# Harrison County Commission Meeting Wednesday, July 2<sup>nd</sup>, 2025 10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting

\*\*\*\*\*\*\*

https://us02web.zoom.us/j/7628160712

Dial: 1-646-568-7788 Meeting ID: 762 816 0712 Passcode: 26301

### Appointments:

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance
10:05 A.M. --- Public Hearing of Countywide Firework Ordinance
10:15 A.M. --- Special Funding Request from the City Parks of Clarksburg requesting \$2,000.00
for their Wheeling Symphony Concert and fireworks night on July 3<sup>rd</sup>, 2025
10:20 A.M. --- Special Funding Request from Harrison County Composite, Inc. (HarCo Mountaineers) requesting \$1,000.00 to help fund their 2025 Volunteer Projects at Watters
Smith Memorial State Park

### NEW BUSINESS – Action Items for Consideration or Approval:

- 1. Public Comment Period
- 2. Consent Agenda
- 3. Payroll Change Notices:
  - A. Jon Flanagan Law Enforcement Promotion Effective 06/25/25
  - B. Coty Shingleton Law Enforcement Promotion Effective 06/25/25
  - C. Kaleigh Wetzel Law Enforcement Probationary Period Completed Effective 06/25/25
  - D. Roger King Law Enforcement Probationary Period Completed Effective 06/25/25
  - **E.** Tim Ankrom Law Enforcement Moving from Salary Line-item # 001-700-103-00 to Line-item # 001-700-103-04 Effective 07/10/25
  - F. William A. Gibson 911 Resignation Effective 06/23/25
  - **G.** Braiden Klema 911 Resignation Effective 06/24/25
  - H. Ernest Keesecker Maintenance New Hire Janitorial for Courthouse Effective 07/10/25
- 4. Minutes and/ or Amended Minutes of Previous Meetings
  - A. Regular Meeting Minutes for Wednesday, June 18th, 2025
- 5. Requisitions --- Purchase Orders --- Invoices
  - **A.** ARPA GHPSD Draw #20 \$21,000.00
  - **B.** Vendor List of Payments
  - C. Quotes

### 6. Exonerations --- Corrective Tickets --- Joint Property Applications:

- A. Exonerations See Exhibit A
- B. Corrective Tickets See Exhibit B
- C. Joint Property Applications See Exhibit C
- Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A ( Charles Pointe Project No. 2- North Land Bay Improvements:
  - **A. Series 2008A** \$27,219.35
  - **B.** Series 2019 A&B \$9,371.00
  - **C.** Series **2021** A&B \$22,047.50
- 8. Review—Discuss—Consider Mountaineer Trail Network Regional Authority Board Appointments
  - **A.** Re-Appoint George Finley to a second and final four-year board appointment term to end June 30, 2029.
  - **B.** Acknowledge the appointment of Kent Spellman to a second four-year term ending June 30, 2027. This is the second and final four-year term following, an initial two-year term appointment ended June 30, 2023.
- 9. Review—Discuss—Consider Jim Scudere Re-Appointment to the Board of Health
- 10. Review—Discuss—Consider Ratification & Amendment of Oil & Gas Lease Agreement (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision)
- **11. Review—Discuss—Consider** Contract out Maintenance/Grass Cutting for the Ellis Property for the rest of the season.
- **12. Review—Discuss—Consider** Getting cost estimate and specifics to apply for First Foundation Board money for Helicopter Pad in Salem.
- **13. Review—Discuss—Consider** Memorandum of Understanding with the City of Shinnston for Emergency Demolition of a building using DEP Funds.
- 14. Review—Discuss—Consider Declaring the following Properties as Emergency Nuisance Properties, within the frame work of the International Property Management Code Ordinance, so that Emergency measures/abatement can be commenced:
  - 720 Hood Avenue, Shinnston, West Virginia
  - 48 Tenmile Road, Wallace
  - 573 Summit Park Avenue, Clarksburg
- 15. Review—Discuss—Consider—Appropriate Official action regarding statements and process for billing and collection of property taxes and Community Enhancement District Assessments for properties located in the Charles Pointe development
- 16. Review—Discuss—Consider Verizon Antenna Lease Agreement (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision)

- 17. Review—Discuss—Consider Approve Changes to the By-Laws of the Harrison Taylor 911 Advisory Board
- 18. Review—Discuss—Consider Authorizing the County Administrator to move forward with negotiations on Route 19 property Offer Discussion (Potential Executive Session pursuant to 6-9A-4(B)(9) to consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision)
- 19. Review—Discuss—Consider Budget Revisions
  - A. General County FY 2024-2025
  - **B.** Vital Services Levy FY 2024-2025
  - C. Coal Severance FY 2024-2025
- 20. Review—Discuss—Consider Sheriff's Tax Office Transfer of Funds Request for FY2024-2025

Transfer From:	Transfer To:	Amount:
001-404-341-00	001-404-236-00	\$40.00

**21. Review—Discuss—Consider** Sheriff's Line Item Revisions to the current FY2024-2025 Budget for the following Division:

0		
700 – Law Enforcement		
Transfer from:	Transfer to:	Amount:
001-700-211-00	001-700-219-00	\$26.56
Transfer from:	Transfer to:	Amount:
001-700-216-00	001-700-219-00	\$3579.32
Transfer from:	Transfer to:	Amount:
001-700-214-00	001-700-233-00	\$3657.51
Transfer from:	Transfer to:	Amount:
001-700-216-00	001-700-233-00	\$3116.22
Transfer from:	Transfer to:	Amount:
001-700-223-00	001-700-233-00	\$2597.70
Transfer from:	Transfer to:	Amount:
001-700-225-00	001-700-233-00	\$726.49
Transfer from:	Transfer to:	Amount:
001-700-223-00	001-700-222-00	\$1970.00
Transfer from:	Transfer to:	Amount:
001-700-221-00	001-700-345-00	\$2375.41
Transfer from:	Transfer to:	Amount:
01-700-121-00	001-700-108-00	\$4285.31
Transfer from:	Transfer to:	Amount:
001-700-225-00	001-700-108-00	\$3786.88
Transfer from:	Transfer to:	Amount:
001-700-459-02	001-700-108-00	\$622.00
Transfer from:	Transfer to:	Amount:
001-700-109-00	001-700-108-00	\$7698.42
Transfer from:	Transfer to:	Amount:
001-700-109-00	001-700-108-06	\$3442.34
Review—Discuss—Co	nsider Prosecuting Attorney's	Budget Revisions for FY2024-2025

**22. Review—Discuss—Consider** Prosecuting Attorney's Budget Revisions for FY2024-2025

Transfer from:	Transfer to:	Amount:
001-405-106-00	001-405-349-00	\$133.00
Retirement	Charges by Other Governments	

- 23. Administrator's Report
- 24. Commissioner Comments Questions

### CONSENT AGENDA - (NOTE: Items May Require Discussion, Review, and/or Action)

- A. Weekly Fiduciary Report from the County Clerk
  - 1. Wednesday, June 11th, 2025 through Tuesday, June 17th, 2025
  - 2. Wednesday, June 18th, 2025 through Tuesday, June 24th, 2025
- B. Monthly Fiduciary Commission Settlements:
  - 1. None
- C. Monthly Minutes/Financial Information from Various Boards, Committees, & Public Service
  - 1. Greater Harrison PSD Signed Meeting Minutes for May 15<sup>th</sup>, 2025

### TABLED ITEMS - - Items May Require Discussion and/ or Approval

- 1. Funding Request --- Clarksburg History Museum (03-27-2024)
- 2. Funding Request --- Mountaineer Food Bank (4/17/2025)
- Review Discuss Consider Sheriff's Line-Item Revisions to the current 2024-2025 Budget for the following Divisions: <u>700 – Law Enforcement</u>

Transfer: \$26.56	From: 001-700-211-00	<b>To:</b> 001-700-219-00
Transfer: \$3,579.32	From: 001-700-216-00	<b>To:</b> 001-700-219-00
Transfer: \$3,500.00	From: 001-700-214-00	To: 001-700-233-00
Transfer: \$2,367.92	From: 001-700-216-00	To: 001-700-233-00
Transfer: \$230.00	From: 001-700-223-00	To: 001-700-233-00
Transfer: \$4,000.00	From: 001-700-225-00	To: 001-700-233-00
Transfer: \$1,970.00	From: 001-700-223-00	To: 001-700-222-00
Transfer: \$3,000.00	From: 001-700-221-00	To: 001-700-345-00

 Review—Discuss—Consider Travel Requests for 911 Employee Chris Cutright to go to the APCO International Conference & Exposition in Baltimore, MD from July 25<sup>th</sup> – 31<sup>st</sup>, 2025

### BEFORE THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

### FIREWORKS DISCHARGE RESTRICTION ORDINANCE

The Harrison County Commission, West Virginia, ("the Commission"), hereby finds that the discharge of fireworks devices without restriction as to time of day or to proximity to residential and other venues of rest, relaxation, and sleep is a public nuisance.

Accordingly, pursuant to West Virginia Code§ 7-1-Jkk, the following Ordinance is adopted and shall be in full force and effect on and after\_\_\_\_\_.

(a) No person, firm, or legal entity of any kind shall use or discharge fireworks within the confines of Harrison County, not including any incorporated municipality, except that such fireworks which are permitted by West Virginia Legislative Statute may be discharged on New Year's Eve, during the hours of 9:00 o'clock p.m. and 11:59 o' clock p.m. and on New Year's Day, during the hours of 12:00 o'clock a.m. and 12:30 o'clock a.m.; and, on July 3 between the ours of 9:00 o'clock p.m. and an 11:59 o'clock a.m. until 12:30 o'clock a.m., and, again from 9:00 o'clock p.m. until 11:59 p.m., only. Discharge of approved fireworks as aforesaid may also be accomplished on the Friday and Saturday preceding and following New Year's Eve and on July 4, during the hours above referenced. In addition, such fireworks may be discharged between the hours of 5 o'clock p.m. and 10:00 o'clock p.m. on any other day of the year.

(b) Discharge of such permitted fireworks during any of the times herein referenced is not permitted within 500 linear, straight-line feet of the outer perimeter wall of any residential structure, motel, hotel, bed and breakfast, hospital, nursing home or other facility in which people live, sleep or rest. For purposes of this Ordinance, the location of discharge shall be the physical location where fireworks are lit and/or ignited and/or setoff.

(c) Firework or fireworks means any composition or device designed for the purpose of producing a visible or audible effect by combustion, deflagration or detonation. Fireworks include consumer fireworks, display fireworks and special effects. Fireworks does not include sparkling devices, novelties, top caps or model rockets. Consumer fireworks means small fireworks devices that are designed to produce visible effects by combustion that are required to comply with the construction, chemical composition and labeling regulations promulgated by the United States Consumer Product Safety Commission pursuant to 16 C.F.R. Parts 1500 and 1507 (2014), and that are listed in APA Standard 87-1. Display fireworks means large fireworks to be used solely by professional pyre-technicians licensed by the State Fire Marshal and designed primarily to produce visible or audible effects by combustion, deflagration or detonation and includes, but is not limited to, salutes containing more than two grains (one hundred thirty milligrams) of explosive materials, aerial shells containing more than forty grams of pyrotechnic compositions and other display pieces that exceed the limits of explosive materials for classification as consumer fireworks and are classified as fireworks UN0333, UN0334, or UN0335 pursuant to 49 C.F.R. § 172.101 (2014). Special effects means a combination of chemical elements or chemical compounds capable of burning independently of the oxygen of the atmosphere and designed and intended to produce an audible, visual, mechanical or thermal effect as an integral part of a motion picture, radio,

television, theatrical or opera production or live entertainment. (Definitions pursuant to West Virginia Code § 29-3E-2).

(d) Violation of the provisions of this Ordinance is a misdemeanor punishable, upon conviction thereof, by fine of \$1,000.00. Each discharge of a fireworks device in violation of this Ordinance shall be a separate offense.

(e) This Ordinance shall not apply to lawfully permitted fairs, festivals and events.

Ordinance considered for adoption and approval on first reading the \_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

Ordinance considered for adoption and approval on second reading the \_\_\_\_ day of \_\_\_\_\_, 2025.

President	Commissioner	Commissioner
Flesident	Commissioner	Commissioner

# HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: <u>countyadministrator@harrisoncountywv.gov</u>; Question: 304-624-8500 Eunding is derived from the State of West Virginia/Video Lottery Eunding

Date of Request:       G/15/2025         Organization Name:       CHY PARKS OF CLARKSburg         Name and Title of Requester:       Doug ComER       Superintenpent         Mailing Address of Organization and Responsible Person:       CLARKSburg       CLARKSburg         Mailing Address of Organization and Responsible Person:       CLARKSburg       CLARKSburg         If approved, this is where the check will be what       CLARKSburg       CLARKSburg         Telephone:       BY 624-1655       Fax: 624-1684       E-mail: dcome r Ocityof clartsburg         FEIN#       55-6000164       Is your organization an IRS 501(c) 3 not-for-profit?       Y       N         If yes, attach IRS Status Letter       Is your organization an IRS 501(c) 3 not-for-profit?       Y       N
Name and Title of Requester: Doug COMER SuperintenDent Mailing Address of Organization and Responsible Person: If approved, this is where the check will be ant Telephone: 304 624-1655 Fax: 624-1684 E-mail: dcome recityof clartsburg w. FEIN# 55-6000164 Is your organization an IRS 501(c) 3 not-for-profit? Y N
Name and Title of Requester: Doug COMER SuperintenDent Mailing Address of Organization and Responsible Person: <u>I CIP CKSburg</u> PACK Way CIAKSburg (NUTTER FORT) W 26301 If approved, this is where the check will be ant Telephone: <u>304 624-1655</u> Fax: <u>624-1694</u> E-mail: <u>dcome</u> recityofclactsburg W. <u>COME</u> FEIN# <u>55-6000164</u> Is your organization an IRS 501(c) 3 not-for-profit? Y N
Mailing Address of Organization and Responsible Person:       Clarsburg (NUTTER FORT) W 26301         If approved, this is where the check will be writ       Clarsburg (NUTTER FORT) W 26301         If approved, this is where the check will be writ       Fax: 624-1684         Telephone: 304 624-1655       Fax: 624-1684         E-mail: dcome recity of clartsburg w.         (W)         FEIN#       55-6000164         Is your organization an IRS 501(c) 3 not-for-profit?       Y         If yes, attach IRS Status Letter
If yes, attach IRS Status Letter
TOTAL Cost of Project/Activity: \$
Dollar Amount REQUESTED -       Grant:       \$       Loan:       \$         Was project funded previously by HCC?       N       If so, when _7124       ; how much:       \$       2,030
Have you previously received funds from the Harrison County Commisson: If Yes, how much? If funded multi years - list by fiscal year? When:; how much: \$ 8,000 When:; how much: \$ 5 When:; how mu
Purpose of request (one sentence): <u>Fireworks purchase for July 3 wheeling symphony</u> If for a fair/festival/event, give dates and location: <u>Date: 713/2025</u> Location: <u>C-burg Amp</u>
Describe the proposed activities with dollar amounts to be funded by this request: Split - Cultural foundation, City OF CLARSburg
+ PARKS
Are your financial statements audited by an outside accounting firm?
Do you plan to recognize the Harrison County Commission's contribution? If Yes, how? Dromotroms of press Release

10:15

### HARRISON COUNTY COMMISSION

#### SPECIAL FUNDING REQUEST

### Please attach to this Request the following:

- 1. IRS Letter of Tax Exemption, if you have one
- 2. Current List of Board of Directors with addresses
- 3. List other contributors with dollar amounts to your project/event

0

- 4. Balance sheet and income statement for immediate prior year, or reason why no available
- 5. Any additional information about your organization

FINAL REPORT REQUIRED: If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event. Date 6/15/2025

Signature and Title of Applicant

For Official Use:			
This funding request is:	APPROVED	NOT APPROVED	TABLED
Amount Approved: <u>\$</u>		Paid Date:	
With the following notations:			

Action taken at Harrison County Commission meeting on:

