.1 mi
		79 N to US-50 W/W Main St/Northwestern in Clarksburg. Take exit 119 from I-79 N 1 hr 47 min (121 mi) Merge onto I-64 E
•	8.	Use the middle 2 lanes to take exit 59 for I-77 N toward I-79/Parkersburg
↑	9.	Continue onto I-77 N
↦	10.	for Clarksburg
H	11.	Take exit 119 for US-50 toward Clarksburg/Bridgeport
		0.6 mi
		on US-50 W/Northwestern Turnpike. Drive to ton Ave
**************************************		6 min (3.4 mi)

			unocton, ** *
4	12.	Turn left onto US-50 W/W Main St/Northwestern Turnpike	
		Continue to follow US-50 W/Northwestonpike	ern
H	13.	Take the 2nd St exit toward Downtown	3.0 mi
1	14.	Continue onto S 2nd St	0.2 mi
₽	_	Turn right onto Washington Ave Destination will be on the right	0.2 mi
			180 ft

220 Washington Ave Clarksburg, WV 26301

United States of America



State of West Virginia

County of Ha

Clerk's Fiduciary Report

Estate from Wednesday, May 14, 2025, through Tuesday, May 20, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, May 14, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **PRESTON SEARS** was appointed and qualified as ADMINISTRATOR of the estate of **NICHOLAS JOE SEARS**, deceased. Bond was 60,000.00.

On, Thursday, May 15, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of CHARLOTTE JUNE REASER, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

THOMAS REASER JR, who was named in the last will and testament of CHARLOTTE JUNE REASER, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

A duly certified copy of the last will and testament of PATRICIA A REINARD, deceased, late a resident of HANCOCK, WEST VIRGINIA, was admitted to record.

On, Friday, May 16, 2025, the following matters were disposed of in the presence of the Clerk:

The said estate of PHYLLIS JOAN WEBER, deceased was referred to ROBERT PEVLER, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

A duly copy of the last will and testament of ANN L CAIN, deceased, late a resident of RANDOLPH, WEST VIRGINIA, was admitted to record.

On, Monday, May 19, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, JAMES M SMITH was appointed and qualified as ADMINISTRATOR of the estate of AGNES EVELYN SMITH, deceased. Bond was 167,100.00.

A duly copy of the last will and testament of CLETIS EDWARD WORKMAN, deceased, late a resident of CABELL, WEST VIRGINIA, was admitted to record.

On, Tuesday, May 20, 2025, the following matters were disposed of in the presence of the Clerk:

A duly exemplified copy of the last will and testament of JOHN CARDER, deceased, late a resident of MADISON, ALABAMA, was admitted to record.

TAMMY LYNN RUSSELL, who was named in the last will and testament of LARRY G MASSEY, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

John April

Wednesday, June 4, 2025

John R Spires Clerk of the Harrison County Commission Confirmed

Estate: 12835

United States of America

State of West Virginia



County of Ha

Clerk's Fiduciary Report

Estate from Wednesday, May 21, 2025, through Tuesday, May 27, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, May 21, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, TIMOTHY D STARKS was appointed and qualified as SUCCESSOR of the estate of THOMAS HAMILTON STARKS, deceased. No bond was required.

The last will and testament of KONRAD ANDREW MELKUS, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

DONALD CLARK NESTOR, who was named in the last will and testament of KONRAD ANDREW MELKUS, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Thursday, May 22, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of KAREN KAY FEIGHT, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

ROBERTA WILFONG, who was named in the last will and testament of KAREN KAY FEIGHT, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

On, Tuesday, May 27, 2025, the following matters were disposed of in the presence of the Clerk:

The said estate of CAROL SUE KEAVNEY, deceased was referred to JAMES A VARNER, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **BOBBIE FARLEY** was appointed and qualified as ADMINISTRATRIX of the estate of **PAM DOLORES MCNEAR**, deceased. Bond was 175,000.00.