Name of Organization/Applicant

FINAL	REPORT	<b>OF THE</b>	SPECIAL	FUNDING	REQUEST
			~~~~~~		

City

Parks of Clarksburg

	M THE HARRISON COUNTY COMMISSION: IE AMOUNT RECEIVED FROM THE HCC (ATTACH EXTRA ES RELATED THERETO):	SHEETS IF NECESSARY OR DETAILED STATEMENT
		\$
		\$
		\$
		\$
		\$
	TOTAL	\$
NAME OF PROJECT/EVENT:	415 July Freeworks +	Symphony @ the AMP
OTAL PROJECT/EVENT INCO	OME AND EXPENSES: (ATTACH EXTRA SHEETS IF NECESS ERETO):	SARY OR A DETAILED STATEMENT OF REVENUES
NCOME SOURCE:	City Parks of Clarksburg	\$ 7.000
	City of Clarksburg	\$ 2,500
	Cultural Foundation	\$ 2.500
	TOTAL	\$ 7,000
XPENSE ITEM:	Fine works - ADMin ZKP	<u>\$</u>
		\$
		\$
	TOTAL	<u>\$ 9000</u>
	THIS PROJECT/EVENT: (ATTACH EXTRA SHEETS IS NECE	SSARY)
SEE ING	LOME Source above	\$
		\$
		\$
		\$
	TOTAL	\$

COMER PUC Applicant

6-15.25

Date

7

# HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email: Facsimile: 304-624-8673; Email: <u>countyadministrator@harrisoncountywv.gov</u>; Question: 304-624-8500 Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request:	06/26/2025	i						
Organization Name:	Harrison County Composite, Inc. (HarCo Mountaineers)							
Name and Title of Requester:	Tristan Rosier, Assistant Coach							
Mailing Address of Organizati PO Box 855, Anmoore,	•		o, Team Director					
If approved, this is where the check will Telephone: 304-669-8085		_ Fax	k: N/A		E-mail:	harco304@	gmail.com	
FEIN# <u>92-2415463</u> If yes, attach IRS Status Lette If no, please explain:	r	_ls your organi	ization an IRS 501(c	) 3 not-for-	profit?	Y	N	
TOTAL Cost of Project/Activit	•	<u>\$ 1,000</u>						
Dollar Amount REQUESTED - Was project funded previous		<u>\$ 1,000</u> Y N	) If so, when	;	Loan: how much:	<u>\$</u> \$		
When:	multi years - li	st by fiscal year ; how much:	? \$		Y	N		
Purpose of request (one sent	ence):	Help fund o	our 2025 volunte	er projec	ts at Watte	ers Smith Me	emorial State Park.	
If for a fair/festival/event, giv	e dates and lo	ocation:	Date:			Location:		
Describe the proposed activit Bike Skills Park - to hel Wooden features - pro Drainage piping (appr	p riders of a ogressive - oximately \$	II ages learn beginnier to a 100), Additic	and progress th advanced (appro nal soil (approx	neir abilitie oximately imately \$2	\$400 to \$ 200), Addi	500), tional Rock (	Approximately \$200	
Project will be a partner	snip betwee	en HarCo's I	een Trail Corps	volunteei	's and Har	rison Recreat	tional Irails.	
Are your financial statements If Yes, by whom:	audited by ar	n outside accou	nting firm?	Y	(	N		

Do you plan to recognize the Harrison County Commission 's contribution? (Y) N If Yes, how? We will have a placard for donation partners.

### HARRISON COUNTY COMMISSION

(Name of Applicant ) Tristan Rosier \_\_\_\_agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from **Tristan Rosier** \_\_\_\_\_, the recipient of funding from the (Name of Applicant) Tristan Rosier shall Harrison County Commission hereunder, that (Name of Applicant) immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Tristan Rosier agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

### Please attach to this Request the following:

- 1. IRS Letter of Tax Exemption, if you have one
- 2. Current List of Board of Directors with addresses
- 3. List other contributors with dollar amounts to your project/event
- 4. Balance sheet and income statement for immediate prior year, or reason why no available
- 5. Any additional information about your organization

**FINAL REPORT REQUIRED:** If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant	Assista	Date06	5/26/2025
For Official Use:	an manager i na ngy pan dianang na sina na ngi	na an a shundara o fan gan ta con narante o mora na narante na san ta shundara na san shundara shundara shunda	
This funding request is:	APPROVED	NOT APPROVED	TABLED
Amount Approved: <u>\$</u>		Paid Date:	
With the following notations:			
Action taken at Harrison County Comn	nission meeting on:		

Name of Organization/Applicant

### FINAL REPORT OF THE SPECIAL FUNDING REQUEST

MOUNT RECEIVED FROM THE HARRISON COUNTY COMMISSION:	\$
ITEMIZED EXPENSES FOR THE AMOUNT RECEIVED FROM THE HCC (ATTACH EXTRA SHEETS IF NECESSARY OR DETAILED STATEMENT OF REVENUED AND EXPENSES RELATED THERETO):	
	\$
	\$
	\$
	\$
	\$
TOTAL	\$

NAME OF PROJECT/EVENT:

NCOME SOURCE:		\$
		\$
		\$
	TOTAL	\$
EXPENSE ITEM:		\$
		<u>\$</u>
		\$
	TOTAL	\$
LIST ALL CONTRIBUTORS TO THIS PRO	JECT/EVENT: (ATTACH EXTRA SHEETS IS NEC	ESSARY)
		\$
		\$
		<u>\$</u>
		\$

TOTAL

I CERTIFY THAT THE ABOVE INFORAMTION IS CORRECT

Applicant

\$

#### County Commission of Harrison County, West Virginia

### **REVISED ORDER**

#### Harrison County Community Improvement Fund -- Number 026

#### Harrison County General Fund -- Number 001

#### Policy and Procedure Regarding Contributions to Other Entities

Whereas, the Harrison County Commission has previously authorize a special fund, namely the Harrison County Community Improvement Fund (Number 026); and

Whereas, the Harrison County Commission maintains a General Fund (Number 001) as authorized and required by statute and/or regulations; and

Whereas, the Community Improvement Fund will be utilized for contributions for fairs, festivals

and/or other special funding requests approved by the Harrison County Commission as originally set forth in the establishment of the Fund; and

Whereas, the General County Fund may be utilized *for* any lawful expenditure which may Include contributions to fairs and festivals and/or special funding requests, and

Whereas, the Harrison County Commission, by this Order, set forth the same for any contribution to any entity, as set forth herein.

**Now**, therefore, it is the Order of the Harrison County Commission that any contribution to any entity shall comply with the following policy and procedure unless otherwise expressly indicated. A contribution may be considered **for** funding only upon proper documentation being presented to the Office of the Harrison County Commission, which shall include, but not be limited to:

- a) "Harrison County Commission Special Funding Request Form", the most recent copy attached and Included for reference;
- b) All requested documentation as out lined In the "Special Funding Request Form,
- c) If previously funded, the "Final Report of the Special Funding Request Form", the most recent copy attached and included for reference.

Now, therefore be it further resolved, funding requests from fairs and festivals, Including but

not limited to the following, will be considered throughout the year. Such allocation will be

\$1,500 for a one day event and \$3,000 for any event of more than one day.

- 1. Apple Butter Festival City of Salem
- 2. Fort New Salem Holiday Christmas Activity
- 3. Frontier Days City of Shinnston ,
- 4. Glen Elk Village Wine Musical & Art? Festival

- 5. Jesus Fest  $\cdot$
- 6. Johnstown CEOS Community Fair
- 7. Lost Creek Community Festival
- 8. North Central WV Scottish Festival
- 9. Pine Bluff Fall Festival
- 10. St. Spyridon Greek Food Festival
- 11. Town of West Milford Old Mill Festival
- 12. Wallace VFD Fair & Festival
- 13. WV Black Heritage Festival
- 14. WV Italian Heritage Festival

**Now**, therefore be it further resolved, funding requests from any other entity or agency must be submitted to the Office of the Harrison County Commission on or before March 1st to be considered for funding in the budget for the next fiscal year, which would begin July 1st and end June 30th. For the fiscal year beginning July 1 and ending June 30, the submission deadline for a special funding request will be May 1 of each year.

**Now**, therefore be it further resolved, the Harrison County Commission does hereby direct the administrative staff with the Office of the County Commission to take the necessary steps to communicate and provide this Order to the entities and agencies that have received funding during the past four fiscal years.

Order is hereby approved and entered this <u>20<sup>th</sup></u> day of July, 2022.

Susan J Thomas, President

Attest:

Judi

John Spires, Clerk of Harrison County

Depart	W-9 March 2024) Imment of the Treasury	Request for Taxpayer Identification Number and Certifi Go to www.irs.gov/FormW9 for instructions and the lates		Give form to the requester. Do not send to the IRS.
_	al Revenue Service	uidance related to the purpose of Form W-9, see Purpose of Form, below.		
Deloi	1 Name of entity/i entity's name of Harrison Count	ndividual. An entry is required. (For a sole proprietor or disregarded entity, enter the o	wner's name on line 1, and o	enter the business/disregarded
Print or type. Specific Instructions on page 3.	only one of the Individual/s LLC. Enter to Note: Chec classificatio	ppriate box for federal tax classification of the entity/individual whose name is entered following seven boxes. ole proprietor	Trust/estate Exemp for the tax sk the appropriate Exemp	mptions (codes apply only to tain entities, not individuals; instructions on page 3): ot payee code (if any) 1 otion from Foreign Account Tax liance Act (FATCA) reporting (if any)
P Specific	and you are pro	checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax oviding this form to a partnership, trust, or estate in which you have an ownership i ave any foreign partners, owners, or beneficiaries. See instructions	nterest check (AP)	olies to accounts maintained outside the United States.)
See		er, street, and apt. or suite no.). See instructions.	Requester's name and add	Iress (optional)
	PO Box 588 6 City, state, and	7IP rode		
	Anmoore, WV			
	7 List account nur	nber(s) here (optional)		
Par	i faxpaye	er Identification Number (TIN)		

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also What Name and Number To Give the Requester for guidelines on whose number to enter.

# or Employer identification number 9 2 2 4 1 5 4 6 3

Social security number

#### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

- 2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

	Signature of U.S. person	Elio Capito	
--	-----------------------------	-------------	--

### **General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

### What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification. New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

7 Dec 24

### **Purpose of Form**

Date

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

WEST VIRGINIA INTERSCHOLASTIC CYCLING LEAGUE TEEN TRAIL CORPS MOST TEAM VOLUNTEER HOURS 2024 AWARD WINNERS





FINISH





DATE OF CHANGE 6/25/2025	EMPLOYEE #	SOCIAL	SECURITY NO	TH
Jon Flanagan		ADDRESS	- Andrew demonstration	
PHONE	CITY/STATE/ZIP		DEPARTMENT L.E.	SHIFT

# THE CHANGE(S):

- All Applicable Boxes	FROM	TØ
DEPARTMENT		
□ JOB		
DSHIFT		
D RATE		
D ADDRESS/PHONE		
D BENEFIT PLAN		
D OTHER		

# THE REASON FOR THE CHANGE(S):

HIRED	PROBATIONARY PERIOD COMPLETED		
RE-HIRED	LENGTH OF SERVICE INCREASE		
PROMOTION	RE-EVALUATION OF EXISTING JOB		
DEMOTION	RESIGNATION		
MERIT INCREASE	LAYOFF		
WAGE SCALE CHANGE	DISCHARGE		
LEAVE OF ABSENCE FROM	(DATE) UNTIL		
TYPE OF LEAVE		-	
OTHER (Explain) Effective 6/25		•	
Increase annual sa	Increase annual salary to current rate for Sergeant		
Harrison County Law Er	nforcement Pay Scale 2025-2026		

# **AUTHORIZATION:**

ins.

TE
TE 6/24/25
TE
DA

Kev 3/16 Re-order Form 408320 Ocopyright 2016 Ammundum Privadeg, Amsterdam, N.Y 12010 Amsterdam



DATE OF CHANGE 6/25/2025	EMPLOYEE #	SOCIAL	SECURITY NO	
Coty Shingleton		ADDRESS	to the second second second second	
PHONE	CITY/STATE/ZIP		DEPARTMENT L.E.	SHIFT

# THE CHANGE(S):

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PROMOTION	RE-EVALUATION OF EXISTING JOB	
DEMOTION		
	LAYOFF	
WAGE SCALE CHANGE	DISCHARGE	
LEAVE OF ABSENCE FROM	(DATE) UNTIL	
TYPE OF LEAVE	write party	
OTHER (Explain) Effective 6/2	5/2025, promoted to Sergeant	
Increase annual s	alary to current rate for Sergeant	
Harrison County Law	Enforcement Pay Scale 2025-2026	

### **AUTHORIZATION:**

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 6/24/25
HUMAN RESOURCES MANAGER	DATE

Rev 3/16 Re-arder Form 408320 Occpyreght 2016 Acenterdam Primus, Ammerdam, NY 12010 Amsterdam Toll Pres 1 - 866-466-1438 or online - revert to the area



Kaleigh Wetzel		ADDRESS		
PHONE	CITY/STATE/ZIP		DEPARTMENT	SHIFT

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	LENGTH OF SERVICE INCREASE
PROMOTION	RE-EVALUATION OF EXISTING JOB
DEMOTION	RESIGNATION
	LAYOFF
WAGE SCALE CHANGE	DISCHARGE
	DATE UNTIL DATE
TYPE OF LEAVE	6000
OTHER (Explain) 1 year probation	on complete, effective 6/25/2025
Please increase salary to Deputy with	n 1 year probation complete
Sheriff's Office Law Enforcement Pay S	cale Fiscal Year 2025-2026

### **AUTHORIZATION:**

EMPLOYEE SIGNATURE	DATE
RLr st. matty = shrift	DATE 6/24/25
HUMAN RESOURCES MANAGER	DATE

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DATE OF CHANGE 6/25/2025	EMPLOYEE #	SOCIAI	SECURITY NO	1.1.1
Roger King		ADDRESS	5	
PHONE	CITY/STATE/ZIP		DEPARTMENT	SHIFT

# THE CHANGE(S):

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I JOB		
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	PROMOTION		<b>RE-EVALUATION OF EXISTING JOB</b>
	DEMOTION		RESIGNATION
	TRANSFER		RETIREMENT
	MERIT INCREASE		LAYOFF
	WAGE SCALE CHANGE		DISCHARGE
	LEAVE OF ABSENCE FROM .	(DATE)	UNTIL
T	PE OF LEAVE		
	OTHER (Explain) 1 year prol	pation complete	e, effective 6/25/2025
Ple	ase increase salary to Deputy	with 1 year pr	robation complete
Sh	eriff's Office Law Enforcement Pa	ay Scale Fiscal	Year 2025-2026

### **AUTHORIZATION:**

EMPLOYEE SIGNATURE	DATE
SUPERVISOR SIGNATURE	DATE 6/24/25
HUMAN RESOURCES MANAGER	DATE

Rev 3/36 Re-under Furm 408320 Occupyingth 2016 Annu endum Printing, Americana, N.Y 12010 Amsterdam Toli Free 1-666-466-1436 or caline transmissionalization conta



DATE OF CHANGE 7/10/2025	EMPLOYEE #	SOCIAL	SECURITY NO	111
Tim Ankrom		ADDRESS		
PHONE	CITY/STATE/ZIP		DEPARTMENT L.E.	SHIFT

# THE CHANGE(S):

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	WAGE SCALE CHANGE		ISCHARGE
	LEAVE OF ABSENCE FROM	(DATE)	UNTIL
TY	PE OF LEAVE		- Contraction -
$\square$	OTHER (Explain)	EFFECTIV	E 7/10/2025
	Please pay	salary from line it	em 700-103-04
-			
			and the second sec

# **AUTHORIZATION:**

DATE
6/25/25
DATE

Rev 3/16 Re-order Funn 408320 Ocopyright 2016 Amazondum Primag, Amaerdam, N.Y 12010 Amsterdam



# HARRISON COUNTY SHERIFF AND TREASURER

### **ROBERT G. MATHENY**

301 WEST MAIN STREET CLARKSBURG, WEST VIRGINIA 26301 PHONE (304) 624-8550 FAX (304) 624-8734



June 25, 2025

John Spires, Harrison County Clerk 229 South 3<sup>rd</sup> Street Clarksburg, WV 26301

Dear Mr. Spires:

Effective 7/10/2025, please pay Tim Ankrom's salary from line item 700-103-04.

Thank you for your attention to this matter.

Sincerely,

Rel z. math I Robert G. Matheny II

Robert G. Matheny I Sheriff

STAGING AREA (304) 624-8530 TAX OFFICE (304) 624-8685

HOME INCARCERATION (304) 624-8754

# Harrison County Commission Payroll Change Notice

	EMPLOYEE #	SOCIAL	SOCIAL SECURITY NO			and the
06-23-2025			-	-	1-1-1	
NAME William	A. Gibson	ADDRESS			2	
PHONE	CITY/STATE/ZIP		DEPAR 911	THENT	SHIFT	

### THE CHANGE(S):

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DEPARTMENT		
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		REMENT
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WAGE SCALE CH	ANGE DISCH	ARGE
LEAVE OF ABSEN	CE FROM	UNTIL
TYPE OF LEAVE	Resignation effective 06-23-20	25

# **AUTHORIZATION:**

EMPLOYEE SIGNATURE	DATE
SUPERVSOR SIGNATURE	DATE 06-17-2025
HUMAN RESOURCES MANAGER	DATE

Rev 3/16 Re-order Form #06320 Ocopyright 2022 Amsterdam Printing, Amsterdam, N.Y. 12010 Amsterdam Toll Free 1.866-466.1438 or online www.amsterdamforms.com ASD-

# Harrison County Commission Payroll Change Notice

DATE OF CHANGE 06-24-2025	EMPLOYEE #	SOCIAL SEC		111
NAME Braide	n Klema	ADDRESS		
PHONE	CITY/STATE/ZIP	and the second se	EPARTMENT	SMFT

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RE-HIRED	LENGTH OF SERVICE INCREASE	
PROMOTION	RE-EVAL	UATION OF EXISTING JOB
DEMOTION	E- RESIGN	ATION
TRANSFER		
MERIT INCREASE		
WAGE SCALE CHANGE	DISCHARGE	
TYPE OF LEAVE		
OTHER (Explain) Four hours LW	OP for pay period	ending 06-24-2025
and resignation effective 06-26-2025		
the second s	and the second se	

# **AUTHORIZATION:**

EMPLOYEE SIGNATURE	DATE
SUPERINGOR SIGNATURE	DATE 06-24-2025
HUMAN RESOURCES MANAGER	DATE

Rev Jy 16 Re-order Form #08320 Ocopyright 2022 Amsterdam Prinsing, Amsterdam, N.Y. 12010 Amsterdam<sup>®</sup>

DATE OF CHANGE	EMPLOYEE #	SOCIAL		1 1 1	
NAME Ernest Kees	ecker	ADDRESS			
PHONE	CITY/STATE/ZIP	-	DEPARTMENT 424	SHIFT	

# THE CHANGE(S):

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ADDRESS/PHONE		

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	EMOTION		RESIGNATION
	RANSFER		RETIREMENT
	ERIT INCREASE		LAYOFF
	AGE SCALE CHANGE		DISCHARGE
	AVE OF ABSENCE FRO	DM MC	UNTIL
TYPE	OF LEAVE		
D 0	THER (Explain)	New Hire- Jan	nitorial for Courthouse

# **AUTHORIZATION:**

410

EMPLOYEE SIGNATURE	DATE	
SUPERVISOR SIGNATURE	DATE 06/27/2025	
HUMAN RESOURCES MANAGER	DATE	





At the regular meeting of the County Commission of Harrison County held on Wednesday June 18, 2025, Commissioners Susan Thomas and Patsy Trecost II were present. Commissioner Hinkle was absent. Also present were John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting and Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

1. Public Comment Period: Wade Parrish, an Enterprise resident, spoke on a firework complaint and asked for the Commission's help. Mr. O'Dell, an Enterprise resident, also spoke on the issues they are having with people letting off fireworks all hours of the day and a problem with backpackers.

10:05 A.M. --- Life Saving Award for Harrison County EMS Deputy Director Jeffrey Way, & Assistant Chief Eddie Jenkins: Commissioner Thomas presented the Life Saving Award to Jeffrey way and Eddie Jenkins. Laura Pysz-Laulis advised that she has spoken to the individual that was having a medical emergency and they are grateful for these gentlemen for saving his life.

10:10 A.M. --- First Reading of Countywide Firework Ordinance: Commissioner Thomas read the first reading of the Countywide Firework Ordinance. The second reading will be held on July 2, 2025. Laura Pysz-Laulis advised that she will double check the publication on the date of the second reading but it will either be on July 2<sup>nd</sup> or July 16<sup>th</sup>.

- 2. Consent Agenda: Trecost moved to approve. Commission concurred.
- **3.** Payroll Change Notices: Laura Pysz-Laulis advised that item D needed removed due to the employee is not resigning. Commissioner Thomas advised that she is not for item E at this time. Trecost moved to approve A, B, C, F, G, H and I. Commission concurred.
  - A. Steven Hathaway Assessor Merit Increase Effective 6/5/25
  - B. Patrick McIntire Community Corrections Retirement Effective 10/24/25
  - C. Carol Moscar Community Corrections Retirement Effective 8/1/25
  - **D.** Christina Murphy Planning Resignation Effective 6/24/25
  - E. Michelle Tonkin Commission Promotion to Assistant County Administrator Effective 6/25/25
  - F. Hannah Burnett Parks New Hire Seasonal Park Program Personnel Effective 6/23/25
  - **G.** Jonathen Davis Parks New Hire Seasonal Park Program Personnel Effective 6/23/25
  - H. Emily Pritt Parks New Hire Seasonal Park Program Personnel Effective 6/23/25

- Corinne Vilain Parks New Hire Seasonal Park Program Personnel Effective 6/23/25
- 4. Minutes and/ or Amended Minutes of Previous Meetings: Trecost moved to approve A and B. Commission concurred.
  - A. Regular Meeting Minutes for Wednesday, May 21<sup>st</sup>, 2025
  - **B.** Regular Meeting Minutes for Wednesday, June 4<sup>th</sup>, 2025
- 5. Requisitions --- Purchase Orders --- Invoices: Trecost moved to approve A through D. Commission concurred.
  - A. ARPA Sun Valley IIIA Draw #11 \$1,450.00
  - B. ARPA Sun Valley IIIB Draw #5 \$20,900.00
  - **C.** Vendor List of Payments
  - D. Quotes
- 6. Exonerations --- Corrective Tickets --- Joint Property Applications:
  - A. None
- Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A ( Charles Pointe Project No. 2- North Land Bay Improvements: Trecost moved to approve A and B. Commission concurred.
  - **A. Series 2008A** \$3,764.33
  - **B.** Series 2019 A&B \$5,116.00

10:15 A.M. --- Special Funding Request from the Clarksburg – Harrison Regional Housing Authority requesting \$1,500.00 donation for their Annual Back to School Event & Cookout for Low-Income Children & their families in August, 2025: Trecost moved to allocate \$1,500.00. Commission concurred.

- 8. Review—Discuss—Consider Order to Show Cause Against Delinquent or Un-Progressed Estates: Trecost moved to approve the order to show cause against delinquent estates. Commission concurred.
- 9. Review—Discuss—Consider Washington Street Parking lots and uses: There was discussion held on the parking lots and new employees parking for free. There was no action taken on this matter.
- Review—Discuss—Consider Clarksburg Harrison Regional Housing Authority's Board Member Reappointment Request for Mr. Roger Diaz from Executive Director Rhonda L. Lindsey: Trecost moved to approve the appointment of Roger Diaz for another term. Commission concurred.
- Review—Discuss—Consider West Virginia Department of Environmental Protection's Re-Appointment Letter, re-appointing Elaine Lucente to the Board of Directors of the Solid Waste Authority, effective July 1<sup>st</sup>, 2025 with term expiring June 30<sup>th</sup>, 2029.: Trecost moved to approve. Commission concurred.
- **12. Review—Discuss—Consider** Budget Revisions: Trecost moved to approve A and C. Commission concurred.

- General County FY 2024-2025
- Vital Services Levy FY 2024-2025
- Coal Severance FY 2024-2025

10:20 A. M. --- Special Funding Request from Lost Creek Community Festival, Inc. requesting \$4,000.00 for their annual Community Festival held on the 19<sup>th</sup> & 20<sup>th</sup> of September: Trecost moved to approve \$3,000.00. Commission concurred.

**13. Review—Discuss—Consider** Budget Revisions for the Assessor's Office: Trecost moved to approve the budget revisions. Commission concurred.

In	cr	ea	se

001-406-222	Assessor Dues & Subscriptions	\$5,000.00							
001-406-341	Assessor Mat & Supplies	\$3,000.00							
Decrease									
001-406-212	Assessors Printing	\$3,000.00							
001-406-221	Assessors Training	\$2,000.00							
001-406-230	Contractual	\$3,000.00							

 Review—Discuss—Consider Sheriff's Line-Item Revisions to the current 2024-2025 Budget for the following Divisions: Trecost moved to a table 700 for Law Enforcement and approve 703 for Staging. Commission concurred.

From: 001-700-211-00	<b>To:</b> 001-700-219-00
From: 001-700-216-00	<b>To:</b> 001-700-219-00
From: 001-700-214-00	<b>To:</b> 001-700-233-00
From: 001-700-216-00	<b>To:</b> 001-700-233-00
From: 001-700-223-00	<b>To:</b> 001-700-233-00
From: 001-700-225-00	<b>To:</b> 001-700-233-00
From: 001-700-223-00	<b>To:</b> 001-700-222-00
From: 001-700-221-00	<b>To:</b> 001-700-345-00
From: 001-703-103-00	<b>To:</b> 001-703-109-00
From: 001-703-103-00	<b>To:</b> 001-703-108-00
	From: 001-700-216-00         From: 001-700-214-00         From: 001-700-216-00         From: 001-700-223-00         From: 001-700-223-00         From: 001-700-223-00         From: 001-700-223-00         From: 001-700-223-00         From: 001-700-223-00

**15. Review—Discuss—Consider** Budget Revisions for the Circuit Clerk's Office: Trecost moved to approve. Commission concurred.

Transfer: \$2500.00	From: 001-403-341-00	To: 001-403-221-00									
	Materials & Supplies	Circuit Clerks Training									
Transfer: \$750.00	From: 001-403-341-00	<b>To:</b> 001-403-108-00									
	Materials & Supplies	Overtime									

**16. Review—Discuss—Consider** Prosecutor's Budget Revisions: Trecost moved to approve budget revision for the Prosecutor. Commission concurred.

- **17. Review**—**Discuss**—**Consider** Proposal from McKinley A&E to perform a Space Utilization (Feasibility) Study at the Harrison County Courthouse: Commissioner Thomas advised that she is concerned with the safety of the annex and utilizing the existing space at the Courthouse. There was no action taken on this matter.
- **18. Review—Discuss—Consider** Agreement between the Harrison County Commission and the Arc of Harrison County: Trecost moved to approve. Commission concurred
- Review—Discuss—Consider Designating First Guaranty Bank, Harrison County Bank, Huntington Bank, MVB Bank, and Truist Bank, as county depositories for Fiscal Year 2025 – 2026 per WV Code 7-6-1: Trecost moved to approve. Commission concurred.
- **20. Review—Discuss—Consider** Appointing a "Pro Tem" for the County Commission: There was no action taken on this matter.
- **21. Review—Discuss—Consider** Policy and Procedures for Press Releases for the County Commission Offices: There was no action taken on this matter.
- **22. Review—Discuss—Consider** Letter to the Alcohol Beverage Control Administration Howe about them Apples, LLC dba Nine Hives: Trecost moved to approve and affix signature. Commission concurred.
  - 1116 Cambria Road, Lumberport, West Virginia 26386
- 23. Review—Discuss—Consider A Resolution to apply for the WV Courthouse Facilities Improvement Funds: Trecost moved to approve the resolution. Commission concurred.
- 24. Review Discuss Consider Travel Requests for 911 Employees to go to the APCO International Conference & Exposition IN Baltimore, MD from July 25<sup>th</sup> 31<sup>st</sup>, 2025
   A. Chris Cutright

Laura Pysz-Laulis advised that this matter should be tabled. Trecost moved to table this matter. Commission concurred.

- **25. Administrator's Report:** Laura Pysz-Laulis gave an overview of the Holiday Court schedule. Ms. Pysz-Laulis advised that there is a gas line break on Main Street.
- 26. Commissioner Comments Questions: Commissioner Trecost spoke on Courtroom curtains and would like for a Department Head meeting scheduled every second Wednesday of each month at 10 am.

Trecost moved to adjourn. Commission concurred.

With no further business to come before the Commission, meeting adjourned.

### 2022S-2162 C-544730 GREATER HARRISON COUNTY PUBLIC SERVICE DISTRICT

#### RESOLUTION OF THE PUBLIC SERVICE DISTRICT BOARD APPROVING INVOICES RELATING TO SERVICES FOR THE RT 20 QUIET DELL PLANT AND SEWER EXTENSION PROJECT AND AUTHORIZING PAYMENT THEREOF,

WHEREAS, the Greater Harrison County Public Service District has reviewed the invoices attached hereto and incorporated herein by referenced relation to the funds provided by the DEP Clean Water State Revolving Fund ("SRF") Debt Forgiveness as well as WV Infrastructure Jobs and Development Council ("IJDC") Loan and Grant, Economic Enhancement Grant ("EEG") and EEG Overrun Grant, and Harrison County Commission ARPA monies dedicated and find as follows:

- a) That none of the items for which payment is proposed to be made has been requested from another funding source
- b) That each item for which the payment is proposed to be paid is or was necessary in connection with the project and constitutes a Cost of the project.
- c) That each of such costs has been otherwise properly incurred.
- d) That the payment for each of the items proposed is due and owing.

NOW, THEREFOR, BE IT RESOLVED the Greater Harrison County PSD has hereby authorized and directed the payment of the attached invoices which comprise Draw #6/ARPA #20 as follows:

Vendor	Total	1	NSRF Debt givenes s	Dis	VIJDC strict 1 Grant	WVIJDC District 1 Loan		Economic Enhacement Grant		Harrison County ARPA	
JD Utility Services LLC	\$ 2,000.00	\$	-	\$	-	\$	-	\$	-	\$	2,000.00
Professional App Corp	\$ 19,000.00	\$	-	\$	-	\$	-	\$		\$	19,000.00
Thrasher Group	\$ 54,116.00	\$	-	\$	-	\$	54,116.00	\$	-	\$	-
Breckenridge Corp	\$ 440,550.00	\$	-	\$	-	\$	-	\$	440,550.00	\$	-
Pro Contracting Inc	\$ 712,344.49	\$	-	\$	-	\$	-	\$	712,344.49	\$	
GHPSD Reimb ROW	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-
Total	\$ 1,228,010.49	\$	-	\$	-	\$	54,116.00	\$	1,152,894.49	\$	21,000.00

ADOPTED BY the Greater Harrison County Public Service District, at the board meeting held June 18, 2025:

By • 0 Its: Chairman

۱

Date of Meeting	7/2/2025	Invoice							5-B
Department	Vendor	Description	General County Fund	E-911	Vital Services	Community	Community	AF	<b>J-D</b>
Name	Name	Note	001	007	027	Corrections	Improvement Fund 026	Fund	Needed
911 Center	Frontier	911 Center Phone Bill		\$4,983.09					
911 Center	WV Consolidated Public Retirement Board	(33) 911 Employees Eligible to Transfer from PERS to EMSRS @ \$371.95 each		\$12,274.35					
911 Center	Mon Power	Salem Tower Electric Bill							\$580.61
911 Center	Hart Office Solutions	Ink Cartridges		\$285.00					
911 Center	Universal Engineering & Contracting	Replace fuel piping on generator @ PK Tower		\$3,159.37					
911 Center	UniFirst	Weekly Rugs			\$62.25				
911 Center	Motorola Solutions	Hardward/Softwa re Service and Support for E911 dispatch system		\$59,685.08					
911 Center	Chenoweth Ford	HVAC Blower Resistor		\$44.70					
911 Center	A-1 Exterminating	General Pest Control			\$75.00				
911 Center	The Water Shop	Bottled Water Delivery			\$30.00				
911 Center	APCO International	Law Enforcement Communications		\$35.00					
911 Center	Mon Power	Shinnston Tower							\$627.37

911 Center	Chris Cutright	Per Diem Request - (4) Breakfast, (4) Lunch, (4) Dinner for APCO 2025 Conference & Expo		\$324.00				
Animal Control	Midwest Veterinary Supply, Inc.	Supplies - (1) Rescue Concentrate 55 Gal. Drum			\$1,937.37			
Animal Control	George L. Wilson & Co of WV	Supplies - Commercial Grade Lever Handle			\$85.00			
Animal Control	Mon Power	Animal Control Electric Bill			\$273.85			
Animal Control	Hope Gas	Animal Control Gas Bill			\$75.33			
Animal Control	Lowes	Air Conditioners for AC			\$1,100.10			
Animal Control	US BANK	2 charges			\$60.37			
ARPA	Greater Harrison PSD	Quiet Dell Sanitary Sewer Extension - Requistion #20					\$21,000.00	
Commission	Frontier	Courthouse Phone Bill	\$44.55					
Commission	Batman's Trophies & Awards	2 Plaques - Life Saving Awards for Jeff Way and Eddie Jenkins	\$93.90					
Commission	Hart Office Solutions	Copier Rental for the Assessor's Office	\$470.63					
Commission	Mon Power	Courthouse Annex Electric Bill	\$21,570.73					
Commission	Town of Nutter Fort	420 Buckhannon Pike Water Bill	\$468.41					
Commission	Hope Gas	Public Safety Building Gas Bill	\$48.42					

Commission	Hope Gas	Quiet Dell School Gas Bill	\$78.16			
Commission	Visual Edge IT	Copier Rental for the Prosecuting Attorney's Office	\$350.21			
Commission	Steptoe & Johnson	Charles Pointe Bond Restructure Proceedings April 2 to May 15, 2025	\$28,667.01			
Commission	Steptoe & Johnson	Charles Pointe Bond Restructure Proceedings May 13 to June 3, 2025	\$9,581.25			
Commission	Glen Elk Iron	Gym Membership for May	\$320.00			
Commission	Hope Gas	1117 Good Hope Pike Gas Bill	\$55.45			
Commission	Glover Legal, PLLC	Invoice for Legal Services on Merger of Lake Floyd PSD into Sun Valley PSD AND Publication Fees	\$21,566.54			
Commission	Bennett & Dobbins, PLLC	Accounting Services & Reimbursement of expenses for Lake Floyd - Sun Valley PSD Merger	\$5,796.65			
Commission	Hart Office Solutions	Copier Rental for 911 Center	\$166.00			
Commission	Visual Edge IT	Copier Rental for Planning	\$350.76			

Commission	UniFirst	Weekly Rugs / Maintenance Supplies Contract for the Courthouse	\$148.96			
Commission	Lost Creek Community Festival, Inc	Special Funding Request for the Lost Creek Community Festival in September, 2025			\$3,000.00	
Commission	Clarksburg Harrison Regional Housing Authority	Special Funding Request for the Clarksburg Harrison Regional Housing Authority for their Annual Back to School Event			\$1,500.00	
Commission	West Virginia Association of Counties	2026 Class 1 County Membership Dues	\$6,500.00			
Commission	Mon Power	Extension Office Electric Bill	\$223.60			
Commission	Clarksburg Water Board	633 W. Pike Street, Clarksburg Water Bill	\$130.88			

Commission	EMCOR	Multiple Invoices - HVAC Agreement, New Terminal for Commission Hearing Room, HVAC Agreement for RT 19 Garage, HVAC Repairs @ Quiet Dell School, HVAC Repairs @ Courthouse - Screaming Motor	\$10,229.80			
Commission	Charter Communications	Internet Service for the Extension Office	\$219.99			
Commission	The Thrasher Group	Rail trail Slip Shinnston	\$4,500.00			
Commission	Hope Gas	Courthouse-Annex Gas Utility Bill	\$936.36			
Commission	Hope Gas	229 South 3rd Street Gas Utility Bill	\$78.32			
Commission	Hope Gas	609 West Main Street Gas Utility Bill	\$39.44			
Commission	The Exponent Telegram	Legal Ad - Harrison County Commission is accepting sealed proposals for a Standard Cab Dump Truck	\$23.34			
Commission	Liberty Distributors	Multiple Invoices - Supplies - (5) 409 Cleaner Degreaser Disinfectant Spray, (6) Clean Up Cleaner Plus Bleach 32oz	\$551.11			

Commission	Visual Edge IT	Supplies - Black Toner for the Sheriff's Office	\$57.99				
Commission	UniFirst Corp.	Weekly Rugs / Maintenance Supplies Contact for the Courthouse	\$131.89				
Commission	US Cellular	Harrison County Commission Phone Bill	\$6,292.20				
Commission	James & Law	Furniture for Judge Office	\$2,846.00				
Commission	Susan Dew Hoff	1st quarter levy allotment		\$17,750.00			
Commission	Senior Center	Semi- Annual Levy Allotment		\$95,000.00			
Commission	Clarksburg Harrison Public Library	1st quarter allotment	\$68,748.50				
Commission	Pitney bowes	Postage	\$5,134.06				
Commission	James & Law	Notary Stamps for Hannah Kyle & Michelle Tonkin	\$57.90				
Commission	Mon Power	VA Rail Trail	\$140.45				
Commission	Mon Power	609 West Main Street Gas Utility Bill	\$1,381.51				
Commission	Mon Power	633 West Pike Street	\$528.42				
Commission	Mon Power	County Parking Lot	\$11.82				
Community Corrections	WV Certification Board for Addiction & Prevention Professionals	Peer Recovery Support Specialist Re Certification for Jessica Smith			\$200.00		

Community Corrections	BestNotes LLC	Monthly EMR Subscription			\$582.00		
Community	MPB Print & Sign	Office Supplies			\$849.00		
Corrections Community	Superstore US BANK	Monthly Statement			\$1,301.36		
Corrections County Clerk	Casto & Harris	15,000 Sheets of Recording Paper	\$2,324.00				
		plus Shipping & Handling	ŞZ,3Z4.00				
County Clerk	The Exponent Telegram	Legal Ad	\$94.87				
County Clerk	The Exponent Telegram	Legal Ad	\$136.04				
County Clerk	Avenu Insights & Analytics	Annual Maintenance Fees	\$9,336.41				
Courts	CHEM-AQUA	Water Treatment Program for the Courthouse	\$310.14				
Courts	Hope Gas	Courthouse Gas Utility Bill	\$504.84				
Extension Office	EMCOR	Multiple invoices for HVAC	\$10,783.41				
Fire Department - Spelter	Bill Bailey Insurance Agency	Insurance					\$16,776.73
Health Access	Health Access	4th Quarter Allotment		\$17,750.00			
Home Incarceration	US Cellular	Cell Service		\$538.99			
Law Enforcement	West Virginia Chiefs of Police Association	Annual Dues - Sheriff	\$100.00				
Law Enforcement	Wise Guys Police Training & Services	Radar Calibars	\$1,620.00				
Law Enforcement	TLG Printing Services	Business Cards	\$85.00				

Law Enforcement	Project LifeSaver	Supplies for Project LifeSaver				\$813.45
		Phone				
Magiatratas	Kevin Renzelli	Reimbursement				\$154.92
Magistrates	Kevin Kenzeili	April - June 2025				Ş154.92
		Phone				
Magistrates	Mike Weiss	Reimbursement				\$154.92
widgistrates	WIKE WEISS	April - June 2026				Ş154.92
		Phone				
Magistratos	Kim Wygal	Reimbursement				\$154.92
Magistrates	KIIII VVYBAI	April - June 2026				Ş154.92
		Phone				
Magistrates	Warren Davis	Reimbursement				\$154.92
iviagistiates	warren Davis	April - June 2027				ŞIJ4.92
		Phone				
Magistrates	Frank Demarco	Reimbursement				\$154.92
wagistiates		April - June 2028				J1J4.J2
		Supplies - Grease				
		Drain Opener,				
	Sandy's True Value	Resolve Carpet				
Maintenance			\$134.50			
Wantenance		Plastic Pail, Hose	Ş134.30			
		Reel, Rubber Swivel				
		Casters				
		Supplies -				
		Construction				
Maintenance	Sandy's True Value	Adhesive, Power	\$48.96			
		Grab Adhesive				
Maintenance						
		Supplies - Jumbo				
		Bath Tissue, White	4			
	Uline	Paper Towels Roll,	\$1,869.31			
		Fabuloso Cleaner				
		Lavender				

Maintenance	Lowes	Multiple Invoices - Supplies - Cable Ties, Carpet Cleaner, Hose Washers, Remodeling Assortment	\$241.62			
Maintenance	State Electric Supply Co	Supplies - (30) Octron Fluorescent Lamp Bulbs, (3) Memphis MP1 Black Fram Gray	\$178.08			
Maintenance	Lowes	Multiple Invoices - Paint for McMunn, Water, Screw drivers, etc	\$349.98			
Maintenance	John Deere Financial	Heavy Duty Gate Hinge	\$7.99			
Parks & Rec.	Mon Power	Spelter Ball Park Electric Bill		\$30.51		
Parks & Rec.	Hope Gas	Parks & Rec Complex Gas Bill		\$29.89		
Parks & Rec.	Mon Power	Parks & Rec Electric Bill		\$1,239.72		
Parks & Rec.	Sandy's True Value	New Hoses		\$241.94		
Parks & Rec.	US Bank/Sam's Club	Water, Food, and Fan for Summer Programs		\$642.52		
Parks & Rec.	Freed's Greenhouse	Shrubs for Beautification Project		\$670.37		
Parks & Rec.	First Citizens Bank	Copier Rental		\$135.88		
Parks & Rec.	Unifirst	Weekly Rugs		\$57.30		

Parks & Rec.	Global Equipment Company	Equipment for Floors			\$2,532.94				
Parks & Rec.	Marsh Hardware	Material for ground			\$40.89				
Pros. Attorney	WV News	Subscription	\$214.08						
Pros. Attorney	Matthew Bender & Co	2 - WV Criminal Procedures Handbook Updates	\$880.46						
Pros. Attorney	At&t	Cell Service	\$137.13						
Senior Center	CHEM-AQUA	Water Treatment Program for the Senior Center			\$288.75				
Senior Center	EMCOR	Multiple Invoices - New HVAC motor, HVAC Agreement for Senior Center, HVAC Agreement for Animal Control			\$3,538.34				
WVU Extension	Jennifer Friend	May 2025 Travel Mileage Reimbursement	\$120.14						
WVU Extension	John Wickline	Travel 04-06-2025	\$679.98						
			\$228,698.15	\$75,807.50	\$144,187.31	\$2,932.36	\$4,500.00	\$21,000.00	\$19,572.76
					Grand Total:	\$496,698.08			

**COMMISSIONER'S SIGNATURE** 

COMMISSIONER'S SIGNATURE

Yellow= Sent to Bookkeeping on 06-26-2025

Pink = Sent to Bookkeping 00-00-2025

**COMMISSIONER'S SIGNATURE** 

Date of Meeting	7/2/2025	QUOTES		
Department	Vendor	Description	Price	Line Item #
Commission	ESRI, Inc.	GIS Renewal Quote per Mike Pizzino	\$18,585.00	001-424-230-00

**COMMISSIONER'S SIGNATURE** 

**COMMISSIONER'S SIGNATURE** 

**COMMISSIONER'S SIGNATURE** 

Exhibit A Exonerations

Amour

FX-PP7018	ACADEMY MORTAGE CORP	\$38.05
EX-PP7018		\$38.05
EX-PP7030	-	\$427.94
EX-PP7020		\$51.34
EX-PP7194	•	\$56.41
EX-PP7190	-	\$62.49
EX-PP7138	· · · · · · · · · · · · · · · · · · ·	\$4.19
EX-PP7022	· · · · · · · · · · · · · · · · · · ·	\$895.77
EX-PP7024	-	\$219.84
EX-PP7036	-	\$6.99
EX-PP7028		\$305.84
EX-PP7038		\$38.81
EX-PP7040 EX-PP7042	-	\$59.01
EX-PP7042 EX-PP7052		\$48.51
EX-PP7032 EX-PP7200	,	\$18.29
	-	· · · · ·
EX-PP7157		\$16.66
EX-PP7054	LANE PIPELINE CONSTRUCTION LLC	\$25.56
		\$925.85
EX-PP7056	•	\$56.27
EX-PP7064	•	\$148.61
EX-PP7066	•	\$322.01
EX-PP7068		\$59.41
EX-PP7070	-	\$83.18
EX-PP7082		\$56.69
EX-PP7084		\$3,038.57
EX-PP7127		\$1,232.16
EX-PP7086	-	\$147.62
EX-PP7088	QUINN, BONNIE	\$26.51
EX-PP7129		\$87.03
EX-PP7204		\$31.78
EX-PP7100	RIFFLE, MICHAEL L.	\$33.55
EX-PP7102	RM ACQUISITION LLC %GRANT THORNTON LLP	\$5.33
EX-PP7104	ROSS, WAYNE	\$133.43
EX-PP7131	RSS61 OCEAN MINES RD LLC	\$12,686.85
EX-PP7133	S N S FOODS INC DBA SHINNSTON PRICE CUTTER	\$26.61
EX-PP7106		\$40.19
EX-PP7108		\$11.09
EX-PP7111	SHEARS, TAMARRA D.	\$12.33
EX-PP7202	SNYDER, DANNY KENNETH & POLLY	\$261.20
EX-PP7135	THOMPSON, DAVID L. JR	\$182.97
EX-PP7137	· · · · · · · · · · · · · · · · · · ·	\$153.78
EX-RE6900	ALLEN, BRETZEL & EDNA (LE) (SUSAN RANAE STANLEY ETAL)	\$304.68
EX-RE6962	BRADY, AARON PATRICK	\$915.22
EX-RE7224	BRAGG, TIMOTHY M.	\$233.00

r		
	CHAPMAN, LARRY L. & MARY S.	\$189.66
	CHOQUETTE, MARK L. & CONNIE L.	\$296.84
	COLE, LORENDA J.	\$16.07
	COLE, LORENDA J.	\$16.77
	FELTON, ROBERT W. JR & MARSHA A.	\$118.83
	GOODWIN, MICHELE K. & WILLIAM C. STROTHER	\$1,172.34
EX-RE7186	GRAY, ROADIE & SHEENA	\$128.19
	IEDROSKO, GARY & KATHLEEN	\$1,528.48
EX-RE7182	KELLEY, LUCINDA L.	\$150.51
EX-RE7173	MOATS, ANNE FRANCES	\$6.29
EX-RE7228	MOORE, DORIS E.	\$5.58
EX-RE7230	MOORE, DORIS E.	\$5.66
EX-RE6997	PUMPHREY, AUBREY L. & EMMYLOU	\$51.15
EX-RE7218	RUSH, CAROL & JAMES	\$54.37
EX-RE7209	RUSH, CAROL & JAMES ETAL	\$51.03
EX-RE7220	RUSH, CAROL & JAMES	\$634.52
EX-RE7211	RUSH, CAROL & JAMES ETAL	\$681.53
EX-RE7222	RUSH, CAROL & JAMES	\$48.17
EX-RE7213	RUSH, CAROL & JAMES ETAL	\$41.24
EX-RE6913	SIMONS, TAMI	\$268.88
EX-RE7215	SINGLETON, VICKIE LYNN	\$83.88
EX-RE7177	STOUT, CHARLES L. 1/2 INT & BETTY LEE STOUT 1/2 INT	\$117.43
EX-RE7169	SUNSHINE VALLEY MOBILE COURT INC.	\$334.18
EX-RE6956	SWIGER, CHARLES D. (LE)	\$233.00
EX-RE7232	TMP PROPERTIES LLC	\$5.66
EX-RE6991	VAN ATTA, KAREN ELAINE	\$233.00
EX-RE6950	WRISTON, KIMBERLY	\$261.89
EX-PP7238	BAILEY, HOWARD D.	\$248.14
EX-PP7240	BOYLES, DELORES J.	\$201.66
EX-PP7244	DEAN, DONALD & MARTHA	\$67.36
EX-PP7249	ENERGY TRANSPORTATION LLC	\$136.56
EX-PP7246	FINCHAM, CHAD E.	\$35.23
EX-PP7251	HANDLEY, DONALD B. & ROSE E.	\$212.85
EX-PP7253	HICKMAN, EDWARD L. & DELORIS H.	\$7.69
EX-PP7255	LAKE, LAWRENCE III & DANIELLE	\$39.05
EX-PP7259	LAMP, RICHARD W. JR	\$135.74
EX-PP7261	MARTIN, DRAYKE A.	\$166.34
EX-PP7265	MARTIN, EDWARD V. & LINDA SUE	\$205.13
EX-PP7267	MATVICH, MICHAEL J.	\$42.64
EX-PP7269	MOORE, PATRICK W.	\$113.59
EX-PP7271	NEELY, GERALD E.	\$251.29
EX-PP7273	NISSAN/INFINITI LEASE TRUST NILT	\$486.49
EX-PP7275	NISSAN/INFINITI LEASE TRUST NILT	\$379.76
EX-PP7277	OLDAKER, GARY LYNN & PHYLLIS JEAN	\$69.55
EX-PP7279	ORR, RENEE JUDY	\$51.96
	QUICKSPLIT TINT & DETAIL LLC QUICKSPLIT DETAILS	\$157.54
	ROCKWELL, CHARLES R. & AMANDA K. (BOYLES)	\$51.03

EX-PP7285	SELLERS, PAUL E. & JONI V.	\$73.00
EX-PP7263	SHUTTLEWORTH, LETITIA	\$273.50
EX-PP7287	YEATER, JAMES COLIN	\$82.26
	TOTAL:	\$33,796.44

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for ACADEMY MORTAGE CORP whose address is, 339 13490 S

DRAPER, UT 84020, who proved to the satisfaction of the Commission that said property owner is aggrieved by an

erroneous assessment of 1249 on COMPUTER EQUIPMENT AND SUPPLIES, Class 3/4 in SIMPSON-

BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1249. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2025 tax year, the business was closed February 2024. Cancel this ticket and mark improper for the 2025 tax year.

District: 16 - SIMPSON-BRIDGEPORT Account No. 3088128 Ticket No. 820641 Tax Year 2025 Parcel ID:

PRESENT:

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$38.05

ATTEST: County Clerk

Prosecuting Attorney

(or)

ASSESSOR

**Patsy Trecost II** 

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for ALLEN BRETZEL & EDNA (LE) (SUSAN RANAE

STANLEY ETAL) whose address is, PO BOX 1347 BRIDGEPORT, WV 26330, who proved to the satisfaction of

the Commission that said property owner is aggrieved by an erroneous assessment of 167580 on 1 LOT #11

SUNNYSIDE ACRES, Class 2 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 147580, Class 2 in and for the year 2025, resulting in a difference in assessed value of 20000. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The homestead exemption was erroneously removed when transfer was done. Homestead was ok for Bretzel Allen. Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge.

District: 16 - SIMPSON-BRIDGEPORT Account No. 6555168 Ticket No. 60761 Tax Year 2025 Parcel ID: 16240203040000000

Amount Exonerated: \$304.68

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

**Patsy Trecost II** 

**ATTEST: County Clerk** 

ASSESSOR Allen A Fire

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for BRADY AARON PATRICK whose address is, 54 BRADY LN

MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved

by an erroneous assessment of 39280 on 1 LOT (.75 AC) WALNUT HILLS S-D (INCLS LOTS 20-23, PT LOTS

1-3&LOTS A-B) (DWLG RNTL), Class 3/4 in ELK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 39280. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

County Court Split was deleted. Exonerate a value of 39,280 at a Class 3 rate of levy to correct the

overcharge. \*\*\*CANCEL TICKET & MARK IMPROPER\*\*\*

District: 11 - ELK Account No. 6119103 Ticket No. 37489 Tax Year 2025 Parcel ID: 111902003500006001

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

Amount Exonerated: \$915.22

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Aller Form

**EX-RE6962** 

**COUNTY OF HARRISON** 

Patsy Trecost II

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

Susan J. Thomas

### Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for BRAGG TIMOTHY M whose address is, 1954 LANDING WAY SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 69000 on 1 LOT 8 LAWLIS FARM, Class 2 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 49000, Class 2 in and for the year 2025, resulting in a difference in assessed value of 20000. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Taxpayer applied for Homestead Exemption in 2024 tax year but was ineligible due to recordation date of deed. Taxpayer was erroneously issued a receipt & was not informed he would need to come back to reapply.

Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge.

District: 05 - CLAY-OUTSIDE Account No. 6236405 Ticket No. 13151 Tax Year 2025 Parcel ID: 05 16900260000000

Amount Exonerated: \$233.00

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**Patsy Trecost II** Susan J. Thomas **David Hinkle** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for CHAPMAN LARRY L & MARY S whose address is, 106

COULTER LN LOST CREEK WV 26385, who proved to the satisfaction of the Commission that said property

owner is aggrieved by an erroneous assessment of 16280 on PT 4.49 AC NR WEST MILFORD (2ND

DWELLING), Class 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 16280, Class 2 in and for the year 2025, resulting in a difference in assessed value of 0. The Commission

therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the

payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that

the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned dwelling is unliveable, therefore Class 2 applies (due to state). Exonerate a value of 8,140 at a Class 3 rate of levy to correct the overcharge.

District: 12 - GRANT-OUTSIDE Account No. 6290827 Ticket No. 40765 Tax Year 2025 Parcel ID: 12 385011900006001

Amount Exonerated: \$189.66

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

**COUNTY OF HARRISON** 

EX-RE6992

ASSESSOR Allen A fim

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

# **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **CHIODO CHARLES N JR** whose address is, 117 OHIO AVE NUTTER FORT, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **23295** on **Chevy Corvette**, Class **3/4** in **CLARK-NUTTERFORT**, Harrison County, West Virginia, which should have been assessed at **20655**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2640**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 1984 Chevy, the vehicle was gone August 2022. Exonerate a value of 2640 at a class 4 rate of levy to correct the overcharge. Please remove the 84 CHEV CORV (2640) from the vehicle description.

District: 04 - CLARK-NUTTERFORT Account No. 3064517 Ticket No. 805476 Tax Year 2025 Parcel ID:

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$81.31

ASSESSOR A Fine

#### **EX-RE7207**

# **EXONERATIONS**

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

# Patsy Trecost II

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for CHOQUETTE MARK L & CONNIE L whose address is, C/O CARI & MARKIE JENKINS26 2165 LITTLE ELK CREEK RD WALLACE WV 26448, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 12740 on PT 33.90 AS LITTLE ELK (20F2 NOT O/OCC), Class 3/4 in SARDIS, Harrison County, West Virginia, which should have been assessed at 0. Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 12740. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The 2of2 dwelling was razed & County Court Split was left on erroneously. Exonerate a value of 12,740 at a Class 3 rate of levy to correct the overcharge. \*\*\*MARK IMPROPER & VOID TICKET\*\*\*

District: 14 - SARDIS Account No. 6570310 Ticket No. 46293 Tax Year 2025 Parcel ID: 14 164000800016002

Amount Exonerated: \$296.84

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

**ATTEST: County Clerk** 

(or)

ASSESSOB

ORDER ENTERED TO STATE AUDITOR

# **EXONERATIONS**

#### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for CITY OF CLARKSBURG FEDERAL CREDIT UNION whose

address is, 101 4TH ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property

owner is aggrieved by an erroneous assessment of 31707 on Furniture and Fixtures, Class 3/4 in CLARK-

CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 17813, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 13894. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported an incorrect value for Furniture and Fixtures. Exonerate a value of 13894 at a class 4 rate of levy to correct the overcharge.

District: 03 - CLARK-CLARKSBURG Account No. 3062580 Ticket No. 802641 Tax Year 2025 Parcel ID:

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$427.94

ATTEST: County Clerk

ASSESSOR

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for COLE LORENDA J whose address is, PO BOX 25

MEADOWBROOK, WV 26404, who proved to the satisfaction of the Commission that said property owner is

aggrieved by an erroneous assessment of 1380 on 1 LOT #5 BLK 2 MEADOWBROOK, Class 2 in SIMPSON-

OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1380. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property has Homestead Exemption that was not fully applied. Exonerate a value of 1,380 at a Class 2 rate of levy to correct the overcharge. \*\*\*UPDATE LEGAL & CHG 6001 TO 0000\*\*\*

District: 15 - SIMPSON-OUTSIDE Account No. 6395153 Ticket No. 52248 Tax Year 2025 Parcel ID: 15230500430000000

Amount Exonerated: \$16.07

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR Allen A From

**COUNTY OF HARRISON** 

**Patsy Trecost II** 

# ORDER ENTERED TO STATE AUDITOR

## **EX-RE7179**

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for COLE LORENDA J whose address is, PO BOX 25

MEADOWBROOK WV 26404, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 720 on PT 1 LOT #5 BLK 2 MEADOWBROOK (LAND PP M/HOME), Class 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 720. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The County Court Split should have been deleted in 2022 & value should be applied to the "6001" with homestead exemption. Exonerate a value of 720 at a Class 3 rate of levy to correct the overcharge.

District: 15 - SIMPSON-OUTSIDE Account No. 6395153 Ticket No. 52249 Tax Year 2025 Parcel ID: 152305004300006002

Amount Exonerated: \$16.77

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Allen Afra

Patsy Trecost II

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

#### Susan J. Thomas

### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for CUMMINGS LOY D JR whose address is, 5249 WOODLAND DR CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 4476 on 1982 Mobile Home, Class 2 in UNION-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2024, resulting in a difference in assessed value of 4476. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2024, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2024 tax year, the mobile home was sold to the park owner August 2022. Cancel this ticket and mark improper for the 2024-tax year.

District: 20 - UNION-OUTSIDE Account No. 3027975 Ticket No. 428006 Tax Year 2024 Parcel ID:

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

(or)

ASSESSOR

**COUNTY OF HARRISON** 

Amount Exonerated: \$51.34

ORDER ENTERED TO STATE AUDITOR

# STATE OF WEST VIRGINIA

# **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

# **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **CUMMINGS LOY D JR** whose address is, 30 RACCOON RUN RD SALEM, WV 26426-8452, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **4842** on **1982 Mobile Home**, Class **2** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **4842**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2025 tax year, the mobile home was sold to the park owner August 2022. Cancel this ticket and mark improper for the 2025 tax year.

District: 20 - UNION-OUTSIDE Account No. 3027975 Ticket No. 827631 Tax Year 2025 Parcel ID:

Amount Exonerated: \$56.41

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

# **EXONERATIONS**

### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

# **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **CUROTZ SAMUEL J & LAURIE E** whose address is, 915 2ND ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **37810** on **2002 Chevy**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **35757**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **2053**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2002 Chevy, the vehicle had been terminated June 2023. Exonerate a value of 2053 at a class 4 rate of levy to correct the overcharge. Please remove the 02 Chev Silv (2053) from the vehicle description.

District: 08 - COAL-CLARKSBURG Account No. 2348258 Ticket No. 411440 Tax Year 2024 Parcel ID:

Amount Exonerated: \$62.49

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

B Relenc Form ASSESSOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for DAVIS EDDIE C whose address is, 217 EUCLID AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 360 on 1970 Mobile Home, Class 2 in UNION-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 360. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2025 tax year, mobile home is assessed on landowner. Cancel this ticket and mark improper for the 2025 tax year.

District: 20 - UNION-OUTSIDE Account No. 1682575 Ticket No. 827661 Tax Year 2025 Parcel ID:

PRESENT:

APPROVED: President, County Commission

PRESENT: Tax Commissioner

### ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$4.19

ATTEST: County Clerk

**Prosecuting Attorney** 

(or)

ASSESSOR Allen A Form

Susan J. Thomas

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for DUNCAN RANDALL H whose address is, 110 AFG RD

BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **47691** on **2012 Ford and 2023 Ford**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **9246**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **38445**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for the two Fords, vehicles are located and taxed in Taylor County. Exonerate a value of 38445 at a class 3 rate of levy to correct the overcharge. Please remove the 23 Ford Bronco (26625) and the 12 Ford F350 (11820) from the vehicle description.

District: 15 - SIMPSON-OUTSIDE Account No. 1714078 Ticket No. 819063 Tax Year 2025 Parcel ID:

Amount Exonerated: \$895.77

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

# **EXONERATIONS**

### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **ELSEY BRANDIE J** whose address is, 1547 NEW CREEK RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **19560** on **2022 Hyundai**, Class **3/4** in **TENMILE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **10125**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **9435**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2022 Hyundai, the vehicle is the daughters and is assessed on account # 3072356. Exonerate a value of 9435 at a class 3 rate of levy to correct the overcharge. Please remove the 22 Hyun Venu (9435) from the vehicle description.

District: 18 - TENMILE-OUTSIDE
Account No. 3044310
Ticket No. 825643
Tax Year 2025
Parcel ID:

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$219.84



#### EX-RE7162

# **EXONERATIONS**

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for FELTON ROBERT W JR & MARSHA A whose address is, 533 STEVENS RUN RD LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 44580 on PT 12.28 AC STEPHENS RUN (RENTAL DWLG & 1AC), Class 3/4 in ELK, Harrison County, West Virginia, which should have been assessed at 39480, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 5100. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have had a County Court Split per appraiser review. The dwelling & 1 ac homesite is rental therefore Class 3 applies to that protion. Exonerate a value of 5,100 at a Class 3 rate of levy to correct the overcharge. \*\*CHG 0000 TO 6002\*\* \*\*ADD (RENTAL DWLG & 1AC) TO LEGAL\*\*

District: 11 - ELK Account No. 6570819 Ticket No. 37996 Tax Year 2025 Parcel ID: 11 428001000036002

Amount Exonerated: \$118.83

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Ellen AFm

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for FENDER MENDER AUTO BODY REPAIR LLC whose address is, 5065 POPLAR ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **300** on Equipment and Supplies, Class **3/4** in UNION-OUTSIDE, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **300**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for the 2025 tax year, the business was closed prior to July 1, 2024. Cancel this ticket and mark improper for the 2025 tax year.

District: 20 - UNION-OUTSIDE Account No. 3074613 Ticket No. 828165 Tax Year 2025 Parcel ID:

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$6.99

ATTEST: County Clerk

ASSESSOR Aller A Firm

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **FRAGMIN CHRIS J & JACQUELINE E CARRICO** whose address is, 8110 INDIANA AVE STONEWOOD, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **50763** on **2020 Nissan**, Class **3/4** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **40833**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **9930**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 20 Nissan, the vehicle had been sold December 2023. Exonerate a value of 9930 at a class 4 rate of levy to correct the overcharge. Please remove the 20 Niss Alti (9930) from the vehicle description.

District: 02 - CLARK-STONEWOOD Account No. 3001134 Ticket No. 801718 Tax Year 2025 Parcel ID:

Amount Exonerated: \$305.84

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Jela A Form

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# **EXONERATIONS**

### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for GILLESPIE LARRY R & PATRICIA S whose address is, 319 PENNSYLVANIA AVE NUTTER FORT, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 1260 on 2007 Jeep, Class 3/4 in CLARK-NUTTERFORT, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1260. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2007 Jeep, the vehicle title was terminated February 2023. Cancel this ticket and mark improper for the 2025 tax year.

District: 04 - CLARK-NUTTERFORT Account No. 1459629 Ticket No. 805586 Tax Year 2025 Parcel ID:

PRESENT:

APPROVED: President, County Commission

**Prosecuting Attorney** (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$38.81

ASSESSOR

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### David Hinkle

## Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for GOODWIN MICHELE K & WILLIAM C STROTHER

whose address is, 754 MINERS WAY SHINNSTON, WV 26431, who proved to the satisfaction of the Commission

that said property owner is aggrieved by an erroneous assessment of 145080 on 3 LOTS 37 BLK 1 - .57AC & .19

AC OWINGS INC PAR 2-3, Class 2 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 44450, Class 2 in and for the year 2025, resulting in a difference in assessed value of 100630. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property had an override value rate that was erroneously left on the shed causing large value. Exonerate a value of 100,630 at a Class 2 rate of levy to correct the overcharge.

District: 05 - CLAY-OUTSIDE Account No. 6242274 Ticket No. 14301 Tax Year 2025 Parcel ID: 05 920000100000000

PRESENT: Prosecuting Attorney

Amount Exonerated: \$1172.34

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

(or)

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

## **David Hinkle**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Susan J. Thomas

Upon application of DMCNEMAR for GRAY ROADIE & SHEENA whose address is, 76 LIBERTY ST SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 4530 on PT 1 LOT 36 SALEM (.25 LAND FOR PP MH), Class 3/4 in TENMILE-SALEM, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 4530. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned mobile home was removed for 2023 tax year. Exonerate a value of 4,530 at a Class 4 rate of levy to correct the overcharge. \*\*\*MARK IMPROPER & VOID TICKET\*\*\*

District: **19 - TENMILE-SALEM** Account No. **6170430** Ticket No. **68656** Tax Year **2025** Parcel ID: **192702005900006002** 

Amount Exonerated: \$128.19

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Alla AFrre APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

EX-RE7186

**COUNTY OF HARRISON** 

Patsy Trecost II

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