The last will and testament of PEGGY ANN MINEAR, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

PAMELA SUE LAMBERT, who was named in the last will and testament of PEGGY ANN MINEAR, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

John Sprin

John R Spires Clerk of the Harrison County Commission Wednesday, June 4, 2025

Confirmed

Estate: 12848

DONNA J. SECRET, EXECUTRIX OF THE ESTATE

REPORT OF CLAIMS AND WAIVER OF FINAL SETTLEMENT

OF

III

BETTY JEAN MONTELEONE, DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

The Report of Norman T. Farley, Fiduciary Commissioner for Harrison County, West Virginia, and Waiver of Final Settlement of the **Estate of Betty Jean Monteleone**, deceased.

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Betty Jean Monteleone**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That this estate was referred to Norman T. Farley, Fiduciary Commissioner, on November 21, 2024; that your Commissioner approved the appraisement of said estate and caused the same to be recorded in the Office of this Commission; and a copy was forwarded to the Tax Commissioner for West Virginia; and

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the 10th day of March, 2025, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner's law office located at 917 W. Main Street, Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the 8th and 15th days of January, 2025; and,

That no claims were filed against said estate and there were no contingent or

unliquidated claims or claims not matured against said estate that were presented to or proven

before your Commissioner, and that no necessity exists to reserve any funds in the hands of

the personal representative to meet the same; and,

That your Commissioner has concluded the hearing and thereafter said personal

representative submitted the attached Affidavit and Waiver of Final Settlement duly executed

by the personal representative and all heirs, beneficiaries, and distributees of the Estate of

Betty Jean Monteleone, deceased, as provided in Chapter 44, Article 2, Section 29 of the

West Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representative

was included in a list of all fiduciaries whose accounts were then before him for settlement,

which list was prepared by him and caused by him to be published once a week for two

successive weeks, as required by law, said publication having been made on the 6th and 13th

days of May, 2025, in the Clarksburg Exponent-Telegram, a newspaper published and of

general circulation in Harrison County, West Virginia, and upon completion of said publication,

your Commissioner proceeded to make this final Report for the settlement of the accounts of

said personal representative.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith

and expressly made a part hereof, may be filed as the final report of Donna J. Secret,

Executrix of the Estate of Betty Jean Monteleone, deceased.

GIVEN under my hand this 20th day of May, 2025.

Norman T. Farley

Fiduciary Commissioner

Harrison County, West Virginia

2

State of West Virginia



County of Harrison, ss:

Notary Public

Affidavit and Waiver of Final Settlement

I,DONNA J SECRET, personal representative(s) in the estate of BETTY JEAN MONTELEONE after being first duly sworn do aver and state as follows: 1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County; 2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a); 3. The time for filing of claims against the estate has expired; 4. No known unpaid claims exist against the estate; 5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate. DONNA J SECRET West Virginia COUNTY OF HUllisen STATE OF The foregoing instrument was acknowledged before me this Husnst My Commission expires: Notary Public JEREMY LOGAN SHEPPARD Notary Public Official Seal State of West Virginia My Comm. Expires Aug 8, 2029 Huntington National Bank 230 West Pike Street Clarksburg WV 26301 MARC A MONTELE ONE Montelin COUNTY OF KANAMA STATE OF WEST VIRGINIA The foregoing instrument was acknowledged before me this 313 day of _ ANNETTE W. JONES BOWLES RICE LLP Notary Public SHELLY M MONTE LEONE DAUGHTER The foregoing instrument was acknowledged before me this 2°



My Commission expires:

DONNA J SECRET	Don Do Suot (L.S.)
DAUGHTER	
STATE OF West Vilginia	COUNTY OF Harrison
The foregoing instrument was acknowledged before n	ne this 14th day of April , 2025.
My Commission expires: August 5th 20	Q = Q = Q
JEREMY LOGAN SHEPPARD	Notary Public
Notary Public Official Seal State of West Virginia My Comm. Expires Aug 8, 2029 Huntington National Bank 230 West Pike Street Clarksburg WV 26301	
Please note for dates of death July 13, 2001 or after, cash or personal property are <u>not</u> required to sign.	any beneficiaries who are to received a bequest of
State of West Virginia, County of Harrison, to-wit:	
I, John R Spires, Clerk of the Harrison County C writing was this day examined and confirmed exceptions or objections filed thereto.	
Given under my hand this day of	·
¥.	
Col Spins	Ву
John R Spires	Micah Fisher

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

DAVID TAYLOR, EXECUTOR/ADMINSTRATOR OF THE ESTATE OF TIMOTHY LEE WALKER REPORT OF RECEIPTS DISBURSEMENTS AND DISTRIBUTION

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WV:

Pursuant to Chapter 44, Article 2, Section 29, of the Code of West Virginia, the following is a Report of Receipts, Disbursements and Distribution of David Taylor, Executors/Administrators, in the estate of Timothy Lee Walker, deceased, as presented to and received and approved by James A. Varner, Sr., Fiduciary Commissioner of Harrison County, West Virginia to whom this case was referred, as in such cases made and provided by law:

GIVEN under my hand this 20th day of Ho

Fiduciary Commissioner

United States of America

State of Mest Birginia



County of Marrison, ss:

	ESTATE OF: Timothy Lee Walker DECEASED)
Social Security N	lo: Date of	of Death:
	Report of Receipts, Disbursements and Distribution; Affidavit	
filed by	of the estate of	Lee Walker
as provided by C	hapter 44, Article 2, Section 1(b), of the Code of West Virginia, as amended.	
RECEIPTS: (Mo.	nies'Income; Proceeds from Sale of Real and/or Personal Property; Interest; Refunds	; Advances, Etc.)
Date Received:	Source:	Amount:
09/12/2022	Huntington Bank	\$ 641,510.98
09/14/2022	Car Repair Refund Harry Green	\$ 656.53
09/16/2022	Harry Green	\$ 23,236.73
01/04/2023	Chase Bank	\$ 30.88
02/28/2023	United States Treasury	\$ 392.42
11/17/2022	Metlife	\$ 47,381.00
11/07/2022	Homesteaders	\$ 2,968.49
03/04/2025	House Sale	\$ 57,000.00
·· · · · · · · · · · · · · · · · · · ·	TOTAL RECEIPTS:	\$ 773,177.03
DISBURSEMEN	IS: (Paid from Estate Monies Receipts listed above)	
Date Paid:	Pavable to: Mon Power 27 Months	Amount:
	Hope Gas 16 Months	\$ 811.66 \$ 2,290.27
	Greater Harrison County PSD 27 Months	
	Waste Management 8 Months	\$ 1,706.71 \$ 723.85
	Grass Cutting \$3900, House Cleaning \$600	\$ 4,500.00
·	Bank Fees \$43.60, Bonding \$7810.18	\$ 7,853.78
	Davis Funeral Home \$3974.39, Property Taxes 2409.64	\$ 6,384.03
	Administration Fees \$28195.00, Attorney Fees \$5213.39	\$ 33,408.39
	Closing Fees	\$ 6,059.45
	TOTAL DISBURSEMENTS:	\$ 63,738.14

DISTRIBUTION:

Name	Relationship	Amount
Fred Griffith - Partial	Cousin	75,000.00
Gena Potter - Partial	Cousin	75,000.00
Kimberly Griffith - Partial	Cousin	75,000.00
Scott Walker - Partial	Cousin	100,000.00
Scott Walker - House	Cousin	254,719.45
Gena Potter - House	Cousin	43,239.82
Kimberly Griffith - House	Cousin	43,239.81
Fred Griffith - House	Cousin	43,239.81

TOTAL DISTRIBUTION:

\$773177.03

AFFIDAVIT:					
Executor/Executrix		Date	Administrator/A	dministraturix	_ 4-25-25 Date
Co-Executor/Co-Executrix		oate	Co-Administrat	tor/Co-Administratrix	Date
STATE OF WEST VIRGI COUNTY OF HARRISON					
Before the undersigned aut					*
who being by me first duly That the foregoing Report, Report of all Receipts, Dis the25 day of	dated the 25	day of			
The foregoing instrument we will be seen that the second of the second o	vas acknowledged b		Lang	April Co. On Ca	<u>2025</u>
				My My	KARLA ANN COLLINS Notary Public Official Seal State of West Virginia Comm. Expires Dec 9, 2027 ils Run Rd Bristol WV 26426

Estate:

United States of America

State of West Virginia



County of Harrison, ss:

Report of Receipts, Disbursements and Distribution; Affidavit Notice

This day DAVID ARTHUR TAYLOR reported to the Court a Report of Receipts, Disbursements
and Distribution; Affidavit for the estate of TIMOTHY LEE WALKER, which Report of Receipts,
Disbursements and Distribution; Affidavit was filed in the office of the Clerk of the Harrison
County Commission on the 30th day of April, 2025 and said estate was presented to this Court on
the day of,, further it appearing to the Court that more
than (10) days have lapsed since the date the report was filed with the Clerk of the Harrison
County Commission and no objections being made thereto and no errors appearing upon the face
thereof and none appearing to the Court and the Court being satisfied that all requirements of the
statute in regard to such settlement have been complied with, same being deemed correct and
ordered to be recorded and filed.
I, John R Spires, Clerk of the Harrison County Commission, do certify that the aforesaid Report of
Receipts, Disbursements and Distribution; Affidavit, was this day admitted to record therein.
Given under my hand on this the day of,
John R Spires
Clerk of the Harrison County Commission

FIRST ACCOUNTING

United States of America

State of West Virginia



County of Harrison, ss:

	ESTATE OF MARY CLARE COX	, DECEASED	
Social Security No:	235-62-1718	Date of Death:	pril 1, 2023
	Report of Receipts, Disburser Affidav	ments and Distribution;	
filed byprovided by Chapte	William E. Ford III, Executor of the Code of W	f the estate ofMARY CLAR est Virginia, as amended.	E COX, a
RECEIPTS: (Moni	ies/Income; Proceeds from Sale of Real and/or Pers	sonal Property; Interest; Refunds; Advar	nces, Etc.)
Date Received:	Source:		Amount:
04/01/2023	Wesbanco as Conservator of the Estate Various securities held-see Schedule		673,612.83
08/15/2023	Huntington Bank		150,809.12
02/05/2024	Edward Jones		9,106.04
05/21/2024	Wesbanco		14,448.00
06/14/2024	Wesbanco		23,386.73
06/27/2024	AIG		6,536.85
06/27/2024	Wesbanco		<u>56.85</u>
			877,956.42
		TOTAL RECEIPTS:	· · · · · · · · · · · · · · · · · · ·
DISBURSEMENT	S: (Paid from Estate Monies/Receipts listed above)	
Date Paid:	Payable to	•	Amount:
08/17/2023	Amos Carvelli Funeral Home	\$	12,138.06
10/18/2023	Harrison County Clerk		13.00
Continued to	next page		

DISBURSEMENTS (Continued from first page)

11/04/2023	Congregation of Sisters of St. Joseph	\$	336,806.41
11/04/2023	Immaculate Conception Church (Securities held by Wesbanco transferred to beneficiaries)		336,806.41
02/28/2024	Seraphic Mass Association	\$	150.00
02/28/2024	Charles Arkle		5,000.00
02/28/2024	Lisa Holyfield		5,000.00
02/28/2024	David Carney		5,000.00
09/25/2024	St. Patrick's Church		65,311.63
09/25/2024	Immaculate Conception Church		65,311.63
09/25/2024	Gary K. Bennett, CPA		900.00
11/13/2024	Harrison County EMS		584.60
08/07/2024	William E. Ford III, Executor		30,000.00
TOTAL DIS	BURSEMENTS	\$	863,021.74
Amount remaining held by Executor			14,934.68