#### **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **GRIFFITH TAMMY L** whose address is, PO BOX 395 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **2085** on **2011 Nissan**, Class **3/4** in **GRANT-LOST CREEK**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2085**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2011 Nissan, the vehicle was totaled May 2024. Cancel this ticket and mark improper for the 2025 tax year.

District: 13 - GRANT-LOST CREEK Account No. 3006151 Ticket No. 817009 Tax Year 2025 Parcel ID:

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$59.01

ASSESSOR allen A Fran

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

ASSESSOR Alla Aten

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for HERNANDEZ-OLVERA RODRIGO & ESQUIVEL L MIRYAM whose address is, 241 CLAY ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 14040 on 2005 GMC, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 12465, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1575. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2005 GMC, the vehicle was terminated November 2023. Exonerate a value of 1575 at a class 4 rate of levy to correct the overcharge. Please remove the 05 GMC DENA (1575) from the vehicle description.

District: 03 - CLARK-CLARKSBURG Account No. 3060171 Ticket No. 803380 Tax Year 2025 Parcel ID:	Amount Exonerated: \$48.51
Prosecuting Attorney	PRESENT: APPROVED: President, County Commission
(or)	
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

## **David Hinkle**

## Susan J. Thomas

## **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HUGUS BETTY CRITES** whose address is, 1201 TAYLOR ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **601** on **2000 Chevy**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **601**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2000 Chevy, vehicle terminated June 2023. Cancel this ticket and mark improper for the 2024 tax year.

District: 03 - CLARK-CLARKSBURG Account No. 1176195 Ticket No. 403565 Tax Year 2024 Parcel ID:

Amount Exonerated: \$18.29

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Allen a Form

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

## Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for HUGUS BETTY CRITES whose address is, 1201 TAYLOR ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **541** on **Chevy Blazer**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **541**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2025 tax year, taxpayer did not own a vehicle July 1, 2024. Cancel this ticket and mark improper for the 2025 tax year.

District: 03 - CLARK-CLARKSBURG Account No. 1176195 Ticket No. 803474 Tax Year 2025 Parcel ID:

Amount Exonerated: \$16.66

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Allent Ferrer

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for HUNTINGTON TECHNOLOGY FINANCE & SUB whose address is, 2285 FRANKLIN RD BLOOMFIELD HILLS, MI 48302, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 27887 on Furniture and Fixtures, Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 27048, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 839. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed at an incorrect value due to a keying error. Exonerate a value of 839 at a class 4 rate of levy to correct the overcharge.

District: 16 - SIMPSON-BRIDGEPORT Account No. 3046106 Ticket No. 822475 Tax Year 2025 Parcel ID:

Amount Exonerated: \$25.56

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Allunk Ferre

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for JEDROSKO GARY & KATHLEEN whose address is, 1406 CLAYLICK RUN RD JANE LEW, WV 26378, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 65600 on 1 TRACT PT C & D (8.38 AC) CLAY LICK (GUEST HOUSE), Class 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 65600. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have been part of all Class 2 property. Exonerate a value of 65,600 at Class 2 rate of levy to correct the overcharge. \*\*\*MARK IMPROPER & VOID TICKET\*\*\*

District: 12 - GRANT-OUTSIDE Account No. 6729203 Ticket No. 42069 Tax Year 2025 Parcel ID: 12 467005100026002

Amount Exonerated: \$1528.48

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allenn Fine

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

Patsy Trecost II

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for KELLEY LUCINDA L whose address is, 151 WILSON ADDITION RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 6460 on PT 1 LOT #28 WILSON 1ST ADD (CINDY'S BEAUTY SHOP), Class 3/4 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the

year 2025, resulting in a difference in assessed value of 6460. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

All Class 2 residence. Cindys Beauty shop #1272571 has no pp after 2023. Exonerate a value of 6,460 at a Class 3 rate of levy to correct the overcharge. \*\*\*MARK IMPROPER & VOID TICKET\*\*\*

District: 18 - TENMILE-OUTSIDE Account No. 6386476 Ticket No. 64983 Tax Year 2025 Parcel ID: 182707017500006002

Amount Exonerated: \$150.51

APPROVED: President, County Commission

PRESENT: Tax Commissioner

**PRESENT:** Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR

### **COUNTY OF HARRISON**

Patsy Trecost II

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for LANE PIPELINE CONSTRUCTION LLC whose address is, 1807 PIKE ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **4885675** on **2018 Ford F250 and 2019 GMC Sierra**, Class **3**/4 in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **4855615**, Class **3**/4 in and for the year **2025**, resulting in a difference in assessed value of **30060**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2018 Ford and the 2019 GMC, one was sold but the other is assessed to the taxpayer on their personal account. Exonerate a value of 30060 at a class 4 rate of levy to correct the overcharge. Please remove the 18 Ford F150 (12555) (1FTEW1E50JFC94044) and the 19 GMC SIERR (17505)(1GD42TCY6KF257030) from the vehicle description.

District: 08 - COAL-CLARKSBURG Account No. 3068750 Ticket No. 811631 Tax Year 2025 Parcel ID:

Amount Exonerated: \$925.85

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for LEGGETT RUSSELL L whose address is, 5009 LOST CREEK ROMINES MILL RD LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 46905 on 2016 Ford F150, Class 3/4 in ELK, Harrison County, West Virginia, which should have been assessed at 44490, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 2415. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for a 2016 Ford F150, he needs to be assessed for a 2016 Ford Mustang. Exonerate a value of 2415 at a class 3 rate of levy to correct the overcharge. Please remove the 16 Ford F250 (11400) from the vehicle description. Please add the 16 Ford Must (8985).

District: 11 - ELK Account No. 3061635 Ticket No. 815018 Tax Year 2025 Parcel ID:

Amount Exonerated: \$56.27

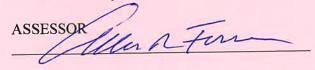
Prosecuting Attorney (or)

PRESENT:

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR



# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MCDANIELS JERRY S whose address is, 1738 HORNORS RUN RD SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 16998 on MOBILE HOME, Class 3/4 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 10620, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 6378. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 1976 Mobile Home, mobile home on account #3068079. Exonerate a value of 6378 at a class 3 rate of levy to correct the overcharge. Please remove the 76 1465 holl (6378) from the vehicle description.

PRESENT:

District: 05 - CLAY-OUTSIDE Account No. 2206687 Ticket No. 807189 Tax Year 2025 Parcel ID:

Amount Exonerated: \$148.61

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission



# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MCINTYRE SHAUNA A whose address is, 1615 21ST ST

CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 27000 on 2023 Kia, Class 3/4 in COAL-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 16545, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 10455. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the Kia Forte, the vehicle is assessed to her daughter on account # 3088251. Exonerate a value of 10455 at a class 4 rate of levy to correct the overcharge. Please remove the 23 Kia Fort (10455) from the vehicle description.

District: 08 - COAL-CLARKSBURG Account No. 3057131 Ticket No. 811775 Tax Year 2025 Parcel ID:

Amount Exonerated: \$322.01

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

**ATTEST: County Clerk** 

(or)

ASSESSOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MEDINA JESSICA L whose address is, 210 GORDON ST

BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 2115 on Camper, Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 165, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1950. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2011 Camper, the camper is located and taxed in Randolph County. Exonerate a value of 1920 at a class 4 rate of levy to correct the overcharge. Please remove the 11 RVR Camp (1920) from the vehicle description.

District: 16 - SIMPSON-BRIDGEPORT Account No. 3033460 Ticket No. 823132 Tax Year 2025 Parcel ID:

Amount Exonerated: \$59.41

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### David Hinkle

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MICK WILLIAM L & GLENDA whose address is, 352 FAIR LN BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 10095 on Flagstaff Camper, Class 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 6525, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 3570. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2014 Camper, the title had been terminated December 2023. Exonerate a value of 3570 at a class 3 rate of levy to correct the overcharge. Please remove the 14 Flag Micr (3570) from the vehicle description.

District: 15 - SIMPSON-OUTSIDE Account No. 2226594 Ticket No. 819772 Tax Year 2025 Parcel ID:

Amount Exonerated: \$83.18

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk ASSESSOR Allen & Form

# **EXONERATIONS**

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **MOATS ANNE FRANCES** whose address is, 159 FRANKLIN DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **540** on **PT 1.634 AC SIMPSON CREEK (70 & 71 M/H'S ATTACHED - RES)**, Class **2** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **540**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The full amount of homestead exemption was not applied to the above parcel. Exonerate a value of 540 at a Class 2 rate of levy to correct the overcharge.

District: 15 - SIMPSON-OUTSIDE Account No. 6352760 Ticket No. 54608 Tax Year 2025 Parcel ID: 15 310005000016001

Amount Exonerated: \$6.29

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ASSESSOR Allan From

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **Patsy Trecost II David Hinkle** Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for MOORE DORIS E whose address is, 109 HIGH ST SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 200 on 1 LOT 1000 SQ FT W VA AVE, Class 3/4 in TENMILE-SALEM, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2024, resulting in a difference in assessed value of 200. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2024, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is duplicate assessment with 19-2704/153 #6172553. Exonerate a value of 200 at a Class 4 rate of levy to correct the overcharge.

District: 19 - TENMILE-SALEM Account No. 6172562 Ticket No. 67710 Tax Year 2024 Parcel ID: 19NOMP061725620000

Amount Exonerated: \$5.58

**PRESENT:** Prosecuting Attorney (or)

PRESENT: Tax Commissioner

**ATTEST: County Clerk** 

ASSESSOR Allen A Form

**COUNTY OF HARRISON** 

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

### Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **MOORE DORIS E** whose address is, C/O MELINDA STEVENS26 209 SALEM MNR SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **200** on **1 LOT 1000 SQ FT W VA AVE**, Class **3/4** in **TENMILE-SALEM**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **200**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is duplicate assessment with 19-2704/153 #6172553. Exonerate a value of 200 at a Class 4 rate of levy to correct the overcharge. \*\*\*VOID TICKET\*\*\*

District: **19 - TENMILE-SALEM** Account No. **6172562** Ticket No. **68900** Tax Year **2025** Parcel ID: **19NOMP061725620000** 

Amount Exonerated: \$5.66

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Allen A Fina

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for NERVANA LLC whose address is, 1319 ABBOTT RD

BUCKHANNON, WV 26201, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8971** on **Furniture and Fixtures**, Class **3/4** in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **6538**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2433**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer due to a keying error is assessed at an incorrect value. Exonerate a value of 2433 at a class 3 rate of levy to correct the overcharge.

District: 01 - CLARK-OUTSIDE Account No. 3087487 Ticket No. 801019 Tax Year 2025 Parcel ID:

Amount Exonerated: \$56.69

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

**ATTEST: County Clerk** ASSESSOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **NEW RUE21 LLC ATTN TAX DEPT #119** whose address is, PO BOX 618 WASHINGTON, PA 15301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **99730** on **Equipment**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **99730**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for the 2025 tax year, the business closed May 2024. Cancel this ticket and mark improper for the 2025 tax year.

District: 16 - SIMPSON-BRIDGEPORT Account No. 3004746 Ticket No. 823335 Tax Year 2025 Parcel ID:

Amount Exonerated: \$3038.57

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Allen N Ferr

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for PERFECTION WV LLC whose address is, 139 CONFERENCE

CENTER WAY BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner

is aggrieved by an erroneous assessment of 40441 on Equipment and Supplies, Class 3/4 in SIMPSON-

**BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **40441**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for the 2025 tax year, the business was sold and the new owner is now assessed. Cancel this ticket and mark improper for the 2025 tax year.

District: 16 - SIMPSON-BRIDGEPORT Account No. 3062852 TIF #2 Ticket No. 823493 Tax Year 2025 Parcel ID:

Amount Exonerated: \$1232.16

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### David Hinkle

# Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for PRUNTY WILLIAM & CARISHA L whose address is, 425 GRAND AVE BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 24360 on 2018 KIA, Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 19515, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 4845. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2018 Kia, the correct vehicle should be a 2010 Nissan. Exonerate a value of 4845 at a class 4 rate of levy to correct the overcharge. Please remove the 18 KIA SORE (6675) from the vehicle description. Please add the 10 NISS ALTI (1860) to the vehicle description.

District: 16 - SIMPSON-BRIDGEPORT Account No. 3057234 Ticket No. 823625 Tax Year 2025 Parcel ID:

Amount Exonerated: \$147.62

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

**Patsy Trecost II** 

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for PUMPHREY AUBREY L & EMMYLOU whose address is, PO BOX 205 REYNOLDSVILLE, WV 26422, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 12250 on PT 1 TRACT .87 + AC GOLA TRACT LIMESTONE (LAND ONLY FOR P/P M/H), Class 2 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 3930, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 8320. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property has a County Court Split on it & percentages were in correct. The "6001" should have been land only. Exonerate a value of 4,390 at a Class 2 rate of levy to correct the overcharge. \*\*\*UPDATE LEGAL FROM (1992 14X70 MHOME)(AUBREY ETUX RES) TO (LAND ONLY FOR P/P M/H)\*\*\*

District: 07 - COAL-OUTSIDE Account No. 6584430 Ticket No. 23876 Tax Year 2025 Parcel ID: 07 304002400016001

PRESENT: Prosecuting Attorney

Amount Exonerated: \$51.15

APPROVED: President, County Commission

PRESENT: Tax Commissioner

**ATTEST: County Clerk** 

(or)

ASSESSOR Allen Am

# **COUNTY OF HARRISON**

Patsy Trecost II

ORDER ENTERED TO STATE AUDITOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### Susan J. Thomas **David Hinkle**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for QUINN BONNIE whose address is, PO BOX 9 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 870 on 1990 Mobile Home, Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 870. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for the 2025 tax year. Cancel this ticket and mark improper for the 2025 tax year.

District: 16 - SIMPSON-BRIDGEPORT Account No. 1682003 Ticket No. 823658 Tax Year 2025 Parcel ID:

Amount Exonerated: \$26.51

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

**ATTEST: County Clerk** 

ASSESSOR

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

ORDER ENTERED TO STATE AUDITOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for REED JULIA A whose address is, 139 TEA BERRY LN

BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **42231** on **2016 Nissan**, Class **2** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **38496**, Class **2** in and for the year **2025**, resulting in a difference in assessed value of **3735**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2016 Nissan, vehicle was not owned July 1, 2024. Exonerate a value of 3735 at a class 3 rate of levy to correct the overcharge. Please remove the 16 Niss Path (3735) from the vehicle description.

District: **15 - SIMPSON-OUTSIDE** Account No. **3086515** Ticket No. **820018** Tax Year **2025** Parcel ID:

Amount Exonerated: \$87.03

APPROVED: President, County Commission

(or)

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allenton

ORDER ENTERED TO STATE AUDITOR

# **STATE OF WEST VIRGINIA**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **RIDDLE STEPHEN R JR** whose address is, 818 DEER HAVEN DR LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **71132** on **2020 Trailer**, Class **3/4** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **69767**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **1365**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2020 MCL Trailer, it is assessed on the Business account # 3078661. Exonerate a value of 1365 at a class 3 rate of levy to correct the overcharge. Please remove the 20 MCL TRLR (1365) from the vehicle description.

District: 12 - GRANT-OUTSIDE Account No. 3052445 Ticket No. 1200000241 Tax Year 2023 Parcel ID:

Amount Exonerated: \$31.78

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for RIFFLE MICHAEL L whose address is, 52 FRISHE DR JANE LEW, WV 26378, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 4125 on 2009 Kia, Class 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 2685, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1440. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for a 2009 Kia, that vehicle was not owned by him July 1, 2024. Exonerate a value of 2685 at a class 3 rate of levy to correct the overcharge. Please remove the 09 Kia Spor (2685) from the vehicle description.

District: 12 - GRANT-OUTSIDE Account No. 3089792 Ticket No. 816613 Tax Year 2025 Parcel ID:

PRESENT: Prosecuting Attorney

Amount Exonerated: \$33.55

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Allent Firm

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for RM ACQUISITION LLC %GRANT THORNTON LLP whose address is, PO BOX 4747 OAK BROOK, IL 60522, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 173 on Inventory, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 173. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2025 tax year. Cancel this ticket and mark

improper for the 2025 tax year.

District: 03 - CLARK-CLARKSBURG Account No. 3053296 Ticket No. 804566 Tax Year 2025 Parcel ID:

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR

Amount Exonerated: \$5.33

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### David Hinkle

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **ROSS WAYNE** whose address is, 200 PIKE ST SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8664** on **MOBILE HOME**, Class 2 in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of **8664**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2025 tax year. Cancel this ticket and mark improper for the 2025 tax year.

District: 06 - CLAY-SHINNSTON Account No. 3086992 Ticket No. 808678 Tax Year 2025 Parcel ID:

Amount Exonerated: \$133.43

APPROVED: President, County Commission

(or)

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Allent Form

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

# **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for RSS61 OCEAN MINES RD LLC whose address is, PO BOX 473 RACINE, OH 45771, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 547265 on Incomplete Construction, Class 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 2765, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 544500. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for Incomplete Construction that is assessed on Real Estate. Exonerate a value of 544500 at a class 3 rate of levy to correct the overcharge.

District: 15 - SIMPSON-OUTSIDE Account No. 3071588 Ticket No. 820096 Tax Year 2025 Parcel ID:

Amount Exonerated: \$12686.85

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

# **EXONERATIONS**

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

Susan J. Thomas

### Patsy Trecost II

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **RUSH CAROL & JAMES** whose address is, 2951 MARINA BAY DR LEAGUE CITY, TX 77573, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **4740** on **11.01 AC R H F TENMILE**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **4740**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The original transfer was done incorrectly thereby omitting "Etal". The property is occupied by "Etal-Patricia Farley", therefore Class 2 applies. Exonerate a value of 2,370 at a Class 3 rate of levy to correct the

overcharge.

District: 09 - EAGLE-OUTSIDE Account No. 6200620 Ticket No. 34659 Tax Year 2024 Parcel ID: 09 22500160000000

Amount Exonerated: \$54.37

ORDER ENTERED TO STATE AUDITOR

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ASSESSOR Aller A Form

# STATE OF WEST VIRGINIA

### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### Patsy Trecost II Susan J. Thomas **David Hinkle**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for RUSH CAROL & JAMES ETAL whose address is, 2951 MARINA BAY DR LEAGUE CITY, TX 77573, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 4380 on 11.01 AC R H F TENMILE, Class 3/4 in EAGLE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 4380, Class 2 in and for the year 2025, resulting in a difference in assessed value of 0. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is occupied by "Etal-Patricia Farley", therefore Class 2 applies. Exonerate a value of 2,190 at a Class 3 rate of levy to correct the overcharge.

District: 09 - EAGLE-OUTSIDE Account No. 6200620 Ticket No. 35100 Tax Year 2025 Parcel ID: 09 22500160000000

Amount Exonerated: \$51.03

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR Lelyn Form

**COUNTY OF HARRISON** 

ORDER ENTERED TO STATE AUDITOR

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David HinkleSusan J. ThomasPatsy Trecost IIOn the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **RUSH CAROL & JAMES** whose address is, 2951 MARINA BAY DR LEAGUE CITY, TX 77573, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **55320** on **10.75 AC TENMILE**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **55320**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The original transfer was done incorrectly thereby omitting "Etal". The property is occupied by "Etal-Patricia Farley", therefore Class 2 applies. Exonerate a value of 27,660 at a Class 3 rate of levy to correct the

overcharge.

(or)

District: 09 - EAGLE-OUTSIDE Account No. 6200611 Ticket No. 34660 Tax Year 2024 Parcel ID: 09 225001700000000

Amount Exonerated: \$634.52

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

ASSESSOR A Form

**COUNTY OF HARRISON** 

### EX-RE7220

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for RUSH CAROL & JAMES ETAL whose address is, 2951

MARINA BAY DR LEAGUE CITY, TX 77573, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **58500** on **10.75 AC TENMILE**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **58500**, Class **2** in and for the year **2025**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is occupied by "Etal-Patricia Farley", therefore Class 2 applies. Exonerate a value of 29,250 at a Class 3 rate of levy to correct the overcharge.

District: 09 - EAGLE-OUTSIDE Account No. 6200611 Ticket No. 35101 Tax Year 2025 Parcel ID: 09 225001700000000

Amount Exonerated: \$681.53

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# David Hinkle Susan J. Thomas Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **RUSH CAROL & JAMES** whose address is, 2951 MARINA BAY DR LEAGUE CITY, TX 77573, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **4200** on **9 AC TENMILE**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **4200**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The original transfer was done incorrectly thereby omitting "Etal". The property is occupied by "Etal-Patricia Farley", therefore Class 2 applies. Exonerate a value of 2,100 at a Class 3 rate of levy to correct the

overcharge.

(or)

District: 09 - EAGLE-OUTSIDE Account No. 6200602 Ticket No. 34661 Tax Year 2024 Parcel ID: 09 22500180000000

Amount Exonerated: \$48.17

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR ESSOR A Ferrer

EX-RE7222

### **STATE OF WEST VIRGINIA**

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for RUSH CAROL & JAMES ETAL whose address is, 2951

MARINA BAY DR LEAGUE CITY, TX 77573, who proved to the satisfaction of the Commission that said

property owner is aggrieved by an erroneous assessment of 3540 on 9 AC TENMILE, Class 3/4 in EAGLE-

OUTSIDE, Harrison County, West Virginia, which should have been assessed at 3540, Class 2 in and for the year

2025, resulting in a difference in assessed value of 0. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and

for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is occupied by "Etal-Patricia Farley", therefore Class 2 applies. Exonerate a value of 1,770 at a Class 3 rate of levy to correct the overcharge.

District: 09 - EAGLE-OUTSIDE Account No. 6200602 Ticket No. 35102 Tax Year 2025 Parcel ID: 09 22500180000000

Amount Exonerated: \$41.24

ORDER ENTERED TO STATE AUDITOR

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for S N S FOODS INC DBA SHINNSTON PRICE CUTTER whose address is, 540 PIKE ST SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 739214 on MACHINERY & EQUIPMENT, Class 3/4 in CLAY-SHINNSTON, Harrison County, West Virginia, which should have been assessed at 738350, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 864. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer is assessed at an incorrect value due to a keying error. Exonerate a value of 864 at a class 4 rate of levy to correct the overcharge.

District: 06 - CLAY-SHINNSTON Account No. 3028330 Ticket No. 808688 Tax Year 2025 Parcel ID:

Amount Exonerated: \$26.61

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SANDS GEORGE T whose address is, 111 HARVEST LN CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 1725 on 2005 Subaru, Class 3/4 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1725. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2005 Subaru, they did not own a vehicle July 1, 2024. Cancel this ticket and mark improper for the 2025 tax year.

District: 07 - COAL-OUTSIDE Account No. 1816342 Ticket No. 810459 Tax Year 2025 Parcel ID:

Amount Exonerated: \$40.19

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **SANTIAGO FELICIA J (LOSH) & HECTOR L** whose address is, 250 OCALA ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 7755 on 2005 Saturn, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 7395, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 360. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed at an incorrect value on the 2005 Saturn. Exonerate a value of 360 at a class 4 rate of levy to correct the overcharge.

District: 03 - CLARK-CLARKSBURG Account No. 3023242 Ticket No. 804673 Tax Year 2025 Parcel ID:

Amount Exonerated: \$11.09

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SHEARS TAMARRA D whose address is, PO BOX 61 GYPSY, WV 26361, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 6015 on 2011 Kia, Class 2 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 5486, Class 2 in and for the year 2025, resulting in a difference in assessed value of 529. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2011 Kia, the vehicle was replaced with a Dodge in May 2024. Exonerate a value of 529 at a class 3 rate of levy to correct the overcharge. Please remove the 11 Kia Sedo (1485) from the vehicle description. Please add the 99 Dodg R15 (956) to the vehicle description.

District: 05 - CLAY-OUTSIDE Account No. 3064199 Ticket No. 807608 Tax Year 2025 Parcel ID:

PRESENT: Prosecuting Attorney

Amount Exonerated: \$12.33

APPROVED: President, County Commission

PRESENT: Tax Commissioner

(or)

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk ASSESSOR Aller Fire

# **EXONERATIONS**

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**Patsy Trecost II** Susan J. Thomas **David Hinkle** On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for SIMONS TAMI whose address is, 104 EMERALD DREAMS DR MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 23280 on 1 LOT (.39 AC) BROWNS CREEK, Class 2 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 200, Class 2 in and for the year 2025, resulting in a difference in assessed value of 23080. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property had a structure added here when in fact it belongs on parcel 43.3 #7075335. Exonerate a value of 23,080 at a Class 2 rate of levy to correct the overcharge.

District: 12 - GRANT-OUTSIDE Account No. 6292665 Ticket No. 43830 Tax Year 2025 Parcel ID: 12 40700430000000

Amount Exonerated: \$268.88

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

**PRESENT: Tax Commissioner** 

ATTEST: County Clerk

ASSESSOR

# **COUNTY OF HARRISON**

ORDER ENTERED TO STATE AUDITOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# David HinkleSusan J. ThomasPatsy Trecost IIOn the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for SINGLETON VICKIE LYNN whose address is, 1334 BECKY TOWN RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3600** on **PT 10 A KATY LICK (.50 AC H/S PP MH)**, Class **3/4** in **SARDIS**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **3600**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

Delete County Court Split (CCS) due to no Personal Property mobile home located on this property, therefore all Class 2 property. Exonerate a value of 3,600 at a Class 3 rate of levy to correct the overcharge.

#### \*\*\*VOID TICKET\*\*\*

District: 14 - SARDIS Account No. 6122082 Ticket No. 50323 Tax Year 2025 Parcel ID: 14 265009600006002

Amount Exonerated: \$83.88

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **SNYDER DANNY KENNETH & POLLY** whose address is, 234 ROSES RUN RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **85566** on **2018 Subaru**, Class **3/4** in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **74346**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **11220**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2018 Subaru, the taxes are paid on the sons account in Taylor County. Exonerate a value of 11220 at a class 3 rate of levy to correct the overcharge. Please remove the 18 Suba Cross (11220) from the vehicle description.

District: 09 - EAGLE-OUTSIDE Account No. 2427751 Ticket No. 614258 Tax Year 2023 Parcel ID:

Amount Exonerated: \$261.20

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **STOUT CHARLES L 1/2 INT & BETTY LEE STOUT 1/2 INT** whose address is, PO BOX 4609 BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **10080** on **PT 75.50 AC BRUSHY FORK**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **10080**, Class **2** in and for the year **2025**, resulting in a difference in assessed value of **0**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The dwelling on the above mentioned property was removed for 2021 tax year & County Court Split left on. The property should be all Class 2. Exonerate a value of 5,040 at a Class 3 rate of levy to correct the overcharge.

\*\*\*RMV (NOT OWNER OCCUPIED) FROM LEGAL\*\*\*

District: **15 - SIMPSON-OUTSIDE** Account No. **6358103** Ticket No. **55737** Tax Year **2025** Parcel ID: **15 369000500006002** 

Amount Exonerated: \$117.43

APPROVED: President, County Commission

PRESENT: Tax Commissioner

**PRESENT:** Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR Allen Afra

Patsy Trecost II

ORDER ENTERED TO STATE AUDITOR

**EX-RE7177** 

#### EX-RE7169

# **EXONERATIONS**

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

Patsy Trecost II

COUNTY OF HARRISON

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for SUNSHINE VALLEY MOBILE COURT INC. whose address is, 233 CLEVELAND AVE FAIRMONT, WV 26554, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 21700 on TRACT #3 & PARCELS #3-5 & PT F PLAT "A" (5.98AC) (L/C MH'S), Class 2 in CLAY-SHINNSTON, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 21700. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the

payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have been all assessed as Class 4 property & County Court Split should have been deleted. Exonerate a value of 21,700 at a Class 2 rate of levy to correct the overcharge. \*\*\*MARK

IMPROPER & VOID TICKER\*\*\*

District: 06 - CLAY-SHINNSTON Account No. 6159550 Ticket No. 19538 Tax Year 2025 Parcel ID: 061003000500006002

Amount Exonerated: \$334.18

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

#### **EX-RE6956**

# **EXONERATIONS**

### **STATE OF WEST VIRGINIA**

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **Patsy Trecost II** Susan J. Thomas **David Hinkle**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for SWIGER CHARLES D (LE) whose address is, (SAMUEL J & RAYMOND S SWIGER) 4441 GREGORYS RUN RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 27300 on 27.235 AC MUDLICK RUN, Class 2 in SARDIS, Harrison County, West Virginia, which should have been assessed at 7300, Class 2 in and for the year 2025, resulting in a difference in assessed value of 20000. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The homestead exemption was erroneously removed when the County Court Split was deleted. Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge. \*\*\*REMOVE (SPLIT FOR TAXES) FROM

LEGAL\*\*\*

District: 14 - SARDIS Account No. 6142836 Ticket No. 50573 Tax Year 2025 Parcel ID: 14 16200110000000

Amount Exonerated: \$233.00

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

**ATTEST: County Clerk** 

ASSESSOR

#### EX-PP7135

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **THOMPSON DAVID L JR** whose address is, 171 LITTLE ACRES LN SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **14369** on **MOBILE HOME & VEHICLES**, Class **2** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3**/4 in and for the year **2025**, resulting in a difference in assessed value of **14369**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2025 tax year, Mobile Home ws sold and assessed for this tax year. Cancel this ticket and mark improper for the 2025 tax year.

District: 05 - CLAY-OUTSIDE Account No. 3071057 Ticket No. 807779 Tax Year 2025 Parcel ID:

Amount Exonerated: \$182.97

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ASSESSOR Allen A Firm

#### EX-RE7232

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# David HinkleSusan J. ThomasPatsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **TMP PROPERTIES LLC** whose address is, 92 16TH ST WHEELING, WV 26003, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **200** on **1 LOT 49 SALEM (REV)**, Class **3/4** in **TENMILE-SALEM**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **200**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is duplicate assessment with 19-301/35 #6170467. Exonerate a value of 200 at a Class 4 rate of levy to correct the overcharge. \*\*\*VOID TICKET\*\*\*

District: **19 - TENMILE-SALEM** Account No. **6178316** Ticket No. **69294** Tax Year **2025** Parcel ID: **19NOMP061783160000** 

Amount Exonerated: \$5.66

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

**ATTEST: County Clerk** 

ASSESSOR Allent Forme

### **COUNTY OF HARRISON**

APPROVED: President, County Commission

#### EX-RE6991

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# David HinkleSusan J. ThomasPatsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for VAN ATTA KAREN ELAINE whose address is, 365 THRUSH RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 75560 on 51.55 AC TENMILE (MANAGE TIMBER), Class 2 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 55560, Class 2 in and for the year 2025, resulting in a difference in assessed value of 20000. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The disability exemption was erroneously removed. Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge.

District: **18 - TENMILE-OUTSIDE** Account No. **6370054** Ticket No. **67580** Tax Year **2025** Parcel ID: **18 30300480000000** 

Amount Exonerated: \$233.00

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Allan Fm

#### EX-PP7137

# **EXONERATIONS**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for WILT STEVIE NICOLE whose address is, 156 LENA LN LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 48585 on VEHICLES, Class 2 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 41985, Class 2 in and for the year 2025, resulting in a difference in assessed value of 6600. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2015 Chevy and the 2013 Toyota, both vehicles were retitled prior to July 1, 2024. Exonerate a value of 6600 at a class 3 rate of levy to correct the overcharge. Please remove the 15 Chev Cruz (2685) and the 13 Toyo Coro (3915) from the vehicle description.

District: 12 - GRANT-OUTSIDE Account No. 3051005 Ticket No. 816923 Tax Year 2025 Parcel ID:

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allen A Form

Amount Exonerated: \$153.78

ORDER ENTERED TO STATE AUDITOR

#### EX-RE6950

**COUNTY OF HARRISON** 

# **EXONERATIONS**

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# David HinkleSusan J. ThomasPatsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for WRISTON KIMBERLY whose address is, 181 ROOTING CREEK RD LOST CREEK WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 22480 on 129.62 AC JESSE HUGHES RUN 1/6 INT, Class 2 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 22480. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above undivided part interest should be deleted. Its all owned by the same taxpayer. Exonerate a value of 22,480 at a Class 2 rate of levy to correct the overcharge. \*\*\*VOID TICKET\*\*\*

District: **12 - GRANT-OUTSIDE** Account No. **6301619** Ticket No. **44751** Tax Year **2025** Parcel ID: **12 487000500003002** 

Amount Exonerated: \$261.89

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **BAILEY HOWARD D** whose address is, 452 HILLTOP HAVEN DR CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **19515** on **2011 Ford**, Class **3/4** in **SARDIS**, Harrison County, West Virginia, which should have been assessed at **8865**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **10650**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2011 Ford, the vehicle is assessed on account # 3073888. Exonerate a value of 10650 at a class 3 rate of levy to correct the overcharge. Please remove the 11 FORD F350(10650) from the vehicle description.

District: 14 - SARDIS Account No. 3041247 Ticket No. 817158 Tax Year 2025 Parcel ID:

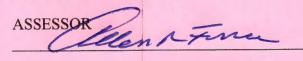
Amount Exonerated: \$248.14

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk



# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **BOYLES DELORES J** whose address is, 81 GARRETT ST BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8655** on **2021 Kia**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **8655**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was issued a new account, the correct account # is 1009349. Cancel this ticket and mark improper for the 2025 tax year.

District: 15 - SIMPSON-OUTSIDE Account No. 3088659 Ticket No. 818602 Tax Year 2025 Parcel ID:

Amount Exonerated: \$201.66

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Clelen L Form

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **DEAN DONALD & MARTHA** whose address is, 8106 HAZLEWOOD AVE STONEWOOD, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **2187** on **VEHICLES**, Class **3/4** in **CLARK**-**STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2187**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported vehicles for the 2025 tax year, they did not own any vehicles. Cancel this ticket and mark improper for the 2025 tax year.

District: 02 - CLARK-STONEWOOD Account No. 3050790 Ticket No. 801653 Tax Year 2025 Parcel ID:

Amount Exonerated: \$67.36

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for ENERGY TRANSPORTATION LLC whose address is, PO BOX 430 BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 365208 on 2014 Trailer, Class 3/4 in EAGLE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 359347, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 5861. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2014 trailer, it is assessed to the new owner on #3078741. Exonerate a value of 5861at a class 3 rate of levy to correct the overcharge. Please remove the14 Qual Trlr (5861) from the vehicle description.

District: 09 - EAGLE-OUTSIDE Account No. 3064390 Ticket No. 813184 Tax Year 2025 Parcel ID:

Amount Exonerated: \$136.56

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **FINCHAM CHAD E** whose address is, 25 PINE TREE LN LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **24123** on **1990 Ford**, Class **3/4** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **22611**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **1512**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 1990 Ford, the vehicle is assessed on his business # 3071630. Exonerate a value of 1512 at a class 3 rate of levy to correct the overcharge. Please remove the 90 Ford F350(1512) from the vehicle description.

District: 20 - UNION-OUTSIDE Account No. 3028511 Ticket No. 828186 Tax Year 2025 Parcel ID:

Amount Exonerated: \$35.23

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

# ORDER ENTERED TO STATE AUDITOR

ASSESSOR un tim

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HANDLEY DONALD B & ROSE E** whose address is, 300 HILL VIEW TER ENTERPRISE, WV 26568, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **12150** on **2019 Ford**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **3015**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **9135**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2019 Ford, the vehicle is assessed on their sons account # 1830371. Exonerate a value of 9135 at a class rate of levy to correct the overcharge. Please remove the 19 Ford Esca (9135) from the vehicle description.

District: 05 - CLAY-OUTSIDE Account No. 1258873 Ticket No. 806799 Tax Year 2025 Parcel ID:

Amount Exonerated: \$212.85

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

In A Fine

#### **EX-PP7253**

# **EXONERATIONS**

### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for HICKMAN EDWARD L & DELORIS H whose address is, 764 LAUREL PARK LN CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 18520 on 2018 Nissan, Class 3/4 in UNION-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 18190, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 330. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2018 Nissan, the correct vehicle that needed reported was a 2018 Dodge. Exonerate a value of 330 at a class 3 rate of levy to correct the overcharge. Please remove the 18 NISS Mura (7155) from the vehicle description. Please add the 12 DODG 1500 (6825) to the vehicle description.

District: 20 - UNION-OUTSIDE Account No. 2109667 Ticket No. 828390 Tax Year 2025 Parcel ID:

Amount Exonerated: \$7.69

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR A Fine

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

# **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for LAKE LAWRENCE III & DANIELLE whose address is, PO BOX 148 WEST MILFORD, WV 26451, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 20220 on 1992 Dodge, Class 3/4 in UNION-WEST MILFORD, Harrison County, West Virginia, which should have been assessed at 18840, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1380. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 1992 Dodge, they did not own July 1, 2024. Exonerate a value of 1380 at a class 4 rate of levy to correct the overcharge. Please remove the 92 Dodg Stea (1380) from the vehicle description.

District: 21 - UNION-WEST MILFORD Account No. 3036548 Ticket No. 829365 Tax Year 2025 Parcel ID:

Amount Exonerated: \$39.05

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR SOR AFore

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for LAMP RICHARD W JR whose address is, 302 7TH ST

CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **25154** on **2017 Dodge and 1981 Chevy**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **20747**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **4407**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2017 Dodge and the 1981 Chevy, they are assessed to his ex wife on account #3089693. Exonerate a value of 4407 at a class 4 rate of levy to correct the overcharge. Please remove the 17 Dodg Cara (4035) & 81 Chev Chev (372) from the vehicle description.

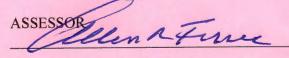
District: 08 - COAL-CLARKSBURG Account No. 3033723 Ticket No. 811628 Tax Year 2025 Parcel ID:

Amount Exonerated: \$135.74

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk



PRESENT:

APPROVED: President, County Commission

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MARTIN DRAYKE A whose address is, 84 BOXWOOD DR CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 41073 on 2016 Honda, Class 3/4 in EAGLE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 33934, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 7139. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2016 Honda, the vehicle is assessed on account #3089872. Exonerate a value of 7140 at a class 3 rate of levy to correct the overcharge. Please remove the 16 Hond HRV (7140) from the vehicle description.

District: 09 - EAGLE-OUTSIDE Account No. 3088096 Ticket No. 813586 Tax Year 2025 Parcel ID:

Amount Exonerated: \$166.34

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Allen Firm

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MARTIN EDWARD V & LINDA SUE whose address is, 120 SCHOOL ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 10845 on 2018 Chevy, Class 3/4 in COAL-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 4185, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 6660. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2018 Chevy, vehicle is assessed on account # 3063369. Exonerate a value of 6660 at a class 4 rate of levy to correct the overcharge. Please remove the 18 Chev Equi (6660) from the vehicle description.

District: 08 - COAL-CLARKSBURG Account No. 1670613 Ticket No. 811725 Tax Year 2025 Parcel ID:

Amount Exonerated: \$205.13

APPROVED: President, County Commission

(or)

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Pelan A Fine

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

#### Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MATVICH MICHAEL J whose address is, 513 MURPHYS RUN RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 9288 on 2006 Ford, Class 3/4 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 7458, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1830. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2006 Ford, the vehicle was retitle June 2024. Exonerate a value of 1830 at a class 3 rate of levy to correct the overcharge. Please remove the 06 Ford Must (1830) from the vehicle description.

District: 07 - COAL-OUTSIDE Account No. 2367708 Ticket No. 810078 Tax Year 2025 Parcel ID:

Amount Exonerated: \$42.64

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Allen & Firmer

# STATE OF WEST VIRGINIA

### **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **MOORE PATRICK W** whose address is, PO BOX 1402 BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **54087** on **2015 Toyota**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **49212**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **4875**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2015 Toyota, the vehicle is assessed on account # 3087560. Exonerate a value of 4875 at a class 3 rate of levy to correct the overcharge. Please remove the 15 Toyo Coro (4875) from the vehicle description.

District: 15 - SIMPSON-OUTSIDE Account No. 3036344 Ticket No. 819803 Tax Year 2025 Parcel ID:

Amount Exonerated: \$113.59

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Allen & Fire

### STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **NEELY GERALD E** whose address is, 375 NEELY HOLLOW RD JANE LEW, WV 26378, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **94234** on **2022 Toyota**, Class **3/4** in **UNION-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **83449**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **10785**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed twice for the same 2022 Toyota. Exonerate a value of 10785 at a class 3 rate of levy to correct the overcharge. Please remove the 22 Toyo Coro (10785) from the vehicle description.

District: 20 - UNION-OUTSIDE Account No. 1681068 Ticket No. 828802 Tax Year 2025 Parcel ID:

Amount Exonerated: \$251.29

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Allen a Fore

### STATE OF WEST VIRGINIA

### **COUNTY OF HARRISON**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **NISSAN/INFINITI LEASE TRUST NILT** whose address is, PO BOX 650214 DALLAS, TX 75265, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **244967** on **2021 Nissan TItan**, Class **3/4** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **229172**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **15795**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2021 Nissan, the vehicle is assessed on account # 3024856 taxpayer stated he purchased June 2024. Exonerate a value of 15795 at a class 4 rate of levy to correct the overcharge. Please remove the 21 Niss Tita (15795)(1N6AA1EDXMN527245) from the vehicle description.

District: 02 - CLARK-STONEWOOD Account No. 3032847 Ticket No. 801939 Tax Year 2025 Parcel ID:

Amount Exonerated: \$486.49

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk



# STATE OF WEST VIRGINIA

### **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

#### Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for NISSAN/INFINITI LEASE TRUST NILT whose address is, PO BOX 650214 DALLAS, TX 75265, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **808541** on **2022 Nissan Rogue**, Class **3**/4 in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **796211**, Class **3**/4 in and for the year **2025**, resulting in a difference in assessed value of **12330**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2022 Nissan Rogue, the vehicle is assessed on account # 3056336 per taxpayer purchased the vehicle June 2024. Exonerate a value of 12330 at a class 4 rate of levy to correct the overcharge. Please remove the 22 Niss Rogu (12330)(5N1BT3BB4NC680776) from the vehicle description.

District: 03 - CLARK-CLARKSBURG Account No. 3025254 Ticket No. 804223 Tax Year 2025 Parcel ID:

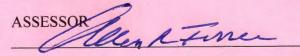
Amount Exonerated: \$379.76

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk



# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

#### Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **OLDAKER GARY LYNN & PHYLLIS JEAN** whose address is, PO BOX 61 ANMOORE, WV 26323, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **22106** on **2009 Toyota**, Class **3/4** in **COAL-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **19121**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2985**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2009 Toyota, the vehicle was replaced with a 2021 Toyota also reported. Exonerate a value of 2985 at a class 3 rate of levy to correct the overcharge. Please remove the 09 Toyo Rav4 (2985) from the vehicle description.

District: 07 - COAL-OUTSIDE Account No. 1563819 Ticket No. 810254 Tax Year 2025 Parcel ID:

Amount Exonerated: \$69.55

APPROVED: President, County Commission

(or)

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Man A Fine

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

#### Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **ORR RENEE JUDY** whose address is, 279 STARKEY HOLLOW RD WALLACE, WV 26448, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **19185** on **2022 Toyota**, Class **3/4** in **SARDIS**, Harrison County, West Virginia, which should have been assessed at **16955**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2230**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2022 Toyota, the correct vehicle should b a 2024 Mitsubishi. Exonerate a value of 2230 at a class 3 rate of levy to correct the overcharge. Please remove the 22 Toyo Taco (19185) from the vehicle description. Please add the 24 Mits Outl (19955) to the vehicle description.

District: 14 - SARDIS Account No. 3033112 Ticket No. 818043 Tax Year 2025 Parcel ID:

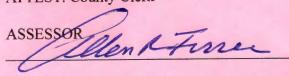
Amount Exonerated: \$51.96

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk



# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for QUICKSPLIT TINT & DETAIL LLC QUICKSPLIT DETAILS & whose address is, 118 WESTWOOD AVE BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 7376 on 2015 Ram, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 2261, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 5115. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2015 Ram, the vehicle is assessed on his personal account # 3072429. Exonerate a value of 5115 at a class 4 rate of levy to correct the overcharge. Please remove the 15 RAM RAM (5115) from the vehicle description.

District: 03 - CLARK-CLARKSBURG Account No. 3088876 TIF #4 Ticket No. 804462 Tax Year 2025 Parcel ID:

Amount Exonerated: \$157.54

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **ROCKWELL CHARLES R & AMANDA K (BOYLES)** whose address is, 177 WALLS RD SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **47709** on **2010 Dodge**, Class **3/4** in **CLAY-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **45519**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2190**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2010 Dodge, the vehicle was not owned July 1, 2024. Exonerate a value of 2190 at a class 3 rate of levy to correct the overcharge. Please remove the 10 Dodg Nitr (2190) from the vehicle description.

District: 05 - CLAY-OUTSIDE Account No. 3008383 Ticket No. 807521 Tax Year 2025 Parcel ID:

Amount Exonerated: \$51.03

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SELLERS PAUL E & JONI V whose address is, 208 WALDECK ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 10059 on 2005 GMC, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 7689, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 2370. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2005 GMC, the vehicle is assessed on the son's account # 3089490. Exonerate a value of 2370 at a class 4 rate of levy to correct the overcharge. Please remove the 05 GMC CANY (2370) from the vehicle description.

District: 03 - CLARK-CLARKSBURG Account No. 2421294 Ticket No. 804726 Tax Year 2025 Parcel ID:

Amount Exonerated: \$73.00

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Allen & Force

### STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SHUTTLEWORTH LETITIA whose address is, % ALIANNA SHUTTLEWORTH 617 OHIO AVE NUTTER FORT, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 11445 on 2021 Hyundai, Class 3/4 in CLARK-NUTTERFORT, Harrison County, West Virginia, which should have been assessed at 2565, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 8880. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2021 Hyundai, the vehicle is assessed on the daugher's account # 3090178. Exonerate a value of 8880 at a class 4 rate of levy to correct the overcharge. Please remove the 21 Hyun Tucs (8880) from the vehicle description.

District: 04 - CLARK-NUTTERFORT Account No. 3041142 Ticket No. 805731 Tax Year 2025 Parcel ID:

Amount Exonerated: \$273.50

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR

### STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **YEATER JAMES COLIN** whose address is, 4 MEADOW LN BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **9315** on **2004 Jeep**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **6615**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2700**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2004 Jeep, the vehicle was sold prior to July 1, 2024. Exonerate a value of 2700 at a class 4 rate of levy to correct the overcharge. Please remove the 04 Jeep Gran (2700) from the vehicle description.

District: 16 - SIMPSON-BRIDGEPORT Account No. 3073755 Ticket No. 824746 Tax Year 2025 Parcel ID:

Amount Exonerated: \$82.26

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR Allen AFuren

	Exhibit B Corrective Tickets		Amount	
CT-PP7028	AMERICAN GREETINGS CORP TAX DEPT	\$	149.9	)3
CT-RE6960	BRADY, AARON PATRICK	\$	560.5	59
	BURGE, KATHRYN	\$	678.6	57
CT-RE7206	CHOQUETTE, MARK L. & CONNIE L.	\$	884.2	23
CT-RE7175	COTTER, TIMOTHY L. & SUSAN L.	\$	1,609.3	3
CT-RE6963	CRITCHFIELD, ALFRED T. & REBECCA J.	\$	1,091.7	
CT-RE6994	CUNNINGHAM, PATRICIA L.	\$	1,290.3	
CT-PP7032	ENTERPRISE FM TRUST	\$ 244,783.09		)9
CR-RE7163	FELTON, ROBERT W. JR & MARSHA A.	\$	59.4	
	GEORGE, PATRICK WILLIAM	\$	444.9	)1
CT-PP7046	GLOMBITZA CEM KEMAL & EMILY G. OLDAKER	\$	609.8	34
CT-RE7188	GRAY, ROADIE & SHEENA	\$	343.8	34
	HENRY LAWN CARE LLC % JARED HENRY	\$	1,111.0	)8
CT-PP7050	HUMBERSON, LAURA J. (LYNCH)	\$	345.0	)2
CT-RE7165	JEDROSKO, GARY & KATHLEEN	\$	3,102.8	36
CT-PP7058	JOHNSON, STEVEN & CARLA	\$	892.8	31
CT-PP7060	JUMBO BAIT LLC	\$	247.2	24
CT-RE7184	KELLEY, LUCINDA L.	\$	285.1	9
CT-PP7062	KIRKHAM, ABAGAIL S.	\$	294.2	29
CT-PP7072	LAWRENCE, GARY W. & LOU ANN	\$	171.6	50
CT-RE7226	LEASEBURGE, HEIDI	\$	506.8	39
CT-PP7074	LEHOSIT, TRACY L.	\$	385.7	7
CT-RE6911	LOUGHERY, ALICE E. & SUSAN P. ZIRKLE	\$	791.2	26
СТ-РР7076	LOWNDES, WILLIAM B. JR & BRIANNA M. RICHARDS	\$	984.5	54
CR-RE6995	MAXWELL L. BASSELL HEIRS	\$	4.6	6
CT-PP7117	MBVT	\$	776.7	<b>′</b> 8
CT-PP7078	MINOR, MELODY A.	\$	152.7	'3
CT-PP7090	MONEYPENNY, KYLE PAUL	\$	671.3	6
CT-PP7092	NASH, AMANDA A. (POWELL)	\$	137.3	5
CT-PP7094	NORMAN, MARK LYNN	\$	692.3	6
CT-RE7190	OLIVERIO, SAMARA	\$	1,342.0	8
CT-RE7192	OLIVERIO, SAMARA	\$	1,090.4	4
CT-PP7096	OSBORN, GORDON F. & DONNA RAE	\$	346.1	.2
CT-PP7098	PARSON, RYAN	\$	46.3	8
СТ-РР7034	PRECISION PIPELINE LLC	\$	847.1	2
CT-RE6998	PUMPHREY, AUBREY L. & EMMYLOU	\$	397.3	8
CT-PP7119	RICARDO, MUNOZ TAQUERIA TIJUANA	\$	300.5	5
CT-RE7012	ROGERS, KATHY MAE	\$	159.8	3
CT-PP7121	SCOTTS ELECTRICAL INC	\$	229.4	2
CT-PP7123	SCOVILLE, SARAH A. (ZABOLOTNY)	\$	727.9	19
CT-PP7125	SIDE BY SIDE CONSTRUCTION	\$	167.7	<b>′</b> 6
CT-RE6915	SIMONS, TANNER N.	\$	622.1	.1

CT-RE7216	SINGLETON, VICKIE LYNN	\$ 244.65
CT-PP7141	SMITH, JAMES MICHAEL & PEGGY A.	\$ 994.21
CT-PP7143	STEWART, JAMES R.	\$ 276.78
CT-PP7145	STUBBLEFIELD, CARRIE A.	\$ 272.82
CT-RE7171	SUNSHINE VALLEY MOBILE COURT INC.	\$ 11,494.56
CT-RE6958	SWIGER, CHRISTOPHER ANDREW & STACY NICOLE	\$ 856.15
CT-PP7147	TAYLOR, MICHAEL L.	\$ 39.33
CT-PP7149	TENMILE COMMERCIAL LLC	\$ 6,357.97
CT-PP7151	UNRUE, BOBBY L. JR & KRISTIN R.	\$ 162.24
CT-PP7153	WALCK, PATRICIA A.	\$ 325.40
CT-PP7155	WALLACE, ISSAIAH	\$ 515.59
CT-RE6952	WRISTON, KIMBERLY SMITH	\$ 784.86
CT-PP7234	CABLE, JILL H.	\$ 616.52
CT-PP7242	LUCENTE, TONY JR & KATHRYN A.	\$ 973.50
CT-PP7257	MCINTIRE, GABRIEL N.	\$ 874.59
CT-PP7236	SCOTT, CHARLES & ROBERTA	\$ 476.88

TOTAL: \$295,602.93