*
· AFFIDAVIT:
Weller 5 2 11/3/18/2025
Date
STATE OF VELOCIDATA,
COUNTY OF THE TIM, to-wit:
Before the undersigned authority, authorized by law to administer oaths in cases of this character, this day personally
appeared William E. FORD II , Executor of the Estate of Mrzy Come Caeceased,
who being by me first duly sworn, did depose and say:
That the foregoing Report, dated the 18 day of MARCIF, 2025, is a true and correct
Report of all Receipts, Disbursements and Distributions made by me as Administrator/rix through the 18 Hay of
MARCH. 2025.
The foregoing instrument was acknowledged before me this 16 day of March, 2025.
My Commission expires: 2/22/2026.
Notary Public HURGOLINE A. FLORVIL
Notary Public
STATE OF WEST VIRGINIA, STATE OF WEST VIRGINIA, State of Florida Comm# HH232589 Expires 2/22/2026
COUNTY OF HARRISON, to-wit:
I, John R. Spires, Clerk of the Harrison County Commission of said County, do hereby certify that the foregoing writing
was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.
Given under my hand this day of
. Ву
John R. Spires
Clerk of the Harrison County Commission

Harrison County
John R Spires, Clerk
Instrument 202500012089
05/22/2025 @ 03:34:38 PM
COMMISSION SETTLEMENT
Pages Recorded 5

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

PAMELA SUSAN PHILLIPS, CO-EXECUTRIX, and DARLENE KAY PRUNTY, CO-EXECUTRIX, OF THE ESTATE

REPORT OF CLAIMS AND WAIVER OF FINAL SETTLEMENT

OF

III

BETTY JEAN HEBB, DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

The Report of Norman T. Farley, Fiduciary Commissioner for Harrison County, West Virginia, and Waiver of Final Settlement of the **Estate of Betty Jean Hebb,** deceased.

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representatives and all heirs, beneficiaries, and distributees of the **Estate of Betty Jean Hebb,** deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That this estate was initially referred to Robert L. Greer, Fiduciary Commissioner, on August 2, 2024, but this estate was re-referred to Norman T. Farley, Fiduciary Commissioner, on **January 15, 2025**; that your Commissioner, Robert L. Greer, approved the appraisement of said estate and caused the same to be recorded in the Office of this Commission; and a copy was forwarded to the Tax Commissioner for West Virginia; and,

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the 3rd day of November, 2024, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner, Robert L. Greer's, law office located at 439 W. Philadelphia Ave., Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the 4th and 11th days of September, 2024; and,

12.00

That no claims were filed against said estate and there were no contingent or

unliquidated claims or claims not matured against said estate that were presented to or proven

before your Commissioner, and that no necessity exists to reserve any funds in the hands of

the personal representatives to meet the same; and,

That your Commissioner has concluded the hearing and thereafter said personal

representatives submitted the attached Affidavit and Waiver of Final Settlement duly executed

by the personal representatives and all heirs, beneficiaries, and distributees of the Estate of

Betty Jean Hebb, deceased, as provided in Chapter 44, Article 2, Section 29 of the West

Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representatives

were included in a list of all fiduciaries whose accounts were then before him for settlement,

which list was prepared by him and caused by him to be published once a week for two

successive weeks, as required by law, said publication having been made on the 6th and 13th

days of May, 2025, in the Clarksburg Exponent-Telegram, a newspaper published and of

general circulation in Harrison County, West Virginia, and upon completion of said publication,

your Commissioner proceeded to make this final Report for the settlement of the accounts of

said personal representatives.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith

and expressly made a part hereof, may be filed as the final report of Pamela Susan Philipps,

Co-Executrix, and Darlene Kay Prunty, Co-Executrix, of the Estate of Betty Jean Hebb,

deceased.

GIVEN under my hand this 20th day of May, 2025.

Norman T. Farley

Fiduciary Commissioner

Harrison County, West Virginia

2

United States of America

State of West Virginia



County of Harrison, ss:

Affidavit and Waiver of Final Settlement

I,PAMELA SUSAN PHILLIPS,DARLENE KAY PRUNTY, personal representative(s) in the estate of BETTY JEAN HEBB after being first duly sworn do aver and state as follows: 1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County; 2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a); 3. The time for filing of claims against the estate has expired; 4. No known unpaid claims exist against the estate; 5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate. Pameler Serson Pholyn (L.S.) PAMELA SUSAN PHILLIPS CO EXECUTRIX COUNTY OF Cerbell STATE OF Wost Virginia The foregoing instrument was acknowledged before me this Study of October, 2004. My Commission expires: September 9, 2029 Notary Public Crystal G. Ramey an Road, Branchland, WV 25506 DARLENE KAY PRUNTY (L.S.) CO EXECUTRIX COUNTY OF The foregoing instrument was acknowledged before me this _____ day of _____ My Commission expires: Notary Public

PAMELA SUSAN PH ILLIPS
DAUGHTER

STATE OF Mest Virginia

COUNTY OF Colbell

The foregoing instrument was acknowledged before me this Laday of October, 2024.

My Commission expires: Sodember 9, 2029 Wyski Dil

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRIGINIA
Crystal G. Ramey
564 Sheridan Road, Branchland, WV 25506
My Commission Expires September 09, 2029

Notary Public

United States of America

State of West Virginia



County of Harrison, ss:

Notary Public

Affidavit and Waiver of Final Settlement

I,PAMELA SUSAN PHILLIPS,DARLENE KAY PRUNTY, personal representative(s) in the estate of BETTY JEAN HEBB after being first duly sworn do aver and state as follows: 1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County; 2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a); 3. The time for filing of claims against the estate has expired; 4. No known unpaid claims exist against the estate; 5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate. PAMELA SUSAN PHILLIPS (L.S.) CO EXECUTRIX STATE OF _____ COUNTY OF _____ The foregoing instrument was acknowledged before me this _____ day of ______, ____. My Commission expires: ___ **Notary Public** DARLENE KAY PRUNTY CO EXECUTRIX COUNTY OF HARRISON STATE OF WEST VIRCINIA The foregoing instrument was acknowledged before me this 25th day of October mut 5, 2025 Vebrack M. Notary Public PAMELA SUSAN PHILLIPS (L.S.) DAUGHTER COUNTY OF _____ The foregoing instrument was acknowledged before me this _____ day of ______, _____

My Commission expires: _____

	10 1 . 1				
DARLENE KAY PRUNTY	Warley Kay Frusty (L.S.)				
DAUGHTER					
STATE OF WEST VIRGINIA	COUNTY OF HARRISON				
The foregoing instrument was acknowledged before	me this 25 day of OCTOBER, 2024.				
My Commission expires: August 5, 2015					
OFFICIAL SEAL NOTARY PUBLIC	Notary Public				
TATE OF WEST VIRGINIA Deborah M. Fischer 840 Rivendel Drive Bridgepart, WV 28330 My Commission Expires August 05, 2025	rotary rubile				
Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.					
State of West Virginia, County of Harrison, to-wit:					
I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.					
Given under my hand this,					
- Apriles	Ву				
John R Spires	Casey Blake				
Clerk of the Harrison County Commission	Deputy Clerk				



Phone: 304-745-3463 **Fax**: 304-745-5327

www.greaterharrison.com

At the regular meeting of Greater Harrison County PSD held on Thursday April 17, 2025, Chairman James Scudere, Secretary Raymond Leonard, Member Gary Auvil and Member Thomas Michael. Also present were Bill Hoover, General Manager, Matt Evans, Assistant Manager, Zack Dobbins of Bennett and Dobbins, Kylea Radcliff of Thrasher Engineering and Sam Harrold of Mountain State Law.