#### **CT-PP7028**

# **CORRECTIVE TICKET**

#### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for AMERICAN GREETINGS CORP TAX DEPT whose address is, ONE AMERICAN BLVD CLEVELAND, OH 44145, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 3823 on Furniture and Fixtures, Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 4921, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed at an incorrect value for Furniture and Fixtures, due to a keying error. Create a ticket value of 4921 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 00 INV 2908 00 FF - FURN 2013.

District 16 - SIMPSON-BRIDGEPORT Account No. 3041180 Ticket No. 820728 Tax Year 2025 Parcel ID:

Amount Exonerated: \$116.48 Corrected Ticket Amount: \$ 149.93 **TIF: #** 

Prosecuting Attorney (or)

PRESENT:

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR fllu n Fire

ORDER ENTERED TO STATE AUDITOR

# **CORRECTIVE TICKET**

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **BRADY AARON PATRICK** whose address is, 54 BRADY LN MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **8840** on **1 LOT (.75 AC) WALNUT HILLS S-D (INCLS LOTS 20-23, PT LOTS 1-3** & LOTS A-B), Class 2 3/4 in ELK, Harrison County, West Virginia, which should have been assessed at **48120**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The county court split was left on in error & is now all class 2. Create a ticket value of 48,120 (L-14,880 B-33,240) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers. \*\*\*Correct legal & change spec id from 6002 to 0000\*\*\*.

District 11 - ELK Account No. 6119103 Ticket No. 37488 Tax Year 2025 Parcel ID: 111902003500000000

**PRESENT:** Prosecuting Attorney

Amount Exonerated: **\$102.98** Corrected Ticket Amount: **\$ 560.59** TIF: #

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

(or)

ASSESSOR Allen Form

**CT-RE6960** 

#### **CT-PP7030**

# **CORRECTIVE TICKET**

#### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **BURGE KATHRYN** whose address is, 390 PENNSYLVANIA AVE BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **16800** on **2017 Buick**, Class 3/4 in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **22275**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2017 Buick, the correct vehicle should be a 2020 Jaguar. Create a ticket value of 22275 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 18 LAND RANG (11070) 20 JAGU XE (11205).

District **16 - SIMPSON-BRIDGEPORT** Account No. **3040502** Ticket No. **821135** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$511.86** Corrected Ticket Amount: **\$678.67** TIF: **#** 

PRESENT:

APPROVED: President, County Commission

(or)

**Prosecuting Attorney** 

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for CHOQUETTE MARK L & CONNIE L whose address is, C/O CARI & MARKIE JENKINS26 2165 LITTLE ELK CREEK RD WALLACE, WV 26448, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 63160 on 33.90 AC LITTLE ELK, Class 2 3/4 in SARDIS, Harrison County, West Virginia, which should have been assessed at 75900, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The 2of2 dwelling was razed. The county court split was left on in error. Create a ticket value of 75,900 (L=39,780 B=36,120) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers. \*\*\*CHANGE 6001 TO 0000\*\*\* \*\*\*CHANGE LEGAL DESCRIPTION FROM PT 33.90 AS LITTLE CREEK (10F2 OWNER OCCUPIED) TO 33.90 AC LITTLE CREEK\*\*\*

District 14 - SARDIS Account No. 6570310 Ticket No. 46292 Tax Year 2025 Parcel ID: 14 164000800010000

Amount Exonerated: \$735.81 Corrected Ticket Amount: \$884.23 TIF: #

#### APPROVED: President, County Commission

PRESENT: Tax Commissioner

(or)

**PRESENT:** Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

COUNTY OF HARRISON

ATTEST: County Clerk ASSESSOR CT-RE7206

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for COTTER TIMOTHY L & SUSAN L whose address is, 114 WOODELL DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 49070 on PT 12.63 AC BRUSHY FORK (LE) FOR JACQUA COTTER IN BRICK DWLG & 1AC), Class 2 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 69070, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The life estate for Jacqua Cotter is terminated due to death certificate & obituary. Create a ticket value of 69,070 (L=25,920 B=43,150) at Class 3 rate of levy to properly assess and allow discounts as afforded all taxpayers.

District **15 - SIMPSON-OUTSIDE** Account No. **6360261** Ticket No. **52322** Tax Year **2025** Parcel ID: **15 349001900006002** 

Amount Exonerated: **\$571.66** Corrected Ticket Amount: **\$ 1609.33** TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

**PRESENT:** Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Allen AForm

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Susan J. Thomas

Upon application of DMCNEMAR for **CRITCHFIELD ALFRED T & REBECCA J** whose address is, 225 WESTWOOD AVE BRIDGEPORT WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **73710** on **PT PARCEL "B" 0.584 AC SUDS RUN (DWLG OWNER OCCUPIED)**, Class 2 3/4 in **ELK**, Harrison County, West Virginia, which should have been assessed at **93710**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

Taxpayers moved to Bridgeport in April 2024 & the disability exemption should have been removed. Create a ticket value of 93,710 (L-7,380 B-86,330) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers. \*\*\*CORR ADDRESS & UPDATE LEGAL (DWLG OWNER OCCUPIED) TO (DWELLING)\*\*\*

(DWELLING)

District 11 - ELK Account No. 6525129 Ticket No. 37780 Tax Year 2025 Parcel ID: 11 367008700026001

Amount Exonerated: **\$858.72** Corrected Ticket Amount: **\$1091.72** TIF: #

ORDER ENTERED TO STATE AUDITOR

PRESENT:

Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allen Africa

**Patsy Trecost II** 

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **CUNNINGHAM PATRICIA L** whose address is, 2710 BRUSHY FORK RD BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **82740** on **221.93 AC BRUSHY FORK & O&G (DOMINION/LANHAM-API#3442)**, Class **2** 3/4 in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **110760**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The Personal property double wide #3011834 to real - no Personal Property ticket value generated for 2025 tax year. Create a ticket value of 110,760 (L-49800 B-60,960) at a Class 2 rate of levy to properly assess and allow discounts/half year as afforded all taxpayers.

District **15 - SIMPSON-OUTSIDE** Account No. **6352387** Ticket No. **52435** Tax Year **2025** Parcel ID: **15 36900030000000** 

Amount Exonerated: **\$963.92** Corrected Ticket Amount: **\$ 1290.35** TIF: #

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Tax Commissioner

**PRESENT:** Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR Allen A Firm

# **CORRECTIVE TICKET**

### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle** 

#### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for ENTERPRISE FM TRUST whose address is, 600 CORPORATE PARK DR SAINT LOUIS, MO 63105, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **10499097** on **2020 Chevy Silverado**, Class 3/4 in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **10505712**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for a 2020 Chevy, the correct vehicle should be a 2023 Ram 2500. Create a ticket value of 10505712 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Please remove the 20 CHEV SILV (31825) (1GC4YNE75LF181630) from the vehicle description. Please add the 23 RAM 2500 (42850) (3C6UR5CL9PG631630 ) to the vehicle description.

District 01 - CLARK-OUTSIDE Account No. 3051379 Ticket No. 800517 Tax Year 2025 Parcel ID:

Amount Exonerated: **\$244628.96** Corrected Ticket Amount: **\$ 244783.09** TIF: #

PRESENT:

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

# **CREATE TAX TICKET**

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for FELTON ROBERT W JR & MARSHA A whose address is, 533 STEVENS RUN RD LOST CREEK WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 0 on PT 12.28 AC STEPHENS RUN (FARMLAND), Class 3/4 in ELK, Harrison County, West Virginia, which should have been assessed at 5100, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have had a County Court Split per appraiser review. The farmland, 11.28 ac, Class 2 applies to that protion. Create a ticket value of 5,100 (L-5,100 B-0) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District 11 - ELK Account No. 6570819 Ticket No. Tax Year 2025 Parcel ID: 11 428001000036001

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$ 59.41** TIF: #

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR Aller AFore

# **CR-RE7163**

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for GEORGE PATRICK WILLIAM whose address is, 608 MAIN ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 8160 on 2011 Audi, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 14445, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2011 Audi, the correct vehicle should be a 2018 Audi. Create a ticket value of 8460 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 08 Volk Jett (1350) 16 BMW 3 SE (4635) 18 Audi Q5 (8460).

District 03 - CLARK-CLARKSBURG Account No. 3040163 Ticket No. 803160 Tax Year 2025 Parcel ID:

Amount Exonerated: **\$251.33** Corrected Ticket Amount: **\$ 444.91** TIF: #

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

ATTEST: County Clerk

PRESENT:

#### TII

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for GLOMBITZA CEM KEMAL & EMILY G OLDAKER whose address is, 411 WASHINGTON AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 17985 on 2018 Ford Mustang, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 19800, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2018 Ford, the correct vehicle should be a 2019 Ford. Create a ticket value of 19800 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 15 BMW X5 (6300) 19 Ford Must (13500).

District 03 - CLARK-CLARKSBURG Account No. 3067210 Ticket No. 803172 Tax Year 2025 Parcel ID:

Amount Exonerated: \$553.94 Corrected Ticket Amount: \$ 609.84 **TIF: #** 

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ASSESSOR fllen A Fire

PRESENT: Prosecuting Attorney (or)

ATTEST: County Clerk

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

# Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for GRAY ROADIE & SHEENA whose address is, 76 LIBERTY ST SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 19770 on 1 LOT 36 SALEM, Class 2 3/4 in TENMILE-SALEM, Harrison County, West Virginia, which should have been assessed at 24300, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned had a County Court Split that should have been deleted & all Class 2 adjoins homesite on parcel 60. Create a ticket value of 24,300 (L=18,120 B=6,180) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers. \*\*\*UPDATE LEGAL & CHG 6001 TO 0000\*\*\*

District **19 - TENMILE-SALEM** Account No. **6170430** Ticket No. **68655** Tax Year **2025** Parcel ID: **19270200590000000** 

Amount Exonerated: **\$279.74** Corrected Ticket Amount: **\$ 343.84** TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR Allen NForm

o-wit:

**COUNTY OF HARRISON** 

ORDER ENTERED TO STATE AUDITOR

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for HENRY LAWN CARE LLC % JARED HENRY whose address is.

1510 BUCKHANNON PIKE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said

property owner is aggrieved by an erroneous assessment of 47686 on District Error. Class 3/4 in CLARK-

NUTTERFORT, Harrison County, West Virginia, which should have been assessed at 47686, in and for the year 2025.

The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous

assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the

correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed in District 04, the correct District is 15. District change only the correct District is 15.

District 04 - CLARK-NUTTERFORT Account No. 3043607 Ticket No. 805640 Tax Year 2025 Parcel ID:

Amount Exonerated: \$1468.73 Corrected Ticket Amount: \$ 1111.08 **TIF: #** 

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR Alla AFran

ORDER ENTERED TO STATE AUDITOR



# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

### Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for HUMBERSON LAURA J(LYNCH) whose address is, 200 S PIKE ST TrlrC6 SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0** on **1973 Mobile Home**, Class 3/4 in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **15534**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was not assessed for the mobile home purchased. Create a ticket value of 8664 at a class 2 rate of levy and a value of 6870 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 73 1260 TORC (8664) 20 CHEV TRAX (6870).

District **06 - CLAY-SHINNSTON** Account No. **3083037** Ticket No. Tax Year **2025** Parcel ID:

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$ 345.02** TIF: #

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR llenton

ORDER ENTERED TO STATE AUDITOR

d at the Courthouse of

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

COUNTY OF HARRISON

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for JEDROSKO GARY & KATHLEEN whose address is, 1406 CLAYLICK RUN RD JANE LEW, WV 26378, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 200740 on 1 TRACT PT C & D (8.38 AC) CLAY LICK, Class 2 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 266340, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property had a County Court Split (CCS) left on when in fact the property should have been all Class 2. Create a ticket value of 266,340 (L-24,000 B-242,340) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers. \*\*\*REMOVE (OWNER OCCUPIED) FROM LEGAL ALSO CHANGE 6001 TO 0000\*\*\*

District 12 - GRANT-OUTSIDE Account No. 6729203 Ticket No. 42068 Tax Year 2025 Parcel ID: 12 467005100020000

Amount Exonerated: \$2338.62 Corrected Ticket Amount: \$ 3102.86 TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

**PRESENT:** Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR

**CT-RE7165** 

# ORDER ENTERED TO STATE AUDITOR

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for JOHNSON STEVEN S & CARLA whose address is, 599 INDIAN RUN RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 37920 on Toyota Highlander, Class 3/4 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 38318, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the Toyota, taxpayer should have reported a Subaru. Create a ticket value of 38318 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 16 Chev Silv(13155) 17 Keys bull (6750) 24 Suba Outb (18413).

District 18 - TENMILE-OUTSIDE Account No. 3007155 Ticket No. 825936 Tax Year 2025 Parcel ID:

Amount Exonerated: \$883.54 Corrected Ticket Amount: \$ 892.81 **TIF: #** 

PRESENT:

**Prosecuting Attorney** (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Aller A from

**COUNTY OF HARRISON** 

### ORDER ENTERED TO STATE AUDITOR

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for JUMBO BAIT LLC whose address is, 37 NORTH POINTE BLVD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 0 on Equipment, Class 3/4 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 10611, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer's business in error had been deleted, business just changed owners. Create a ticket value of 10611 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 00 INV 5400 00 FF - FURN 87 00 ME - MACH 5124.

District 07 - COAL-OUTSIDE Account No. 3028826 Ticket No. Tax Year 2025 Parcel ID:

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$ 247.24** TIF: #

PRESENT:

Prosecuting Attorney (or) APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allen For

ORDER ENTERED TO STATE AUDITOR

#### **CT-RE7184**

# **CORRECTIVE TICKET**

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

#### Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for KELLEY LUCINDA L whose address is, 151 WILSON

ADDITION RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is

aggrieved by an erroneous assessment of 18020 on PT 1 LOT #28 WILSON 1ST ADD , Class 2 3/4 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 24480, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

PP #1272571 deleted after 2023 all Class 2 applies. Create a ticket value of 24,480 (L=10,020 B=14,460) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers. \*\*\*RMV (RESIDENCE) FROM LEGAL & CHG 6001 TO 0000\*\*\*

District 18 - TENMILE-OUTSIDE Account No. 6386476 Ticket No. 64982 Tax Year 2025 Parcel ID: 18270701750000000

Amount Exonerated: \$209.93 Corrected Ticket Amount: \$ 285.19 TIF: #

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

Rellenter ASSESSOR

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for KIRKHAM ABAGAIL S whose address is, 10 RIVERBEND

APARTMENTS RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 9555 on District Error, Class 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 9555, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed in District 15 the correct District is 03. Create a ticket value of 9555 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. District change only the correct District is 03.

District 15 - SIMPSON-OUTSIDE Account No. 3068529 Ticket No. 819542 Tax Year 2025 Parcel ID:

Amount Exonerated: \$222.63 Corrected Ticket Amount: \$ 294.29 **TIF: #** 

ORDER ENTERED TO STATE AUDITOR

PRESENT:

Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allen Firm

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for LAWRENCE GARY W & LOU ANN whose address is, 91 LENA LN LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 33201 on MOBILE HOME, Class 2 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 7365, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for a 2018 mobile home, the correct mobile home should be a 2007. Create a ticket value of 0 at a class 2 rate of levy and a value of 7365 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 07 1680 CLAY (12150) 18 SUBA FORE (7365). MOBILE HOME IS HOMESTEAD EXEMPT

District **12 - GRANT-OUTSIDE** Account No. **3042680** Ticket No. **816295** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$472.59** Corrected Ticket Amount: **\$ 171.60** TIF: #

PRESENT:

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

ATTEST: County Clerk

ASSESSOR flen Nor

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for LEASEBURGE HEIDI whose address is, 743 BISETOWN RD LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 23510 on PT 1 LOT 75 SQ RDS GNATTY CREEK (10F2 OWNER OCCUPIED), Class 2 3/4 in ELK, Harrison County, West Virginia, which should have been assessed at 43510, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The Homestead Exemption was removed from AA13 but left on AA16 in error. Create a ticket value of 43,510 (L=6,450 B=37,060) at a Class 2 rate if levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District 11 - ELK Account No. 6120235 Ticket No. 38678 Tax Year 2025 Parcel ID: 11 429003300006001

Amount Exonerated: \$273.89 Corrected Ticket Amount: \$ 506.89 **TIF: #** 

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR ella N Fm

**CT-RE7226** 

# ORDER ENTERED TO STATE AUDITOR

# **CORRECTIVE TICKET**

# **STATE OF WEST VIRGINIA**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for LEHOSIT TRACY L whose address is, 129 HALL ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 12525 on District Error, Class 3/4 in CLAY-SHINNSTON, Harrison County, West Virginia, which should have been assessed at 12525, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed in District 06, the correct District is 03. Create a ticket value of 12525 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. District change only the correct District is 03.

District 06 - CLAY-SHINNSTON Account No. 3071850 Ticket No. 808477 Tax Year 2025 Parcel ID:

Amount Exonerated: \$385.77 Corrected Ticket Amount: \$ 385.77 **TIF: #** 

### PRESENT:

**Prosecuting Attorney** (or)

PRESENT: Tax Commissioner

#### ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

ATTEST: County Clerk

ASSESSOR

### STATE OF WEST VIRGINIA

# COUNTY OF HARRISON

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for LOUGHERY ALICE E & SUSAN P ZIRKLE whose address is, 135 JACK RUN RD LUMBERPORT, WV 26386, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 13960 on 1 LOT .62 AC NR HAYWOOD, Class 2 3/4 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 33960, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer has Class 2 with Homestead exemption at 05-187/58-6002 #6270126, therefore Class 3 applies. Create a ticket value of 33,960 (L-13080 B-20,880) at a Class 3 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District 05 - CLAY-OUTSIDE Account No. 6246653 Ticket No. 15345 Tax Year 2025 Parcel ID: 05 20700290000000

Amount Exonerated: **\$162.63** Corrected Ticket Amount: **\$791.26** TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR

#### **CT-RE6911**

### STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for LOWNDES WILLIAM B JR & BRIANNA M RICHARDS whose address is, 37 WOODLAND LN MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 35655 on Camper, Class 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 42255, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed at an incorrect value on the Forest River Camper, due to a keying error. Create a ticket value of 42255 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 21 TOYO HIGH (20205) 16 FORE M-30 (6600) 15 FORD F-35 (15450).

District **12 - GRANT-OUTSIDE** Account No. **3066350** Ticket No. **816337** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$830.76** Corrected Ticket Amount: **\$ 984.54** TIF: #

PRESENT:

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk



ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

#### **CR-RE6995**

# **CREATE TAX TICKET**

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

### Susan J. Thomas

#### Patsy Trecost II

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for MAXWELL L BASSELL HEIRS whose address is, C/O LERETA LLC-TEXAS OPERATION PO BOX 565887 DALLAS TX 75356-5887, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 0 on .5000 INT 800 AC O&G/C-M/O BUCK RN(CONS/LS#8385-#65462), Class 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 200, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was erroneously deactivated & should not have been. Create a ticket value of 200 (L-0 B-0 M-200) at a Class 3 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District **12 - GRANT-OUTSIDE** Account No. **6297134** Ticket No. Tax Year **2025** Parcel ID: **129999062971340000** 

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$ 4.66** TIF: #

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **MBVT** whose address is, PO BOX 22089 NASHVILLE, TN 37202, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **23670** on **2023 Mercedes**, Class 3/4 in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **25220**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer due to a keying error is assessed for a 2023 Mercedes, the vehicle is a 2024 the VIN is correct. Create a ticket value of 25220 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 24 Merc GLC (25220).

District **02 - CLARK-STONEWOOD** Account No. **3058885** Ticket No. **801890** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$729.04** Corrected Ticket Amount: **\$776.78** TIF: #

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Illen N For

ORDER ENTERED TO STATE AUDITOR

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

### Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **MINOR MELODY** A whose address is, 171 CARMEN ST MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0** on **VEHICLE**, Class 3/4 in **ELK**, Harrison County, West Virginia, which should have been assessed at **6555**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer due to a keying error was not assessed for the 2025 tax year. Create a ticket value of 6555 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 19 BUIC ENCO (6555).

District **11 - ELK** Account No. **3061079** Ticket No. Tax Year **2025** Parcel ID:

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$152.73** TIF: #

ORDER ENTERED TO STATE AUDITOR

PRESENT: Prosecuting Attorney (or) APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR lerAfan

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **MONEYPENNY KYLE PAUL** whose address is, 18 MEADOW LN BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3780** on **VEHICLES**, Class 3/4 in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **22035**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was given a military exemption, the vehicles are taxable because he is stationed in WV. Create a ticket value of 22035 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 15 VOLK JETT (3780) 22 CHEV SILV (18255).

District **16 - SIMPSON-BRIDGEPORT** Account No. **3066570** Ticket No. **823215** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$115.17** Corrected Ticket Amount: **\$671.36** TIF: **#** 

PRESENT:

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

ATTEST: County Clerk

ASSESSOR Allen A Firm

**Patsy Trecost II** 

# **CORRECTIVE TICKET**

### STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for NASH AMANDA A (POWELL) whose address is, 207 24TH ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 5895 on District Error, Class 3/4 in COAL-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 5895, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed in District 08, the correct District should be 15. Create a ticket value of 5895 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. District change only the correct District is 15.

District **08 - COAL-CLARKSBURG** Account No. **3034290** Ticket No. **811884** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$181.57** Corrected Ticket Amount: **\$ 137.35** TIF: #

ORDER ENTERED TO STATE AUDITOR

Prosecuting Attorney (or) PRESENT:

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allen A Firm

# **STATE OF WEST VIRGINIA**

# **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for NORMAN MARK LYNN whose address is, 133 ROBINWOOD DR MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 19005 on Lincoln, Class 3/4 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 29715, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in erroris assessed for a 2017 Lincoln, the correct vehicle should be a 2021 Lincoln. Create a ticket value of 23490 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 21 Linc Naut (16950) 17 Toyo Taco (12765).

District 05 - CLAY-OUTSIDE Account No. 3089262 Ticket No. 807337 Tax Year 2025 Parcel ID:

Amount Exonerated: \$442.82 Corrected Ticket Amount: \$ 692.36 TIF: #

**Prosecuting Attorney** (or)

PRESENT:

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Ellen Afra

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

COUNTY OF HARRISON

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for OLIVERIO SAMARA whose address is, PO BOX 705 BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 57600 on 3 LOTS #89 90 91 BOWMAN ADD INCLUDES PARCEL 48 61, Class 2 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 57600, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is not owner occupied, therefore Class 3 applies. Taxpayer resides @ 88 Garrett Ave, parcel 95 #6393823, with Class 2. Create a ticet value of 57,600 (L=16,260 B=41,340) at a Class 3 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District **15 - SIMPSON-OUTSIDE** Account No. **6392101** Ticket No. **54870** Tax Year **2025** Parcel ID: **15240900470000000** 

Amount Exonerated: \$671.04 Corrected Ticket Amount: \$ 1342.08 TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Allen A Form

### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for OLIVERIO SAMARA whose address is, PO BOX 705 BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 46800 on 2 LOTS #97-98 BOWMAN ADD INCLUDES PARCEL 116, Class 2 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 46800, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is not owner occupied, therefore Class 3 applies. Taxpayer resides @ 88 Garrett Ave, parcel 95 #6393823, with Class 2. Create a ticet value of 46,800 (L=13,740 B=33,060) at a Class 3 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District **15 - SIMPSON-OUTSIDE** Account No. **6396811** Ticket No. **54876** Tax Year **2025** Parcel ID: **15240901130000000** 

Amount Exonerated: **\$545.22** Corrected Ticket Amount: **\$ 1090.44** TIF: #

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR

#### **CT-RE7192**

# **CORRECTIVE TICKET**

### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **OSBORN GORDON F & DONNA RAE** whose address is, 1351 COPLIN RUN RD BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **12735** on **2004 Ford**, Class 3/4 in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **14855**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error was not charged for the 2004 Ford, the vehicle was not keyed. Create a ticket value of 14855 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 04 FORD F250 (2120) 03 HOND 4WHE (1380) 18 TOYO RAV4 (8940) 10 GMC TERR (2415).

District **15 - SIMPSON-OUTSIDE** Account No. **1819795** Ticket No. **819903** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$296.73** Corrected Ticket Amount: **\$ 346.12** TIF: #

Prosecuting Attorney (or) PRESENT:

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

OB allen Anne ASSESSOR

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

### Susan J. Thomas

#### **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **PARSON RYAN** whose address is, 200 PIKE ST SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0** on **MOBILE HOME**, Class 3/4 in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **3012**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is not assessed for the 2025 tax year. Create a ticket value of 3012 at a class 2 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 85 1470 DUKE (3012).

District **06 - CLAY-SHINNSTON** Account No. **3052984** Ticket No. Tax Year **2025** Parcel ID:

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$46.38** TIF: #

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

#### ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Aller AForrer

**CT-PP7098** 

# **CORRECTIVE TICKET**

### STATE OF WEST VIRGINIA

# **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for PRECISION PIPELINE LLC whose address is, 2500 WESTFIELD DR ELGIN, IL 60124, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 0 on MACHINERY & EQUIPMENT, Class 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 36357, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the business had no property located in Harrison County, they then filed an amended return May 2025 showing equipment. Create a ticket value of 36357 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 00 ME - MACH 36357.

District 15 - SIMPSON-OUTSIDE Account No. 3055904 Ticket No. Tax Year 2025 Parcel ID:

Amount Exonerated: \$0 Corrected Ticket Amount: \$ 847.12 **TIF: #** 

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allen AForm

ORDER ENTERED TO STATE AUDITOR

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for PUMPHREY AUBREY L & EMMYLOU whose address is, PO BOX 205 REYNOLDSVILLE WV 26422-0205, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 25790 on PT 1 TRACT .87 + AC GOLA TRACT LIMESTONE (2016 16X80 MHOME) (RESIDENCE), Class 2 3/4 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 34110, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The percentages on the County Court Split were done incorrectly. The whole building value should be assessed here & not on the 6001. Create a ticket value of 34,110 (L-3,930 B-30,180) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District 07 - COAL-OUTSIDE Account No. 6584430 Ticket No. 23875 Tax Year 2025 Parcel ID: 07 304002400016002

PRESENT: Prosecuting Attorney

Amount Exonerated: **\$300.45** Corrected Ticket Amount: **\$ 397.38** TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

#### ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Clanton

**CT-RE6998** 

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **RICARDO MUNOZ TAQUERIA TIJUANA** whose address is, 1547 FARLAND AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **9000** on **Supplies and Inventory**, Class 3/4 in **SIMPSON-ANMOORE**, Harrison County, West Virginia, which should have been assessed at **10620**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer due to a keying error is not assessed for inventory and supplies. Create a ticket value of 10620 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 23 HMTR TRLR (4500) 23 HMTR TRLR (4500) 00 INV (1500) 00 SUPP LIES (120).

District **17 - SIMPSON-ANMOORE** Account No. **3089430** Ticket No. **824966** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$254.7** Corrected Ticket Amount: **\$ 300.55** TIF: #

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allen A Form

ORDER ENTERED TO STATE AUDITOR

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# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **ROGERS KATHY MAE** whose address is, 1557 MOUNT CLARE RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0** on .40 AC WEST FORK (EASTERN PORTION) (1972 12X60 MHOME), Class 3/4 in CLARK-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 13720, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The mobile home & shed was removed in error due to mapping added back with Disability exemption. Create a ticket value of 13,720 (L-16,140 B-17,580 D/E-20,000) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District 01 - CLARK-OUTSIDE Account No. 6576939 Ticket No. 2881 Tax Year 2025 Parcel ID: 01 346003400040000

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$159.83** TIF: #

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ATTEST: County Clerk

(or)

ASSESSOR lantin

#### **CT-RE7012**

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

# **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SCOTTS ELECTRICIAL INC whose address is, 920 SUNSET DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 600 on VEHICLE, Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 7530, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer due to a keying erroris not assessed for the 2008 Ford. Create a ticket value of 7530 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 00 OV (600) 08 FORD F350 (6930).

District **16 - SIMPSON-BRIDGEPORT** Account No. **3087439** Ticket No. **823926** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$18.28** Corrected Ticket Amount: **\$ 229.42** TIF: #

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

A.

# **CORRECTIVE TICKET**

### STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SCOVILLE SARAH A (ZABOLOTNY) whose address is, 254 HAYMOND HWY CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 23055 on VEHICLES, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 23636, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error did not report the 2001 Ford Escape. Create a ticket value of 23636 at a class 4rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 22 CHEV TRAX (9195) 16 FORD FUSI (3615) 21 SUBA LEGA (10245) 01 FORD ESCA (581). PLEASE ADD BRIAN C TO THE ACCOUNT.

District 03 - CLARK-CLARKSBURG Account No. 3068452 Ticket No. 804708 Tax Year 2025 Parcel ID:

Amount Exonerated: \$710.09 Corrected Ticket Amount: \$ 727.99 **TIF: #** 

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR fler An ORDER ENTERED TO STATE AUDITOR

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SIDE BY SIDE CONSTRUCTION whose address is, 103 HIGHLAND AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 6120 on Equipment, Class 3/4 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 7200, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer due to a keying error is assessed at an incorrect value. Create a ticket value of 7200 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 00 OV (7200).

District 07 - COAL-OUTSIDE Account No. 3089508 Ticket No. 810524 Tax Year 2025 Parcel ID:

Amount Exonerated: **\$142.60** Corrected Ticket Amount: **\$167.76** TIF: #

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

ATTEST: County Clerk

ASSESSOR 27m

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

Patsy Trecost II

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for SIMONS TANNER N whose address is, 16 EMERALD

DREAMS DR MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 14220 on LOT "B" (.71 AC) BROWNS CREEK, Class 3/4 in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **53400**, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property has a structure that was erroneously assessed on parcel 43 #6292665. Create a ticket value of 53,400 (L-14,220 B-39,180) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers.

District 12 - GRANT-OUTSIDE Account No. 7075335 Ticket No. 43835 Tax Year 2025 Parcel ID: 12 407004300030000

Amount Exonerated: \$331.32 Corrected Ticket Amount: \$ 622.11 **TIF: #** 

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allan Fin

ORDER ENTERED TO STATE AUDITOR

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

#### Susan J. Thomas

Patsy Trecost II

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for SINGLETON VICKIE LYNN whose address is, 1334 BECKY TOWN RD CLARKSBURG WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 17400 on 10 AC KATY LICK, Class 2 3/4 in SARDIS, Harrison County, West Virginia, which should have been assessed at 21000, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

Delete County Court Split, CCS, all Class 2 property. Create a ticket value of 21,000 (L=9,480 B=11,520) at a Class 2 rate of levy to properly assess and allow discounts and half year payments as afforded all taxpayers. \*\*\*CHANGE 6001 TO 0000\*\*\* \*\*\* CHANGE LEGAL DESCRIPTION TO 10AC KATY LICK\*\*\*

District 14 - SARDIS Account No. 6122082 Ticket No. 50322 Tax Year 2025 Parcel ID: 14 26500960000000

Amount Exonerated: \$202.71 Corrected Ticket Amount: \$ 244.65 TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

(or)

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

**CT-RE7216** 

ASSESSOR Clan A Form

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **SMITH JAMES MICHAEL & PEGGY A** whose address is, 3102 BUCKHANNON PIKE MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **40692** on **2021 Kymco**, Class 3/4 in **ELK**, Harrison County, West Virginia, which should have been assessed at **42670**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed at an incorrect value for the 2021 Kymco. Create a ticket value of 42670 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 21 KYMCO PEOP (2099) 22 CHEV SILV (26550) 19 POLA SPOR (2847) 22 CHEV EQUI (11175).

District **11 - ELK** Account No. **3088049** Ticket No. **815385** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$948.12** Corrected Ticket Amount: **\$ 994.21** TIF: #

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allen Aforn

ORDER ENTERED TO STATE AUDITOR

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **STEWART JAMES R** whose address is, 374 STARS HOLLOW RD BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3599** on **Dwelling**, Class 3/4 in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **20159**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is not assessed for the Leasehold Dwelling. Create a ticket value of 16560 at a class 2 rate of levy and a value of 3599 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 98 LSHD DWELL (16560) 02 CARR TRLR (120) 98 ASM TRLR (120) 00 DUM CAMP (456) 05 DODG RAM (1458) 13 ASM TRLR (214) 09 BUIC LUCE (1230).

District **15 - SIMPSON-OUTSIDE** Account No. **1161771** Ticket No. **820383** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$83.86** Corrected Ticket Amount: **\$ 276.78** TIF: #

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Allent Finn

ORDER ENTERED TO STATE AUDITOR

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

# **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

# **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **STUBBLEFIELD CARRIE** A whose address is, 162 JOANNE LN BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **0** on **MOBILE HOME**, Class 3/4 in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **23418**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is not assessed for the 2025 tax year. Create a ticket value of 23418 at a class 2 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 95 1680 DUTC (23418).

District **15 - SIMPSON-OUTSIDE** Account No. **3004246** Ticket No. Tax Year **2025** Parcel ID:

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$ 272.82** TIF: #

#### APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR a Ann

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for SUNSHINE VALLEY MOBILE COURT INC. whose address is, 233 CLEVELAND AVE FAIRMONT, WV 26554, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 351500 on TRACT #3 & PARCELS #3-5 & PT F PLAT "A" (5.98AC), Class 3/4 in CLAY-SHINNSTON, Harrison County, West Virginia, which should have been assessed at 373200, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property had a County Court Split that was deleted & all value should be assessed here. Create ticket of a value of 373,200 (L=175,920 B=197,280) at a Class 4 rate of levy to properly assessed and allow discounts as afforded all taxpayers. \*\*\*RMV (MH PARK) FROM LEGAL & ALSO CHG 6001 TO 0000\*\*\*

District 06 - CLAY-SHINNSTON Account No. 6159550 Ticket No. 19539 Tax Year 2025 Parcel ID: 061003000500000000

Amount Exonerated: **\$10826.2** Corrected Ticket Amount: **\$ 11494.56** TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

(or)

**PRESENT:** Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ASSESSOR allen A From

#### STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for SWIGER CHRISTOPHER ANDREW & STACY NICOLE whose address is, 225 ROGERS HILL RD LUMBERPORT, WV 26386, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 53490 on PT 27.6 AC TENMILE (20F2 & OBYS O/OCC), Class 2 3/4 in EAGLE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 73490, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The homestead exemption was erroneously left on due to County Court Split. Create a ticket value of 73,490 (L-16,200 B-57,290) at a Class 2 rate of levy to properly assess and allow discounts/half year as afforded all taxpayers.

District 09 - EAGLE-OUTSIDE Account No. 6213162 Ticket No. 35612 Tax Year 2025 Parcel ID: 09 205005100006001

Amount Exonerated: **\$623.15** Corrected Ticket Amount: **\$856.15** TIF: #

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

**CT-RE6958** 

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for TAYLOR MICHAEL L whose address is, 128 GRAND AVE BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 1291 on District Error, Class 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 1291, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed in District 12, the correct District should be 16. Create a ticket value of 1291 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. District change only the correct District is 16.

District 12 - GRANT-OUTSIDE Account No. 3068644 Ticket No. 816812 Tax Year 2025 Parcel ID:

Amount Exonerated: \$30.08 Corrected Ticket Amount: \$ 39.33 **TIF: #** 

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

**CT-PP7147** 

**COUNTY OF HARRISON** 

ASSESSOR llantur

**ATTEST: County Clerk** 

**Patsy Trecost II** 

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for TENMILE COMMERCIAL LLC whose address is, 70

PROFESSIONAL PL BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said

property owner is aggrieved by an erroneous assessment of 207557 on COMPUTER EQUIPMENT, Class 3/4 in

SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 208677, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said

erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment

of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed at an incorrect value for Computer Equipment. Create a ticket value of 208677 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 00 CE - COMP (6383) 00 FF -FURN (202294).

District 16 - SIMPSON-BRIDGEPORT Account No. 3070010 Ticket No. 824309 Tax Year 2025 Parcel ID:

Amount Exonerated: \$6323.85 Corrected Ticket Amount: \$ 6357.97 TIF: #3

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

#### **Patsy Trecost II**

COUNTY OF HARRISON

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for UNRUE BOBBY L JR & KRISTIN R whose address is, 138 LITTLE ACRES LN SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 0 on MOBILE HOME, Class 3/4 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 10152, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is not assessed for the 2025 tax year. Create a ticket value of 6378 at a class 2 rate of levy and a value of 3774 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 76 1465 HOLY (6378) 01 FORD EXPL (669) 15 JEEP PATR (3105).

District 05 - CLAY-OUTSIDE Account No. 3068079 Ticket No. Tax Year 2025 Parcel ID:

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$162.24** TIF: #

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Aller A Free

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

# **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

### Susan J. Thomas

#### **Patsy Trecost II**

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for WALCK PATRICIA A whose address is, 206 FRISCO LN

BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **10680** on **District Error**, Class 3/4 in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **10680**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed in the incorrect District, the correct District is 16. Create a ticket value of 10680 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. District change only the correct District is 16.

District **15 - SIMPSON-OUTSIDE** Account No. **3087889** Ticket No. **820521** Tax Year **2025** Parcel ID:

Amount Exonerated: **\$248.84** Corrected Ticket Amount: **\$ 325.40** TIF: #

APPROVED: President, County Commission

PRESENT: Tax Commissioner

PRESENT: Prosecuting Attorney

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Allen A Fin

# **CORRECTIVE TICKET**

### STATE OF WEST VIRGINIA

# **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

### Susan J. Thomas

#### **Patsy Trecost II**

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for WALLACE ISSAIAH whose address is, 200 PIKE ST UNIT B6 SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 0 on MOBILE HOME, Class 3/4 in CLAY-SHINNSTON, Harrison County, West Virginia, which should have been assessed at 20505, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is not assessed for the 2025 tax year. Create a ticket value of 7530 at a class 2 rate of levy and a value of 12975 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 76 1470 CEDA (7530) 22 FORD EDGE 12975).

District **06 - CLAY-SHINNSTON** Account No. **3055815** Ticket No. Tax Year **2025** Parcel ID:

Amount Exonerated: **\$0** Corrected Ticket Amount: **\$ 515.59** TIF: #

PRESENT: Prosecuting Attorney (or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Allen A Fine

#### **CT-RE6952**

# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

#### **Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

#### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for WRISTON KIMBERLY SMITH whose address is, 181 ROOTING CREEK RD LOST CREEK WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 44880 on 129.62 AC JESSE HUGHES RUN, Class 2 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 67370, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above undivided part interest should have deleted. It is all owned by the same taxpayer. Create a ticket value of 67,370 (L-67,370 B-0) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers. \*\*\*PLEASE CHANGE 3001 TO 0000\*\*\* \*\*\*REMOVE 5/6 INT FROM LEGAL\*\*\*

\*\*\*CORR ADDRESS\*\*\*

District 12 - GRANT-OUTSIDE Account No. 6301290 Ticket No. 44758 Tax Year 2025 Parcel ID: 12 48700050000000

Amount Exonerated: \$522.85 Corrected Ticket Amount: \$ 784.86 **TIF: #** 

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

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# **CORRECTIVE TICKET**

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

### **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for CABLE JILL H whose address is, 208 AARON SMITH DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 16065 on 2023 GMC, Class 3/4 in SIMPSON-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 26460, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for a 2023 GMC, the correct vehicle should be a 2024 Toyota. Create a ticket value of 26460 at a class 3 rate of levy to properly assess and allow discount/half vear payments as afforded all taxpayers. Correct description to 24 TOYO HIGH (26460)(5TDEBRCHXRS604462).

District 15 - SIMPSON-OUTSIDE Account No. 3088878 Ticket No. 818669 Tax Year 2025 Parcel ID:

Amount Exonerated: \$374.31 Corrected Ticket Amount: \$616.52 TIF: #

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

# STATE OF WEST VIRGINIA

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

#### Susan J. Thomas

**Patsy Trecost II** 

**COUNTY OF HARRISON** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for LUCENTE TONY JR & KATHRYN A whose address is, 269 FACTORY ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 33321 on 2015 Ford, Class 3/4 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 41781, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2015 Ford, that vehicle was sold, but also left a few vehicles off the assessment. Create a ticket value of 69635 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 12 CARA BTMT (456) 11 HERI BT T (468) 02 TB TRLR (120) 47 FORD 2S (2292) 18 JEEP WRAN(16215) 21 FORD F150 (19530) 07 MINI COOP (1140) 61 FORD FALC (1560).

District 07 - COAL-OUTSIDE Account No. 1290506 Ticket No. 810047 Tax Year 2025 Parcel ID:

Amount Exonerated: \$776.38 Corrected Ticket Amount: \$ 973.50 TIF: #

PRESENT:

APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Ven A Fine

### ORDER ENTERED TO STATE AUDITOR

# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

### Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MCINTIRE GABRIEL N whose address is, 2177 PINE BLUFF RD SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 6345 on 2006 Chevy, Class 3/4 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 37536, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2006 Chevy, the correct vehicle should be a 2024 Chevy and a trailer. Create a ticket value of 37536 at a class 3 rate of levy to properly assess and allow discount/ half year payments as afforded all taxpayers. Correct description to 24 CHEV SILV (35496) (1GC4YYEY6RF379667) 24 LOOK TRLR (2040)(5JW0E1220RM113159).

District 05 - CLAY-OUTSIDE Account No. 3081838 Ticket No. 807201 Tax Year 2025 Parcel ID:

Amount Exonerated: **\$147.84** Corrected Ticket Amount: **\$ 874.59** TIF: #

PRESENT:

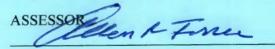
APPROVED: President, County Commission

Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk



# STATE OF WEST VIRGINIA

# **COUNTY OF HARRISON**

#### **Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

# **David Hinkle**

# Susan J. Thomas

**Patsy Trecost II** 

On the 02nd day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SCOTT CHARLES & ROBERTA whose address is, 8026 SAVIOUR ST STONEWOOD, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 20466 on 2020 Kia, Class 2 3/4 in CLARK-STONEWOOD, Harrison County, West Virginia, which should have been assessed at 22551, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed on a 2020 Kia, the correct vehicle should be a 2023 Kia. Create a ticket value of 14136 at a class 2 rate of levy and a value of 8415 at a class 4 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. Correct description to 96 1480 OAKW (14136) 23 KIA RIO (8415)(3KPA24ADXPE590846).

District 02 - CLARK-STONEWOOD Account No. 3037382 Ticket No. 802049 Tax Year 2025 Parcel ID:

Amount Exonerated: \$412.66 Corrected Ticket Amount: \$ 476.88 TIF: #

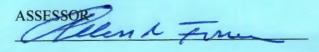
PRESENT:

Prosecuting Attorney (or) APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk



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Exhibit C Joint Property Applications			Amount		
SETOLA, KEVIN M. & LINDSEY D.		Ś	620.48		
STALNAKER, THOMAS D. & JOYCE		\$	1,490.42		
1	Fotal :	\$	2,110.90		

# NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES

#### WEST VIRGINIA CODE § 11-5-14

#### STATE OF WEST VIRGINIA

#### **COUNTY OF HARRISON**

I, Allen R. Ferree, Assessor of Harrison County, having been presented with a certified copy of a final divorce order entered under provisions of section fifteen, article two, chapter forty-eight of the West Virginia Code, do hereby apportion the assessment of the taxes owed on jointly owned motor vehicles involved in the divorce order and awarded exclusively to be titled one or more in the name of the husband and one or more in the name of the wife as follows:

APPLICANT: Lindsey America

DEPUTY:CRICHARDS

Account: 3057181 Ticket: Year: 2025 Name: SETOLA KEVIN M & LINDSEY D Tax \$ 620.48

(A) Account: 3057181 Ticket: Husband Name: SETOLA KEVIN M Address: 320 N FLORENCE ST CLARKSBURG WV 26301-2216

#### Section I:

Description	Assessment	Tax Rate	Tax Amount
22 VOLK TAOS (3VVLX7B21NM016472)	10845	3.0800	\$334.03

(B) Account: 3056981 Ticket: Wife Name: AMERICA LINDSEY D (SETOLA) Address: 320 S MIMOSA LN APT 6 BRIDGEPORT WV 26330-1943

Description	Assessment	Tax Rate	Tax Amount
20 TOYO CAMR (4T1C11AK3LU958459)	9300	3.0800	\$286.44

# Section II:

Filed with the county commission this 24 day of June, 2025

#### Allen R Ferree, Assessor

# Section III:

The county commission of Harrison County does hereby order the apportionment of the assessment of taxes as determined and set forth by the county assessor in Section I of this notice.

David Hinkle

Susan J. Thomas

Patsy Trecost II

#### Section IV:

Certified to the sheriff this day of June, 2025

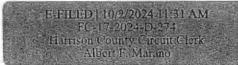
Clerk of the Harrison County Commission

# DAILY

# Software Systems, Inc. System: S7806460

TICKET SEAR	СН
LIVE	12
Personal Prop	erty
LIVE <u>Ticket: 2025</u> 812133	Acct: <u>03057181</u> <u>0000000000</u>
Taxpayer:	08 COAL-CLARKSBURG
SETOLA KEVIN M & LINDSEY D	Supplemental: _ Business:
	Business Code: 40
Hold:	
320 N FLORENCE ST	
CLARKSBURG WV 263012216	Class 1, 2, <u>4</u> Assessed/Tax
Property:	Gross Net Tax
20 TOYO CAMR 9300 22 VOLK TAOS10845	00
	00
	20145 20145 310.24
	Half Yr Tax:310.24
	Exon:Exemption:
Due 1st:\$302.48 2nd:\$302.48 Total:\$60	
Enter=Continue F4=More Info	F9=Notes F12=Previous
"S"-5=Display F10=Toggle 2	Addr/Desc F12=Return
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	





In the Family Court of Harrison County, West Virginia

In Re: The Marriage of: Lindsey Deona Setola Petitioner,

and

Case No. FC-17-2024-D-274 Judge Lori B. Jackson

Kevin Michael Setola Respondent

**Decree of Divorce** 

On the 2<sup>nd</sup> day of October, 2024, came the petitioner, Lindsey Deona Setola, *pro se*, and came the respondent, Kevein Michael Setola, *pro se*, each via telephonic Teams, for the final hearing upon matters of divorce.

Whereupon, the Court reviewed the record and heard testimony. The Court finds and ORDERS the following:

- The petition, alleging grounds for divorce per West Virginia law, was properly verified, filed and served on respondent. Notice of this final hearing to respondent was proper and adequate.
- Petitioner was a bona fide resident of the State of West Virginia for more than one year before the filing of the Petition. At the time of the filing of this action, respondent resided in Harrison County, West Virginia.
- 3. The parties were married June 1, 2012 in Doddridge County, West Virginia.
- The parties last lived and cohabited together during June, 2024 in Harrison County, West Virginia.
- 5. No party now is an active-duty member of the Armed Services of any sovereign, incarcerated, legally incompetent or a minor.
- 6. Jurisdiction and venue lie in Harrison County, West Virginia.

- 7. Irreconcilable differences, which are recognized by West Virginia law as a ground for divorce, have been established.
- 8. No children were born of the marriage, and none is now expected.
- 9. The female party has requested restoration to a former name. That request is GRANTED, and she is restored to her maiden name, Lindsey Deona America.
- 10. The parties fairly have resolved all matters of property and debt, each is entitled to property now in his or her possession (including any pension/like plan in his or her name, unless otherwise noted in this Decree) and each will bear responsibility for debts in his or her name alone, respectively, unless otherwise noted in this Decree.
  The petitioner shall solely own and possess the Toyota Camry and shall be solely responsible for any debt and expenses associated with Camry. The respondent shall solely own and possess the marital home and the Volkswagen Taos and shall be solely responsible for any debt and expenses associated with those assets. In order to effectuate equitable distribution, the respondent shall pay the sum of \$78,323.50 to petitioner upon his receipt of the funds from the lending institution (which is imminent).
  - The Court ratifies and approves the property and debt division as fair, equitable and not obtained through fraud, duress or coercion.
- 11. Each party knowingly, voluntarily and permanently waived any claim to spousal support against the other related to this marriage. However, should either party hereafter declare bankruptcy in a manner which would affect the other party related to the distribution of assets in this decree, in that event only will that other party have the right to file a petition for modification, seeking the establishment of spousal support retroactively to the date of filing or service of the complaint for divorce.

- 12. The marriage between petitioner and respondent is dissolved forever, based on grounds recognized by the laws of West Virginia and established, as found herein.
- 13. This case is **DISMISSED** and **RETIRED** from the active docket of this Court.
- 14. The parties are notified that this is a final order which may be appealed. Any party aggrieved by this final order may take an appeal either to the West Virginia Intermediate Court of Appeals or directly to the Supreme Court of Appeals of West Virginia. A petition for appeal to said Intermediate Court of Appeals may be filed by either party within thirty days after the entry of this final order. In order to appeal directly to the Supreme Court of Appeals, both parties must file, within 14 days after the entry of this final order, a joint notice of intent to appeal and a waiver of their right to appeal to the Intermediate Court of Appeals.
- **15.** The Circuit Clerk shall send a certified copy of this order to 1) Lindsey Deona America, petitioner, address undisclosed; and 2) Kevin Michael Setola, respondent, 320 N. Florence Street, Clarksburg, WV 26301.

<u>/s/ Lori B. Jackson</u> Family Court Judge 18th Judicial Circuit

Note: The electronic signature on this order can be verified using the reference code that appears in the upper-left corner of the first page. Visit www.courtswv.gov/e-file/ for more details.

JOSEPH R. "ROCKY" ROMANO, ASSESSOR HARRISON COUNTY ASSESSOR'S OFFICE

229 SOUTH THIRD STREET CLARKSBURG, WV 26301 2958 (304) 624 8510

> SETOLA KEVIN M & LINDSEY D 320 N FLORENCE ST CLARKSBURG WV 26301 2216

NAME SETOLA KEVIN M & LINDSEY D ACCT 3057181 BUSINESS CODE: 40 TAX YEAR: 2025 HARRISON COUNTY, WEST VIRGINIA INDIVIDUAL PERSONAL PROPERTY AND REAL ESTATE REPORT (PROPERTY OWNED ON JULY 1, 2024) THE LAW PROVIDES THAT EVERY PERSON LIABLE TO TAXATION SHALL MAKE A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY WHETHER CALLED UPON BY THE ASSESSOR OR NOT. THIS REPORT SHOULD BE REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS POSSIBLE AFTER JULY 1, BUT NO LATER THAN THE FIRST DAY OF OCTOBER. REFER TO INSTRUCTIONS, IF ENCLOSED, OR CONTACT YOUR ASSESSOR'S OFFICE IF YOU NEED ASSISTANCE IN COMPLETING THIS FORM. FILING LATE OR FAILURE TO FILE MAY RESULT IN A \$25.00 TO \$100.00 PENALTY.

CHANGE OF ADDR:\_\_\_\_

EMAIL IndSeySetola Ognail.com

ACCOUNT #:	3057181
PHYSICAL ADDR:	
TAX YEAR:	2025 BASED ON JULY 1, 2024
TAX DISTRICT:	COAL CLARKSBURG
PHONE:	(304)629-7042 CELL: 304709-8976
SS #:	(OPTIONAL)

(SEE REVERSE OR NEXT PAGE)

TYPE	MAKE	MODEL	YEAR	VIN, CC'S FOR MOTORCYCLES & ATV'S LENGTH, WIDTH OF RV, BOATS & TRAILERS		PURCHASE COST	OWNER'S ASSESSOR VALUE USE	
AUT0	<del>Toyota</del> Volkswag	CAMRY TAOS	2020	<u>4T1C11AK3LU958459</u> 3VVLX7B21NM016472	2020 2021		15000 1807	
								15
							······	

\*\*\* ALL PERSONAL PROPERTY WITH MULTIPLE YEAR LICENSE RENEWAL MUST BE REPORTED ON THIS FORM PER WV STATE CODE.\*\*\*

SCHEDULE 2 MOBILE	HOMES AND CABINS - MORE THAN 1 ATTACH L	IST	
HOBILE HOME TRADE NAME X-TP brenging Divace	Decree, Attoched	PERMIT#	USED FOR RESIDENCE OR RENTAL
IMPROVEMENTS TO MOBILE HOME:			VALUE
CABIN SIZE: YEAR BUILT	: OWNER VALUE:		

IF YOU WILL BE 65 YEARS OF AGE, OR OLDER, BEFORE JUNE 30TH OF THE NEXT YEAR, OR IF YOU ARE PERMANENTLY DISABLED, THEN YOU MAY FILE FOR THE HOMESTEAD EXEMPTION. SEPARATE APPLICATION MUST BE MADE TO THE COUNTY ASSESSOR NO LATER THAN DEC 1

DATE CAL

TAXPAYER'S SIGNATURE

JOSEPH R. "ROCKY" ROMANO, ASSESSOR HARRISON COUNTY ASSESSOR'S OFFICE 229 SOUTH THIRD STREET CLARKSBURG, WV 26301 2958 (304) 624 8510

> -SETOLA-KEVIN-M-&-LINDSEY D 320 N FLORENCE ST CLARKSBURG WV 26301 2216

NAME SETOLA KEVIN M & LINDSEY D ACCT 3057181 BUSINESS CODE: 40 TAX YEAR: 2025 HARRISON COUNTY, WEST VIRGINIA INDIVIDUAL PERSONAL PROPERTY AND REAL ESTATE REPORT (PROPERTY OWNED ON JULY 1, 2024) THE LAW PROVIDES THAT EVERY PERSON LIABLE TO TAXATION SHALL MAKE A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY WHETHER CALLED UPON BY THE ASSESSOR OR NOT. THIS REPORT SHOULD BE REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS POSSIBLE AFTER JULY 1, BUT NO LATER THAN THE FIRST DAY OF OCTOBER. REFER TO INSTRUCTIONS, IF ENCLOSED, OR CONTACT YOUR ASSESSOR'S OFFICE IF YOU NEED ASSISTANCE IN COMPLETING THIS FORM. FILING LATE OR FAILURE TO FILE MAY RESULT IN A \$25.00 TO \$100.00 PENALTY.

3056981 

TAX YEAR: 2025 BASED ON JULY 1, 2024

CELL: 304-109-8976

(OPTIONAL)

(SEE REVERSE OR NEXT PAGE)

TAX DISTRICT: COAL CLARKSBURG

PHONE: (304)629-7042

CHANGE OF ADDR:\_\_\_\_\_

EMAIL HINSRY SELOA (O; qMail Con

ACCOUNT #:

SS #:

PHYSICAL ADDR:

				VIN, CC'S FOR MOTORCYCLES & ATV'S	PURCHASE	PURCHASE	OWNER'S ASSESSOR
TYPE	MAKE	MODEL	YEAR	LENGTH, WIDTH OF RV, BOATS & TRAILER	S YEAR	COST	VALUE USE
AUTO	TOYOTA VOLKSWAG	CAMRY	2020 	4T1C11AK3LU958459 	2020		15000 <u>15500</u> 15000 <u>18075</u>
				······			157222
						······	

\*\*\* ALL PERSONAL PROPERTY WITH MULTIPLE YEAR LICENSE RENEWAL MUST BE REPORTED ON THIS FORM PER WV STATE CODE.\*\*\*

SCHEDULE 2	MOBILE HOMES	AND CABINS - MORE	THAN 1 AT	TACH LIS	ſ <b></b>		
MOBILE HOME TRADE NAME		ACCOUNT ID	SIZE	YEAR	PERMIT#	USED FOR	
MOBILE HOME TRADE NAME <u>+ TP branging Di</u>	UCACE Dec	ree. Alla			Kovir 1-30	residence or re 57181	:NTAL
IMPROVEMENTS TO MOBILE HOME:		OWNER'S V	ALUE		ASSESSOR'S	VALUE	
NAME OF LANDOWNER							
CABIN SIZE:	YEAR BUILT:		UWNER	WALUE:			
IF YOU WILL BE 65 YEARS OF AGE, OR							
YOU MAY FILE FOR THE HOMESTEAD EXEN	PTION. SEPARATE	APPLICATION MUST B	E MADE TO	THE COUN	TY ASSESSO	R NO LATER THAN	DEC 1

TAXPAYER'S SIGNATURE

# NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES

#### WEST VIRGINIA CODE § 11-5-14

#### STATE OF WEST VIRGINIA

Account: 02331952 Ticket: 802098 Year: 2025 Name: STALNAKER THOMAS D & JOYCE Tax \$

#### **COUNTY OF HARRISON**

**DEPUTY: KROLLINS** 

I, <u>Allen R. Ferree</u>, Assessor of Harrison County, having been presented with a certified copy of a final divorce order entered under provisions of section fifteen, article two, chapter forty-eight of the West Virginia Code, do hereby apportion the assessment of the taxes owed on jointly owned motor vehicles involved in the divorce order and awarded exclusively to be titled one or more in the name of the husband and one or more in the name of the wife as follows:

APPLICANT: J Stalnaker

1490.42

(A) Account: 02331952 Ticket: 802098 Husband Name: STALNAKER THOMAS D Address: 8190 HAZELWOOD AVE STONEWOOD, WV, 263018057

#### Section I:

Description	Assessment	Tax Rate	Tax Amount
18 GMC SIERRA(1GTV2LEC7JZ282669)	11340	3.0800	\$349.27
22 FORE WILD(4X4TWDZ26N7372233)	12300	3.0800	\$378.84

(B) Account: 03090453 Ticket: Wife Name: STALNAKER JOYCE A Address: 8207 COST AVE STONEWOOD, WV, 263017716

Description	Assessment	Tax Rate	Tax Amount
81 CHEV CORV(1G1AY8763BS426769)	2760	3.0800	\$85.01
23 JEEP GLAD(1C6JJTBGXPL547953)	21990	3.0800	\$677.29

# Section II:

Filed with the county commission this 26 day of June, 2025

Allen R. Ferree, Assessor

# Section III:

The county commission of Harrison County does hereby order the apportionment of the assessment of taxes as determined and set forth by the county assessor in Section I of this notice.

**David Hinkle** 

Susan J. Thomas

**Patsy Trecost II** 

#### Section IV:

Certified to the sheriff this \_\_\_\_\_ day of June, 2025

# NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES

WEST VIRGINIA CODE § 11-5-14 STATE OF WEST VIRGINIA

TVIRGINIA COUNTY OF HARRISON

I, Joseph R "Rocky". Romano, Assessor of <u>Harrison</u> County, having been presented with a certified copy of a final divorce order entered under provisions of section fifteen, article two, chapter forty-eight of the West Virginia Code, do hereby apportion the assessment of the taxes owed on jointly owned motor vehicles involved in the divorce order and awarded exclusively to be titled one or more in the name of the husband and one or more in the name of the wife as follows:

Applicant O Jours talager Deputy: Kosly Pollin

Account	31957 Ticket 602098 Year 25 Name Stal	naker thoma	stt a	syce ta	x\$1490.
Section I				•	
(A) Account	Husband Name Ticket 802098 & Address Stahr	aker Thomas 7	D 8190 Haze	lucoclare ste	newood
	DESCRIPTION (Include VIN#)	ASSESSMENT	TAX RATE	TAX AMOUNT	NV 06301
	18 AMC SIGY IGTVALECTSZ28261A	11340	3.08%	349.27	
	22 Fore MARRES 4X4TWDZ.24N73726	12300	3.06%	378.84.	
NT DESCRIPTION					
entrossin					
THE REPORT		·			
	TOTAL ASSESSED	23640	3.08%	728. N	
1211155	Wife Name				-

& Address Statnaker Joyne A 8207 Cost Ave Stonewood WV 26301

DESCRIPTION (Include VIN#)	ASSESSMENT	TAX RATE	TAX AMOUNT
81 cher corvette 1GIAV8763B342676	9 2740	3.087.	85.01
23 Jap Glad ICUSITBGXPL547953	21990	3.08%	671.29
TOTAL ASSESSED	24750	3.08%	762.30

Section II:

(B) Account 3090453 Ticket

OPICIMAL TICKET

Filed with the county commission this \_\_\_\_\_day of \_\_\_\_\_, \_\_\_\_

Joseph R. "Rocky". Romano, Assessor

Section III:

The county commission of Harrison County does hereby order the apportionment of the assessment of taxes as determined and set forth by the county assessor in Section I of this notice.

County Commissioner	County Commissioner	County Commissioner
Section IV: Certified to the sheriff this	day of	
	C1	erk of the Harrison County Commission

JOSEPH R. "ROCKY" ROMANO, ASSESSOR HARRISON COUNTY ASSESSOR'S OFFICE 229 SOUTH THIRD STREET CLARKSBURG, WV 26301 2958 (304) 624 8510

> STALNAKER THOMAS D & JOYCE 8190 HAZELWOOD AVE STONEWOOD WV 26301 8057

NAME STALNAKER THOMAS D & JOYCE ACCT 2331952 BUSINESS CODE: 40 TAX YEAR: 2025

HARRISON COUNTY, WEST VIRGINIA INDIVIDUAL PERSONAL PROPERTY AND REAL ESTATE REPORT (PROPERTY OWNED ON JULY 1, 2024) THE LAW PROVIDES THAT EVERY PERSON LIABLE TO TAXATION SHALL MAKE A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY WHETHER CALLED UPON BY THE ASSESSOR OR NOT. THIS REPORT SHOULD BE REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS POSSIBLE AFTER JULY 1, BUT NO LATER THAN THE FIRST DAY OF OCTOBER. REFER TO INSTRUCTIONS, IF ENCLOSED, OR CONTACT YOUR ASSESSOR'S OFFICE IF YOU NEED ASSISTANCE IN COMPLETING THIS FORM. FILING LATE OR FAILURE TO FILE MAY RESULT IN A \$25.00 TO \$100.00 PENALTY.

	SECERVEN
CHANGE OF ADDR:	In the second second
-	<u>101-01</u> 2024
EMAIL	HARRISON COUNTY
	HARRISON

ACCOUNT #:	2331952	
PHYSICAL ADDR:		
TAX YEAR:	2025 BASED ON JULY 1, 2024	
TAX DISTRICT:	CLARK STONEWOOD	
PHONE:	(304)838-2299 CELL:	
SS #:	(OPTIONAL)	

SCHEDULE 1 ------ VEHICLES, BOATS, BOAT MOTORS, AIRCRAFT, ATVS AND OTHER PERSONAL PROPERTY ------LIST CARS, TRUCKS, VANS, MOTORCYCLES(SHOW CCS), SCOOTERS, MOBILE CAMPERS, MOTOR HOMES, AIRCRAFT, BOATS AND TRAILERS, UTILITY TRAILERS, DOZERS, BACKHOES, WELDERS, RECREATIONAL 4-WHEELERS, SHOW OR RACE HORSES, SHOW OR RACE DOGS ETC. INCLUDE UNLICENSED VEHICLES. (DO NOT LIST LEASED VEHICLES) VIN IS REQUIRED FOR ACCURATE VALUATION. IF YOUR DOMICILE IS WV AND YOU ARE ACTIVE DUTY STATIONED OUTSIDE WV AND YOUR VEHICLES ARE IN YOUR POSESSION YOU MAY QUALIFY FOR AN EXEMPTION OF ONE VEHICLE. A COPY OF YOUR MILITARY ORDERS MUST BE ATTACHED TO THIS FORM. \*OLDER VEHICLES MAY REQUIRE A PHOTO AS OF JULY 1, 2024

				VIN, CC'S FOR MOTORCYCLES & ATV'S	PURCHASE	PURCHASE	OWNER'S	ASSESSOR
TYPE	MAKE	MODEL	YEAR	LENGTH, WIDTH OF RV, BOATS & TRAILERS	YEAR	COST	VALUE	USE
AUTO	CHEV	CORVETTE	19810	1G1AY8763BS426769 #4				
BOAT	TRACKER-	PROANGLE						~
TRIR	ALUMA	TRLR	2020	<u>1YGUS1213LB211775-3000/20</u> -		· · · · · · · · · · · · · · · · · · ·		- <u>· · · · · · · · · · · · · · · · · · ·</u>
TRUK	GMC	SIERRA 1	2018	1GTV2LEC7JZ282669				
TRLR	FOREST R	M22RBS W	2022	4X4TWDZ26N7372233 Wilch WOOd				<u>_ 20500</u>
TRUK	JEEP	GLADIATO	2023	1C6JJTBGXPL547953				
					<u> </u>			
							. <u>.</u>	

\*\*\* ALL PERSONAL PROPERTY WITH MULTIPLE YEAR LICENSE RENEWAL MUST BE REPORTED ON THIS FORM PER WV STATE CODE.\*\*\*

SCHEDULE 2	MOBILE HOMES	AND CABINS	- MORE	THAN 1 A	TTACH LIST			
MOBILE HOME TRADE NAME		ACCOUNT	ID	SIZE	YEAR	PERMIT#	USED	FOR
							RESIDENCE	OR RENTAL
					<u> </u>	<del></del>	· · · · -	
							<u></u>	
IMPROVEMENTS TO MOBILE HOME:			NER'S V	ALUE	A	SSESSOR'S	VALUE	
NAME OF LANDOWNER				PHONE	NUMBER:			
CABIN SIZE:	YEAR BUILT:			OWNER	VALUE:			

IF YOU WILL BE 65 YEARS OF AGE, OR OLDER, BEFORE JUNE 30TH OF THE NEXT YEAR,OR IF YOU ARE PERMANENTLY DISABLED, THEN YOU MAY FILE FOR THE HOMESTEAD EXEMPTION. SEPARATE APPLICATION MUST BE MADE TO THE COUNTY ASSESSOR NO LATER THAN DEC 1

TAXPAYER'S SIGNATURE THOMAS STALL

DATE 10/29/24 (SEE REVERSE OR NEXT PAGE)



West Virginia E-Filing Notice

FC-17-2025-D-104 Judge: Peter J. Conley

To: Joyce Ann Stalnaker 1736 Fairmont Ave Clarksburg, WV 26301

# NOTICE OF FILING

IN THE FAMILY COURT OF HARRISON COUNTY, WEST VIRGINIA In Re: The Marriage of: Thomas Dale Stalnaker and Joyce Ann Stalnaker FC-17-2025-D-104

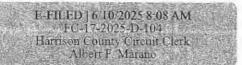
The following order - case was FILED on 6/10/2025 8:08:17 AM

Notice Date: 6/10/2025 8:08:17 AM

Albert F. Marano CLERK OF THE FAMILY COURT Harrison County 301 W. Main Street CLARKSBURG, WV 26301

> (304) 624-8640 Albert.Marano@courtswv.gov





In the Family Court of Harrison County, West Virginia

In Re: The Marriage of: Thomas Dale Stalnaker Petitioner,

and

Joyce Ann Stalnaker Respondent Case No. FC-17-2025-D-104 Judge Peter J. Conley

### DECREE OF DIVORCE

On the 9th day of June 2025 came Petitioner, Thomas D. Stalnaker, via telephone, *pro se*, and came Respondent, Joyce A. Stalnaker, in person, pro se, for a hearing in this matter. By agreement of both parties, and it appearing to the Court that all issues could be resolved in the time allocated for the hearing, the Court proceeded with a final hearing.

Whereupon, the Court reviewed the record, heard testimony and argument and after consideration made the following findings of fact and conclusions of law:

- The Petition, alleging grounds for divorce per West Virginia law, was properly verified, filed and served on Respondent at least 20 days before commencement of the hearing. Respondent has filed a verified Answer admitting the existence of those grounds.
- 2. Jurisdiction and venue properly lie in Harrison County, West Virginia.
- 3. The parties were married to one another on July 10, 2010.
- 4. The parties last lived and cohabited together on September 1, 2024.
- 5. Neither party now is an active-duty member of the armed services of any sovereign nor is either party under any legal disability.
- 6. The parties are entitled to a divorce on the grounds of irreconcilable differences.
- 7. Respondent has not requested restoration to a former name.
- 8. Regarding equitable distribution: the parties have submitted a written Property Agreement, filed on April 25, 2025 which is fair and equitable and was entered into without fraud or coercion and deserves the Court's approval and ratification and incorporated by reference herein. As a supplement to the agreement:

- a. All bank accounts have been divided;
- b. There is no marital retirement or pension;
- c. Each party will pay all debts and taxes associated with all property awarded to him or her;
- d. Petitioner waives the requirement that Respondent file a financial disclosure;
- e. Each party will sign a deed submitted by the other party to transfer marital real estate in accordance with the agreement of the parties;
- 9. With respect to any joint debt assumed by either party, that party shall save and hold harmless the other party with respect to said debt.
- 10. There are no minor children of the marriage and Petitioner has given birth to no children since the date of the parties' separation and she is not currently pregnant.
- 11. Each party has knowingly, voluntarily and permanently waived any claim to alimony from the other.

### ORDER

It is **ORDERED** and **ADJUDGED** that the Findings of Fact and Conclusions of Law herein are incorporated into and made part of the Court's Order;

It is **ORDERED** and **ADJUDGED** that the marriage between Petitioner and Respondent is dissolved forever.

**NOTICE:** (1) This is a final order; (2) That any party aggrieved by this order may take an appeal either to the Intermediate Court of Appeals or directly to the Supreme Court of Appeals under West Virginia Code 51-2A-15; (3) That an appeal to the Intermediate Court of Appeals may be filed by either party within thirty days after entry of this order; and (4) That in order to appeal directly to the Supreme Court of Appeals, both parties must file, either jointly or separately, within fourteen days after entry of this order, a joint notice of intent to appeal and waiver of right to appeal to the Intermediate Court of Appeals. This case is dismissed and removed from the active docket of this Court.

The Clerk of this Court is directed to send a certified copy of this Order to Petitioner, Thomas D. Stalnaker; and to Respondent, Joyce A. Stalnaker; at their addresses of record.

# <u>/s/ Peter J. Conley</u>

Family Court Judge 18th Judicial Circuit

Note: The electronic signature on this order can be verified using the reference code that appears in the upper-left corner of the first page. Visit www.courtswv.gov/e-file/ for more details.

En an agreement made between Thomas Dale: Stalnaker & Joyce ann Stalnaker made on Thurbeday September 12, 2024, the following items will be split as stated; Thomas will keep this house @ 8190 Hazelwood Cive Stonewood 2018 GMC Surra 2022 Camper 175 2024 Golf Cart Ng. Linte 1951 Cherty Doge Stalmeler will keep: chouse on \$207 Cost Que. Stonewood 2023 Deep Gladita 1981 Chary Courtle Each person will be responsible for all fees + payments associated will each items.

Joyce Stelmer. Thomas Statut



My commission expires: 3/12/2029

# FORM OF REQUISITION FOR PAYMENT FROM SERIES A ADMINISTRATIVE EXPENSE FUND

# The County Commission of Harrison County (West Virginia) Tax Increment Revenue and Refunding Bonds (Charles Pointe Project No. 2- North Land Bay Improvements) Series 2008 A

# To: UMB Bank 120 South Sixth Street Suite 1400 Minneapolis, MN 55402

# **REQUISITION FOR PAYMENT NO. (07/02/25)**

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.

2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.

3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.

4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is <u>\$27,219.35</u>.

5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is  $\underline{\$27,219.35}$  As set forth in the invoices attached hereto, of the total amount of such disbursement:

ş

- (a) \$\_-0-\_ is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and
- (b) <u>\$27,219.35</u> is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this <u>2<sup>nd</sup> day of July, 2025</u>.

THE COUNTY COMMISSION OF HARRISON COUNTY

By:

Commissioner

## Schedule I to Requisition

## Copies of Invoices or Statements (Attached)

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MuniCap, Inc.	Invoice #0162025-376	Date: 06/25/2025	\$19,046.25
Steptoe & Johnson	Invoice #1197269	Date: 06/09/2025	\$ 2,398.77
Jackson Kelly	Invoice #1240816	Date: 06/16/2025	\$ 1,062.00
UMB Bank	Invoice #1015501	Date: 06/20/2025	\$ 4,712.33
UNID Dallk			

Total \$ 27,219.35

MuniCa		INVOICE Invoice D		<b>nvoice</b> # 62025 <b>-</b> 376
	ilford Roa a, MD 210			
Columb	a, 1010 210		structions:	
	Bill	To: B630 M Guilford Road #263 Fulton B	ing info has ank, N.A. timore Nation	
The Cou County	nty Comm		ity, MD 2104	
ATTN: S 229 Sout	Susan Thoi th 3rd Stre irg. WV 2	et To the ac	tting No.: 03 count of: Mu No.: 00 082	uniCap, Inc.
Project (	Charles Pointe			
	$\neg$	PLEASE DETACH AND RETURN TOP PORT	ON WITH	PAYMENT
Invoice Dat		woice # MuniCap, Inc. Suite 210		
6/25/2025		8965 Guilford Road	Terms	Client #
	Charles	Columbia, MD 21046	Net 30	1394
Project	DATE	Description	Hrs	Amount
Vice Pres (PSK)	5/1/2025	Discuss parcel reallocation and tax bills with associate. Review and	3.75	937.50
,		reconcile tax bills with special assessment report.	0.5	107.50
Proj Mgr (SAM)	5/1/2025 5/2/2025	Update account reconciliation file with March transactions. Discuss parcel reallocation and tax bills with associate. Review and	5	1,250.00
Vice Pres (PSK)	51212025	reconcile tax hills with special assessment report per counsel request.		(15.00
Proj Mgr (SAM)	5/2/2025	Begin updating special assessment workbook and prepare subdivision free.	3	645.00
Vice Pres (CK)	5/2/2025	Discuss parcel list with vice president. Review special assessment roll and reallocation of principal special	0.75	187.50
vice ries (CK)	57272025	assessment and forward comment to associate.	5.5	1,375.00
Vice Pres (PSK)	5/5/2025	Attend call with associates to discuss parcel reallocation. Correspond with coursel regarding parcel reallocation and tax bills. Review tax bills and	5.5	1,575.00
Proj Mgr (SAM)	5/5/2025	tickets. Prepare reconciliation file. Update special assessment report workbook related to debt service schedule and prepayment. Discuss forborne parcels and correspond with the trustee related to funds received.	4.5	967.50
Vice Pres (PSK)	5/6/2025	Review tax bills and tickets. Prepare reconciliation file. Prepare response	3	750.00
Vice Pres (PSK)	5/7/2025	letter pursuant to counsel request. Discuss with associates. Review tax bills and tickets. Prepare reconciliation file. Prepare response letter pursuant to counsel request. Discuss with associates and President.	7.5	1,875.00
D 114 (0110	5/7/2025	Correspond with counsel. Request information from the county. Discuss parcel reallocation and prepayment.	2	430.00
Proj Mgr (SAM) President (KR)	5/7/2025	Discuss prepayment of special assessments with associates.	0.5	150.00
Vice Pres (CK)	5/7/2025	Attend conference call to review special assessment roll and reallocation of principal special assessment. Respond to CED counsel emails on	1.5	375.00
Desident (KD)	5/8/2025	application of prepayments. Prepare for attend call with attorneys. Call follow-up.	1	300.00
President (KR) Proj Mgr (SAM)	5/8/2025 5/12/2025	Request special assessment report information and continue special assessment report.	2.25	483.75
Vice Pres (PSK)	5/12/2025	Correspond with president regarding counsel questions.	0.25	62.50

Total

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<b>MuniCa</b> Suite 210		INVOICE Invoice Da		<b>nvoice</b> # 52025-376
8965 Gu	ilford Roa a, MD 21(			
			structions:	
		To: 8630 M Guilford Road #263 9151 Balt	timore Natior Tity, MD 2104	nal Pike
229 Sout	Susan Thor h 3rd Stre rg. WV 2	mas, President ABA Rou et To the ac	nting No.: 031 count of: Mu No.: 00 082 3	niCap, Inc.
Project (	Charles Pointe			
Invoice Date	-	PLEASE DETACH AND RETURN TOP PORTI NVOICE # 2025-376	ON WITH	PATIVIEN
6/25/2025		8965 Guilford Road Columbia, MD 21046	Terms	Client #
Project	Charles	s Pointe Series 2008	Net 30	1394
Item	DATE	Description	Hrs	Amount
Proj Mgr (SAM)	5/13/2025	Continue special assessment report workbook and research equivalent units	1.5	322.50
		calculation sources.	0.25	50.00
Sr Assoc (MS)	5/13/2025	Prepare account statements for updating account reconciliation.	0.25	62.50
Vice Pres (PSK)	5/13/2025	Send prepayment amount to counsel. Review developer's quarterly report and provide to be posted.	0.75	161.25
Proj Mgr (SAM)	5/15/2025 5/15/2025	Verify EMMA posting.	0.25	50.00
Sr Assoc (MMM) Director (JLA)	5/15/2025	Post quarterly statement to EMMA.	0.25	56.25
President (KR)	5/15/2025	Discussion with attorney. Review disclosure notice.	1	300.00
Vice Pres (CK)	5/19/2025	Review special assessment roll and reallocation of principal special assessment and forward comment to associate.	0.25	62.50
	5/20/2025	Review past correspondence related to subdivisions and special assessment amounts.	2.5	
Proj Mgr (SAM)	5/20/2025 5/21/2025	amounts. Post disclosure notice to EMMA.	0.25	56.25
		amounts. Post disclosure notice to EMMA. Discuss estoppel letter request and amounts to be billed. Research correspondence providing annual amounts to be billed. Begin updating		56.25
Proj Mgr (SAM) Director (JLA) Proj Mgr (SAM)	5/21/2025 5/21/2025	amounts. Post disclosure notice to EMMA. Discuss estoppel letter request and amounts to be billed. Research correspondence providing annual amounts to be billed. Begin updating portions of the special assessment report.	0.25	56.25 322.50
Proj Mgr (SAM) Director (JLA)	5/21/2025	amounts. Post disclosure notice to EMMA. Discuss estoppel letter request and amounts to be billed. Research correspondence providing annual amounts to be billed. Begin updating portions of the special assessment report. Verify EMMA posting. Review subdivision calculation and prepare outstanding amount workbook. Discuss information and next steps with vice president and senior vice	0.25 1.5	56.25 322.50 50.00
Proj Mgr (SAM) Director (JLA) Proj Mgr (SAM) Sr Assoc (MMM)	5/21/2025 5/21/2025 5/22/2025	amounts. Post disclosure notice to EMMA. Discuss estoppel letter request and amounts to be billed. Research correspondence providing annual amounts to be billed. Begin updating portions of the special assessment report. Verify EMMA posting. Review subdivision calculation and prepare outstanding amount workbook. Discuss information and next steps with vice president and senior vice president. Correspond with the county related to bills and collections. Continue	0.25 1.5 0.25	537.50 56.25 322.50 50.00 967.50
Proj Mgr (SAM) Director (JLA) Proj Mgr (SAM) Sr Assoc (MMM) Proj Mgr (SAM)	5/21/2025 5/21/2025 5/22/2025 5/22/2025	amounts. Post disclosure notice to EMMA. Discuss estoppel letter request and amounts to be billed. Research correspondence providing annual amounts to be billed. Begin updating portions of the special assessment report. Verify EMMA posting. Review subdivision calculation and prepare outstanding amount workbook. Discuss information and next steps with vice president and senior vice president. Correspond with the county related to bills and collections. Continue source information review and delegate source information processing. Review special assessment roll and revised reallocation of special	0.25 1.5 0.25 4.5	56.25 322.50 50.00 967.50 967.50 187.50
Proj Mgr (SAM) Director (JLA) Proj Mgr (SAM) Sr Assoc (MMM) Proj Mgr (SAM) Proj Mgr (SAM)	5/21/2025 5/21/2025 5/22/2025 5/22/2025 5/22/2025	amounts. Post disclosure notice to EMMA. Discuss estoppel letter request and amounts to be billed. Research correspondence providing annual amounts to be billed. Begin updating portions of the special assessment report. Verify EMMA posting. Review subdivision calculation and prepare outstanding amount workbook. Discuss information and next steps with vice president and senior vice president. Correspond with the county related to bills and collections. Continue source information review and delegate source information processing.	0.25 1.5 0.25 4.5 4.5	56.25 322.50 50.00 967.50

Total

Billing Inquiries? Call (443) 539-4104 Page 2

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<b>MuniCap</b> Suite 210 8965 Guil Columbia	lford Roa		INVOICE B Remit check to:	Invoice D 6/25/202 alance Due	5 (	Invoice # 062025-376 046.25
County ATTN: Su 229 South Clarksbur	ty Comm usan Thom a 3rd Stre rg. WV 2		MuniCap, Inc. 8630 M Guilford Road a Columbia, MD 21046	#263 Fulton B 9151 Ball Ellicott C (410) 418 ABA Rou To the ac	ting No.: 03	nal Pike 42 1 301 422 uniCap, Inc.
Invoice Date 6/25/2025	06	PI voice # 2025-376	LEASE DETACH AND RET MuniCap, In Suite 210 8965 Guilford Roa Columbia, MD 210	<b>c.</b> .d	Terms Net 30	Client # 1394
Item	DATE		Description		Hrs	Amount
Proj Mgr (SAM)	5/29/2025 5/30/2025 5/30/2025	county related to collection related to subdivision infor information. Finalize special assessment complete updates to the rep	sessment report workbook, co a amounts and correspond with mation. Begin updating repor t report workbook for internal port with available information workbook. Discuss discounts	n the developer t with confirmed review and 1.	6.25 6.5 3	1,343.75 1,397.50 750.00 19,046.25
EIN: 03-0461891 finance charge.	l. Overdu	e accounts are subject to	1% monthly iries? Call (443) 539-4104	Total	\$	19,046.25



Laura Pysz-Laulis County Administrator Harrison County Commission 229 S. Third Street, 3rd Floor Clarksburg, WV 26301

#### DUE UPON RECEIPT

nmission	Invoice Date:	June 9, 2025
rd Floor	Invoice Number:	1197269
01	Matter Number:	384480,00029

FOR PROFESSIONAL SERVICES THROUGH JUNE 3, 2025

#### **REMITTANCE PAGE**

Client: Harrison County Commission

Matter: Charles Pointe TIF District Administrative Matters

Total Due This Invoice	s	2,398.77
Amount of Payment	\$	

Payment Address: Steptoe & Johnson PLLC P.O. Box 247 Bridgeport, WV 26330-0247

Credit Card (fees apply): www.steptoe-johnson.com/payments Electronic Payment Instructions: The Huntington National Bank (Columbus, OH) Account Number: 01521200171 ACH Number: 051903761 Wire Routing Number: 044000024 Swift Code: HUNTUS33 (Please Reference Invoice Number)

Attorney-Client Communication - Privileged and Confidential



Laura Pysz-Laulis

#### **DUE UPON RECEIPT**

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County Administrator	The Indian Datas	Terris 0, 2025
Harrison County Commission	Invoice Date:	June 9, 2025
-	Invoice Number:	1197269
229 S. Third Street, 3rd Floor	Matter Number:	384480.00029
Clarksburg, WV 26301	ivialier ivaniber.	564460.00029
		-

## FOR PROFESSIONAL SERVICES THROUGH JUNE 3, 2025

Harrison County Commission Client:

Charles Pointe TIF District Administrative Matters Matter:

Total Current Fees	S	2,336.25
Total Current Costs		62.52
Total Current Due	\$	2,398.77

Payment Address: Steptoe & Johnson PLLC P.O. Box 247 Bridgeport, WV 26330-0247

Credit Card (fees apply): www.steptoe-johnson.com/payments Electronic Payment Instructions: The Huntington National Bank (Columbus, OH) Account Number: 01521200171 ACH Number: 051903761 Wire Routing Number: 044000024 Swift Code: HUNTUS33 (Please Reference Invoice Number)

Attorney-Client Communication - Privileged and Confidential

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	Invoice Date:	June 9, 2025
Harrison County Commission	Invoice Number:	1197269
Charles Pointe TIF District Administrative Matters	Matter Number:	384480.00029

## TIME DETAIL

<u>Date</u> 12/06/24	<u>Initials</u> TLA	Description Participate in CED semi-annual Board meeting	<u>Hours</u> 0.25	<u>Amount</u> 98.75
			0.75	296.25
02/04/25	AGR	Review and analyze pleadings in collateral litigation; research constitutional and legal issues	0.75	270.23
02/27/25	TLA	Assist with determining CED Assessments payable upon sale of residential lots	0.50	197.50
04/25/25	TLA	Gather documents necessary for rebate calculation	0.75	296.25
04/25/25	TLA	Attend to locating and providing documents needed to calculate rebate to The Arbitrage Group	0.50	197.50
05/15/25	LNS	Research municipal deannexation	0.50	142.50
05/16/25	LNS	Research municipal deannexation	2.50	712.50
06/03/25	ŤLA	Conduct legal research regarding annexing of property to City of Clarksburg	1.00	395.00
		Total		\$ 2,336.25

## TIMEKEEPER SUMMARY

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Name	<u>Title</u>	Rate	<u>Hours</u>	<u>Amount</u>
Lacy N. Smith Thomas L. Aman, Jr. Ancil G. Ramey	Associate Member Member	\$285.00 \$395.00 \$395.00	3.00 3.00 0.75	855.00 1,185.00 296,25
		Total	6.75 \$	2,336.25

	Invoice Date:	June 9, 2025
Harrison County Commission	Invoice Number:	1197269
Charles Pointe TIF District Administrative Matters	Matter Number:	384480.00029

## **COST DETAIL**

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Date	Description		<u>Amount</u>
Thru 06/03/25	Legal Research		62.52
		Total	\$ 62.52



P.O. BOX 45705 BALTIMORE, MD 21297-5705 TELEPHONE 304-340-1000 FAX 304-340-1130 EMPLOYER I.D. NO. 550394215

34382

Charles Pointe Community Enhancement District c/o Harrison County Commission Attn: Michelle Tonkin 301 West Main Street Clarksburg, WV 26301-2974 mtonkin@harrisoncountywv.com lpysz@harrisoncountywv.com maimbrogno@jacksonkelly.com June 16, 2025 Invoice No. 1240816

Total Amount of Current Invoice # 1240816

\$1,062.00

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## **\*\*PLEASE RETURN THIS PAGE WITH REMITTANCE\*\***

NOTE: Should you have any questions please contact JK\_Finance@jacksonkelly.com.

If you would prefer to have your invoices emailed or need to update your current email on file, please contact us at JK\_Billing@jacksonkelly.com.

**JACKSONKELLY**PLLC

Attorneys at Law P.O. BOX 45705 BALTIMORE, MD 21297-5705 TELEPHONE 304-340-1000 FAX 304-340-1130 EMPLOYER I.D. NO. 550394215

Page: 2 June 16, 2025

Invoice No. 1240816

34382 Charles Pointe Community Enhancement District

For Legal Services Rendered through May 31, 2025.

Matter 301 TIF Bond Assessments

Date	Timekeeper	Description	<u>Hours</u>	<u>Amount</u>
05/09/25	M. Imbrogno	Corresponding regarding June regular meeting.	0.30	88.50
05/12/25	M. Imbrogno	Corresponding regarding June board meeting scheduling.	0.10	29.50
05/15/25	M. Imbrogno	Corresponding with County bond counsel regarding April meeting resolution.	0.20	59.00
05/19/25	M. Imbrogno	Corresponding regarding status of execution of April meeting resolution; reviewing and producing comments to draft EMMA notice regarding removal of certain parcels from tax sale.	1.00	295.00
05/20/25	M. Imbrogno	Phone call with County bond counsel regarding district and assessment status.	0.70	206.50
05/29/25	M. Imbrogno	Preparing June meeting materials and corresponding regarding the same.	1.00	295.00
05/30/25	M. Imbrogno	Corresponding regarding June meeting materials and posting of same.	0.30	88.50
		Total Hours	3.60	
		Services		\$ 1,062.00
-		Total This Matter		\$1,062.00

cc: Laura Pysz

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lpysz@harrisoncountywv.gov

If you would prefer to have your invoices emailed or need to update your current email on file, please contact us at JK\_Billing@jacksonkelly.com.

PAYMENT DUE July 16, 2025

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UMB Bank, N.A. P O Box 414589 Kansas City, MO 64141-4589

Invoice 1015501

Invoice Date: Account Number: Administrator: Phone Number: Email: June 20, 2025 141961.1 Teri Donofrio (612) 337-7005 Teresa.Donofrio@umb.com

County Commission of Harrison Cnty President 301 West Main St Clarksburg, WV 26301

Billing Period:	May 1, 2025 through May 31, 202
Prior Balance: Payments Received as of June 6, 2025 Adjustments Outstanding Balance:	\$ 20,545.87 \$ 16,781.54 \$ 0.00 \$3,764.33
Current Billing Period: Current Period Fees Total Fees Due	\$4,712.33 \$8,476.66
*	• •
Remittance Stub Billing Period 05/01/2025 - 05/31/2025	Account Number: 141961.1 Invoice Number: 1015501 Bornic Palence \$2,476.66
	Invoice Number:1015501Remit Balance\$8,476.66
Billing Period 05/01/2025 - 05/31/2025	Invoice Number:1015501Remit Balance\$8,476.66



UMB Bank, N.A. P O Box 414589 Kansas City, MO 64141-4589

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Invoice 1015501

ccount Detail Charles Pointe Project 2008AB	Account Number: 141961.1
Administrative Fees	\$458.33
Extraordinary Administration Fees	4,254.00
Administrative Fees Total	\$4,712.33
ccount Total	\$4,712.33

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Invoice 1015501

## **Statement of Receivables**

#### Reflects Only Those Payments Received And Applied As of June 6, 2025

Invoice Number	Invoice Date	Bill Period	Amount Receivable	Aged	
 1011400	May 20, 2025	April 1, 2025 to April 30, 2025	3,764.33	<u>17 days</u>	
•	Total Bala	nce Due	3,764.33		

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#### **<u>REQUISITION FOR PAYMENT FROM</u>** ADMINISTRATIVE EXPENSE FUND

\$36,500,000 The County Commission of Harrison County Special District Excise Tax Revenue and Improvement Bonds, Series 2019 A (Charles Pointe Economic Opportunity Development District)

#### \$12,280,000

The County Commission of Harrison County Subordinate Special District Excise Tax Revenue and Refunding Bonds Series 2019 B (Charles Pointe Economic Opportunity Development District)

#### REQUISITION FOR PAYMENT NO. 106 (07/02/25)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") pursuant to an Indenture of Trust (the "Indenture") for the above captioned bonds (the "Series 2019 Excise Tax Bonds"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "Trustee"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "Development Agreement") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "Developmer") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "Site Developmer") that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed \$80,000 in the aggregate for such Bond Year.

3. The total amount requested to be disbursed pursuant to this Requisition is **<u>\$9,371.00</u>** As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a)  $\underline{\$ -0-}$  is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) <u>\$9,371.00</u> is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this <u> $2^{nd}$  day of July, 2025</u>.

## THE COUNTY COMMISSION OF HARRISON COUNTY

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By:

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Commissioner

# Schedule I to Requisition

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# Copies of Invoices or Statements (Attached)

| MuniCap, Inc.     | Invoice #062025-180 | Date: 06/25/2025 | \$ 1,490.00 |
|-------------------|---------------------|------------------|-------------|
| UMB, Bank         | Invoice #1015555    | Date: 06/20/2025 | \$ 7,091.00 |
| Steptoe & Johnson | Invoice #1197271    | Date: 06/09/2025 | \$ 790.00   |
|                   |                     |                  | X           |

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Total

\$ 9,371.00

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| <b>MuniC</b><br>Suite 21                    | 0                       |  | INVOICE   | <b>Invoice</b><br>6/25/20                              |   | <b>Invoice</b> # 062025-180                     |
|---|-------------------------|--|---|--|---|---|
|   | uilford Ro<br>ia, MD 21 |  |   | Balance Due  | \$1,  | 490.00  |
| Columb                                      | ia, 1012 21             |  | Remit check to:   | or Wire  | Instructions  |   |
| Harrison<br>229 Sout                        | nes<br>of Grants        | 6301   | MuniCap, Inc.<br>8630 M Guilford Ro<br>Columbia, MD 2104  | ad #263<br>6<br>Ellicott<br>(410) 4<br>ABA R<br>To the | nking info ha<br>Bank, N.A.<br>altimore Nati.<br>City, MD 210<br>18-8500<br>outing No.: 03<br>account of: M<br>ot No.: 00 082 | onal Pike<br>142<br>31 301 422<br>JuniCap, Inc. |
|   |                         | PL   | EASE DETACH AND R   | ETURN TOP PORT   | TION WITH   | PAYMENT   |
| Invoice Date<br>6/25/2025                   |                         | <b>nvoice</b> #<br>52025-180                                 | MuniCap,<br>Suite 210<br>8965 Guilford I  | Inc.   |   |   |
| Project                                     | Ch                      | arles Pointe 2019  | Columbia, MD 2  |  | Terms<br>Net 30   | Client # 2024                                   |
| Item  | DATE                    |  | Description   |  | Hrs   | Amount  |
| Exec VP (MD)                                | 5/2/2025                | Review March journal entrie                                  | and the second se | t.   | 0.25  | 68.75   |
| Sr Assoc (OO)                               | 5/2/2025                | Post March journal entries in                                |   |  | 0.25  | 50.00   |
| Proj Mgr (SAM)                              | 5/6/2025                | File monthly revenue source                                  | received.   |  | 0.25  | 53.75   |
| Proj Mgr (VVJ)                              | 5/7/2025                | Confirm March QuickBooks                                     | balances and approve jou  | irnal entries.   | 0.25  | 53.75   |
| Assoc (JJD)                                 | 5/7/2025                | Update excise tax database f                                 | or March.   |  | 0.5   | 87.50   |
| Exec VP (MD)                                | 5/8/2025                | Prepare and email March fin                                  |   |  | 0.25  | 68.75   |
| Proj Mgr (SAM)                              | 5/13/2025               | Review debt service to be pa                                 | id and discuss with the tru   | istee.   | 0.25  | 53.75   |
| Sr Assoc (MS)                               | 5/13/2025               | Prepare account statements f                                 | for updating account recor  | ciliation.   | 0.25  | 50.00   |
| Proj Mgr (VVJ)                              | 5/15/2025               | Work on FY25 audit templat                                   | tes.  |  | 1.75  | 376.25  |
| Sr Assoc (MMM)                              | 5/22/2025               | Verify EMMA posting.   |   |  | 0.25  | 50.00   |
| Sr Assoc (OO)                               | 5/22/2025               | Prepare April journal entries                                |   |  | . 0.5   | 100.00  |
| Sr Assoc (OO)                               | 5/22/2025               | Email to trustee requesting b                                |   |  | 0.25  | 50.00   |
| Sr Assoc (MMM)                              | 5/23/2025               | Provide follow-up regarding<br>project management softwar    | e program.  | sks and reports in                                     | 0.25  | 50.00   |
| Proj Mgr (VVJ)                              | 5/23/2025               | Work on FY25 pre-audit gat                                   |   |  | 1   | 215.00  |
| Director (JLA)                              | 5/27/2025               | Assist with identification and on-going compliance.          |   | ormation related to                                    | 0.5   | 112.50  |
| Sr Assoc (OO)                               | 5/30/2025               | Follow up email to trustee re                                | garding missing backup.   |  | 0.25  | 50.00   |
|   |                         | Subtotal Fees:   |   |  |   | 1,490.00  |
| EIN: 03-046189<br>finance charge.<br>PK/SAM | 1. Overdu               | e accounts are subject to 1 <sup>th</sup><br>Billing Inquiri | % monthly<br>es? Call (443) 539-4104  | Total  |   | 5 <b>1,490.00</b><br>E                          |

<u>UMB</u>

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UMB Bank, N.A. P O Box 414589 Kansas City, MO 64141-4589

Invoice

1015555

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|   | Invoice Date:<br>Account Number:<br>Administrator:<br>Phone Number:<br>Email: | June 20, 2025<br>158735.1<br>Teri Donofrio<br>(612) 337-7005<br>Teresa.Donofrio@umb.co | )m<br>- |
|---|---|--|---------|
| Charles Pointe EODD 2019ABC<br>Attn: County Administrator<br>Harrison County Courthouse<br>301 West Main Street<br>Clarksburg, WV 26301   |   |  |         |
| Billing Period:   | May 1, 202  | 25 through May 31, 2025  |         |
| Prior Balance:<br>Payments Received as of June 6, 2025<br>Adjustments<br>Outstanding Balance:   | \$ 33,129.9<br>\$ 28,013.5<br>\$ 0.0<br>\$ 5,116.0                            | 90<br>90   |         |
| <b>Current Billing Period:</b><br>Current Period Fees<br><b>Total Fees Due</b>  | \$7,091.0<br>\$ 12,207.0  |  |         |
|   | -   |  |         |
|   | ,   | -  |         |
|   |   | × ·  |         |
| Remittance Stub<br>Billing Period 05/01/2025 - 05/31/2025   | Account Number:<br>Invoice Number:<br>Remit Balance                           | 158735.1<br>1015555<br>\$12,207.00   |         |
| Payment Due Upo   | on Receipt  |  |         |
| Charles Pointe EODD 2019ABC<br>Attn: County Administrator<br>Harrison County Courthouse<br>301 West Main Street<br>Clarksburg, WV 26301<br>Mail Payments To:<br>UMB Bank, N.A.<br>Attn: Trust Fees Department<br>P O Box 414589<br>Kansas City, MO 64141-4589 |   | T INSTRUCTIONS:<br>Kansas City, Missouri   | २०१४    |

## <u>UMB</u>

UMB Bank, N.A. P O Box 414589 Kansas City, MO 64141-4589

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Invoice 1015555

| Account Detail<br>Charles Pointe EODD 2019ABC | Account Number: 158735.1 |
|---|--------------------------|
| Administrative Fees                           | \$625.00                 |
| Extraordinary Administration Fees             | 6,466.00                 |
| Administrative Fees Total                     | \$7,091.00               |
| Account Total                                 | \$7,091.00               |

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UMB Bank, N.A. P O Box 414589 Kansas City, MO 64141-4589

Invoice 1015555

## **Statement of Receivables**

#### Reflects Only Those Payments Received And Applied As of June 6, 2025

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| Invoice<br>Number  | Invoice Date    | Bill Period                     | Amount<br>Receivable | Aged           |
|--------------------|-----------------|---------------------------------|----------------------|----------------|
| <br><u>1011387</u> | May 20, 2025    | April 1, 2025 to April 30, 2025 | 5,116.00             | <u>17 days</u> |
| -                  | Total Balance I | Due                             | 5,116.00             |                |

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Laura Pysz-Laulis County Administrator Harrison County Commission 229 S. Third Street, 3rd Floor Clarksburg, WV 26301

#### **DUE UPON RECEIPT**

| Invoice Date:   | June 9, 2025 |
|-----------------|--------------|
| Invoice Number: | 1197271      |
| Matter Number:  | 384480.00030 |

FOR PROFESSIONAL SERVICES THROUGH JUNE 3, 2025

#### **REMITTANCE PAGE**

Client: Harrison County Commission

Matter: Charles Pointe EODD Administrative Matters

| Total Due This Invoice          | S        | 790.00   |
|---------------------------------|----------|----------|
| Balances From Previous Invoices |          | 2,231.25 |
| Total Amount Due                | S        | 3,021.25 |
| Amount of Payment               | <u> </u> |          |

Payment Address: Steptoe & Johnson PLLC P.O. Box 247 Bridgeport, WV 26330-0247

Credit Card (fees apply): www.steptoe-johnson.com/payments Electronic Payment Instructions: The Huntington National Bank (Columbus, OH) Account Number: 01521200171 ACH Number: 051903761 Wire Routing Number: 044000024 Swift Code: HUNTUS33 (Please Reference Invoice Number)

Attorney-Client Communication - Privileged and Confidential



Laura Pysz-Laulis County Administrator Harrison County Commission 229 S. Third Street, 3rd Floor Clarksburg, WV 26301

#### **DUE UPON RECEIPT**

| Invoice Date:   | June 9, 2025 |
|-----------------|--------------|
| Invoice Number: | 1197271      |
| Matter Number:  | 384480.00030 |

#### FOR PROFESSIONAL SERVICES THROUGH JUNE 3, 2025

7

Client: Harrison County Commission

Matter: Charles Pointe EODD Administrative Matters

Total Current Fees Total Current Due

| S  | 790.00 |
|----|--------|
| \$ | 790.00 |

Payment Address: Steptoe & Johnson PLLC P.O. Box 247 Bridgeport, WV 26330-0247

Credit Card (fees apply): www.steptoe-johnson.com/payments Electronic Payment Instructions: The Huntington National Bank (Columbus, OH) Account Number: 01521200171 ACH Number: 051903761 Wire Routing Number: 044000024 Swift Code: HUNTUS33 (Please Reference Invoice Number)

Attorney-Client Communication - Privileged and Confidential

|  | Invoice Date:   | June 9, 2025 |
|--|-----------------|--------------|
| Harrison County Commission                 | Invoice Number: | 1197271      |
| Charles Pointe EODD Administrative Matters | Matter Number:  | 384480.00030 |

## TIME DETAIL

| <u>Date</u><br>04/25/25 | <u>lnitials</u><br>TLA | Description<br>Gather documents necessary for rebate calculation   | <u>Hours</u><br>0.75 | <u>Amount</u><br>296.25 |
|-------------------------|------------------------|--|----------------------|-------------------------|
| 05/16/25                | TLA                    | Review EODD monthly financial statements   | 0.25                 | 98.75                   |
| 06/03/25                | TLA                    | Conduct legal research regarding the possibility of annexing<br>undeveloped property to the City of Clarksburg | 1.00                 | 395.00                  |
|                         |                        |  | otal                 | S 790.00                |

## TIMEKEEPER SUMMARY

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| Name                | Title  | Rate     | <u>Hours</u> | Amount |
|---------------------|--------|----------|--------------|--------|
| Thomas L. Aman, Jr. | Member | \$395.00 | 2.00         | 790.00 |
|                     |        | Total    | 2.00 \$      | 790.00 |

|  | Invoice Date:   | June 9, 2025 |
|--|-----------------|--------------|
| Harrison County Commission                 | Invoice Number: | 1197271      |
| Charles Pointe EODD Administrative Matters | Matter Number:  | 384480.00030 |

## **OUTSTANDING INVOICES**

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| Invoice Date | Invoice Number | <b>Invoice Total</b> | <b>Payments</b> | <u>Total Balance</u> |
|--------------|----------------|----------------------|-----------------|----------------------|
| 04/07/25     | 1187225        | 2,231.25             | 0.00            | 2,231.25             |
|              |                | т                    | `otal S         | 2,231.25             |

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#### REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

\$20,573,000 The County Commission of Harrison County Senior Tax Increment Refunding Revenue Bonds Series 2021 A Tax-Exempt (Development District No. 3 – White Oaks)

\$6,422,000 The County Commission of Harrison County Subordinate Tax Increment Revenue Bonds Series 2021 B Taxable (Development District No. 3 – White Oaks)

#### **REQUISITION FOR PAYMENT NO.** <u>47</u>

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its duly Authorized Officer, hereby certifies, in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") under an Indenture of Trust, for the above captioned Bonds (the "Series 2021 Bonds"), dated as of May 15, 2021 (the "Original Indenture") between the Issuer and WesBanco Bank, Inc. as replacement trustee, (the "Trustee"), as supplemented and amended by a First Supplemental Indenture of Trust (the "First Supplemental Indenture of Trust (the "Second Supplemental Indenture"), dated July 19, 2024 (the "Second Supplemental Indenture, the "Indenture"), that:

1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture.

2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses as that term is defined in the Indenture, and (b) is an authorized expenditure under Amended Project Plan No. 2 and the Act.

3. The total amount requested to be disbursed pursuant to this Requisition is **<u>\$22,047.50</u>**. As set forth in the invoices attached hereto, of the total amount of such disbursement:

(a) <u>\$-0-</u> is to be paid to the Issuer as reimbursement to the Issuer for an invoice or statement previously paid by the Issuer to an entity that is not affiliated with the Issuer; and

**<u>\$22,047.50</u>** is to be paid to a third party payee that is not affiliated with the Issuer (b) or on a joint basis to the Issuer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Officer this 2<sup>nd</sup> day of July, 2025.

#### THE COUNTY COMMISSION OF HARRISON COUNTY

By: \_\_\_\_\_ Commissioner

<u>Schedule I</u> to Requisition

## Copies of Invoices or Statements (Attached)

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| WesBanco          | Invoice #26281543.1 | Date: 06/20/2025 | \$ 4,000.00 |
|-------------------|---------------------|------------------|-------------|
| WesBanco          | Invoice #26281565.1 | Date: 06/20/2025 | \$ 4,000.00 |
| Steptoe & Johnson | Invoice #1197267    | Date: 06/09/2025 | \$ 296.25   |
| Steptoe & Johnson | Invoice #1198953    | Date: 06/23/2025 | \$13,601.25 |
| MuniCap, Inc.     | Invoice #062025-312 | Date: 06/25/2025 | \$ 150.00   |



## **S T A T E M E N T** June 20, 2025

Harrison County Tax Increment Revenue Bonds, Series 2021A (White Oaks Dev Dist 3)

Acceptance Fee

\$ 500.00

**Annual Fee** 

3,500.00

### Total due at Transfer

\$4,000.00

Corporate Trust Department Attn: Kerrie Weisenborn WesBanco Trust & Investment Services One Bank Plaza Wheeling, WV 26003 Wiring Instructions ABA #043400036 Credit DDA #0012100756 Attn: Corporate Trust Dept. For further Credit Acct. 1085011427 i/n/a White Oaks 2021A



## **S T A T E M E N T** June 20, 2025

Harrison County Tax Increment Revenue Bonds, Series 2021B (White Oaks Dev Dist 3)

Acceptance Fee

\$ 500.00

**Annual Fee** 

3,500.00

## Total due at Transfer

\$4,000.00

Corporate Trust Department Attn: Kerrie Weisenborn WesBanco Trust & Investment Services One Bank Plaza Wheeling, WV 26003 Wiring Instructions ABA #043400036 Credit DDA #0012100756 Attn: Corporate Trust Dept. For further Credit Acct. 1085011445 i/n/a White Oaks 2021B



Laura Pysz-Laulis County Administrator Harrison County Commission 229 S. Third Street, 3rd Floor Clarksburg, WV 26301

#### **DUE UPON RECEIPT**

| Invoice Date:   | June 9, 2025 |
|-----------------|--------------|
| Invoice Number: | 1197267      |
| Matter Number:  | 384480.00033 |

FOR PROFESSIONAL SERVICES THROUGH JUNE 3, 2025

#### **REMITTANCE PAGE**

Client: Harrison County Commission

Matter: White Oaks TIF Administrative Matters

| Total Due This Invoice | S  | 296.25 |
|------------------------|----|--------|
| Amount of Payment      | \$ |        |

Payment Address: Steptoe & Johnson PLLC P.O. Box 247 Bridgeport, WV 26330-0247

Credit Card (fees apply): www.steptoe-johnson.com/payments *Electronic Payment Instructions:* The Huntington National Bank (Columbus, OH) Account Number: 01521200171 ACH Number: 051903761 Wire Routing Number: 044000024 Swift Code: HUNTUS33 *(Please Reference Invoice Number)* 

Attorney-Client Communication - Privileged and Confidential



Laura Pysz-Laulis County Administrator E 2 C

#### **DUE UPON RECEIPT**

| county remainstance            |                 |              |
|--------------------------------|-----------------|--------------|
| Harrison County Commission     | Invoice Date:   | June 9, 2025 |
| 229 S. Third Street, 3rd Floor | Invoice Number: | 1197267      |
| Clarksburg, WV 26301           | Matter Number:  | 384480.00033 |
|                                |                 |              |

#### FOR PROFESSIONAL SERVICES THROUGH JUNE 3, 2025

Harrison County Commission Client:

White Oaks TIF Administrative Matters Matter:

> **Total Current Fees Total Current Due**

| \$<br>296.25 |
|--------------|
| \$<br>296.25 |

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**Payment Address:** Steptoe & Johnson PLLC P.O. Box 247 Bridgeport, WV 26330-0247

Credit Card (fees apply): www.steptoe-johnson.com/payments **Electronic Payment Instructions:** The Huntington National Bank (Columbus, OH) Account Number: 01521200171 ACH Number: 051903761 Wire Routing Number: 044000024 Swift Code: HUNTUS33 (Please Reference Invoice Number)

Attorney-Client Communication - Privileged and Confidential

|                                       | Invoice Date:   | June 9, 2025 |
|---------------------------------------|-----------------|--------------|
| Harrison County Commission            | Invoice Number: | 1197267      |
| White Oaks TIF Administrative Matters | Matter Number:  | 384480.00033 |

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## TIME DETAIL

| Date     | <u>Initials</u> | Description                                       | H     | ours | Amount |
|----------|-----------------|---|-------|------|--------|
| 04/25/25 | TLA             | Gather documents necessary for rebate calculation | 0.75  |      | 296.25 |
|          |                 |   | Total | \$   | 296.25 |

## TIMEKEEPER SUMMARY

3

| Name                | <u>Title</u> | Rate     | <u>Hours</u> | Amount |
|---------------------|--------------|----------|--------------|--------|
| Thomas L. Aman, Jr. | Member       | \$395.00 | 0.75         | 296.25 |
|                     |              | Total    | 0.75 S       | 296.25 |



Laura Pysz-Laulis County Administrator Harrison County Commission 229 S. Third Street, 3rd Floor Clarksburg, WV 26301

#### **DUE UPON RECEIPT**

| Invoice Date:   | June 23, 2025 |
|-----------------|---------------|
| Invoice Number: | 1198953       |
| Matter Number:  | 384480.00056  |

FOR PROFESSIONAL SERVICES THROUGH JUNE 23, 2025

#### **REMITTANCE PAGE**

Client: Harrison County Commission

Matter: Appointment of New Trustee for White Oaks TIF Bonds

**Total Due This Invoice** 

Amount of Payment

Payment Address: Steptoe & Johnson PLLC P.O. Box 247 Bridgeport, WV 26330-0247

Credit Card (fees apply): www.steptoe-johnson.com/payments Electronic Payment Instructions: The Huntington National Bank (Columbus, OH) Account Number: 01521200171 ACH Number: 051903761 Wire Routing Number: 044000024 Swift Code: HUNTUS33 (Please Reference Invoice Number)

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\$

13,601.25

Attorney-Client Communication - Privileged and Confidential

| Invoice Date:   | June 23, 2025 |
|-----------------|---------------|
| Invoice Number: | 1198953       |
| Matter Number:  | 384480.00056  |
|                 |               |

## TIME DETAIL

L

| <u>Date</u> | <u>Initials</u> | Description   | <u>Hours</u> | <u>Amount</u> |
|-------------|-----------------|---|--------------|---------------|
| 02/24/25    | JWT             | Draft trustee replacement documents   | 2.00         | 790.00        |
| 03/04/25    | TLA             | Review drafts of documents for replacement of bond trustee and provide comments to same             | 1.50         | 592.50        |
| 03/04/25    | JWT             | Draft trustee replacement documents   | 3.00         | 1,185.00      |
| 03/06/25    | JWT             | Draft trustee replacement documents   | 4.00         | 1,580.00      |
| 03/07/25    | JWT             | Draft trustee replacement documents   | 3.00         | 1,185.00      |
| 03/10/25    | TLA             | Review and finalize documents necessary for replacement of Trustee                                  | 2.00         | 790.00        |
| 03/12/25    | TLA             | Confer with County Commission regarding meeting arrangements; attend to communication with Trustee  | 0.50         | 197.50        |
| 03/13/25    | TLA             | Attend to arrangements for County Commission meeting/discussion for approval of Trustee replacement | 0.75         | 296.25        |
| 03/31/25    | TLA             | Prepare to attend County Commission meeting for consideration of necessary approvals                | 0.75         | 296.25        |
| 04/02/25    | TLA             | Attend Harrison County Commission meeting for approval of Trustee replacement                       | 0.50         | 197.50        |
| 04/16/25    | TLA             | Work on items necessary to complete transfer of trusteeship   | 0.50         | 197.50        |
| 05/06/25    | TLA             | Confer with WesBanco and United regarding completion of Trustee replacement                         | 0.50         | 197.50        |
| 05/14/25    | TLA             | Participate in call with United and WesBanco to discuss transfer of Trusteeship                     | 0.50         | 197.50        |
| 05/14/25    | TLA             | Attend to providing information to WesBanco which they need to complete transfer of Trusteeship     | 0.50         | 197.50        |
| 05/16/25    | TLA             | Work on providing United with documents they need to accept trusteeship                             | 1.00         | 395.00        |
|             |                 | Attorney-Client Communication - Privileged and Confidentia  | ıl           | Page 2        |

| Harrison (<br>Appointm | -               | nmission<br>Trustee for White Oaks TIF Bonds  | Invoice Date:<br>Invoice Number:<br>Matter Number: |              | June 23, 2025<br>1198953<br>384480.00056 |
|------------------------|-----------------|---|--|--------------|--|
| <u>Date</u>            | <u>Initials</u> | Description   |  | <u>Hours</u> | <u>Amount</u>                            |
| 05/20/25               | TLA             | Review updated numbers prepared by Piper Sa feedback as to same   | ndler and provide                                  | 0.25         | 98.75                                    |
| 05/29/25               | TLA             | Confer with County on requisitioning process v<br>attend to preparing updating Administrative Ex<br>Requisition form  |  | 0.50         | 197.50                                   |
| 05/29/25               | TLA             | Confer with Trustee and Joe Nassif on June bo<br>amounts  | nd payment   | 0.25         | 98.75                                    |
| 06/03/25               | TLA             | Confer with United Bank and WesBanco Bank needed to complete transfer of trusteeship  | on information                                     | 0.50         | 197.50                                   |
| 06/05/25               | LNS             | Draft Administrative Expense Requisition form   | n  | 1.25         | 368.75                                   |
| 06/09/25               | TLA             | Review information exchanged by Trustees for replacements   | Trustee  | 0.50         | 197.50                                   |
| 06/10/25               | TLA             | Review information provided by United and W outstanding bonds in connection with transfer of  |  | 0.50         | 197.50                                   |
| 06/11/25               | TLA             | Confer with WesBanco regarding adjustments prior errors   | necessary for                                      | 0.50         | 197.50                                   |
| 06/11/25               | TLA             | Confer with WesBanco regarding correction of<br>Bonds: draft email to Bondholder as to preferre<br>error  |  | 0.50         | 197.50                                   |
| 06/12/25               | TLA             | Work with WesBanco and Placement Agent on transfer of Trusteeship   | information for                                    | 0.75         | 296.25                                   |
| 06/12/25               | TLA             | Confer with WesBanco and Placement Agent re<br>bond information   | egarding detail                                    | 0.25         | 98.75                                    |
| 06/12/25               | TLA             | Participate in call with United and WesBanco to<br>of Trusteeship; email developer regarding ident<br>developer bonds; locate and sent documents to<br>regarding the assignment of ownership of Serie | tify of Holder of<br>WesBanco                      | 0.75         | 296.25                                   |
| 06/13/25               | TLA             | Work on finalizing documents and arrangemen<br>Trusteeship; confer with United, WesBanco and<br>regarding information needed  |  | 5.00         | 1,975.00                                 |

| Invoice Date:Harrison County CommissionInvoice Number:Appointment of New Trustee for White Oaks TIF BondsMatter Number: |                | Invoice Number:   |                 | June 23, 2025<br>1198953<br>384480.00056 |               |
|---|----------------|---|-----------------|--|---------------|
|   |                |   |                 |  |               |
| <u>Date</u> In  | <u>iitials</u> | Description   |                 | <u>Hours</u>                             | <u>Amount</u> |
| 06/16/25 T  | TLA            | Confer with County and Trustees regarding fur<br>2021 A Reserve Fund and the need for a calcu<br>liability  |                 | 0.25                                     | 98.75         |
| 06/18/25 7  | TLA            | Work on closing arrangements for transfer of<br>both White Oaks TIF Districts                               | Trusteeship for | 0.75                                     | 296.25        |
| 06/18/25 1  | TLA            | Work on arrangements for closing on the trans<br>Trusteeship  | fer of the      | 0.75                                     | 296.25        |
| 06/20/25 1  | TLA            | Attend to closing transfer of trusteeship; circul<br>documents; confer with WesBanco regarding l<br>deposit |                 | 0.50                                     | 197.50        |
|   |                |   | Total           | -  | S 13,601.25   |