- 1. Minutes and/or Amended Minutes of Previous Meetings: Leonard moved to approve minutes. Board concurred.
- 2. Public Comment Period: Michael Ash presented property for sale to PSD before property goes on the market.
- Patrick Lesmann P&B Services provided by Bill Hoover
 General update Received reports back on inspection. The only issue is the signs did not include Greater Harrison listed.
- 4. Zack Dobbins Bennett and Dobbins
 - 4.1 Drawdown #4 ARPA #18 Quiet Dell Sewer Project presented. Leonard moved to approve as presented. Board concurred.
 - Drawdown #5 for Overall Water Project presented. Leonard moved to approve as presented. Board concurred.
 - 4.2 Presented Water and Sewer Budget 06/30/2026 with detail. Michael moved to approve as presented. Board concurred.
- 5. Finance Report provided by Zack Dobbins
 - Michael moved to approve financial transactions. Board concurred.
 - Dobbins presented detail on February expenses.
- 6. Thrasher Group, Inc.
 - 6.1 Sewer
 - 6.1.a Quiet Dell
 - Construction Update Line work has started and some deep bores. Construction meeting will be held this afternoon.
 - Change Order #1 Contract #1 tabled to next month.
 - Change Order #1 Contract #2 presented. Michael moved to approve as presented. Board concurred.
 - 6.1.b Woodstock Heights Sanitary Sewer Extension Project
 - Partial Substantial Completion walk through punch items discussed. Currently about 75% complete. Michel moved to approve as presented. Board concurred.
 - 6.1.c River Crossings
 - Working through environmental issues and muscle survey.
 - 6.1.d 10-year Plan
 - 2025 review remains on agenda for any discussions. Bill Hoover added that residents in Craigmore area are interested in sewer services. This is already included on the 10-year plan.

6.2 Water

- 6.2.a Overall Water Project
 - Contract #2 has started from bridge back. Kylea provided construction agendas for the contract.
 - Change Order #1 Contract #2 presented. Scudere moved to approve as presented. Board concurred.
- 6.2.b Buffalo Lake Road Water Line Extension
 - Received reply from the LSM group, should have response in the next 30 days.

6.2.c 10-year Plan Water

- 2025 review remains on agenda for any discussions.
- 7. Bill Hoover General Manager
 - 7.1 Water
 - 7.1.a Overall 26%. Lost Creek Mount Clare was at 35%, Valley of Good Hope at 23%, and Quiet Dell at 9%. Coon's Run at 31%, Fair Oaks at 4%.
 - 7.1.b Water Leak Report Lost Creek Mount Clare had 2 main line and 3 service line leak repaired. Crews are continuing with leak detection.
 - 7.1.c Water purchase agreement from Shinnston, Sam advised that we submit that we decline the rate. Michael suggested that we research the PSC site for existing agreement. Michael moved to authorize our attorney and Bill Hoover to execute agreement when they feel appropriate. Board concurred.
 - 7.2 Sewer
 - 7.2.a Received all material for aerial pipe at plant site. Hoping to complete job in one day. Purchased five new E-One pumps this month, they were no repairable pumps.
 - 7.3 Good of the district
 - 7.3.a General Update Grinders and lift stations are in really good shape. Some stations need new stone on roads.
- 8. Sam Harold Mountain State Law
 - 8.1 Nothing new presented.
- 9. Executive Session
 - 9.1 Not needed

The next meeting will be held on May 15, 2025. Auvil moved to adjourn meeting. Board concurred.

Chairman_

Secretary

James Scudere

Mark Lannar

Member<u>./</u>

Treasurer

Ruth Ann Messenge

Member

Thomas Michael