## TIMEKEEPER SUMMARY

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| Name  | Title                         | Rate                             | <u>Hours</u>           | <u>Amount</u>                  |
|---|-------------------------------|----------------------------------|------------------------|--------------------------------|
| Lacy N. Smith<br>Thomas L. Aman, Jr.<br>Jason W. Turner | Associate<br>Member<br>Member | \$295.00<br>\$395.00<br>\$395.00 | 1.25<br>21.50<br>12.00 | 368.75<br>8,492.50<br>4,740.00 |
|   |                               | Total                            | 34.75 \$               | 13,601.25                      |



TAX ID # 55-0286140 PHONE: (304) 933-8200 www.steptoe-johnson.com

Laura Pysz-Laulis County Administrator Harr 229 Clark

#### DUE UPON RECEIPT

| any reasonation              |                 |               |
|------------------------------|-----------------|---------------|
| rison County Commission      | Invoice Date:   | June 23, 2025 |
| 9 S. Third Street, 3rd Floor | Invoice Number: | 1198953       |
| rksburg, WV 26301            | Matter Number:  | 384480.00056  |
|                              |                 |               |

#### FOR PROFESSIONAL SERVICES THROUGH JUNE 23, 2025

Client: Harrison County Commission

Appointment of New Trustee for White Oaks TIF Bonds Matter:

> Total Current Fees **Total Current Due**

| S | 13,601.25 |
|---|-----------|
| S | 13,601.25 |

Payment Address: Steptoe & Johnson PLLC P.O. Box 247 Bridgeport, WV 26330-0247

Credit Card (fees apply): www.steptoe-johnson.com/payments **Electronic Payment Instructions:** The Huntington National Bank (Columbus, OH) Account Number: 01521200171 ACH Number: 051903761 Wire Routing Number: 044000024 Swift Code: HUNTUS33 (Please Reference Invoice Number)

Attorney-Client Communication - Privileged and Confidential

| <b>MuniC</b><br>Suite 21        | ap, Inc.  |                              | INVOICE  | <b>Invoice I</b><br>6/25/202  |               | <b>Invoice</b> # 062025-312                     |
|---------------------------------|---|------------------------------|--|---|---------------|---|
| 8965 G                          | uilford Ro<br>bia, MD 21                                    |                              | Balar  | nce Due   | \$            | 150.00  |
|                                 |   |                              | Remit check to:  | or Wire I   | nstructions:  |   |
| Harrisor<br>229 Sou<br>Clarksbu | nes<br>of Grants<br>n County (<br>ith 3rd Stre<br>urg. WV 2 |                              | MuniCap, Inc.<br>8630 M Guilford Road #263<br>Columbia, MD 21046 | Fulton B<br>9151 Bau<br>Ellicott (<br>(410) 410<br>ABA Rou<br>To the au | uting No.: 0. | onal Pike<br>042<br>31 301 422<br>JuniCap, Inc. |
|                                 |   |                              | PLEASE DETACH AND RETUR  | N TOP PORT  | ION WITH      | I PAYMEN7                                       |
| (Invoice Dat<br>6/25/2025       |   | <b>nvoice</b> #<br>52025-312 | MuniCap, Inc.<br>Suite 210                                       |   |               |   |
|                                 |   |                              | 8965 Guilford Road<br>Columbia, MD 21046                         |   | Terms         | Client #  |
| Project                         |   | ounty-WhiteOak Admin         |  |   | Net 30        | 1676  |
| Item<br>Sr Assoc (MS)           | DATE<br>5/20/2025   | Deserve a second statement   | Description<br>ts for updating account reconciliation            |   | Hrs<br>0.25   | Amount<br>50.00                                 |
|                                 |   |                              |  |   |               |   |
|                                 |   |                              | 10/ monthly  |   |               |   |
| EIN: 03-046189 finance charge.  | 91. Overdu  | e accounts are subject to    | o 1% montnly   | Total   |               | \$150.00  |
|                                 |   | Dilling Ing                  | uiries? Call (443) 539-4104                                      |   |               |   |

Mountaineer Trail Network Regional Authority Board Appointment: Harrison County

County Commission Request:

- Re-Appoint George Finley to a second and final four-year board appointment term to end June 30, 2029.
- Acknowledge the appointment of Kent Spellman to a second fouryear term ending June 30, 2027. This is the second and final fouryear term following, an initial two-year term appointment ended June 30, 2023.

The Mountaineer Trail Network Regional Authority, established by West Virginia State Code 20-17A, allows board members to serve a maximum of two terms; allows for members to be reappointed following a one-year absence from the board, and requires the county commission to approve all board appointments.

## Wendy Madden, Director

Mountaineer Trail Network Recreation Authority 304-677-8175 / wendy.madden@mountaineertrailnetwork.com



## **RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE**

#### (Harrison County)

This **RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE** (the "*Amendment*") is made as of this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, by and among, **The County Commission of Harrison County**, with an address of 301 W. Main Street, Clarksburg, WV 26301, ("*Successor Lessor*"), **Eastern Gas Transmission and Storage, Inc.**, with an address of 925 White Oaks Blvd. Bridgeport, WV 26330 ("*EGTS*") and **Long Ridge West Virginia LLC**, a Delaware limited liability company, with an address of 501 Corporate Drive, Suite 210, Canonsburg, PA 15317 ("*Long Ridge*") (Long Ridge and EGTS being, collectively, the "*Successor Lessees*"). Successor Lessor and Successor Lessees may be collectively referred to as the "*Parties*."

## **RECITALS**

WHEREAS, that certain Oil and Gas Lease dated June 12, 1956, was executed by Charles H. Hart and Justina C. Hart, his wife ("*Original Lessor*") in favor of Hope Natural Gas Company ("*Original Lessee*") covering approximately 22.66 acres situated in Simpson District, Harrison County and recorded in the Deed Book 781, Page 7 in Harrison County, West Virginia (as the same may have been previously amended, ratified and modified, the "*Lease*"), the oil and gas subject to the Lease known as BP066821.

**WHEREAS**, Successor Lessees are the current owners and holders of the leasehold interest of the Original Lessee under the Lease through a series of assignments, mergers, and/or conveyances.

WHEREAS, Successor Lessees desire to ratify the Lease as amended and modified hereby.

**NOW THEREFORE**, for valuable consideration paid by Successor Lessees to Successor Lessor upon Successor Lessor's execution and Successor Lessees' acceptance of this Amendment, as well as the mutual covenants and agreements hereinafter contained, the receipt and sufficiency of all of which are hereby acknowledged, Successor Lessor and Successor Lessees, intending to be legally bound, agree as follows:

- 1. **Recitals.** The foregoing recitals are hereby incorporated herein by this reference.
- 2. **Ratification.** For the consideration aforesaid, Successor Lessor and Successor Lessees further agree as follows:

Successor Lessor and Successor Lessees hereby (i) agree and acknowledge that, except as provided in this Amendment, all terms and provisions of the Lease remain unchanged; ratify, affirm and agree that the Lease, as amended by this Amendment, is and has been a valid and subsisting Lease; and agree that it has been and shall remain in full force and effect according to the term and tenor thereof, as amended hereby; (ii) agree that neither the Successor Lessees, the Successor Lessor nor each of their predecessors are in violation of any terms or provisions of said Lease, as amended by this Amendment; and (iii) agree that each reference to the Lease and in the Lease to "this Lease," "hereunder," and words of similar import shall mean and be a reference to the Lease as amended by this Amendment.

- 3. **Marcellus Shale Formation**. As used herein, the term "*Marcellus Shale Formation*" shall mean "those depths from the top of the Marcellus Formation (as seen by the Currey #1H Pilot well, API number 47-09101188, at depth of 7,252') to the bottom of said formation (as seen by the Currey #1H Pilot well, API number 47-09101188, at a depth of 7,410').
- 4. **Amendment.** The Lease is hereby amended to include and modify the following provisions, which shall apply to rights and obligation relating to the Marcellus Shale Formation only:
  - a) POOLED PRODUCTION UNIT LIMIT: Successor Lessor grants to Successor Lessees, their successors and assigns, the right to pool or unitize the Lease with other lands, whether contiguous or not contiguous, leased, or unleased, whether owned by Successor Lessees or by others, at a time before or after drilling to create drilling or production units either by contract right or pursuant to governmental authorization. Pooling or unitizing in one or more instances shall not exhaust Lessees' pooling and unitizing rights hereunder, and Successor Lessees are granted the right to change the size, shape, and conditions of or payment of any unit created. Successor Lessor agrees to accept and receive out of the production, or the revenue realized from the production of such unit, such proportional share of the royalty from each unit well as the number of Lease acres included in the unit bears to the total number of acres in the unit.
  - **b) ROYALTY**: To pay Successor Lessor as a royalty from production from the Lease attributable to the Marcellus Shale Formation, (a "*Royalty*"), as follows:

1. <u>OIL</u>: To pay Successor Lessor an amount equal to twelve and a half percent (12.5%) of the gross revenue realized by Lessee for all oil and any constituents thereof produced and marketed from the Leasehold.

2. GAS: To pay Successor Lessor on gas, natural gas liquids and/or condensate, such as ethane, propane, and butane and all other production of any kind of liquid hydrocarbons, an amount equal to twelve and a half (12.5%) of the gross revenue realized by Successor Lessees (a) when sold by Successor Lessees, the net amount realized by Successor Lessees, computed at the wellhead, or (b) when used by Successor Lessees, of the net market value at the wellhead of the gas so used. As used in this modification, the term "net amount realized by Successor Lessees, computed at the wellhead" shall mean the gross proceeds received by Successor Lessees from the sale of gas minus Post-Production Costs incurred by Successor Lessees between the wellhead and the point of sale, and the term "net market value at the wellhead" shall mean the current market value (at the time of production) of the gas at a market point where gas produced in the general area is commonly purchased and sold, minus the Post-Production Costs that would be incurred by Successor Lessees between the wellhead and such market point in order to realize that market value As used in this Amendment, the term "Post-Production Costs" shall mean all costs and expense of (a) treating and processing gas, and (b) separating liquid hydrocarbons from gas, other than condensate separated at the well, and (c) transporting gas, including but not limited to transportation between the wellhead and any production or treating facilities, and transportation to the point of sale, and (d) compressing gas for transportation and delivery purposes, and (e) metering gas to determine the amount sold and/or the amount used by Successor Lessees, and (f) sales charges, commissions and fees paid to third parties (whether or not affiliated) in connection with the sale of the gas, and (g) any and all other costs and expenses of any kind or nature incurred in regard to the gas, or the handling thereof, between the wellhead and the point of sale. Successor Lessees may use their own pipelines and equipment to provide such treating, processing, separating, transportation, compression and metering services, or it may engage others to provide such services, and if Successor Lessees use their own pipelines and/or equipment, post-production costs shall include, without limitation, reasonable depreciation and amortization expenses relating to such facilities, together with Successor Lessees' cost of capital and a reasonable return on their investment in

such facilities. Prior to payment of royalty, Successor Lessor may be required to execute a Division Order certifying Successor Lessor's interest in production. Successor Lessees may pay all taxes and fees levied upon the gas as produced, including, without limitation, severance taxes and privilege and surveillance fees, and deduct a proportionate share of the amount so paid from any monies payable to Successor Lessor Lessor hereunder.

- c) SHUT-IN ROYALTY: If at any time production from a well producing from the Marcellus Shale Formation is interrupted or shall cease, or Successor Lessees shall elect not to market, produce or sell the production from any such well that is capable of producing ("Shut-In") for a period of six (6) months or longer, and (i) there is no other producing well on or within the Lease or any unit, within which the Lease is pooled or unitized ("Unit") (ii) the Lease is not being utilized for the storage of gas or for the protection of stored gas, and (iii) no Force Majeure Event exists, then a shut-in royalty shall thereafter accrue at the rate of Five Dollars (\$5.00) per net acre per year (the "Shut-In Royalty"). Shut-In Royalty shall be payable twelve (12) months following the time such well is Shut-In and annually thereafter until such time as production is reestablished (or Successor Lessees surrender the Lease), subject to proration for any partial year that such well resumes actual production. Successor Lessees shall have the right to elect at any time and from time to time to interrupt or not to market, produce or sell the production from any well that is capable of producing gas, oil or their constituents on or within the Lease or any Unit. Successor Lessees shall be under no obligation whatsoever to produce or market any gas, oil or their constituents from any Unit and the Shut-In Royalty shall be a full and adequate substitute for any production royalty otherwise due hereunder. If a Shut-In occurs and (i) there is no other producing well on or within the Lease or any Unit, (ii) the Lease is not being utilized for the storage of gas or for the protection of stored gas, and (iii) no Force Majeure Event exists, then any shut-in well shall nonetheless be deemed to be a producing well and shall serve to maintain this Lease in full force and effect.
- d) FORCE MAJEURE If Successor Lessees' drilling, production, or other operations, or if Successor Lessees' fulfillment of its obligations under this Lease, are limited, prohibited, prevented or delayed by applicable laws, rules, regulations or orders, or by the inability to obtain necessary permits, equipment, services, material, water, electricity, fuel, access or easements, or by fire, flood, adverse weather conditions, "act of God", war, sabotage, rebellion, insurrection, riot, strike or labor disputes, or by the inability to obtain a satisfactory market for production or failure of purchasers or carriers to take or transport such production, or by any other cause not reasonably within Successor Lessees' control (collectively, a "Force Majeure Event") this Lease shall not terminate, in whole or in part, because of such Force Majeure Event, and, at Successor Lessees' option, the period of such Force Majeure Event together with an additional period of six (6) months shall be added to the term hereof. Successor Lessees shall not be liable in damages for breach of any express or implied covenants of this Lease for failure to comply therewith, if compliance is prevented by, or failure is the result of such Force Majeure Event Notwithstanding the foregoing, should a Force Majeure Event last longer than twelve (12) months, then Successor Lessees' requirement to pay Delay in Marketing Rental, or Shut-In Royalty shall commence to extend the term of this Lease.
- e) DELAY IN MARKETING In the event that Successor Lessees drill a well to the Marcellus Shale Formation on the Lease or lands pooled/unitized therewith that Successor Lessees deem to be capable of production, but does not market producible gas, oil, or their constituents therefrom for a period of twelve (12) months, and (i) there is no other producing well on or within the Lease or any Unit, (ii) the Lease is not being utilized for the storage of any gas or other products or for the protection of stored gas, and (iii) no Force Majeure Event exists, then a delay in marketing rental shall thereafter accrue at the rate of Five Dollars (\$5.00) per net mineral acre per year in advance (the

"Delay In Marketing Rental") until such time as gas is marketed, and this Lease shall remain in full force and effect to the same extent as payment of Royalty.

f) LEASE MAINTENANCE This Lease shall continue in force and effect so long as there is (a) a well located on or within the Lease or Unit that is producing or capable of producing, in Successor Lessees' sole opinion, oil or gas, or their constituents, in paying quantities, or (b) any gas is being injected, stored or held in storage within and under the Lease and other lands in the vicinity of the Lease, or (c) the Lease is used as protection of stored gas alone or in conjunction with other lands, or (d) any Shut-In Royalty is being paid to Successor Lessor pursuant to the terms of this Lease, or (f) this Lease is otherwise extended by its terms or by any Force Majeure Event. Successor Lessor and Successor Lessees agree that the rights granted by this Lease, as amended, modified, ratified, and supplemented herein, are neither divisible nor severable and the existence of any of the above lease maintenance mechanisms will be sufficient to continue this Lease in full force and effect as to all of the rights granted.

If Successor Lessor believes that Successor Lessees are in default under this Lease or that this Lease is not otherwise maintained pursuant to this provision, Successor Lessor shall not exercise any right or remedy or institute any legal action against Successor Lessee, until Successor Lessees have received prior written notice from Successor Lessor fully describing the alleged default or other demand, and then only if Successor Lessees fail or refuse to commence actions to remedy the alleged default or other demand within sixty (60) days Successor Lessees reserve the right to dispute the alleged default or other demand, and this Lease shall continue in full force and effect pending a final determination of the matter. In no event shall this Lease be deemed to automatically expire, terminate, or be forfeited without Successor Lessor first giving Successor Lessees written notice and full opportunity to remedy and cure the underlying issue and reinstate and restore this Lease.

- 5. **Successors and Assigns.** This Amendment shall be binding upon the undersigned and their respective successors and assigns.
- 6. **Validity.** In the event any term, provision, covenant, condition or restriction of this Amendment or the Lease shall be declared invalid, void or unenforceable, (i) said term, provision, covenant, condition or restriction shall be deemed to be modified to the extent, but only to the extent, required to be deemed valid and enforceable in order to carry out the intent of the parties hereto; and (ii) it shall not affect the validity of any other term, provision, covenant, condition or restriction hereof, all of which shall remain valid, binding and enforceable. To the extent any term, provision, covenant, condition, or restriction of this Amendment conflicts with the Lease, this Amendment shall control.
- 7. **Authority.** The undersigned represent and warrant that the execution of this Amendment has been duly authorized and approved through any and all required organizational action of the undersigned.
- 8. **Counterparts.** This Amendment may be executed in counterparts, each of which shall be deemed an original and when taken together shall constitute one and the same agreement.
- 9. **Ratification/Regrant.** Lessor and Lessee hereby (a) agree and acknowledge that except as provided in this Agreement all terms and provisions of the Lease remain unchanged and ratify, affirm and agree that the Lease, as amended by this Agreement, is and has been a valid and subsisting Lease and agree that it has been and shall remain in full force and effect according to the terms thereof, as amended hereby, (b) agree that neither the Lessee, the Lessor nor each of their predecessors are in violation of any terms or provisions of the Lease, as amended by this Agreement, and hereby releases and discharges the other, together with the

other's respective predecessors, successors and assigns, from any and all actions or causes of actions, claims, or demands against the other party related to the Lease prior to the Effective Date (as defined below) and (c) agree that each reference herein to the Lease and in the Lease to "this Lease," "hereunder," and words of similar import shall mean and be a reference to the Lease, as amended and modified by this Agreement. Lessor, for the consideration set forth above, hereby specifically grants, conveys, leases and lets unto Lessee all oil and gas and other hydrocarbons of any kind whatsoever and their constituents and all other substances produced therewith ("Leased Minerals") from all subsurface strata, formations, zones and communicating zones within or underlying, and the Pooling Rights with respect to, the Leased Premises under the terms and conditions set forth in the Lease, as the same has been amended, modified and ratified by this Agreement.

10. Addendum. This Agreement contains an ADDENDUM TO RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE between Successor Lessor and Successor Lessees which includes additional terms and conditions that are incorporated herein by reference. Notwithstanding anything to the contrary in this Ratification and Amendment of Oil and Gas Lease or the Addendum to Ratification and Amendment of Oil and Gas Lease, the additional terms and conditions in the Addendum to Ratification and Amendment of Oil and Gas Lease shall apply only to the extent of any drilling on the Leased Premises (limited to the Marcellus Shale Formation) on or after the Effective Date.

## SIGNATURE PAGES TO FOLLOW

IN WITNESS WHEREOF, the Successor Lessor has executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

# The County Commission of Harrison County

By Susan Thomas, President Commissioner

 STATE OF \_\_\_\_\_\_ )
 )

 COUNTY OF \_\_\_\_\_\_ )
 : ss.

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_, by Susan Thomas as President Commissioner of The County Commission of Harrison

County.

Notary Signature

Printed Name:

[affix notary seal]

IN WITNESS WHEREOF, the Successor Lessees have executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

# LONG RIDGE WEST VIRGINIA LLC

|   | By:                         |   |
|---|-----------------------------|---|
|   | Its:                        |   |
|   |                             |   |
|   |                             |   |
| STATE OF  | )                           |   |
| COUNTY OF   | : ss.                       |   |
|   | )                           | 20 before me the                              |
| On this day of day of undersigned officer, personally | appeared                    | , who   |
| acknowledged himself to be the                        |                             | of Long Ridge West                            |
| Virginia LLC, a Delaware lin                          | nited liability company,    | and that he as such so executed the foregoing |
| instrument for the purposes therein con               | ntained by signing the name | of the corporation by himself                 |

In Witness Whereof, I hereunto set my hand and official seal.

as \_\_\_\_\_, for the purposes therein contained.

Notary Public My commission expires:

# EASTERN GAS TRANSMISSION AND STORAGE, INC.

By: John Love

Its: Director of Storage

STATE OF \_\_\_\_\_ ) : ss.

COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared John Love, who acknowledged himself/herself to be the Director of Storage of Eastern Gas Transmission and Storage, Inc., a Delaware corporation, and that he/she as such Director of Storage being authorized to do so executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Director of Storage, for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public My commission expires:

Prepared By: Ryan J. Morgan and Kevin W. Hivick Jr., Steptoe & Johnson PLLC, P. O. Box 1588, Charleston, WV 25326-1588

# ADDENDUM TO RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE

This Addendum is attached to and made a part of that certain Ratification and Amendment of Oil and Gas Lease dated \_\_\_\_\_\_\_, 20\_\_\_\_, by and between **The County Commission of Harrison County**, as Lessor, and **Eastern Gas Transmission and Storage**, **Inc.** and **Long Ridge West Virginia LLC**, together, as Lessee (the "*Amendment*"). Notwithstanding anything to the contrary in the Amendment, this Addendum shall (i) amend and control the Amendment terms wherever in conflict and/or inconsistent with the Lease. This Addendum is an integral part of the Amendment, and is incorporated into and made a part of the Amendment. Capitalized terms used in this Addendum shall have the meaning as set forth in the Amendment.

**GROSS PROCEEDS ROYALTIES**. The royalty reserved by Lessor, and which shall be paid by Lessee, proportionate to Lessor's percentage of ownership of the Marcellus Shale Formation, on production from any well drilled on the Marcellus Shale Formation or any portion thereof included in a Unit (limited to the Subject Formations) after the Effective Date, shall be, subject to adjustments due to pooling ratio or shut-in, as applicable, equal to fifteen percent (15.0%) of the Gross Proceeds (as defined below).

A) **Gross Proceeds** means the total monies and other consideration accruing to Lessee or an Affiliate of Lessee for the sale, use or disposition of the Marcellus Shale Formation, gas and any other marketable by-products, including condensate, produced and marketed from any well drilled on the Marcellus Shale Formation, or any portion thereof included in a Unit, (limited to the Subject Formations) after the Effective Date.

B) Affiliate of Lessee means any person, corporation, firm, or other entity in which Lessee, or any parent company, subsidiary or affiliate of Lessee, owns an interest of Five Percent (5%) or more, whether by stock ownership or otherwise, or over which Lessee, or any parent company or affiliate of Lessee exercises any degree of control, directly or indirectly, by ownership, interlocking directorate, or in any other manner; and any corporation, firm or other entity which owns any interest in Lessee, whether by stock ownership or otherwise, or otherwise, or which exercises any degree of control, directly or indirectly, over Lessee, by stock ownership, interlocking directorate, or in any other manner.

C) **Production & Post-Production Costs:** Neither Lessee, nor any Affiliate of Lessee, may reduce or diminish Lessor's gross royalty for any production or post-production expense or cost, including, by way of example and not limitation, pipelines, surface facilities, telemetry, gathering, fuel, dehydration, transportation, fractionation, compression, manufacturing, processing, treating, or marketing of the Marcellus Shale Formation or any severance or other taxes of any nature paid on the production thereof.

D) **Taxes:** Subject to the royalty provisions hereinabove regarding all costs, all severance taxes assessed or payable on the oil and gas produced from the Marcellus Shale Formation or from leases, lands, and/or interests pooled or unitized therewith shall be paid by the Lessee.

**SHUT IN CLAUSE**. The shut-in royalty shall be \$25.00 per acre per year. This Lease shall not be maintained in effect by the continuous payment of shut-in royalties in excess of three (3) consecutive years from the initial date such shut-in royalty payment was made, nor (5) years in the aggregate in any ten (10) year period. There shall be no credit to Lessee for shut-in royalties paid to Lessor against future royalties due hereunder to Lessor from the sale or marketing of oil and/or gas produced.

**INDEMNITY**. Lessee shall indemnify and hold Lessor harmless from any and all liability, liens, demands, judgments, suits, and claims of any kind or character arising out of, in connection with, or relating to Lessee's operations under the terms of the Lease, including, but not limited to, environmental issues, claims of injury to or death of any persons, or damage, loss or destruction of any property, real or personal, under any theory of tort, contract, or strict liability. Lessee further covenants and agrees to defend any suits brought against Lessor on any claims, and to pay any judgment against Lessor resulting from any suit or suits, together with all costs and

expenses relating to any claims, including attorney's fees, arising from Lessee's operations under the terms of this Lease. Lessor, if it so elects, shall have the right to participate, at its sole expense, in its defense in any suit or suits in which it may be a party, without relieving Lessee of the obligation to defend Lessor. The terms hereof shall survive the expiration or surrender of the Lease and/or the completion of operations.

**WARRANTY CLAUSE**. Lessor makes no warranties, express or implied, as to the title to the Marcellus Shale Formation. All references in the Lease to any representations, warranties or covenants by Lessor are hereby voided, deleted and removed from the Lease. Lessee shall be and is hereby subrogated to all covenants and warranties of title by parties heretofore given or made to Lessor or its predecessors-in-title in respect of the Marcellus Shale Formation, to the extent Lessor may legally transfer such rights and grant such subrogation.

**NO DISPOSAL OR INJECTION WELLS**. Lessee is not granted any right whatsoever to use the Marcellus Shale Formation, or any portion thereof, for construction and/or operation of any disposal well, injection well, or the construction and/or operation of water disposal facilities.

**AFTER-ACOUIRED TITLE**. Lessee shall not have the benefit of the doctrine of after-acquired title, and this Lease applies solely to the described property owned by Lessor at the time of execution.

**<u>RIGHT OF AUDIT</u>**. Lessee further grants to Lessor or Lessor's representative the right annually to examine, audit, or inspect books, records, and accounts of Lessee pertinent to the purpose of verifying the accuracy of the reports and statements furnished to Lessor and for checking the amount of payments lawfully due the Lessor under the terms of this agreement. Lessor and/or Lessor's Agent shall be allowed to audit Lessee's records no more than once per year. In exercising this right, Lessor shall give Lessee notice of Lessor's intended audit by certified mail. Lessee shall schedule a time for Lessor or Lessor's representative to visit the office of Lessee to conduct said audit within thirty (30) days of the notice by Lessor. Lessee agrees to make pertinent records available to duplicate within 50 miles of the lease site and shall provide records access to Lessor and/or Lessor's Agent. Lessor agrees to maintain the confidentiality of all records and agrees that it will not provide access to these records to anyone other than Lessor's representatives including Lessor's attorney. Lessor further agrees not to publicly publish or post such records by any medium. Lessor further agrees that all reasonable third-party costs of the audit shall be paid exclusively by Lessor.

**RECOUPMENT**. Lessee shall not have any right or be entitled to recapture, claw-back or seek reimbursement or refund of any bonus payment, delay rental payment, royalty, shut-in royalty, or other amount, however characterized, denominated, described, entitled or named, paid to or on behalf of Lessor in the event Lessor's title to the Marcellus Shale Formation is or shall be clouded, defective and/or unmarketable. However, Lessee shall have the right to recoup inadvertent overpayment of royalties.

**ENFORCEMENT COSTS**. If Operator/Lessee defaults under or breaches this Agreement, Operator/Lessee shall pay all costs and expenses, including a reasonable attorney's fee, incurred by Lessor in enforcing this Agreement.

**<u>DIVISION ORDER</u>**. Lessee agrees that if Lessor signs a division order, this will not be regarded as a certification of title, nor shall it amend or alter, in any way, shape or form, the terms and provisions of this Lease.

**GOVERNING LAW**. This Lease and this Addendum shall be governed by the laws of the State of West Virginia, and the jurisdiction of any dispute or claim under the Lease or Addendum shall be the Circuit Court of Harrison County, West Virginia.

**DELETION OF SECTIONS 4(e) and 4(f)**. Sections 4(e) and 4(f) of the Ratification and Amendment of Oil and Gas Lease are deleted, stricken and void.

# SIGNATURE PAGES TO FOLLOW

IN WITNESS WHEREOF, the Successor Lessor has executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

# The County Commission of Harrison County

By Susan Thomas, President Commissioner

) : ss. STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_, by Susan Thomas as President Commissioner of The County Commission of Harrison County.

[affix notary seal]

Printed Name:

IN WITNESS WHEREOF, the Successor Lessees have executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

# LONG RIDGE WEST VIRGINIA LLC

|                                       | By:                |                   |               |            |
|---------------------------------------|--------------------|-------------------|---------------|------------|
|                                       | Its:               |                   |               |            |
|                                       |                    |                   |               |            |
|                                       |                    |                   |               |            |
| STATE OF                              | )                  |                   |               |            |
|                                       | : SS.              |                   |               |            |
| COUNTY OF                             | )                  |                   |               |            |
| On this day of                        |                    |                   | _, 20, befo   | re me, the |
| undersigned officer, personally       | appeared           |                   |               | _, who     |
| acknowledged himself to be the        |                    |                   | of Long Rie   | dge West   |
| Virginia LLC, a Delaware la           | imited liability   | company, and      | that he       | as such    |
|                                       | being authorize    | d to do so ex     | ecuted the    | foregoing  |
| instrument for the purposes therein c | ontained by signin | g the name of the | corporation b | y himself  |

In Witness Whereof, I hereunto set my hand and official seal.

as \_\_\_\_\_, for the purposes therein contained.

Notary Public My commission expires:

# EASTERN GAS TRANSMISSION AND STORAGE, INC.

By: John Love

Its: Director of Storage

STATE OF \_\_\_\_\_ ) : ss.

COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared John Love, who acknowledged himself/herself to be the Director of Storage of Eastern Gas Transmission and Storage, Inc., a Delaware corporation, and that he/she as such Director of Storage being authorized to do so executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Director of Storage, for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public My commission expires:

## **RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE**

#### (Harrison County)

This **RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE** (the "*Amendment*") is made as of this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, by and among, **The County Commission of Harrison County**, with an address of 301 W. Main Street, Clarksburg, WV 26301, ("*Successor Lessor*"), **Eastern Gas Transmission and Storage, Inc.**, with an address of 925 White Oaks Blvd. Bridgeport, WV 26330 ("*EGTS*") and **Long Ridge West Virginia LLC**, a Delaware limited liability company, with an address of 501 Corporate Drive, Suite 210, Canonsburg, PA 15317 ("*Long Ridge*") (Long Ridge and EGTS being, collectively, the "*Successor Lessees*"). Successor Lessor and Successor Lessees may be collectively referred to as the "*Parties*."

## **RECITALS**

WHEREAS, that certain Oil and Gas Lease dated June 12, 1956, was executed by Charles H. Hart and Justina C. Hart, his wife ("Original Lessor") in favor of Hope Natural Gas Company ("Original Lessee") covering approximately 22.66 acres situated in Simpson District, Harrison County and recorded in the Deed Book 781, Page 7 in Harrison County, West Virginia (as the same may have been previously amended, ratified and modified, the "Lease"), the oil and gas subject to the Lease known as BP066821.

WHEREAS, Successor Lessees are the current owners and holders of the leasehold interest of the Original Lessee under the Lease through a series of assignments, mergers, and/or conveyances.

WHEREAS, Successor Lessees desire to ratify the Lease as amended and modified hereby.

**NOW THEREFORE**, for valuable consideration paid by Successor Lessees to Successor Lessor upon Successor Lessor's execution and Successor Lessees' acceptance of this Amendment, as well as the mutual covenants and agreements hereinafter contained, the receipt and sufficiency of all of which are hereby acknowledged, Successor Lessor and Successor Lessees, intending to be legally bound, agree as follows:

- 1. **Recitals.** The foregoing recitals are hereby incorporated herein by this reference.
- 2. **Ratification.** For the consideration aforesaid, Successor Lessor and Successor Lessees further agree as follows:

Successor Lessor and Successor Lessees hereby (i) agree and acknowledge that, except as provided in this Amendment, all terms and provisions of the Lease remain unchanged; ratify, affirm and agree that the Lease, as amended by this Amendment, is and has been a valid and subsisting Lease; and agree that it has been and shall remain in full force and effect according to the term and tenor thereof, as amended hereby; (ii) agree that neither the Successor Lessees, the Successor Lessor nor each of their predecessors are in violation of any terms or provisions of said Lease, as amended by this Amendment; and (iii) agree that each reference to the Lease and in the Lease to "this Lease," "hereunder," and words of similar import shall mean and be a reference to the Lease as amended by this Amendment.

- 3. **Marcellus Shale Formation**. As used herein, the term "*Marcellus Shale Formation*" shall mean "those depths from the top of the Marcellus Formation (as seen by the Currey #1H Pilot well, API number 47-09101188, at depth of 7,252') to the bottom of said formation (as seen by the Currey #1H Pilot well, API number 47-09101188, at a depth of 7,410').
- 4. **Amendment.** The Lease is hereby amended to include and modify the following provisions, which shall apply to rights and obligation relating to the Marcellus Shale Formation only:
  - a) POOLED PRODUCTION UNIT LIMIT: Successor Lessor grants to Successor Lessees, their successors and assigns, the right to pool or unitize the Lease with other lands, whether contiguous or not contiguous, leased, or unleased, whether owned by Successor Lessees or by others, at a time before or after drilling to create drilling or production units either by contract right or pursuant to governmental authorization. Pooling or unitizing in one or more instances shall not exhaust Lessees' pooling and unitizing rights hereunder, and Successor Lessees are granted the right to change the size, shape, and conditions of or payment of any unit created. Successor Lessor agrees to accept and receive out of the production, or the revenue realized from the production of such unit, such proportional share of the royalty from each unit well as the number of Lease acres included in the unit bears to the total number of acres in the unit.
  - **b) ROYALTY**: To pay Successor Lessor as a royalty from production from the Lease attributable to the Marcellus Shale Formation, (a "*Royalty*"), as follows:

1. <u>OIL</u>: To pay Successor Lessor an amount equal to twelve and a half percent (12.5%) of the gross revenue realized by Lessee for all oil and any constituents thereof produced and marketed from the Leasehold.

2. GAS: To pay Successor Lessor on gas, natural gas liquids and/or condensate, such as ethane, propane, and butane and all other production of any kind of liquid hydrocarbons, an amount equal to twelve and a half (12.5%) of the gross revenue realized by Successor Lessees (a) when sold by Successor Lessees, the net amount realized by Successor Lessees, computed at the wellhead, or (b) when used by Successor Lessees, of the net market value at the wellhead of the gas so used. As used in this modification, the term "net amount realized by Successor Lessees, computed at the wellhead" shall mean the gross proceeds received by Successor Lessees from the sale of gas minus Post-Production Costs incurred by Successor Lessees between the wellhead and the point of sale, and the term "net market value at the wellhead" shall mean the current market value (at the time of production) of the gas at a market point where gas produced in the general area is commonly purchased and sold, minus the Post-Production Costs that would be incurred by Successor Lessees between the wellhead and such market point in order to realize that market value As used in this Amendment, the term "Post-Production Costs" shall mean all costs and expense of (a) treating and processing gas, and (b) separating liquid hydrocarbons from gas, other than condensate separated at the well, and (c) transporting gas, including but not limited to transportation between the wellhead and any production or treating facilities, and transportation to the point of sale, and (d) compressing gas for transportation and delivery purposes, and (e) metering gas to determine the amount sold and/or the amount used by Successor Lessees, and (f) sales charges, commissions and fees paid to third parties (whether or not affiliated) in connection with the sale of the gas, and (g) any and all other costs and expenses of any kind or nature incurred in regard to the gas, or the handling thereof, between the wellhead and the point of sale. Successor Lessees may use their own pipelines and equipment to provide such treating, processing, separating, transportation, compression and metering services, or it may engage others to provide such services, and if Successor Lessees use their own pipelines and/or equipment, post-production costs shall include, without limitation, reasonable depreciation and amortization expenses relating to such facilities, together with Successor Lessees' cost of capital and a reasonable return on their investment in

such facilities. Prior to payment of royalty, Successor Lessor may be required to execute a Division Order certifying Successor Lessor's interest in production. Successor Lessees may pay all taxes and fees levied upon the gas as produced, including, without limitation, severance taxes and privilege and surveillance fees, and deduct a proportionate share of the amount so paid from any monies payable to Successor Lessor Lessor hereunder.

- c) SHUT-IN ROYALTY: If at any time production from a well producing from the Marcellus Shale Formation is interrupted or shall cease, or Successor Lessees shall elect not to market, produce or sell the production from any such well that is capable of producing ("Shut-In") for a period of six (6) months or longer, and (i) there is no other producing well on or within the Lease or any unit, within which the Lease is pooled or unitized ("Unit") (ii) the Lease is not being utilized for the storage of gas or for the protection of stored gas, and (iii) no Force Majeure Event exists, then a shut-in royalty shall thereafter accrue at the rate of Five Dollars (\$5.00) per net acre per year (the "Shut-In Royalty"). Shut-In Royalty shall be payable twelve (12) months following the time such well is Shut-In and annually thereafter until such time as production is reestablished (or Successor Lessees surrender the Lease), subject to proration for any partial year that such well resumes actual production. Successor Lessees shall have the right to elect at any time and from time to time to interrupt or not to market, produce or sell the production from any well that is capable of producing gas, oil or their constituents on or within the Lease or any Unit. Successor Lessees shall be under no obligation whatsoever to produce or market any gas, oil or their constituents from any Unit and the Shut-In Royalty shall be a full and adequate substitute for any production royalty otherwise due hereunder. If a Shut-In occurs and (i) there is no other producing well on or within the Lease or any Unit, (ii) the Lease is not being utilized for the storage of gas or for the protection of stored gas, and (iii) no Force Majeure Event exists, then any shut-in well shall nonetheless be deemed to be a producing well and shall serve to maintain this Lease in full force and effect.
- d) FORCE MAJEURE If Successor Lessees' drilling, production, or other operations, or if Successor Lessees' fulfillment of its obligations under this Lease, are limited, prohibited, prevented or delayed by applicable laws, rules, regulations or orders, or by the inability to obtain necessary permits, equipment, services, material, water, electricity, fuel, access or easements, or by fire, flood, adverse weather conditions, "act of God", war, sabotage, rebellion, insurrection, riot, strike or labor disputes, or by the inability to obtain a satisfactory market for production or failure of purchasers or carriers to take or transport such production, or by any other cause not reasonably within Successor Lessees' control (collectively, a "Force Majeure Event") this Lease shall not terminate, in whole or in part, because of such Force Majeure Event, and, at Successor Lessees' option, the period of such Force Majeure Event together with an additional period of six (6) months shall be added to the term hereof. Successor Lessees shall not be liable in damages for breach of any express or implied covenants of this Lease for failure to comply therewith, if compliance is prevented by, or failure is the result of such Force Majeure Event Notwithstanding the foregoing, should a Force Majeure Event last longer than twelve (12) months, then Successor Lessees' requirement to pay Delay in Marketing Rental, or Shut-In Royalty shall commence to extend the term of this Lease.
- e) DELAY IN MARKETING In the event that Successor Lessees drill a well to the Marcellus Shale Formation on the Lease or lands pooled/unitized therewith that Successor Lessees deem to be capable of production, but does not market producible gas, oil, or their constituents therefrom for a period of twelve (12) months, and (i) there is no other producing well on or within the Lease or any Unit, (ii) the Lease is not being utilized for the storage of any gas or other products or for the protection of stored gas, and (iii) no Force Majeure Event exists, then a delay in marketing rental shall thereafter accrue at the rate of Five Dollars (\$5.00) per net mineral acre per year in advance (the

"Delay In Marketing Rental") until such time as gas is marketed, and this Lease shall remain in full force and effect to the same extent as payment of Royalty.

f) LEASE MAINTENANCE This Lease shall continue in force and effect so long as there is (a) a well located on or within the Lease or Unit that is producing or capable of producing, in Successor Lessees' sole opinion, oil or gas, or their constituents, in paying quantities, or (b) any gas is being injected, stored or held in storage within and under the Lease and other lands in the vicinity of the Lease, or (c) the Lease is used as protection of stored gas alone or in conjunction with other lands, or (d) any Shut-In Royalty is being paid to Successor Lessor, or (e) any other rental or royalty payments are being paid to Successor Lessor pursuant to the terms of this Lease, or (f) this Lease is otherwise extended by its terms or by any Force Majeure Event. Successor Lessor and Successor Lesses agree that the rights granted by this Lease, as amended, modified, ratified, and supplemented herein, are neither divisible nor severable and the existence of any of the above lease maintenance mechanisms will be sufficient to continue this Lease in full force and effect as to all of the rights granted.

If Successor Lessor believes that Successor Lessees are in default under this Lease or that this Lease is not otherwise maintained pursuant to this provision, Successor Lessor shall not exercise any right or remedy or institute any legal action against Successor Lessee, until Successor Lessees have received prior written notice from Successor Lessor fully describing the alleged default or other demand, and then only if Successor Lessees fail or refuse to commence actions to remedy the alleged default or other demand within sixty (60) days Successor Lessees reserve the right to dispute the alleged default or other demand, and this Lease shall continue in full force and effect pending a final determination of the matter. In no event shall this Lease be deemed to automatically expire, terminate, or be forfeited without Successor Lessor first giving Successor Lessees written notice and full opportunity to remedy and cure the underlying issue and reinstate and restore this Lease.

- 5. **Successors and Assigns.** This Amendment shall be binding upon the undersigned and their respective successors and assigns.
- 6. **Validity.** In the event any term, provision, covenant, condition or restriction of this Amendment or the Lease shall be declared invalid, void or unenforceable, (i) said term, provision, covenant, condition or restriction shall be deemed to be modified to the extent, but only to the extent, required to be deemed valid and enforceable in order to carry out the intent of the parties hereto; and (ii) it shall not affect the validity of any other term, provision, covenant, condition or restriction hereof, all of which shall remain valid, binding and enforceable. To the extent any term, provision, covenant, condition, or restriction of this Amendment conflicts with the Lease, this Amendment shall control.
- 7. **Authority.** The undersigned represent and warrant that the execution of this Amendment has been duly authorized and approved through any and all required organizational action of the undersigned.
- 8. **Counterparts.** This Amendment may be executed in counterparts, each of which shall be deemed an original and when taken together shall constitute one and the same agreement.
- 9. **Ratification/Regrant.** Lessor and Lessee hereby (a) agree and acknowledge that except as provided in this Agreement all terms and provisions of the Lease remain unchanged and ratify, affirm and agree that the Lease, as amended by this Agreement, is and has been a valid and subsisting Lease and agree that it has been and shall remain in full force and effect according to the terms thereof, as amended hereby, (b) agree that neither the Lessee, the Lessor nor each of their predecessors are in violation of any terms or provisions of the Lease, as amended by this Agreement, and hereby releases and discharges the other, together with the

other's respective predecessors, successors and assigns, from any and all actions or causes of actions, claims, or demands against the other party related to the Lease prior to the Effective Date (as defined below) and (c) agree that each reference herein to the Lease and in the Lease to "this Lease," "hereunder," and words of similar import shall mean and be a reference to the Lease, as amended and modified by this Agreement. Lessor, for the consideration set forth above, hereby specifically grants, conveys, leases and lets unto Lessee all oil and gas and other hydrocarbons of any kind whatsoever and their constituents and all other substances produced therewith ("Leased Minerals") from all subsurface strata, formations, zones and communicating zones within or underlying, and the Pooling Rights with respect to, the Leased Premises under the terms and conditions set forth in the Lease, as the same has been amended, modified and ratified by this Agreement.

10. Addendum. This Agreement contains an ADDENDUM TO RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE between Successor Lessor and Successor Lessees which includes additional terms and conditions that are incorporated herein by reference. Notwithstanding anything to the contrary in this Ratification and Amendment of Oil and Gas Lease or the Addendum to Ratification and Amendment of Oil and Gas Lease, the additional terms and conditions in the Addendum to Ratification and Amendment of Oil and Gas Lease shall apply only to the extent of any drilling on the Leased Premises (limited to the Marcellus Shale Formation) on or after the Effective Date.

#### SIGNATURE PAGES TO FOLLOW

IN WITNESS WHEREOF, the Successor Lessor has executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

## The County Commission of Harrison County

By Susan Thomas, President Commissioner

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_

20\_\_\_\_, by Susan Thomas as President Commissioner of The County Commission of Harrison

County.

Notary Signature

Printed Name:

[affix notary seal]

IN WITNESS WHEREOF, the Successor Lessees have executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

# LONG RIDGE WEST VIRGINIA LLC

|  | By:                          |                               |
|--|------------------------------|-------------------------------|
|  | Its:                         |                               |
|  |                              |                               |
|  |                              |                               |
| STATE OF                               | )                            |                               |
|  | )<br>: SS.                   |                               |
| COUNTY OF                              | )                            |                               |
| On this day of                         |                              | , 20 , before me, the         |
| undersigned officer, personally        | appeared                     | , who                         |
| acknowledged himself to be the         |                              | of Long Ridge West            |
| Virginia LLC, a Delaware               | imited liability company,    | and that he as such           |
|  |                              | so executed the foregoing     |
| instrument for the purposes therein co | ontained by signing the name | of the corporation by himself |

In Witness Whereof, I hereunto set my hand and official seal.

as \_\_\_\_\_, for the purposes therein contained.

Notary Public My commission expires:

# EASTERN GAS TRANSMISSION AND STORAGE, INC.

By: John Love

Its: Director of Storage

STATE OF \_\_\_\_\_ ) : ss.

COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared John Love, who acknowledged himself/herself to be the Director of Storage of Eastern Gas Transmission and Storage, Inc., a Delaware corporation, and that he/she as such Director of Storage being authorized to do so executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Director of Storage, for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public My commission expires:

Prepared By: Ryan J. Morgan and Kevin W. Hivick Jr., Steptoe & Johnson PLLC, P. O. Box 1588, Charleston, WV 25326-1588

# ADDENDUM TO RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE

This Addendum is attached to and made a part of that certain Ratification and Amendment of Oil and Gas Lease dated \_\_\_\_\_\_\_, 20\_\_\_\_, by and between **The County Commission of Harrison County**, as Lessor, and **Eastern Gas Transmission and Storage**, **Inc.** and **Long Ridge West Virginia LLC**, together, as Lessee (the "*Amendment*"). Notwithstanding anything to the contrary in the Amendment, this Addendum shall (i) amend and control the Amendment terms wherever in conflict and/or inconsistent with the Lease. This Addendum is an integral part of the Amendment, and is incorporated into and made a part of the Amendment. Capitalized terms used in this Addendum shall have the meaning as set forth in the Amendment.

**GROSS PROCEEDS ROYALTIES**. The royalty reserved by Lessor, and which shall be paid by Lessee, proportionate to Lessor's percentage of ownership of the Marcellus Shale Formation, on production from any well drilled on the Marcellus Shale Formation or any portion thereof included in a Unit (limited to the Subject Formations) after the Effective Date, shall be, subject to adjustments due to pooling ratio or shut-in, as applicable, equal to fifteen percent (15.0%) of the Gross Proceeds (as defined below).

A) **Gross Proceeds** means the total monies and other consideration accruing to Lessee or an Affiliate of Lessee for the sale, use or disposition of the Marcellus Shale Formation, gas and any other marketable by-products, including condensate, produced and marketed from any well drilled on the Marcellus Shale Formation, or any portion thereof included in a Unit, (limited to the Subject Formations) after the Effective Date.

B) Affiliate of Lessee means any person, corporation, firm, or other entity in which Lessee, or any parent company, subsidiary or affiliate of Lessee, owns an interest of Five Percent (5%) or more, whether by stock ownership or otherwise, or over which Lessee, or any parent company or affiliate of Lessee exercises any degree of control, directly or indirectly, by ownership, interlocking directorate, or in any other manner; and any corporation, firm or other entity which owns any interest in Lessee, whether by stock ownership or otherwise, or otherwise, or which exercises any degree of control, directly or indirectly, over Lessee, by stock ownership, interlocking directorate, or in any other manner.

C) **Production & Post-Production Costs:** Neither Lessee, nor any Affiliate of Lessee, may reduce or diminish Lessor's gross royalty for any production or post-production expense or cost, including, by way of example and not limitation, pipelines, surface facilities, telemetry, gathering, fuel, dehydration, transportation, fractionation, compression, manufacturing, processing, treating, or marketing of the Marcellus Shale Formation or any severance or other taxes of any nature paid on the production thereof.

D) **Taxes:** Subject to the royalty provisions hereinabove regarding all costs, all severance taxes assessed or payable on the oil and gas produced from the Marcellus Shale Formation or from leases, lands, and/or interests pooled or unitized therewith shall be paid by the Lessee.

**SHUT IN CLAUSE**. The shut-in royalty shall be \$25.00 per acre per year. This Lease shall not be maintained in effect by the continuous payment of shut-in royalties in excess of three (3) consecutive years from the initial date such shut-in royalty payment was made, nor (5) years in the aggregate in any ten (10) year period. There shall be no credit to Lessee for shut-in royalties paid to Lessor against future royalties due hereunder to Lessor from the sale or marketing of oil and/or gas produced.

**INDEMNITY**. Lessee shall indemnify and hold Lessor harmless from any and all liability, liens, demands, judgments, suits, and claims of any kind or character arising out of, in connection with, or relating to Lessee's operations under the terms of the Lease, including, but not limited to, environmental issues, claims of injury to or death of any persons, or damage, loss or destruction of any property, real or personal, under any theory of tort, contract, or strict liability. Lessee further covenants and agrees to defend any suits brought against Lessor on any claims, and to pay any judgment against Lessor resulting from any suit or suits, together with all costs and

expenses relating to any claims, including attorney's fees, arising from Lessee's operations under the terms of this Lease. Lessor, if it so elects, shall have the right to participate, at its sole expense, in its defense in any suit or suits in which it may be a party, without relieving Lessee of the obligation to defend Lessor. The terms hereof shall survive the expiration or surrender of the Lease and/or the completion of operations.

**WARRANTY CLAUSE**. Lessor makes no warranties, express or implied, as to the title to the Marcellus Shale Formation. All references in the Lease to any representations, warranties or covenants by Lessor are hereby voided, deleted and removed from the Lease. Lessee shall be and is hereby subrogated to all covenants and warranties of title by parties heretofore given or made to Lessor or its predecessors-in-title in respect of the Marcellus Shale Formation, to the extent Lessor may legally transfer such rights and grant such subrogation.

**NO DISPOSAL OR INJECTION WELLS**. Lessee is not granted any right whatsoever to use the Marcellus Shale Formation, or any portion thereof, for construction and/or operation of any disposal well, injection well, or the construction and/or operation of water disposal facilities.

**AFTER-ACOUIRED TITLE**. Lessee shall not have the benefit of the doctrine of after-acquired title, and this Lease applies solely to the described property owned by Lessor at the time of execution.

**<u>RIGHT OF AUDIT</u>**. Lessee further grants to Lessor or Lessor's representative the right annually to examine, audit, or inspect books, records, and accounts of Lessee pertinent to the purpose of verifying the accuracy of the reports and statements furnished to Lessor and for checking the amount of payments lawfully due the Lessor under the terms of this agreement. Lessor and/or Lessor's Agent shall be allowed to audit Lessee's records no more than once per year. In exercising this right, Lessor shall give Lessee notice of Lessor's intended audit by certified mail. Lessee shall schedule a time for Lessor or Lessor's representative to visit the office of Lessee to conduct said audit within thirty (30) days of the notice by Lessor. Lessee agrees to make pertinent records available to duplicate within 50 miles of the lease site and shall provide records access to Lessor and/or Lessor's Agent. Lessor agrees to maintain the confidentiality of all records and agrees that it will not provide access to these records to anyone other than Lessor's representatives including Lessor's attorney. Lessor further agrees not to publicly publish or post such records by any medium. Lessor further agrees that all reasonable third-party costs of the audit shall be paid exclusively by Lessor.

**RECOUPMENT**. Lessee shall not have any right or be entitled to recapture, claw-back or seek reimbursement or refund of any bonus payment, delay rental payment, royalty, shut-in royalty, or other amount, however characterized, denominated, described, entitled or named, paid to or on behalf of Lessor in the event Lessor's title to the Marcellus Shale Formation is or shall be clouded, defective and/or unmarketable. However, Lessee shall have the right to recoup inadvertent overpayment of royalties.

**ENFORCEMENT COSTS**. If Operator/Lessee defaults under or breaches this Agreement, Operator/Lessee shall pay all costs and expenses, including a reasonable attorney's fee, incurred by Lessor in enforcing this Agreement.

**<u>DIVISION ORDER</u>**. Lessee agrees that if Lessor signs a division order, this will not be regarded as a certification of title, nor shall it amend or alter, in any way, shape or form, the terms and provisions of this Lease.

**GOVERNING LAW**. This Lease and this Addendum shall be governed by the laws of the State of West Virginia, and the jurisdiction of any dispute or claim under the Lease or Addendum shall be the Circuit Court of Harrison County, West Virginia.

**DELETION OF SECTIONS 4(e) and 4(f)**. Sections 4(e) and 4(f) of the Ratification and Amendment of Oil and Gas Lease are deleted, stricken and void.

# SIGNATURE PAGES TO FOLLOW

IN WITNESS WHEREOF, the Successor Lessor has executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

# The County Commission of Harrison County

By Susan Thomas, President Commissioner

) : ss. STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_, by Susan Thomas as President Commissioner of The County Commission of Harrison County.

| Notary    | Signature |  |
|-----------|-----------|--|
| 1 total y | Signature |  |

[affix notary seal]

Printed Name:

IN WITNESS WHEREOF, the Successor Lessees have executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

## LONG RIDGE WEST VIRGINIA LLC

|  | By:                          |                               |
|--|------------------------------|-------------------------------|
|  | Its:                         |                               |
|  |                              |                               |
|  |                              |                               |
| STATE OF                               | )                            |                               |
|  | )<br>: SS.                   |                               |
| COUNTY OF                              | )                            |                               |
| On this day of                         |                              | , 20 , before me, the         |
| undersigned officer, personally        | appeared                     | , who                         |
| acknowledged himself to be the         |                              | of Long Ridge West            |
| Virginia LLC, a Delaware               | imited liability company,    | and that he as such           |
|  |                              | so executed the foregoing     |
| instrument for the purposes therein co | ontained by signing the name | of the corporation by himself |

In Witness Whereof, I hereunto set my hand and official seal.

as \_\_\_\_\_, for the purposes therein contained.

Notary Public My commission expires:

# EASTERN GAS TRANSMISSION AND STORAGE, INC.

By: John Love

Its: Director of Storage

 STATE OF \_\_\_\_\_\_
 )

 : ss.

COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared John Love, who acknowledged himself/herself to be the Director of Storage of Eastern Gas Transmission and Storage, Inc., a Delaware corporation, and that he/she as such Director of Storage being authorized to do so executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Director of Storage, for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public My commission expires:

## **RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE**

#### (Harrison County)

This **RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE** (the "*Amendment*") is made as of this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, by and among, **The County Commission of Harrison County**, with an address of 301 W. Main Street, Clarksburg, WV 26301, ("*Successor Lessor*"), **Eastern Gas Transmission and Storage, Inc.**, with an address of 925 White Oaks Blvd. Bridgeport, WV 26330 ("*EGTS*") and **Long Ridge West Virginia LLC**, a Delaware limited liability company, with an address of 501 Corporate Drive, Suite 210, Canonsburg, PA 15317 ("*Long Ridge*") (Long Ridge and EGTS being, collectively, the "*Successor Lessees*"). Successor Lessor and Successor Lessees may be collectively referred to as the "*Parties*."

## **RECITALS**

WHEREAS, that certain Oil and Gas Lease dated June 12, 1956, was executed by Charles H. Hart and Justina C. Hart, his wife ("*Original Lessor*") in favor of Hope Natural Gas Company ("*Original Lessee*") covering approximately 22.66 acres situated in Simpson District, Harrison County and recorded in the Deed Book 781, Page 7 in Harrison County, West Virginia (as the same may have been previously amended, ratified and modified, the "*Lease*"), the oil and gas subject to the Lease known as BP066821.

**WHEREAS**, Successor Lessees are the current owners and holders of the leasehold interest of the Original Lessee under the Lease through a series of assignments, mergers, and/or conveyances.

WHEREAS, Successor Lessees desire to ratify the Lease as amended and modified hereby.

**NOW THEREFORE**, for valuable consideration paid by Successor Lessees to Successor Lessor upon Successor Lessor's execution and Successor Lessees' acceptance of this Amendment, as well as the mutual covenants and agreements hereinafter contained, the receipt and sufficiency of all of which are hereby acknowledged, Successor Lessor and Successor Lessees, intending to be legally bound, agree as follows:

- 1. **Recitals.** The foregoing recitals are hereby incorporated herein by this reference.
- 2. **Ratification.** For the consideration aforesaid, Successor Lessor and Successor Lessees further agree as follows:

Successor Lessor and Successor Lessees hereby (i) agree and acknowledge that, except as provided in this Amendment, all terms and provisions of the Lease remain unchanged; ratify, affirm and agree that the Lease, as amended by this Amendment, is and has been a valid and subsisting Lease; and agree that it has been and shall remain in full force and effect according to the term and tenor thereof, as amended hereby; (ii) agree that neither the Successor Lessees, the Successor Lessor nor each of their predecessors are in violation of any terms or provisions of said Lease, as amended by this Amendment; and (iii) agree that each reference to the Lease and in the Lease to "this Lease," "hereunder," and words of similar import shall mean and be a reference to the Lease as amended by this Amendment.

- 3. **Marcellus Shale Formation**. As used herein, the term "*Marcellus Shale Formation*" shall mean "those depths from the top of the Marcellus Formation (as seen by the Currey #1H Pilot well, API number 47-09101188, at depth of 7,252') to the bottom of said formation (as seen by the Currey #1H Pilot well, API number 47-09101188, at a depth of 7,410').
- 4. **Amendment.** The Lease is hereby amended to include and modify the following provisions, which shall apply to rights and obligation relating to the Marcellus Shale Formation only:
  - a) POOLED PRODUCTION UNIT LIMIT: Successor Lessor grants to Successor Lessees, their successors and assigns, the right to pool or unitize the Lease with other lands, whether contiguous or not contiguous, leased, or unleased, whether owned by Successor Lessees or by others, at a time before or after drilling to create drilling or production units either by contract right or pursuant to governmental authorization. Pooling or unitizing in one or more instances shall not exhaust Lessees' pooling and unitizing rights hereunder, and Successor Lessees are granted the right to change the size, shape, and conditions of or payment of any unit created. Successor Lessor agrees to accept and receive out of the production, or the revenue realized from the production of such unit, such proportional share of the royalty from each unit well as the number of Lease acres included in the unit bears to the total number of acres in the unit.
  - **b) ROYALTY**: To pay Successor Lessor as a royalty from production from the Lease attributable to the Marcellus Shale Formation, (a "*Royalty*"), as follows:

1. <u>OIL</u>: To pay Successor Lessor an amount equal to twelve and a half percent (12.5%) of the gross revenue realized by Lessee for all oil and any constituents thereof produced and marketed from the Leasehold.

2. GAS: To pay Successor Lessor on gas, natural gas liquids and/or condensate, such as ethane, propane, and butane and all other production of any kind of liquid hydrocarbons, an amount equal to twelve and a half (12.5%) of the gross revenue realized by Successor Lessees (a) when sold by Successor Lessees, the net amount realized by Successor Lessees, computed at the wellhead, or (b) when used by Successor Lessees, of the net market value at the wellhead of the gas so used. As used in this modification, the term "net amount realized by Successor Lessees, computed at the wellhead" shall mean the gross proceeds received by Successor Lessees from the sale of gas minus Post-Production Costs incurred by Successor Lessees between the wellhead and the point of sale, and the term "net market value at the wellhead" shall mean the current market value (at the time of production) of the gas at a market point where gas produced in the general area is commonly purchased and sold, minus the Post-Production Costs that would be incurred by Successor Lessees between the wellhead and such market point in order to realize that market value As used in this Amendment, the term "Post-Production Costs" shall mean all costs and expense of (a) treating and processing gas, and (b) separating liquid hydrocarbons from gas, other than condensate separated at the well, and (c) transporting gas, including but not limited to transportation between the wellhead and any production or treating facilities, and transportation to the point of sale, and (d) compressing gas for transportation and delivery purposes, and (e) metering gas to determine the amount sold and/or the amount used by Successor Lessees, and (f) sales charges, commissions and fees paid to third parties (whether or not affiliated) in connection with the sale of the gas, and (g) any and all other costs and expenses of any kind or nature incurred in regard to the gas, or the handling thereof, between the wellhead and the point of sale. Successor Lessees may use their own pipelines and equipment to provide such treating, processing, separating, transportation, compression and metering services, or it may engage others to provide such services, and if Successor Lessees use their own pipelines and/or equipment, post-production costs shall include, without limitation, reasonable depreciation and amortization expenses relating to such facilities, together with Successor Lessees' cost of capital and a reasonable return on their investment in



such facilities. Prior to payment of royalty, Successor Lessor may be required to execute a Division Order certifying Successor Lessor's interest in production. Successor Lessees may pay all taxes and fees levied upon the gas as produced, including, without limitation, severance taxes and privilege and surveillance fees, and deduct a proportionate share of the amount so paid from any monies payable to Successor Lessor Lessor hereunder.

- c) SHUT-IN ROYALTY: If at any time production from a well producing from the Marcellus Shale Formation is interrupted or shall cease, or Successor Lessees shall elect not to market, produce or sell the production from any such well that is capable of producing ("Shut-In") for a period of six (6) months or longer, and (i) there is no other producing well on or within the Lease or any unit, within which the Lease is pooled or unitized ("Unit") (ii) the Lease is not being utilized for the storage of gas or for the protection of stored gas, and (iii) no Force Majeure Event exists, then a shut-in royalty shall thereafter accrue at the rate of Five Dollars (\$5.00) per net acre per year (the "Shut-In Royalty"). Shut-In Royalty shall be payable twelve (12) months following the time such well is Shut-In and annually thereafter until such time as production is reestablished (or Successor Lessees surrender the Lease), subject to proration for any partial year that such well resumes actual production. Successor Lessees shall have the right to elect at any time and from time to time to interrupt or not to market, produce or sell the production from any well that is capable of producing gas, oil or their constituents on or within the Lease or any Unit. Successor Lessees shall be under no obligation whatsoever to produce or market any gas, oil or their constituents from any Unit and the Shut-In Royalty shall be a full and adequate substitute for any production royalty otherwise due hereunder. If a Shut-In occurs and (i) there is no other producing well on or within the Lease or any Unit, (ii) the Lease is not being utilized for the storage of gas or for the protection of stored gas, and (iii) no Force Majeure Event exists, then any shut-in well shall nonetheless be deemed to be a producing well and shall serve to maintain this Lease in full force and effect.
- d) FORCE MAJEURE If Successor Lessees' drilling, production, or other operations, or if Successor Lessees' fulfillment of its obligations under this Lease, are limited, prohibited, prevented or delayed by applicable laws, rules, regulations or orders, or by the inability to obtain necessary permits, equipment, services, material, water, electricity, fuel, access or easements, or by fire, flood, adverse weather conditions, "act of God", war, sabotage, rebellion, insurrection, riot, strike or labor disputes, or by the inability to obtain a satisfactory market for production or failure of purchasers or carriers to take or transport such production, or by any other cause not reasonably within Successor Lessees' control (collectively, a "Force Majeure Event") this Lease shall not terminate, in whole or in part, because of such Force Majeure Event, and, at Successor Lessees' option, the period of such Force Majeure Event together with an additional period of six (6) months shall be added to the term hereof. Successor Lessees shall not be liable in damages for breach of any express or implied covenants of this Lease for failure to comply therewith, if compliance is prevented by, or failure is the result of such Force Majeure Event Notwithstanding the foregoing, should a Force Majeure Event last longer than twelve (12) months, then Successor Lessees' requirement to pay Delay in Marketing Rental, or Shut-In Royalty shall commence to extend the term of this Lease.
- e) DELAY IN MARKETING In the event that Successor Lessees drill a well to the Marcellus Shale Formation on the Lease or lands pooled/unitized therewith that Successor Lessees deem to be capable of production, but does not market producible gas, oil, or their constituents therefrom for a period of twelve (12) months, and (i) there is no other producing well on or within the Lease or any Unit, (ii) the Lease is not being utilized for the storage of any gas or other products or for the protection of stored gas, and (iii) no Force Majeure Event exists, then a delay in marketing rental shall thereafter accrue at the rate of Five Dollars (\$5.00) per net mineral acre per year in advance (the



"Delay In Marketing Rental") until such time as gas is marketed, and this Lease shall remain in full force and effect to the same extent as payment of Royalty.

f) LEASE MAINTENANCE This Lease shall continue in force and effect so long as there is (a) a well located on or within the Lease or Unit that is producing or capable of producing, in Successor Lessees' sole opinion, oil or gas, or their constituents, in paying quantities, or (b) any gas is being injected, stored or held in storage within and under the Lease and other lands in the vicinity of the Lease, or (c) the Lease is used as protection of stored gas alone or in conjunction with other lands, or (d) any Shut-In Royalty is being paid to Successor Lessor, or (e) any other rental or royalty payments are being paid to Successor Lessor pursuant to the terms of this Lease, or (f) this Lease is otherwise extended by its terms or by any Force Majeure Event. Successor Lessor and Successor Lesses agree that the rights granted by this Lease, as amended, modified, ratified, and supplemented herein, are neither divisible nor severable and the existence of any of the above lease maintenance mechanisms will be sufficient to continue this Lease in full force and effect as to all of the rights granted.

If Successor Lessor believes that Successor Lessees are in default under this Lease or that this Lease is not otherwise maintained pursuant to this provision, Successor Lessor shall not exercise any right or remedy or institute any legal action against Successor Lessee, until Successor Lessees have received prior written notice from Successor Lessor fully describing the alleged default or other demand, and then only if Successor Lessees fail or refuse to commence actions to remedy the alleged default or other demand within sixty (60) days Successor Lessees reserve the right to dispute the alleged default or other demand, and this Lease shall continue in full force and effect pending a final determination of the matter. In no event shall this Lease be deemed to automatically expire, terminate, or be forfeited without Successor Lessor first giving Successor Lessees written notice and full opportunity to remedy and cure the underlying issue and reinstate and restore this Lease.

- 5. **Successors and Assigns.** This Amendment shall be binding upon the undersigned and their respective successors and assigns.
- 6. **Validity.** In the event any term, provision, covenant, condition or restriction of this Amendment or the Lease shall be declared invalid, void or unenforceable, (i) said term, provision, covenant, condition or restriction shall be deemed to be modified to the extent, but only to the extent, required to be deemed valid and enforceable in order to carry out the intent of the parties hereto; and (ii) it shall not affect the validity of any other term, provision, covenant, condition or restriction hereof, all of which shall remain valid, binding and enforceable. To the extent any term, provision, covenant, condition, or restriction of this Amendment conflicts with the Lease, this Amendment shall control.
- 7. **Authority.** The undersigned represent and warrant that the execution of this Amendment has been duly authorized and approved through any and all required organizational action of the undersigned.
- 8. **Counterparts.** This Amendment may be executed in counterparts, each of which shall be deemed an original and when taken together shall constitute one and the same agreement.
- 9. **Ratification/Regrant.** Lessor and Lessee hereby (a) agree and acknowledge that except as provided in this Agreement all terms and provisions of the Lease remain unchanged and ratify, affirm and agree that the Lease, as amended by this Agreement, is and has been a valid and subsisting Lease and agree that it has been and shall remain in full force and effect according to the terms thereof, as amended hereby, (b) agree that neither the Lessee, the Lessor nor each of their predecessors are in violation of any terms or provisions of the Lease, as amended by this Agreement, and hereby releases and discharges the other, together with the



other's respective predecessors, successors and assigns, from any and all actions or causes of actions, claims, or demands against the other party related to the Lease prior to the Effective Date (as defined below) and (c) agree that each reference herein to the Lease and in the Lease to "this Lease," "hereunder," and words of similar import shall mean and be a reference to the Lease, as amended and modified by this Agreement. Lessor, for the consideration set forth above, hereby specifically grants, conveys, leases and lets unto Lessee all oil and gas and other hydrocarbons of any kind whatsoever and their constituents and all other substances produced therewith ("**Leased Minerals**") from all subsurface strata, formations, zones and communicating zones within or underlying, and the Pooling Rights with respect to, the Leased Premises under the terms and conditions set forth in the Lease, as the same has been amended, modified and ratified by this Agreement.

10. Addendum. This Agreement contains an ADDENDUM TO RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE between Successor Lessor and Successor Lessees which includes additional terms and conditions that are incorporated herein by reference. Notwithstanding anything to the contrary in this Ratification and Amendment of Oil and Gas Lease or the Addendum to Ratification and Amendment of Oil and Gas Lease, the additional terms and conditions in the Addendum to Ratification and Amendment of Oil and Gas Lease shall apply only to the extent of any drilling on the Leased Premises (limited to the Marcellus Shale Formation) on or after the Effective Date.

#### SIGNATURE PAGES TO FOLLOW



IN WITNESS WHEREOF, the Successor Lessor has executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

### The County Commission of Harrison County

By Susan Thomas, President Commissioner

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_, by Susan Thomas as President Commissioner of The County Commission of Harrison

County.

Notary Signature

Printed Name:

[affix notary seal]



IN WITNESS WHEREOF, the Successor Lessees have executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

### LONG RIDGE WEST VIRGINIA LLC

|                             | By:                         |                     |                  |
|-----------------------------|-----------------------------|---------------------|------------------|
|                             | Its:                        |                     |                  |
|                             |                             |                     |                  |
|                             |                             |                     |                  |
| STATE OF                    | )                           |                     |                  |
|                             | : SS.                       |                     |                  |
| COUNTY OF                   | )                           |                     |                  |
| On this                     | _day of                     | , 20                | , before me, the |
| undersigned officer, per    |                             |                     |                  |
| acknowledged himself to b   | e the                       | of L                | Long Ridge West  |
| Virginia LLC, a Dela        | ware limited liability      | company, and that   | at he as such    |
|                             | being authoriz              | ed to do so execute | ed the foregoing |
| instrument for the purposes | herein contained by signing |                     | •                |

In Witness Whereof, I hereunto set my hand and official seal.

as \_\_\_\_\_, for the purposes therein contained.

Notary Public My commission expires:

# EASTERN GAS TRANSMISSION AND STORAGE, INC.

By: John Love

Its: Director of Storage

STATE OF \_\_\_\_\_ ) : ss.

COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared John Love, who acknowledged himself/herself to be the Director of Storage of Eastern Gas Transmission and Storage, Inc., a Delaware corporation, and that he/she as such Director of Storage being authorized to do so executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Director of Storage, for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public My commission expires:

Prepared By: Ryan J. Morgan and Kevin W. Hivick Jr., Steptoe & Johnson PLLC, P. O. Box 1588, Charleston, WV 25326-1588



### ADDENDUM TO RATIFICATION AND AMENDMENT OF OIL AND GAS LEASE

This Addendum is attached to and made a part of that certain Ratification and Amendment of Oil and Gas Lease dated \_\_\_\_\_\_\_, 20\_\_\_\_, by and between **The County Commission of Harrison County**, as Lessor, and **Eastern Gas Transmission and Storage**, **Inc.** and **Long Ridge West Virginia LLC**, together, as Lessee (the "*Amendment*"). Notwithstanding anything to the contrary in the Amendment, this Addendum shall (i) amend and control the Amendment terms wherever in conflict and/or inconsistent with the Lease. This Addendum is an integral part of the Amendment, and is incorporated into and made a part of the Amendment. Capitalized terms used in this Addendum shall have the meaning as set forth in the Amendment.

**GROSS PROCEEDS ROYALTIES**. The royalty reserved by Lessor, and which shall be paid by Lessee, proportionate to Lessor's percentage of ownership of the Marcellus Shale Formation, on production from any well drilled on the Marcellus Shale Formation or any portion thereof included in a Unit (limited to the Subject Formations) after the Effective Date, shall be, subject to adjustments due to pooling ratio or shut-in, as applicable, equal to fifteen percent (15.0%) of the Gross Proceeds (as defined below).

A) **Gross Proceeds** means the total monies and other consideration accruing to Lessee or an Affiliate of Lessee for the sale, use or disposition of the Marcellus Shale Formation, gas and any other marketable by-products, including condensate, produced and marketed from any well drilled on the Marcellus Shale Formation, or any portion thereof included in a Unit, (limited to the Subject Formations) after the Effective Date.

B) Affiliate of Lessee means any person, corporation, firm, or other entity in which Lessee, or any parent company, subsidiary or affiliate of Lessee, owns an interest of Five Percent (5%) or more, whether by stock ownership or otherwise, or over which Lessee, or any parent company or affiliate of Lessee exercises any degree of control, directly or indirectly, by ownership, interlocking directorate, or in any other manner; and any corporation, firm or other entity which owns any interest in Lessee, whether by stock ownership or otherwise, or whether by stock ownership or otherwise, or which exercises any degree of control, directly or indirectly, over Lessee, by stock ownership, interlocking directorate, or in any other manner.

C) **Production & Post-Production Costs:** Neither Lessee, nor any Affiliate of Lessee, may reduce or diminish Lessor's gross royalty for any production or post-production expense or cost, including, by way of example and not limitation, pipelines, surface facilities, telemetry, gathering, fuel, dehydration, transportation, fractionation, compression, manufacturing, processing, treating, or marketing of the Marcellus Shale Formation or any severance or other taxes of any nature paid on the production thereof.

D) **Taxes:** Subject to the royalty provisions hereinabove regarding all costs, all severance taxes assessed or payable on the oil and gas produced from the Marcellus Shale Formation or from leases, lands, and/or interests pooled or unitized therewith shall be paid by the Lessee.

**SHUT IN CLAUSE**. The shut-in royalty shall be \$25.00 per acre per year. This Lease shall not be maintained in effect by the continuous payment of shut-in royalties in excess of three (3) consecutive years from the initial date such shut-in royalty payment was made, nor (5) years in the aggregate in any ten (10) year period. There shall be no credit to Lessee for shut-in royalties paid to Lessor against future royalties due hereunder to Lessor from the sale or marketing of oil and/or gas produced.

**INDEMNITY**. Lessee shall indemnify and hold Lessor harmless from any and all liability, liens, demands, judgments, suits, and claims of any kind or character arising out of, in connection with, or relating to Lessee's operations under the terms of the Lease, including, but not limited to, environmental issues, claims of injury to or death of any persons, or damage, loss or destruction of any property, real or personal, under any theory of tort, contract, or strict liability. Lessee further covenants and agrees to defend any suits brought against Lessor on any claims, and to pay any judgment against Lessor resulting from any suit or suits, together with all costs and

expenses relating to any claims, including attorney's fees, arising from Lessee's operations under the terms of this Lease. Lessor, if it so elects, shall have the right to participate, at its sole expense, in its defense in any suit or suits in which it may be a party, without relieving Lessee of the obligation to defend Lessor. The terms hereof shall survive the expiration or surrender of the Lease and/or the completion of operations.

**WARRANTY CLAUSE**. Lessor makes no warranties, express or implied, as to the title to the Marcellus Shale Formation. All references in the Lease to any representations, warranties or covenants by Lessor are hereby voided, deleted and removed from the Lease. Lessee shall be and is hereby subrogated to all covenants and warranties of title by parties heretofore given or made to Lessor or its predecessors-in-title in respect of the Marcellus Shale Formation, to the extent Lessor may legally transfer such rights and grant such subrogation.

**NO DISPOSAL OR INJECTION WELLS**. Lessee is not granted any right whatsoever to use the Marcellus Shale Formation, or any portion thereof, for construction and/or operation of any disposal well, injection well, or the construction and/or operation of water disposal facilities.

**AFTER-ACOUIRED TITLE**. Lessee shall not have the benefit of the doctrine of after-acquired title, and this Lease applies solely to the described property owned by Lessor at the time of execution.

**<u>RIGHT OF AUDIT</u>**. Lessee further grants to Lessor or Lessor's representative the right annually to examine, audit, or inspect books, records, and accounts of Lessee pertinent to the purpose of verifying the accuracy of the reports and statements furnished to Lessor and for checking the amount of payments lawfully due the Lessor under the terms of this agreement. Lessor and/or Lessor's Agent shall be allowed to audit Lessee's records no more than once per year. In exercising this right, Lessor shall give Lessee notice of Lessor's intended audit by certified mail. Lessee shall schedule a time for Lessor or Lessor's representative to visit the office of Lessee to conduct said audit within thirty (30) days of the notice by Lessor. Lessee agrees to make pertinent records available to duplicate within 50 miles of the lease site and shall provide records access to Lessor and/or Lessor's Agent. Lessor agrees to maintain the confidentiality of all records and agrees that it will not provide access to these records to anyone other than Lessor's representatives including Lessor's attorney. Lessor further agrees not to publicly publish or post such records by any medium. Lessor further agrees that all reasonable third-party costs of the audit shall be paid exclusively by Lessor.

**RECOUPMENT**. Lessee shall not have any right or be entitled to recapture, claw-back or seek reimbursement or refund of any bonus payment, delay rental payment, royalty, shut-in royalty, or other amount, however characterized, denominated, described, entitled or named, paid to or on behalf of Lessor in the event Lessor's title to the Marcellus Shale Formation is or shall be clouded, defective and/or unmarketable. However, Lessee shall have the right to recoup inadvertent overpayment of royalties.

**ENFORCEMENT COSTS**. If Operator/Lessee defaults under or breaches this Agreement, Operator/Lessee shall pay all costs and expenses, including a reasonable attorney's fee, incurred by Lessor in enforcing this Agreement.

**<u>DIVISION ORDER</u>**. Lessee agrees that if Lessor signs a division order, this will not be regarded as a certification of title, nor shall it amend or alter, in any way, shape or form, the terms and provisions of this Lease.

**GOVERNING LAW**. This Lease and this Addendum shall be governed by the laws of the State of West Virginia, and the jurisdiction of any dispute or claim under the Lease or Addendum shall be the Circuit Court of Harrison County, West Virginia.

**DELETION OF SECTIONS 4(e) and 4(f)**. Sections 4(e) and 4(f) of the Ratification and Amendment of Oil and Gas Lease are deleted, stricken and void.



### SIGNATURE PAGES TO FOLLOW



IN WITNESS WHEREOF, the Successor Lessor has executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

### The County Commission of Harrison County

By Susan Thomas, President Commissioner

) : ss. STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_, by Susan Thomas as President Commissioner of The County Commission of Harrison County.

Notary Signature

[affix notary seal]

Printed Name:



IN WITNESS WHEREOF, the Successor Lessees have executed this document effective as of the Effective Date above written, intending to be legally bound hereby.

### LONG RIDGE WEST VIRGINIA LLC

|                             | By:                         |                     |                  |
|-----------------------------|-----------------------------|---------------------|------------------|
|                             | Its:                        |                     |                  |
|                             |                             |                     |                  |
|                             |                             |                     |                  |
| STATE OF                    | )                           |                     |                  |
|                             | : SS.                       |                     |                  |
| COUNTY OF                   | )                           |                     |                  |
| On this                     | _day of                     | , 20                | , before me, the |
| undersigned officer, per    |                             |                     |                  |
| acknowledged himself to b   | e the                       | of L                | Long Ridge West  |
| Virginia LLC, a Dela        | ware limited liability      | company, and that   | at he as such    |
|                             | being authoriz              | ed to do so execute | ed the foregoing |
| instrument for the purposes | herein contained by signing |                     | •                |

In Witness Whereof, I hereunto set my hand and official seal.

as \_\_\_\_\_, for the purposes therein contained.

Notary Public My commission expires:

# EASTERN GAS TRANSMISSION AND STORAGE, INC.

By: John Love

)

Its: Director of Storage

STATE OF \_\_\_\_\_ ) : ss.

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, before me, the undersigned officer, personally appeared John Love, who acknowledged himself/herself to be the Director of Storage of Eastern Gas Transmission and Storage, Inc., a Delaware corporation, and that he/she as such Director of Storage being authorized to do so executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Director of Storage, for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public My commission expires:

### LONG RIDGE WEST VIRGINIA LLC 501 CORPORATE DRIVE, SUITE 210 CANONSBURG, PA 15317

### **ORDER OF PAYMENT**

|  |  | ORDER 0   | F PAYMENT  |  |   |   |
|--|--|---|--|--|---|---|
| Ohio Oil and Gas Lease   |  | Renewal   | Pipeline Rig   | hts-of-Way Agreement   | □ New   | □Modification   |
| <ul> <li>West Virginia Oil, Gas a<br/>Lease</li> </ul>   | and Mineral D New  | Renewal   | Water Extra  | ction Agreement  | □ New   | □Amendment  |
| Ratification and Amend   | Iment 🗆 New  | ⊠Amendment  | Road Right-  | of-Way Agreement   | □ New   | □Amendment  |
| Surface Use Agreemen   | nt 🗆 New   | □Amendment  | Term Assign  | nment  | □ New   | □Amendment  |
| Surface Damage Agree   | ement 🗆 New  | □Amendment  | □ Deed   |  | 🗆 New   | Corrective  |
| DATE:  |  | , 20  |  |  | -   |   |
| the receipt of the Agreen<br>review of Payee's right,<br>to a determination that<br>perform such other due of<br>Virginia LLC may reject<br>and that upon rejection<br>Payment, and the Agreen<br>Payee agrees that Long<br>Virginia LLC fails to mak<br>intention to declare such<br>100% fee simple interest<br>discretion (1) that the A<br>amount specified below s<br>BRG as agent for and on<br>The provisions of this of<br>respective heirs, success | title, and/or interest<br>no liens, judgments<br>diligence as Long Rid<br>the Agreement sho<br>of the Agreement,<br>ment shall be deeme<br>Ridge West Virginia<br>ke payment within the<br>default. Should Lon<br>st in the property su<br>greement and this of<br>shall be proportional<br>behalf of Long Ridge<br>Order of Payment | represented to be o<br>, encumbrances or<br>dge West Virginia LL<br>uld the Agreement b<br>Long Ridge West Vi<br>ed null and void.<br>a LLC shall not be ir<br>nirty (30) days after L<br>ng Ridge West Virgin<br>ubject to the Agreen<br>Order of Payment sh<br>ly reduced according<br>ge West Virginia LLC<br>shall be binding upo | wned by Payee<br>other matters w<br>C deems approp<br>e unacceptable<br>rginia LLC shall<br>n default of payn<br>ong Ridge Wes<br>ia LLC determin<br>nent, Payee agr<br>nall be deemed n<br>to the percentag | subject to the Agreen<br>hich may adversely<br>iriate. Payee acknow<br>to Long Ridge West<br>have no payment of<br>nent hereunder unless<br>t Virginia LLC's recei<br>e that Payee owns le<br>ees that at Long Ri<br>hull and void upon n<br>ge of the interest that<br>ayment to mineral ow | ment, incluc<br>affect Paye<br>vledges that<br>Virginia LL<br>bligations u<br>as and until<br>pt of writter<br>ss than the<br>dge West \<br>otice to Paye<br>Payee actions<br>ner as payr | ling but not limited<br>ee's title, and/or to<br>t Long Ridge West<br>.C for any reason<br>nder this Order of<br>Long Ridge West<br>notice of Payee's<br>full and undivided<br>/irginia LLC's sole<br>yee or (2) that the<br>ually owns.<br>nent in full. |
| PAY TO   | The County Cor   | nmission of Harriso   | on County  |  |   |   |
| THE AMOUNT OF  | Four Thousand Dollars  | One Hundred Th  | irty-Seven and   | 35/100 <b>DOLLAR</b>   | <b>S</b> \$4,137  | 7.35  |
| PAYEE'S ADDRESS  |  | eet, Clarksburg, W  | /V 26301   |  |   |   |
| DOCUMENT NO.   |  | PAYEE'S PHON  |  |  |   |   |
| DOCOMENT NO.   |  | PAYEE'S EMAIL   |  |  |   |   |
|  |  |   |  |  |   |   |
|  |  |   |  | GROSS ACRES:   |   |   |
| Simpson F  | larrison   | WEST VIRGI  | NIA  | NET ACRES: 11  | .821  |   |
| THIS PAYMENT IS FO   | DR Ratification a  | and Amendment   |  |  |   |   |
| Dated da<br>and made effective as  | ly of  | , 20  | -  |  |   |   |
| and made effective as<br>and covers property de  | 00 02  | ay of   | , 20   | )  |   |   |
| Instrument/Book/Page   |  | 5.  |  |  |   |   |
| <b>.</b>   |  |   | -  |  |   |   |
| The County Commissi  | on of Harrison Co  | unty  |  |  |   |   |
| Signature<br>Printed Name: Susan   |  |   |  |  |   |   |
| Long Ridge West Virgi  | inia LLC <b>APPROV</b>   | AL  |  |  |   |   |
| Signature<br>Printed Name:<br>Title:   |  |   |  |  |   |   |
| AGENT INSTRUCTIONS:<br>and executed W-9 Form sub   |  |   |  |  |   |   |
|  |  | THIS AREA FOR   |  |  |   |   |
| OWNER NO.  |  |   |  |  |   |   |
| Check #<br>Mailed to Payee/Less  |  | t of \$   | Phone No.: 3   | Mark Thompson<br>304-834-7551<br>MThompson@brg   |   |   |
|  |  |   |  |  |   | •   |

| Form    | W.     | -9                       |
|---------|--------|--------------------------|
| (Rev. O | ctober | 2018)                    |
|         |        | he Treasury<br>e Service |

### **Request for Taxpaver** Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

|                       | The County Commission of Harrison County<br>2 Business name/disregarded entity name, if different from above  |                            |  |
|-----------------------|---|----------------------------|--|
| on page 3.            | 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Ch following seven boxes.         Individual/sole proprietor or       C Corporation       S Corporation       Partnership   | eck only <b>one</b> of the | <b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): |
| ons.                  | single-member LLC   |                            | Exempt payee code (if any)   |
| 5 iž                  | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partner  | ship) 🕨                    |  |
| tra c                 | Note: Check the appropriate box in the line above for the tax classification of the single-member of  |                            | Exemption from FATCA reporting   |
| Specific Instructions | LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the<br>another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a sing<br>is disregarded from the owner should check the appropriate box for the tax classification of its own | gle-member LLC that        | code (if any)  |
| ecit                  | Other (see instructions)  |                            | (Applies to accounts maintained outside the U.S.)  |
| Sp                    | 5 Address (number, street, and apt. or suite no.) See instructions.   | Requester's name a         | and address (optional)   |
| See                   | 301 W. Main Street  |                            |  |
| 07                    | 6 City, state, and ZIP code   |                            |  |
|                       | Clarksburg, WV 26301  |                            |  |
|                       | 7 List account number(s) here (optional)  |                            |  |
|                       |   |                            |  |
| Par                   | t I Taxpayer Identification Number (TIN)  |                            |  |
| nter                  | your TIN in the appropriate box. The TIN provided must match the name given on line 1 to av   | oid Social sec             | curity number  |
|                       | p withholding. For individuals, this is generally your social security number (SSN). However, f<br>nt alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other  | ora                        |  |

entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN. later

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

## or Employer identification number

#### Certification Part II

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign | Signature of  |        |  |
|------|---------------|--------|--|
| Here | U.S. person 🏲 | Date 🕨 |  |

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

• Form 1099-DIV (dividends, including those from stocks or mutual funds)

• Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)

• Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)

- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest),
- 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property) Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Cat. No. 10231X

Form W-9 (Rev. 10-2018)

In West Virginia, helipad site approval generally involves two main aspects: FAA notification and local/state regulations. The FAA requires notification through FAA Form 7480-1 for construction, alteration, or expansion of a heliport. Additionally, local and state regulations may require permits and adherence to specific standards, especially regarding construction in floodplains or near streams.

### Elaboration:

### 1. 1. FAA Notification:

- The Federal Aviation Administration (FAA) requires notification of any construction, alteration, or expansion of a heliport using FAA Form 7480-1.
- This form helps the FAA assess the safety of the proposed heliport and its impact on the National Airspace System.
- The form should include details about the helipad, its location, and surrounding obstacles.

### 2. 2. Local and State Regulations:

- West Virginia counties and communities may have their own regulations regarding helipad construction.
- Permitting processes may be needed for activities within floodplains or near streams.
- The <u>WV Department of Environmental Protection</u> may also have specific requirements.

### 3. **3. Design Considerations:**

- Heliports should be designed according to FAA Advisory Circular 150/5390-2, "Heliport Design".
- The design should include markings, lights, windsock(s), and approach/departure paths.
- Clearance areas around the helipad are crucial to ensure safety, typically 1.5 times the rotor diameter.

### 4. 4. Safety and Accessibility:

- Helipads should be well-lit, particularly for nighttime operations.
- Fire-fighting equipment and standpipes may be required depending on the helipad location and purpose.
- The helipad surface should be durable, such as concrete, and have a slip-resistant surface.

### 5. 5. Heliport vs. Helipad:

- A helipad is a simpler landing area, while a heliport is a more comprehensive facility with infrastructure and services.
- Heliports may be required to have specific markings like an "H" to indicate their purpose.

#### **MEMORANDUM OF UNDERSTANDING**

#### By and Between

## THE HARRISON COUNTY COMMISSION, WEST VIRGINIA And THE CITY OF SHINNSTON, WEST VIRGINIA (720 HOOD AVENUE, SHINNSTON, WV – EMERGENCY DEMOLITION/REMEDIATION MOU)

The Harrison County Commission, West Virginia hereby enters into this Memorandum of Understanding ("MOU") with the City of Shinnston, West Virginia, for the purpose of abating and assisting in the remediation of an emergency nuisance condition located at 720 Hood Avenue, Shinnston, West Virginia – District 6, Map 1006, Parcel 0126, Harrison County, West Virginia.

This MOU shall be effective immediately given the emergency status of these issues and the immediate need to demolish/remediate conditions at the property described above, (the "Effective Date").

WHEREAS, the intended primary goal of the MOU is to provide assistance to another public entity located in Harrison County, West Virginia, within the framework of an existing and active nuisance and readily available funding/remediation resources; and

WHEREAS, the parties intend that the involved funds shall be received from an active DLAP subgrant vested in the Harrison County Commission.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the sufficiency and receipt of which is hereby acknowledged, the Parties agree as follows:

1. The Harrison County Commission shall have the right to immediately abate and remedy existing and active nuisance conditions within the City of Shinnston's municipal

boundaries, at 720 Hood Avenue, Shinnston, West Virginia – District 6, Map 1006, Parcel 0126, Harrison County, West Virginia – consistent with the Voluntary Consent for Demolition/Removal by County executed by the involved property owner on June 25, 2025 – which agreement is attached hereto as Exhibit 1, and incorporated herein by reference.

2. The Harrison County Commission and the City of Shinnston, West Virginia shall take all reasonable steps to obtain funding for this project through the DLAP grant program administered by the West Virginia Department of Environmental Protection, and to assist in lien enforcement and collection related to this emergency nuisance abatement project, as applicable.

3. Nothing in this MOU shall be deemed a waiver of the sovereign immunity of the State of West Virginia, or of the sovereign immunity of the County, its agents, officers, or employees. Each Party shall be responsible for defending itself, its officers or employees against any claims made by such third parties.

4. The parties hereto further agree that they shall cooperate with one another to provide any required public information to or to obtain any consents from any interested stakeholders.

5. This MOU shall not be assigned by either Party without the prior written consent of the other Party hereto..

6. This MOU is not intended by the Parties to constitute, create, give effect to, or otherwise recognize a joint venture, agency, partnership, or formal business organization of any kind. Each party hereto shall act independent of each other, and neither shall act as an agent of the other for other purposes. Neither Party has the authority to bind the other Party.

7. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein and may be amended only in a subsequent writing executed by both Parties.

8. This Agreement shall be governed by, construed, interpreted, and the rights of the parties determined in accordance with, the laws of the State of West Virginia.

9. If any portion of this Agreement is declared void or unenforceable as a result of a change in Federal or State law or regulations or by a change in Federal, State or local specifications, the remaining section will remain in force and any Party to this Agreement may propose an amendment to the offending section or part thereof to bring it back into compliance.

10. Any facsimile signature of any Party hereto shall constitute a legal, valid and binding execution hereof by such Party.

11. This Agreement may be executed in any number of counterparts, and by the Parties hereto on separate counterparts, each of which when so executed and delivered shall be an original; but such counterparts shall together but one and the same instrument.

[signature page follows]

# HARRISON COUNTY COMMISSION, WEST VIRGINIA

| <br> |
|------|

Dated:

### THE CITY OF SHINNSTON, WEST VIRGINIA

Its:\_\_\_\_\_ Dated:\_\_\_\_\_

ALSO APPROVED BY PROPERTY OWNER:

Dated:

## Harrison County Commission – Dilapidated Structure

301 West Main Street Clarksburg, WV 26301 Phone (304)-624-8500

### VOLUNTARY CONSENT FOR DEMOLITION/REMOVAL BY COUNTY

I verify and generally warrant that I am the legal owner or conservator/guardian of the property located at <u>120 Hood Ave, Shinnston</u> District <u>06</u> Map 1006 Parcel <u>0126</u> or other description

I hereby give my voluntary consent and authorization to the Harrison County Commission to take necessary action and steps to remove and demolish the structure(s) at this address by demolition/removal.

The structure is described as:

I understand that the structure and all contents both interior and exterior are henceforth under the control of the county. I further understand that the land remains under my ownership and I will receive no compensation from the disposal of materials or contents. I also agree not to hold Harrison County or any of its agents responsible for any occurrence arising from the action to remove and demolish the structure and contents and return the lot to a sanitary condition.

Signatures:

| $\int D d d d d d d d d d d d d d d d d d d $ |      |    |    |
|---|------|----|----|
| John Ming that                                | 6    | 25 | 25 |
| Signature of Owner                            | Date |    |    |
| V   |      |    |    |

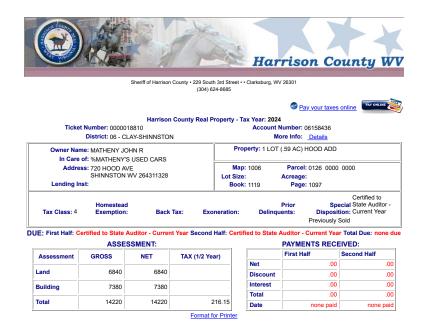
Signature of Owner

Date

Signature of Witness

Date

| State of West Virginia, County of Harrison, to wit: Taken and sworn before me this $2577$ day of $\overline{J_{UNT}}$ 20   | 245 |
|--|-----|
| Notary Public Signature  | 41  |
| My commission expires $(04.11, 2027)$  |     |
| (SEAL)<br>OFFICIAL SEAL<br>NOTARY PLELIC<br>STATE OF MEST VERGINA<br>UESLEY K JAGGE<br>K Britge Stroot,<br>Striveton, WY 28431<br>My Contribution Expires October 11, 2027 | ·   |
|  |     |



Click here to begin a new search.



## **NOTICE OF VIOLATION**

| Location:        | 720 HOOD AVE SHINNSTON    |  |
|------------------|---------------------------|--|
| Owner or Lessee: | JOHN MATHENY              |  |
| In Care of: _    |                           |  |
| Address:         | 720 HOOD AVENUE SHINNSTON |  |
| Address:         |                           |  |
| Phone:           |                           |  |

108.1.3 Structure unfit for human occupancy

**COMMENTS:** An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because such structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe or of such faulty construction or unstable foundation, that partial or complete collapse is possible.

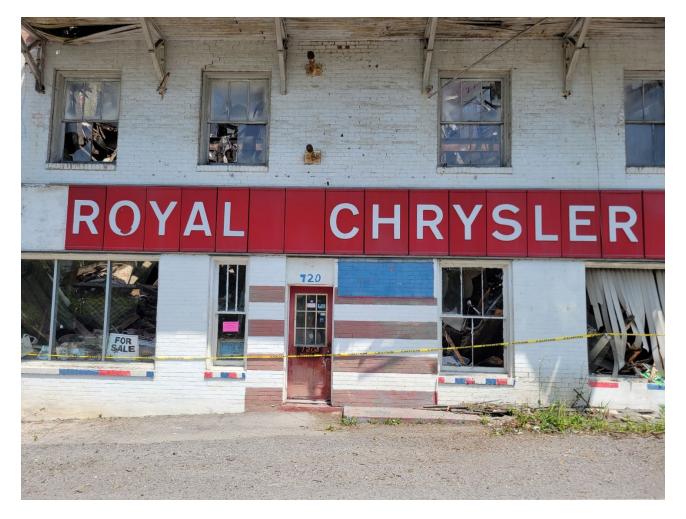
A structure is unfit for human occupancy whenever the code official finds such structure is unsafe, unlawful or because of the degree to which the structure is in disrepair or lacks maintenance, is insanitary, vermin or rat infested, contains filth and contamination, or lack ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

#### CORRECTIVE ACTIONS: STRUCTURE UNFIT FOR HUMAN OCCUPANCY

Note: Any Notice of Violations issued pursuant to the 2018 Property Maintenance Code is subject to appeal. Contact the Code Enforcement Office for procedure, 304-624-8690 The Harrison County Commission has the right to file a lien in accordance with section 106.3

Date: <u>JUNE 25, 2025</u>\_\_\_\_\_

Copy Received by: \_\_\_\_\_

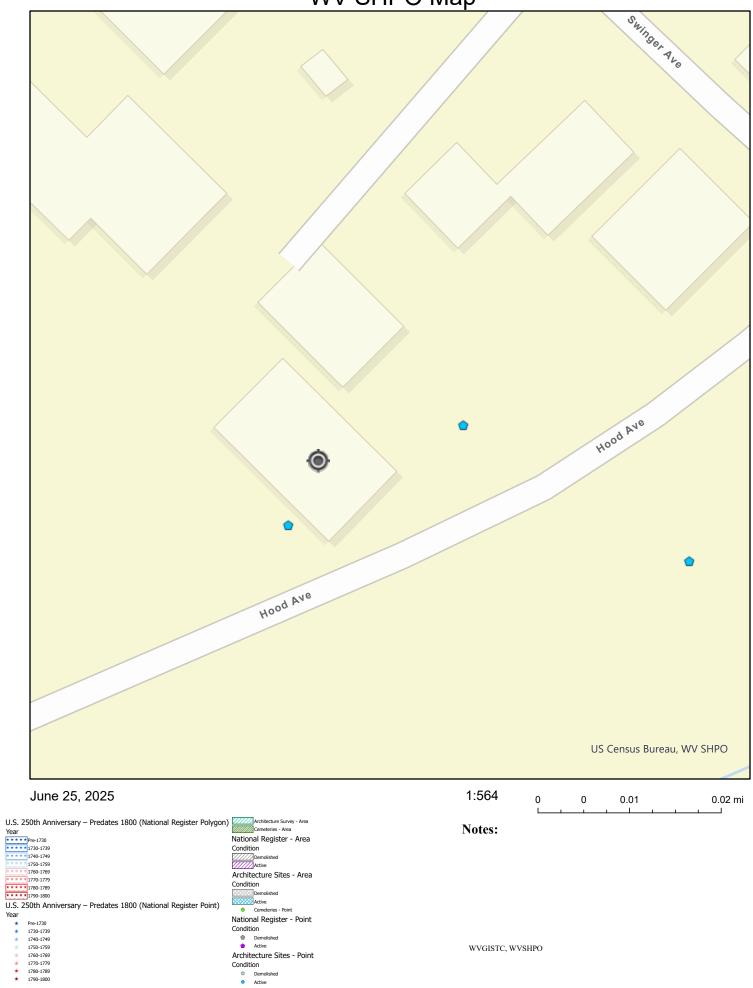


720 Hood Avenue Shinnston



| Proj                  | perty Condition Checklist                      |         |                    |      |
|-----------------------|--|---------|--------------------|------|
| Inspected Area:       | Site<br>720 HOOD AVE SHINNSTON                 | Inspect | on Date:<br>25/201 | IS   |
| Property Address:     |  | Inspect | ed By: 🎗           | h    |
| City, County:         |  | Year Ho | me Built:          | 1925 |
| Property Information: | Qualification Observations                     | Yes     | No                 | N/A  |
| Eligibility Criteria  | Single Family Dwelling(one to four unit home)  | VI      |                    |      |
|                       | Property Vacant and/or abandoned               | V       |                    |      |
|                       | Property a nuisance due to abandonment or      |         |                    |      |
|                       | adverse conditions                             | V       | 1                  |      |
|                       | Property exists in a predominatly rural area   |         |                    |      |
| Inspected Item        | Observable Deficiency                          |         | 1                  |      |
| Health and Safety     | Air Quality-Sewer Odor Detected                |         | $\checkmark$       |      |
|                       | Air Quality- Propane, Natural Gas, Methane Gas |         | /                  |      |
|                       | Detected                                       |         | $\checkmark$       |      |
|                       | Electrical Hazzard- exposed wires open panel   |         | 1                  |      |
|                       | service entrance                               |         | ~                  |      |
|                       | Electrical Hazzardwater leaks on and/or near   |         |                    |      |
|                       | electrical equipment                           |         |                    |      |
|                       | Excessive materials abandoned vehicle toxic    |         |                    |      |
|                       | substance tires                                |         | 1                  |      |
|                       | Hazzards-sharp edges tripping                  |         | VI                 |      |
|                       | Infestation Insects                            |         | V                  |      |
|                       | Infestation rats, mice or vermin               |         | 1/                 |      |
|                       | Hazzards other                                 |         | 1                  |      |
|                       | Mold Visible Inside                            |         | V                  |      |

## WV SHPO Map



Year \* \*

\* \* \*





### Harrison County Commission – Dilapidated Structures

301 West Main Street Clarksburg, WV 26301 Phone (304)-624-8500

### VOLUNTARY CONSENT FOR DEMOLITION/REMOVAL BY COUNTY

I verify and generally warrant that I am the legal owner or conservator/guardian of the property located at <u>120 Hood Ave, Shinnston</u> District <u>00</u> Map 1000 Parcel <u>0120</u> or other description

I hereby give my voluntary consent and authorization to the Harrison County Commission to take necessary action and steps to remove and demolish the structure(s) at this address by demolition/removal.

The structure is described as:

I understand that the structure and all contents both interior and exterior are henceforth under the control of the county. I further understand that the land remains under my ownership and I will receive no compensation from the disposal of materials or contents. I also agree not to hold Harrison County or any of its agents responsible for any occurrence arising from the action to remove and demolish the structure and contents and return the lot to a sanitary condition.

Signatures:

25 6 hature of Owner Date

Signature of Owner

Date

Signature of Witness

Date

| State of West Virginia, County of Harrison, to wit: Taken and sworn before me this $2577$ day of $\sqrt{1000}$ .   | 20245 |
|--|-------|
| Notary Public Signature Justey K Kaggi   | 12    |
| My commission expires $04.11, 2027$  |       |
| (SEAL)<br>OFFICIAL SEAL<br>HOTARY FUELIC<br>STATE OF WEST WRGBNA<br>UESLEY K JACGE<br>& Britge Broad,<br>Shirwaton, WV 28431<br>Hy Confirmation Expires October 19, 2027 | ·     |
|  |       |



48 Tenmile Road, Wallace

MSES consultants, inc.



609 West Main Street • P.O. Drawer 190 • Clarksburg, WV 26302-0190 304.624.9700 • 304.622.0981 • 304.842.3325 • http://www.msesinc.com Office Fax 24 Hour World Wide Web

> June 22, 2018 Project Number: 18-146

Report of Asbestos Inspection Former Bank Building Little Ten Mile Road Wallace, West Virginia

Ms. Charlotte Shaffer Harrison County Planning Commission 301 West Main Street Clarksburg, West Virginia 26301

Dear Ms. Shaffer:

Per your request, MSES Consultants, Inc. (MSES) inspected a partially collapsed un- addressed structure (See Figure 1) located in Wallace, WV along Little Ten Mile Road, adjacent to a residence with the address of 38 Little Ten Mile Road (see Figure 1 for the structure location). MSES researched the property through the Harrison County Assessor's office to obtain information necessary for completing the United States Environmental Protection Agency (USEPA) Asbestos NESHAP Notification form which is required for all demolition projects (see Appendix D). From this review MSES was able to gather the required information about the structure which is described in Deed Book 1446, page 168. The three (3) story commercial building (former bank- See figure 2) had been originally constructed approximately in 1904 on this 0.13 acre lot and has been abandoned since approximately the 1960's. The former owner who lives out of state had not paid taxes and the State of West Virginia took ownership of the building for the value of back taxes in 2014. The 6300 square foot building had a main floor as well as a second and third floor, no basement (partial crawl space). The main floor consisted of one primary

Environmental 🗆 Engineering 🗆 Energy 🗆 Air Safety 🗆 Land Services 🗅 Waste Management 🗅 Water 🗅 Industrial Hygiene Ms. Charlotte Shaffer

June 22, 2018

room and some smaller rooms which were separated by load bearing walls. The roof of the structure was of a flat roof design with a built-up roof. The building windows had been previously removed and replaced with plywood. The rear portion of the building was a single story also of brick construction with a built-up float roof. No utilities have been connected to the abandoned building for many years. The heating system for the building had apparently been removed several years ago. There was no visual evidence of a heating system nor did the previous Harrison County Assessor's office inspection identify a heating system. Further, no evidence of light fixtures or electrical wiring was found. Based on the June 13, 2018 collapsed building review, apparently most of the building elements, such as metal fire escape, electrical system, heating system, plumbing system and other salvageable items, had been removed from the building over time and were not visually observable on June 13, 2018. The building was constructed with three (3) chimneys. No ceiling tile, very limited drywall, and other similar building items were observed on June 13, 2018.

Based on a review with Harrison County Assessor's Appraiser, this building has not been used for several decades. The Harrison County Commission had received complaints from the Wallace community concerning the integrity of the structure and when investigated, the complaints were found to be genuine. The roof of the main portion of the building was partially collapsed with the exterior walls showing signs of eminent failure. The former building owner, Mr. Lester Pursley of Charlotte, NC, was unable to make repairs or perform any stabilization of the building. Based on his previous inability to correct the Public Safety issue, the recent ownership change to the State, and the imminent danger identified, Harrison County brought in heavy equipment to address the portions of the walls that were close to collapse.

MSES visited the building on June 13, 2018 to perform an asbestos inspection. The following building materials with the potential to be asbestos containing were observed and sampled by an MSES WV



Licensed Asbestos Inspector (Andrew Palmer, WV Inspectors license # Al009734, expiration date 05/31/19 - A copy of Mr. Palmer's licenses and the most recent training certificates are in Appendix A of this report.

| SAMPLE<br>NUMBER | SAMPLE DESCRIPTION                        | Sample Location                          | Material Composition                           | Asbestos<br>Content<br>per Lab<br>Analysis |
|------------------|---|--|--|--|
| HCO-1-6-13-18    | Roofing                                   | Near Edge of<br>Building                 | Black felt paper with<br>built up tar material | 15%<br>Asbestos                            |
| HCO-2-6-13-18    | Wall Plaster                              | Building Perimeter                       | Gray plaster                                   | None<br>Detected                           |
| HCO-3-6-13-18    | Fiber Board                               | Roof Truss Area                          | White fiber board                              | None<br>Detected                           |
| HCO-4-6-13-18    | Hard sub-straight with paper covering     | Exterior Area<br>Debris                  | Brown paper                                    | None<br>Detected                           |
| HCO-5-6-13-18    | Cement board                              | Exterior Debris –<br>Front of Building   | 2 layer white/tan<br>board                     | None<br>Detected                           |
| HCO-6-6-13-18    | Multi-layer plaster                       | Residence Side of<br>Building            | 3 layer<br>white/tan/brown<br>plaster          | None<br>Detected                           |
| HCO-7-6-13-18    | Plaster                                   | Front of Building                        | 2 layer White/tan<br>Plaster                   | None<br>Detected                           |
| HCO-8-6-13-18    | Linoleum                                  | Front of Building                        | White Linoleum                                 | None<br>Detected                           |
| HCO-9-6-13-18    | Plaster                                   | Interior Area to<br>Single Story Section | 2 layer white/gray<br>Plaster                  | None<br>Detected                           |
| HCO-10-6-13-18   | Dry Wall - painted wall                   | Interior Rear Wall                       | Gray dry wall                                  | None<br>Detected                           |
| HCO-11-6-13-18   | Black Coating over<br>exterior brick wall | Rear Single Story<br>Section             | Black Paper                                    | 10%<br>Asbestos                            |
| HCO-12-6-13-18   | Ceiling Plaster                           | Rear Single Story<br>Section             | Tan  | None<br>Detected                           |

#### **Description of Sampling**

The Photographic Log which is located in Appendix B of this report shows the condition of the building as seen by MSES on June 13, 2018. In order to safely assess the building and collect samples, the work was preformed from the perimeter of the building. The interior areas were determined to be unsafe for access, with most of the building's interior areas filled with debris from the imploded walls. Based on



Ms. Charlotte Shaffer

June 22, 2018

the potential asbestos containing materials (ACM) observed and discussed in the table above, along with the consideration of the age of the building, MSES believes that all potential ACM has been assessed. Mr. Palmer collected twelve (12) samples of potential ACM, recorded the sample information on a chain of custody, prepared the samples for shipment by courier to PSI (a WV Licensed Laboratory) in Pittsburgh, PA. The samples were delivered to PSI on June 14, 2018. The Samples were analyzed by Polarized Light Microscopy to determine asbestos Content. The analysis results were received on June 22, 2018 and identified the built-up roofing (sample HPC-16-13-18) as containing 15% Chrysotile Asbestos as well as the black exterior coating (Black Paper) on the single story portion of the building (sample HPC-11-6-13-18) as containing 10% Chrysotile Asbestos. All other samples were negative for asbestos content. The analysis result and Chain or Custody form are contained in Appendix C. In order to complete the demolition of this structure, the properly Licensed Contractor selected by the County must submit a "Notification of Structure Demolition" to a variety of State Agencies and to USEPA. A copy of this inspection report should be provided to the selected demolition contractor. A Partially completed NESHAP Notification Form for this building as well as the required distribution is provided in Appendix D.

If you have any questions concerning the information provided in this report or need any additional information, please contact Lawrence Rine at (304) 669-9642.

Respectfully submitted,

Andrew Palmer Environmental Technician

attachments

ence M. Rine Project Principal

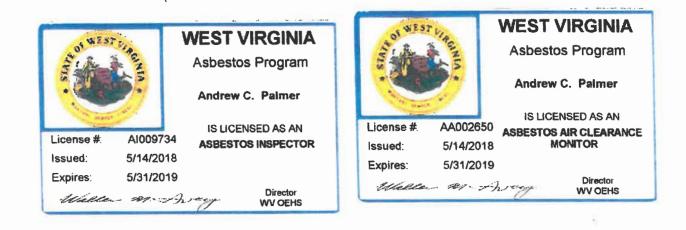


# APPENDIX A

а. " <sup>т</sup>

# TRAINING CERTIFICATES/LICENSES





# This Certificate is Awarded to

## **Andrew Palmer**

Who has successfully completed the below course with a score of 70% or better. This course is West Virginia and EPA approved and meets the requirements set forth in 40 CFR Part 763 (AHERA) for purposes of accreditation required under TSCA Title II. This Course was conducted by Astar Abatement, Incorporated.

## **Asbestos Inspector Refresher**

Course Start Date 4/09/2018

Exam Date 4/09/2018 Expiration Date 4/09/2019

Donald P. Morris Instructors Name

Donald P. Morris

Instructors Signature

Total Hours 4

Certificate Number Al13107-18-19



Post Office Box 13533 Sissonville, WV 25360 Phone: (304) 343-5950 Fax: (304) 343-5961

There is a printed watermark below the Instructors signature on the original

# This Certificate is Awarded to

## **Andrew Palmer**

Who has successfully completed the below course with a score of 70% or better. This course is West Virginia and EPA approved and meets the requirements set forth in 40 CFR Part 763 (AHERA) for purposes of accreditation required under TSCA Title II. This Course was conducted by Astar Abatement, Incorporated.

## WV Clearance Air Monitor Refresher

Course Start Date 4/04/2018

Exam Date

4/04/2018 Expiration Date 4/04/2019 Total Hours 4

**Certificate Number** 

AM13107-18-12



Post Office Box 13533 Sissonville, WV 25360 Phone: (304) 343-5950 Fax: (304) 343-5961

Donald P. Morris Instructors Name

Donald P. Morris

Instructors Signature

There is a printed watermark below the Instructors signature on the original

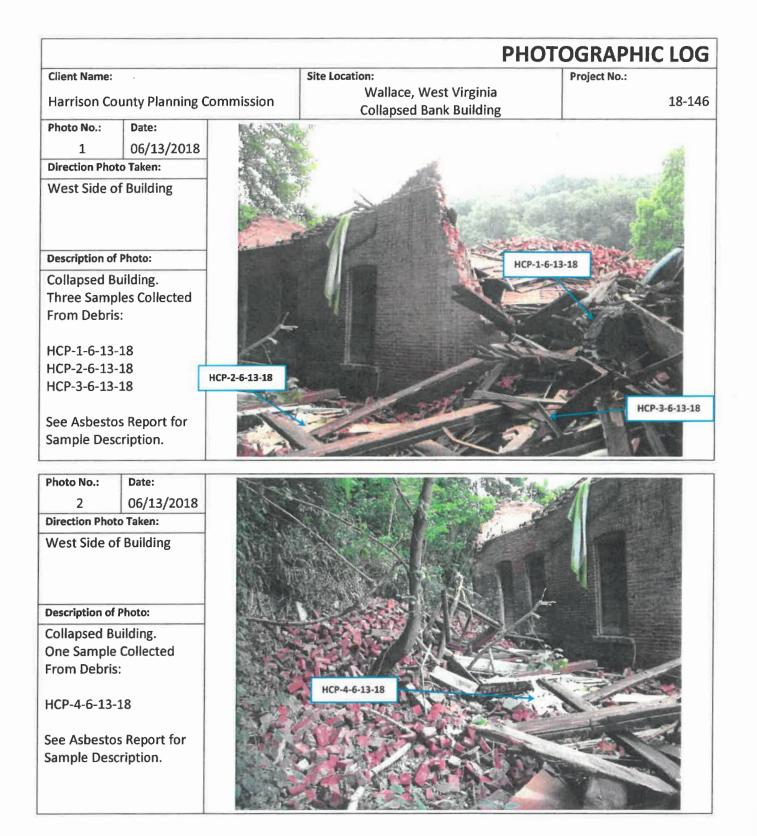
# APPENDIX B PHOTOGRAPHIC LOG

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MSES consultants, inc. PO Drawer 190 · 609 West Main Street Clarksburg, WV 26302-0190 304.624.9700 (office) · 304.622.0981 (fax)





**MSES consultants, inc.** PO Drawer 190 · 609 West Main Street Clarksburg, WV 26302-0190 304.624.9700 (office) · 304.622.0981 (fax)



|   |                            |           | РНО  | TOGRAPHIC LOG          |
|---|----------------------------|-----------|--|------------------------|
| Client Name:<br>Harrison Co             | ounty Planning Cor         | nmission  | Site Location:<br>Wallace, West Virginia<br>Collapsed Bank Building  | Project No.:<br>18-146 |
| Photo No.:                              | Date:                      | me the    | Art and a second s | No. 20                 |
| 3                                       | 06/13/2018                 |           |  | the state of the       |
| <b>Direction Pho</b>                    | to Taken:                  |           |  |                        |
| South Side<br>East Side of              |                            | 1         |  |                        |
| Description of                          | Photo:                     | Sugar     | WAR NOT W  | A 12 13                |
| Collapsed B<br>Two Sample<br>From Debri | es Collected               |           |  | HCP-6-6-13-18          |
| HCP-5-6-13<br>HCP-6-6-13                |                            | НСР-5-6   | -13-18   |                        |
| See Asbesto<br>Sample Des               | os Report for<br>cription. |           |  |                        |
| Photo No.:                              | Date:                      |           |  |                        |
| 4                                       | 06/13/2018                 |           |  | And the second second  |
| Direction Phot                          | to Taken:                  |           |  |                        |
| East Side of                            | Building                   | 100       |  |                        |
| Description of                          | Photo:                     |           |  | No.                    |
| Collapsed B                             |                            | - Aug     |  |                        |
| Two Sample                              |                            |           |  | HCP-8-6-13-18          |
| From Debris                             | 5:                         | ar n      |  | 101-00-13-18           |
| HCP-7-6-13-                             | -18                        | S. Mark   | · · · · · · · · · · · · · · · · · · ·  |                        |
| HCP-8-6-13-                             |                            | n statist | н  | CP-7-6-13-18           |
| See Asbesto<br>Sample Des               | os Report for<br>cription. |           |  |                        |

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**MSES consultants, inc.** PO Drawer 190 · 609 West Main Street Clarksburg, WV 26302-0190 304.624.9700 (office) · 304.622.0981 (fax)



|                             |                  |                           | PI  | HOTOGRAPHIC LOG                 |
|-----------------------------|------------------|---------------------------|---|---------------------------------|
| Client Name:<br>Harrison Co | unty Planning Co |                           | te Location:<br>Wallace, West Virginia<br>Collapsed Bank Building | Project No.:<br>18-146          |
| Photo No.:                  | Date:            | 2.2                       |   | Carl and a section              |
| 5                           | 06/13/2018       | 3.1                       |   |                                 |
| Direction Phot              |                  |                           |   | Ser State                       |
| Back of Buil<br>Side)       | ding (East       |                           |   |                                 |
| Description of              | Photo:           | 1 220                     |   |                                 |
| Collapsed B                 |                  |                           |   |                                 |
| Two Sample<br>From Debris   | es Collected     |                           |   | НСР-9-6-13-18                   |
| HCP-9-6-13-                 | -18              | 122753441                 | 目的共同的现在。  |                                 |
| HCP-10-6-13                 |                  |                           | Real Production of the  | 22/ 3                           |
| See Asbesto                 | s Report for     | the state of the state    | HCP-10-6-13-18  | And the second second           |
| Sample Dese                 | cription.        |                           |   | 43                              |
| Photo No.:                  | Date:            | 1                         |   |                                 |
| 6                           | 06/13/2018       |                           |   | 1                               |
| <b>Direction Phot</b>       | o Taken:         |                           |   |                                 |
| North Side (<br>Building    | Back) of         |                           |   |                                 |
| Description of              | Photo:           | Participation of the      |   |                                 |
| Collapsed Bu                | uilding.         | Annual Contraction of the |   |                                 |
| Two Sample                  |                  | the same the same of      |   | HCP-11-6-13-18                  |
| From Debris                 | :                |                           | S Server Ser  | HEP HOLISIS                     |
| HCP-11-6-13                 | -18              | A CONTRACTOR              |   |                                 |
| HCP-12-6-13                 |                  | 1 1 2 2 2 2               |   | HCP-12-6-13-18                  |
| Cas Asla                    | Demont           | HERE                      | Company and the   | The second second second second |
| See Asbesto:<br>Sample Desc | ·                | · A SETTER                | The second second second  | Strangel - 0                    |
| sample Desc                 | inpuon.          |                           |   | 444                             |

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## APPENDIX C

## LABORATORY ANALYSIS RESULTS AND CHAIN OF CUSTODY



.



### **REPORT OF BULK SAMPLE ANALYSIS FOR ASBESTOS**

TESTED FOR: MSES Consultants, Inc. 1000 Green River Drive Suite 200 Fairmont, WV 26554 Attn: John Keeling Project ID: 08163036 18-146 Harrison County Planting Commission

Date Received: 6/15/2018

Date Completed: 6/21/2018

Date Reported: 6/22/2018

| Analyst:  | С                 | hris Kopar Wo   | ork Order: 1806526   | Page: 1 of 2                                     |
|-----------|-------------------|---|--|--|
| Client ID | Lab ID<br>(Layer) | Sample Description<br>(Color, Texture, Etc.)<br>Analyst's Comment   | Asbestos<br>Content<br>(Percent and Type)                            | Non-asbestos<br>Fibers<br>(Percent and Type)     |
| HCP161318 | 001A              | (1) Black, Roofing, Homogeneous   | 15% Chrysotile   | 30% Cellulose Fiber                              |
| HCP261318 | 002A              | (1) Gray, Drywall, Homogeneous  | NO ASBESTOS DETECTED   | 25% Cellulose Fiber                              |
| HCP361318 | 003A              | (1) White, Fiberboard, Homogeneo  | NO ASBESTOS DETECTED   | 80% Cellulose Fiber                              |
| HCP461318 | 004A              | (1) Brown, Other, Homogeneous<br>Wood panel   | NO ASBESTOS DETECTED   | 95% Cellulose Fiber                              |
| HCP561318 | 005A              | <ul><li>(1) White, Other, Homogeneous</li><li>(2) Tan, Other, Homogeneous</li><li><i>Cement board</i></li></ul>               | NO ASBESTOS DETECTED<br>NO ASBESTOS DETECTED                         | None Reported<br>2% Hair                         |
| HCP661318 | 006A              | <ul><li>(1) White, Plaster, Homogeneous</li><li>(2) Tan, Plaster, Homogeneous</li><li>(3) Brown, Paper, Homogeneous</li></ul> | NO ASBESTOS DETECTED<br>NO ASBESTOS DETECTED<br>NO ASBESTOS DETECTED | None Reported<br>2% Hair<br>100% Cellulose Fiber |
| HCP761318 | 007A              | <ol> <li>White, Other, Homogeneous</li> <li>Tan, Other, Homogeneous<br/>Plaster covered cement</li> </ol>                     | NO ASBESTOS DETECTED<br>NO ASBESTOS DETECTED                         | None Reported<br>2% Hair                         |
| HCP861318 | 008A              | (1) White, Linoleum, Homogeneou   | s NO ASBESTOS DETECTED   | 90% Cellulose Fiber                              |
| HCP961318 | 009A              | <ul><li>(1) White, Plaster, Homogeneous</li><li>(2) Gray, Plaster, Homogeneous</li></ul>                                      | NO ASBESTOS DETECTED<br>NO ASBESTOS DETECTED                         | None Reported<br>2% Hair                         |

Quantitation is based on a visual estimation of the relative area of bulk sample components, unless otherwise noted in the "Comments" section of this report. The results are valid only for the item tested. This report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government. Method used: E.P.A. Interim Method for the Determination of Asbestos in Bulk Insulation Samples (EPA 600/M4-82-020). Polarized Light Microscopy is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. Quantitative Transmission Electron Microscopy is currently the only method that can be used to determine if the material can be considered or treated as non-asbestos containing. Samples will be disposed of within 30 days unless notified in writing by the client. No part of this report may reproduced, except in full, without written permission of the laboratory. The reporting limit is 1% by weight. NVLAP Lab Code 101350-0.

Respectfully submitted, PSI, Inc.

Approved Signatory

George Skarupa

Professional Service Industries, Inc. 850 Poplar Street, Pittsburgh, PA 15220 Phone 412/922-4010 Fax 412/922-4014

| Lab ID<br>Layer) | Sample Description<br>(Color, Texture, Etc.) |                                   | Asbestos                                | Non-asbestos   |
|------------------|--|-----------------------------------|---|--|
|                  | Analyst's Comment                            |                                   | Content<br>(Percent and Type)           | Fibers<br>(Percent and Type)   |
| 010A             | (1) Gray, Drywall, Homogeneou                |                                   | NO ASBESTOS DETECTED                    | 2% Fibrous Glass<br>30% Cellulose Fiber  |
| 011A             | (1) Black, Coating, Homogeneo                | ous 10%                           | Chrysotile                              | None Reported  |
| 012 <b>A</b>     | (1) Tan, Plaster, Homogeneous                | s I                               | NO ASBESTOS DETECTED                    | 2% Hair  |
| 0                | )11A<br>)12A                                 | 11A (1) Black, Coating, Homogeneo | 11A (1) Black, Coating, Homogeneous 10% | NO ASBESTOS DETECTED         N11A       (1) Black, Coating, Homogeneous       10%       Chrysotile         N12A       (1) Tan, Plaster, Homogeneous       NO ASBESTOS DETECTED |

Quantitation is based on a visual estimation of the relative area of bulk sample components, unless otherwise noted in the "Comments" section of this report. The results are valid only for the item tested. This report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government. Method used: E.P.A. Interim Method for the Determination of Asbestos in Bulk Insulation Samples (EPA 600/M4-82-020). Polarized Light Microscopy is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. Quantitative Transmission Electron Microscopy is currently the only method that can be used to determine if the material can be considered or treated as non-asbestos containing. Samples will be disposed of within 30 days unless notified in writing by the client. No part of this report may reproduced, except in full, without written permission of the laboratory. The reporting limit is 1% by weight. NVLAP Lab Code 101350-0.

Respectfully submitted, PSI, Inc.

**Approved Signatory** 

George Skarupa

Professional Service Industries, Inc. 850 Poplar Street, Pittsburgh, PA 15220 Phone 412/922-4010 Fax 412/922-4014

# 1806526(2)

### CHAIN OF CUSTODY - ASB/LEAD/IH

|                 |  |                   | Proje    | et linfe          | ormati             | ion       |          |           |                 |           |        |               |           |          | -                  |            |          | Tr.                | for          | <b>m</b> 1/1 |                     | 7 1             | H Lai   | orate | Эгу                   |                 |
|-----------------|--|-------------------|----------|-------------------|--------------------|-----------|----------|-----------|-----------------|-----------|--------|---------------|-----------|----------|--------------------|------------|----------|--------------------|--------------|--------------|---------------------|-----------------|---------|-------|-----------------------|-----------------|
| Project Name:   | Hur  | c.So.             | 24       | wat               | PI                 | ant       | as (     | Q-An      | 1:55            | ian       |        |               |           |          |                    |            | Ś        |                    | yen          | nц           | and a               | 1 1             | 850 P   | oplar | Stre                  | et              |
| Project No:     | 18   | -14               | 6        | 1                 |                    |           | 3        |           |                 |           |        |               |           |          |                    |            |          | To                 | Bu           | ild          | On                  | 1               | Pittsb  | urgh, | PA :                  | 15220           |
| PO Number:      |  |                   |          |                   |                    |           |          |           |                 |           |        |               |           |          |                    |            | ng - C   |                    |              |              |                     |                 | 412-9   | 22-40 | 01 e                  | xt. 228/425     |
| Sample Date:    | Ju   | ne                | 13,      | 201               | 8                  |           |          |           | _               | _         |        |               |           |          |                    |            |          |                    | -            |              |                     |                 |         |       |                       |                 |
|                 |  |                   | Ser      | d Res             | ults To            | D:        |          |           |                 |           |        |               | [         |          |                    |            |          |                    | 5            | end l        | wolce               | To:             |         |       |                       |                 |
| Company:        |  | SES               |          | 250               | Itan               | +5        | Inc      |           |                 |           |        |               | 6         | Comp     | any:               |            | MS       | ES                 | Can          | SU 1         | hat                 | 5               | In      | C     |                       |                 |
| Attn:           |  | dha               | Ke       | elin              | 9                  | _         |          |           |                 |           |        |               |           | Attn:    |                    | _          | Joi      | in                 | Kee          | lins         | -                   |                 |         |       |                       |                 |
| Address:        | law  | Gree              | O Ru     | ne p              | in su              | 1747      | DU F     | -Inma     | nt, w           | V ZL      | 554    |               |           | Addre    | SS:                |            | 1000     | Gre                | enR          | ver          | brs                 | ite             | 200     | Fair  | Men                   | 1, WW 26554     |
| Telephone:      |  |                   | 69-      |                   |                    |           | -        |           | _               | _         |        |               |           | Telepi   |                    | _          | 30       | 1-6                | 69           | - 91         | 643                 |                 |         |       | _                     |                 |
| Email:          | )(   | ohn               | PM       | ISes              | inc                | 160       | m        |           |                 |           |        |               | L.        | Email:   |                    |            | Joh      | ne                 | m            | Ses          | Line                | 110             | m       |       |                       |                 |
|                 | 1  | Reque             | sted T   | uman              | ound '             | Time:     | 1000     |           | -               |           | ſ      | S             | op at l   | First P  | ositive            |            | I        | -                  | La           | borat        | ory Us              | e On            | V       | -     | 1                     | ( N             |
| Same Day        | 1  | 1-2 Da            | y I      | 3                 | -5 Day             |           | Re       | queste    | d Dat           | e:        |        | 1             | 1         |          | N                  |            |          | All Sar            | nples        | In Acc       | eptab               | le Con          | idition | 1:    | L                     | XID             |
|                 |  |                   |          |                   | X                  |           |          |           |                 |           |        |               |           | ſ        | Г                  |            |          | Comr               |              |              |                     |                 |         |       |                       |                 |
|                 | 1  |                   |          | 1                 |                    |           | 1-1-1    |           |                 | _         |        | L             |           |          |                    |            |          | Shippi             | ng Cha       | arges        | Apply:              |                 | -       |       |                       |                 |
|                 |  | -                 | -        |                   | 100 110            |           | 1. 10    | -         | 1000            |           |        | Par           | amet      | er       | Contraction in the | -          |          |                    | Contract and | - 20-0       |                     |                 |         |       | F CHIN                |                 |
|                 |  | 10                |          | 1                 | 1                  | - 1       | 1        | 1         | 1               | 1         |        | 1             |           | -        | 1                  | -          |          | -                  | -            |              | -                   |                 |         | - 1   |                       |                 |
| Sample II       | ):   | Number of Samples | PLM Buik | Point Count (400) | Point Count (1000) | Lead Wipe | Lead Air | Lead Soil | Lead Paint Chip | Lead TCLP | PCM    | PCM "B Rules" | TEM AHERA | TEM 7402 | TEM Chatfield      | rem Vacuum | TEM Wipe | NY PLM Friable/NOB | NY TEM NOB   | NY SOF-V     | Fotal Nuisance Dust | Respirable Dust | Cadmium | Zinc  | <b>Total Chromium</b> | Other:          |
| Hcp - 1 - 6 - 1 | 3-18   |                   | Y        |                   |                    | 1         |          |           |                 |           |        |               |           |          |                    |            |          |                    |              |              |                     |                 |         |       |                       | ROOL            |
| HCP-2-6-        |  | I                 | Y        |                   |                    |           |          |           |                 |           |        |               |           |          | 1                  |            |          |                    |              |              |                     |                 |         |       |                       | Privell         |
| HLP-3-6-        |  | 1                 | X        |                   |                    |           |          |           |                 |           |        |               |           |          |                    |            |          |                    |              |              |                     |                 |         |       |                       | Fiber band      |
| HCP-4-6-        |  | 1                 | K        |                   |                    |           |          |           |                 |           |        |               |           |          |                    | 677.       |          |                    |              |              |                     |                 |         |       | -                     | Word Punnel     |
| HCP-5-6-        |  | 1                 | X        |                   |                    |           |          |           |                 |           |        |               | -         |          |                    |            |          |                    |              |              |                     | -               |         |       | 1                     | (come + Dona)   |
| HLP-6-6-        |  |                   | V        |                   |                    | -         |          |           | -               | -         |        |               |           |          | -                  |            |          |                    |              | -            | -                   |                 |         |       | -                     | 3 knor 13000    |
| HLP-7-6         | the second division of | T                 | Ŷ        |                   | -                  | -         |          | -         |                 |           | -      | -             |           | -        | -                  |            |          | -                  | - 1          |              | -                   |                 | -       |       |                       | Plaster Covered |
|                 |  |                   |          | -                 |                    | -         |          |           |                 |           | -      | -             | -         |          |                    | -          | _        | -                  | -            |              |                     | -               |         |       | the re                | Gener           |
|                 |  | R                 | elinqui  | shed b            | ٧                  |           |          |           |                 |           | te/Tir | ne            |           | 5        | 2                  | 2          |          | Aec                | eived        | by           | 0                   | 140             |         |       |                       | Date /Time      |
| (100            | n  | _                 |          |                   |                    |           |          |           |                 | 6/13      | 119    | 600           |           |          | XL                 | N          | U        | n                  | sh           | r            | 1                   |                 |         |       |                       | 6/15/18         |
| Charl           | que  |                   |          |                   | _                  |           |          | 1.00      |                 |           |        |               |           |          |                    |            |          |                    |              |              |                     |                 |         |       |                       | 91-             |
|                 | -  |                   |          |                   |                    |           | _        | -         |                 |           | -      | -             |           |          | -                  | -          | -        |                    |              | -            | -                   | -               |         |       |                       | _7              |
| Analyst Name    | :  |                   |          |                   |                    |           | _        |           |                 | -         | _      |               | Analys    | st Signa | ture:              |            |          |                    |              |              |                     |                 | -       |       | -                     |                 |
| Special Inst    | ructions   | / Cor             | nment    | s:                |                    |           |          |           |                 |           |        |               |           |          |                    |            |          |                    |              |              |                     |                 |         |       |                       |                 |

1806526

### CHAIN OF CUSTODY - ASB/LEAD/IH

|                  | _   |        | Proje  | ct Info | ormati  | ion  |           |          |               |            |          |                    |             |          | -                   |                 |         | 7 Iz      | for            |        |        | 19    | IH La   | borat | огу  |                |
|------------------|---|--------|--|---------|---|--|-----------|----------|---------------|------------|----------|--------------------|-------------|----------|---------------------|-----------------|---------|-----------|----------------|--------|--------|-------|---------|-------|------|----------------|
| Project Name:    | Har   |        | n Co   | truc    | V PI  | 1xn+   | ns.       | Com      | m- 55         | inc        |          |                    |             |          | 15                  |                 | 2/      | In<br>To  | yт             | mu     | ШЛ     | 4     | 850 P   | opla  | Stre | et             |
| Project No:      | 1   | 1-14   | 16   |         |   |  |           |          |               |            |          |                    |             |          |                     | -               |         | To        | Bu             | ild    | On     |       | Pittsł  | ourgh | , PA | 15220          |
| PO Number:       |   |        |  |         |   |  |           |          |               |            |          |                    |             |          |                     |                 |         | OTEL      |                |        |        |       |         |       |      | ext. 228/425   |
| Sample Date:     | Ju  | inc    | 13   | 120     | 18  |  |           |          |               |            |          |                    |             |          |                     |                 |         |           |                |        |        |       |         |       |      |                |
|                  |   | _      | and in case of the local division of the loc | d Res   | the second se | the second s |           |          |               |            |          |                    | 1           |          |                     |                 |         |           | -              | Send I | nvolce | To:   |         |       |      |                |
| Company:         |   |        |  |         |   | n Ls   | P         | S        |               |            |          |                    |             | Comp     | any:                |                 | M       | SES       | (0             | 05.    | Itan   | K     | IN      |       |      |                |
| Attn:            |   | aho    | 15   | erl.    | Rg  |  |           | _        | _             | _          |          |                    |             | Attn:    | _                   |                 | )       | aho       | K              | ec     | lia    | 6     | -       |       |      |                |
| Address:         | 1640  | 610    | ral  | 2.4     | r br  | Surly  | 200       | -Fa      | CODest        | 4 me       | 1        | <b>ZINS</b>        |             | Addre    |                     |                 | 1000    | Gras      | AR             | wer    | Dr     | wite  | 240     | Fai   | -    | + WN 26554     |
| Telephone:       |   |        | 69 -   |         |   |  |           |          |               | -          | _        |                    | 1           | Telep    |                     | _               |         | 14-1      |                |        |        |       |         | _     |      |                |
| Email:           | )   | ono    | 0  | MSC     | Sins  | - la   | m         |          |               |            |          |                    |             | Email    |                     |                 | 70      | nne       | m              | Sesi   | acu    | Lor   | 2       |       | _    |                |
|                  | 1   | Reque  | sted T   | urna r  | ound  | Time:  |           |          |               |            |          | S                  | top at      | First P  | ositiv              | 2               | I       |           | La             | borat  | ory Us | se On | ly      |       |      | Y N            |
| Same Day         | 1   | -2 Day | /  | 3       | -5 Day  | 1  | Rec       | ueste    | d Dat         | e:         | Î        |                    | 4           |          | N                   |                 |         | All Sar   | nples          | In Acc | eptab  | le Co | ndition | n;    | Ē    | X              |
|                  |   |        |  |         | X   |  |           |          |               |            |          | Г                  |             |          |                     |                 |         | Comm      |                |        |        |       |         |       | 1    |                |
|                  |   |        |  | 1       |   | _  |           |          | -             |            |          |                    |             |          | L                   |                 |         | Shippi    | ng Ch          | arges  | Apply: |       |         | _     | E    | K I            |
|                  |   | 1      | 2012-022   | 10      | CH INCOME   |  |           |          |               |            |          | Par                | amet        | er       | 100                 |                 | -       | New Yorks | 10-11-         |        | -      | 100   |         | -     |      |                |
|                  | 1   | 10     | -  |         | 1   | 1  | T         | -        | 1             | 1          |          |                    |             |          | 1                   |                 |         | 2         | - 1            |        |        |       |         | -     | -    | T              |
| Sample ID        | :Ci<br>aldwes<br>Number of Samples<br>PLM Bulk<br>Point Count (400)<br>Point Count (1000)<br>Lead Air<br>Lead Air<br>Lead Air<br>Lead Paint Chip<br>Lead TCLP |        |  |         | PCM   | PCM "B Rules"  | TEM AHERA | TEM 7402 | TEM Chatfield | TEM Vacuum | TEM Wipe | NY PLM Friable/NOB | NY TEMI NOB | NY SOF-V | Total Nuisance Dust | Respirable Dust | Cadmium | Zinc      | Total Chromium | Other: |        |       |         |       |      |                |
| HLP-8            |   |        | X  |         |   |  |           |          |               |            |          |                    |             |          |                     |                 |         |           |                |        |        |       |         |       |      | Incluim        |
| Hcp-9            |   | L      | X  |         |   |  |           |          |               |            |          |                    |             |          |                     |                 |         |           |                |        |        |       |         |       | 1    | Wall Pluster   |
| Hep-10           |   | E      | X  |         |   |  |           |          |               |            |          |                    |             |          |                     |                 |         |           |                |        |        |       |         |       |      | Drywell        |
| H(0-11           |   | E      | X  |         |   |  |           |          |               |            |          |                    |             |          |                     |                 |         |           |                |        |        |       |         |       | 1    | Blue coding    |
| HCP-11<br>HCP-12 |   | E      | X  |         |   |  |           |          |               |            |          |                    |             |          |                     | 1 7             |         |           |                |        |        |       |         |       |      | Caling Plaster |
|                  |   |        | 1  |         |   |  |           |          |               |            |          |                    |             |          |                     |                 |         |           |                |        |        |       |         |       |      | trains finder  |
|                  |   |        |  |         |   |  |           |          |               |            |          |                    |             |          |                     |                 |         |           |                |        |        |       |         |       |      |                |
|                  |   |        | elinqui  | ehed b  |   |  | -         |          |               | De         | ate/Ti   | me                 | -           | _        |                     |                 |         | Par       | eived          | hu     |        |       |         |       | -    | Date /Time     |
| 11               |   |        | ennelmi  | arigu u |   |  |           |          |               |            | -        |                    |             |          |                     | -               |         |           | 1N             | -      |        | -     |         |       | -    | 6/15/18        |
| ucp              |   |        |  |         |   |  |           |          | -             | 011        | 2/8      | 1600               |             |          |                     |                 |         |           | 200            |        |        |       |         |       |      | 91             |
| Analyst Name:    | T   |        |  |         |   | -  | 100       | -        |               | -          |          |                    | Analy       | st Sign  | ature:              | -               |         |           | _              |        |        | -     | -       |       |      |                |
| Special Instr    |   | / Con  | ment   | 57      |   | -  |           | -        |               |            |          |                    | -           | -        |                     | -               |         |           |                |        |        |       |         |       |      |                |
|                  |   |        | -  | _       |   |  |           |          | -             | -          |          |                    |             |          | -                   | -               | -       | -         |                | _      | _      |       | _       |       |      |                |



# APPENDIX D PARTIALLY COMPLETED ASBESTOS NESHAP NOTIFICATION FORM



### NOTIFICATION OF ABATEMENT, DEMOLITION, OR RENOVATION

Date:

.

Operator Project No: 18-146

OFFICE USE ONLY
Date Rec'd: Check No:
Postmark Date: Paid By:
Notification No: Amount: \$

| Type of Not         | ification:<br>Origina            |                             | Revision D | (Highlight Chan         | ges)           |           | Cance   | lation |         |
|---------------------|----------------------------------|-----------------------------|------------|-------------------------|----------------|-----------|---------|--------|---------|
| Type of Ope         | ration:                          |                             |            |                         |                |           |         |        | -       |
|                     | nolition $\square$               | Ordered Demolition          | ] Re       | novation D              | Emerg          | gency Ren | ovation |        |         |
| Facility Own        | ner:                             |                             |            |                         |                |           |         |        |         |
| Nan                 |                                  |                             |            |                         |                |           |         |        |         |
|                     | lress:                           | C4-4                        |            | 7 in Cada               |                |           |         |        |         |
| City<br>Con         | /:<br>ntact Person:              | State                       | ð:         | Zip Code:<br>Phone:     |                |           |         |        |         |
| Facility Dese       | cription:                        |                             |            |                         |                |           |         |        |         |
|                     | ne: Walls Bld                    |                             |            |                         |                |           |         |        |         |
|                     |                                  | en Mile Road                |            | City: Wallac            |                | ي اما م   |         |        |         |
|                     | Inty: Harrison                   | - Et ). 2200                |            | Number of               | ithin Facility | y: blog   | Age (Y  |        | LA.     |
|                     | lding Size (Se<br>sent Use: unoc | cupied for approximately 50 | years      | Prior Use: k            |                |           | Age (1  | 15). 1 | 14      |
| Asbestos Co         | ntractor:                        |                             |            |                         |                |           |         |        |         |
| Nan                 |                                  |                             |            | Asbestos C              | ontractor Lic  | ense #:   |         |        |         |
|                     | ress:                            |                             |            |                         |                |           |         |        |         |
| City                |                                  | State                       | e:         | Zip Code:               |                |           |         |        |         |
| Con                 | tact Person:                     |                             |            | Phone:                  |                |           |         |        |         |
| Other Contr         | actor:                           |                             |            |                         |                |           |         |        |         |
| Nam                 |                                  |                             |            | Contractor'             | s License #:   |           |         |        |         |
| Add                 | ress:                            |                             |            |                         |                |           |         |        |         |
| City                |                                  | State                       |            | Zip Code:               |                |           |         |        |         |
| Con                 | tact Person:                     |                             |            | Phone:                  |                |           |         |        |         |
| <b>Building Ins</b> | pection:                         |                             |            |                         |                |           |         |        |         |
| Insp                | ection Date:                     | June 13, 2018               |            |                         |                | ~ /       |         |        |         |
|                     | -                                | ion By: Andrew Palmer       |            |                         | e #: Al00973   |           |         |        |         |
| Lab:                | : PSI                            | The late Date of Deser      |            | Analysis By             | y: Chris Kop   | bar       |         |        |         |
|                     |                                  | re Used to Detect Prese     |            | PLM<br>Yes□             | No 🗖           |           |         |        |         |
| Dusi                |                                  | stos Present at 1% or Gr    |            | Y es Ll<br>/ License #: |                |           |         |        |         |
|                     | ect Designer:<br>Monitor:        |                             | W          | WV License              | e #:           |           |         |        |         |
| Schedule:           |                                  |                             |            |                         |                |           |         |        |         |
|                     | estos Remova                     |                             | Date:      | Completion              |                |           |         |        |         |
|                     | no/Renovation                    |                             | Date:      | Completion              |                |           |         |        |         |
| Proj                | ect Work Ho                      | urs:                        | W          | ork Days: M             | Fu W           | Th F      | Sa      | ] Su   | (Check) |

| Da<br>Attach a des                                   |  |   |                           |  |                               | would cause equipment damage or                                    |
|--|--|---|---------------------------|--|-------------------------------|--|
| Ag<br>Na<br>Da                                       | Ordered by Gove<br>ency:<br>me:<br>te of Order:/_<br>opy of order must b | _/  |                           | Title:<br>Date Or  | der to Begin:                 | //   |
| Types of A   | CM:  |   |                           |  |                               |  |
| Asbestos Co  | ontaining Material   | To Be Removed:  | 1<br>1                    | Cat. I & II N  | onfriable ACM N               | Not To Be Removed:   |
| Type(s):<br>Pipes:<br>Area:<br>Other:<br>Description | Ln. Ft:<br>Sq. Ft:<br>Cu. Ft:<br>of planned demoli                       | % Asbestos:<br>% Asbestos:<br>% Asbestos:<br>tion or renovation work as | l<br>l<br>nd method       | Type(s):<br>Pipes:<br>Area:<br>Other:<br>(s) to be used: | Ln. Ft:<br>Sq. Ft:<br>Cu. Ft: | % Asbestos:<br>% Asbestos:<br>% Asbestos:                          |
| Description  | of procedures to be  | e used to comply with NE  | SHAP (40                  | CFR61 Subpa  | rt M):                        |  |
|  | of procedures to be<br>ulverized, or reduc                               |   | at unexpect               | ted asbestos is  | found or previou              | usly nonfriable ACM becomes  |
|  | me:<br>dress:  |   | ID #                      |  |                               |  |
| City   | y:<br>ntact Person:  |   | Stat<br>Pho               |  |                               | Zip Code:  |
| City   | ne:<br>dress:  |   | ID #<br>Stat<br>Pho:      | e:   |                               | Zip Code:  |
| Certification<br>I certify that<br>and evidence      | n:<br>an individual train<br>that the required t                         |   | CFR 61, S<br>lished by th | Subpart M wil<br>1e person will                          | be available for i            | g the demolition or renovation<br>nspection during normal business |
| Signature of   | Owner/Operator:  |   |                           |  |                               | Date://  |
| Name and Ti  | itle (Print or Type)   | :   |                           |  |                               |  |

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### STATE OF WEST VIRGINIA DEPARTMENT OF HEALTH AND HUMAN RESOURCES BUREAU FOR PUBLIC HEALTH OFFICE OF ENVIRONMENTAL HEALTH SERVICES RADIATION, TOXICS AND INDOOR AIR DIVISION

### INSTRUCTION SHEET NOTIFICATION OF ABATEMENT, DEMOLITION, OR RENOVATION

#### Please type or print in a legible form

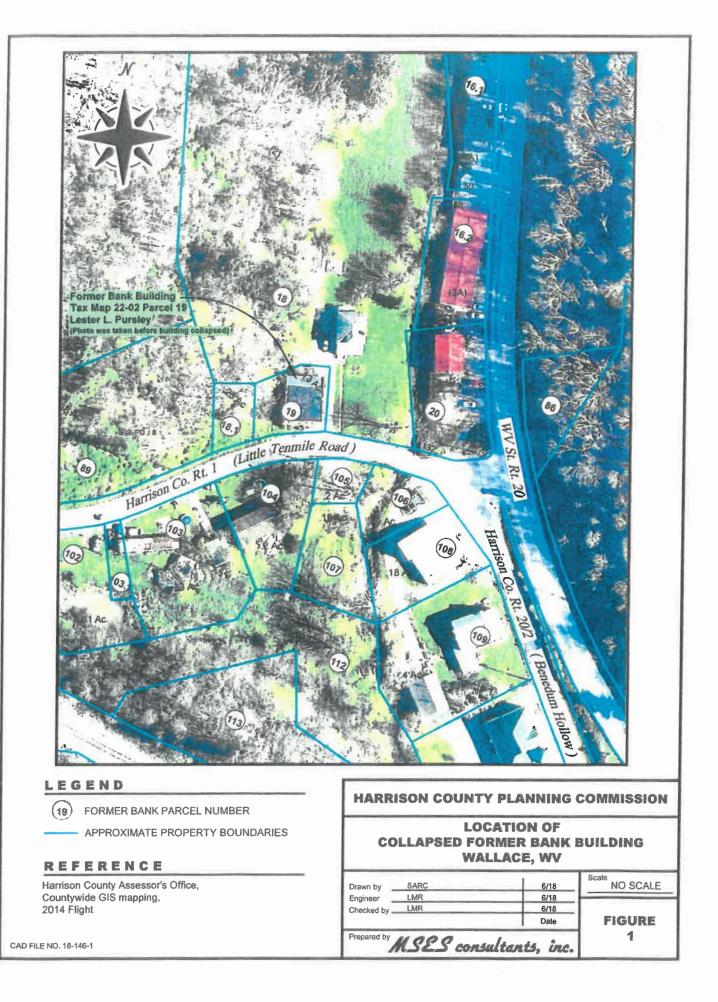
- 1. Date Date application is completed
- 2. Operator Project Number Contractor project job number (optional)
- 3. Type of Notification <u>original</u> should indicate the project; <u>revision submit</u> updated notification highlighting, change in start, completion, amounts of material, etc.
   Cancellation a notification must be resubmitted
   > fees will not be refunded unless cancellation is submitted and letter attached requesting a refund
- Type of Operation check appropriate box: <u>Demolition</u> list demo contractor in section eight <u>emergency renovation</u> is only allowed under certain conditions and a letter of explanation
- 5. Facility Owner
- 6. Facility Description Name and address (description may vary from owner due to physical location site or unique name)
- 7. Asbestos Contractor (West Virginia Asbestos Licensing required)
- 8. Other Contractor Contractor conducting demolition
- 9. Building Inspection (West Virginia Asbestos Inspector License required) include date of inspection, name of inspector, license number, name of lab doing analysis, person conducting analysis, procedures used
- 10. Project Designer (West Virginia Asbestos Licensing required)
- 11. Air Monitor (West Virginia Asbestos Licensing required) Third party Clearance Air Monitoring when reoccupancy occurs
  - Project Designer and Air Monitor name and license number can only be used when work is performed on the asbestos project by this individual. Use of names and license numbers of persons who have not actually performed these specific duties is a violation of state law.
- 12. Schedule reflects start and completion dates of asbestos abatement and demo/renovation dates. Also, include work hours and work days. If dates, hours, or days change in any way you must submit a revision.
- 13. Emergency Renovation is allowed only under the condition listed. To comply with this provision, a written and signed explanation is required.
- 14. **Demolition Ordered by Government Agency -** if demolition is ordered this space needs to be filled out completely
- 15. Types of ACM list types of ACM thermal, surfacing, miscellaneous, amounts to be abated and percentage of asbestos by analysis.
- 16. **Descriptions of planned procedures -** briefly describe work practices. Include procedures if unexpected ACM is found
- 17. Waste Transporter include all information
- 18. Waste Disposal Site include all information
- 19. Certification certifies that signee complies with state and federal laws and that information provided is true and correct. Also that a trained individual will be on site during the demolition or renovation.
  - Must be an original form signed in <u>blue</u> ink and dated.
  - > remember to include current license numbers.

All incomplete notifications (incomplete spaces highlighted) will be sent back to the Contractor. Returned notifications will void original start date. Ten days will start upon post mark date of the corrected notification.

NOTE: Payment must be included with the original notification. The ten days will not begin until payment is received. (Refer to Fee Schedule for amount)

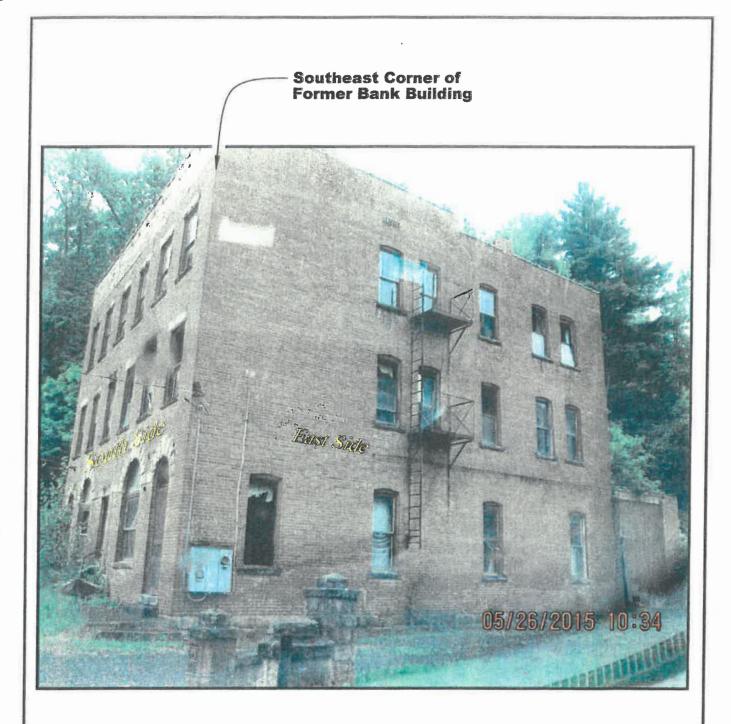


# FIGURE 1 LOCATION OF COLLAPSED FORMER BANK BUILDING



# FIGURE 2 MAY 25, 2015 ASSESSMENT PICTURE





### REFERENCE

Harrison County Assessor's Office, Assessment picture of existing abandoned bank building, May 26, 2015

### HARRISON COUNTY PLANNING COMMISSION

|              | MAY 26<br>ASSESSMEN | •         | E              |
|--------------|---------------------|-----------|----------------|
| Drawn by     | SARC                | 6/18      | Scale NO SCALE |
| Engineer     | LMR                 | 6/18      |                |
| Checked by _ | LMR                 | 6/18      |                |
|              |                     | Date      | FIGURE         |
| Prepared by  | NSES consulta       | nts, inc. | 2              |

CAD FILE NO. 18-146-1

## **NOTICE OF VIOLATION**

| Location: <u>48 TENMILE ROAD WALLACE</u>            |  |
|---|--|
| Owner or Lessee: <u>LESTER PURSLEY</u>              |  |
| In Care of:   |  |
| Address:9005 TWILIGHT HILL COURT CHARLOTTE NC 28277 |  |
| Address:  |  |
| Phone:  |  |

108.1.3 Structure unfit for human occupancy

**COMMENTS:** An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because such structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe or of such faulty construction or unstable foundation, that partial or complete collapse is possible.

A structure is unfit for human occupancy whenever the code official finds such structure is unsafe, unlawful or because of the degree to which the structure is in disrepair or lacks maintenance, is insanitary, vermin or rat infested, contains filth and contamination, or lack ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

CORRECTIVE ACTIONS: STRUCTURE UNFIT FOR HUMAN OCCUPANCY

Note: Any Notice of Violations issued pursuant to the 2018 Property Maintenance Code is subject to appeal. Contact the Code Enforcement Office for procedure, 304-624-8690 The Harrison County Commission has the right to file a lien in accordance with section 106.3

| Time:                     |                |
|---------------------------|----------------|
| Date:                     | MAY 22, 2018   |
| Copy Received by:         |                |
| Code Enforcement Officer: | ROBERT LEONARD |

| Pro                   | perty Condition Checklist                      |            |              |      |
|-----------------------|--|------------|--------------|------|
| Inspected Area:       | Site 48 TENMILERD WALLA                        | Inspection | on Date:     | 15   |
| Property Address:     |  | Inspecte   |              | L    |
| City, County:         |  | Year Ho    | me Built:    | 1953 |
| Property Information: | Qualification Observations                     | Yes        | No           | N/A  |
| Eligibility Criteria  | Single Family Dwelling(one to four unit home)  | 1          |              |      |
|                       | Property Vacant and/or abandoned               | V          | о. <u></u>   |      |
|                       | Property a nuisance due to abandonment or      |            |              |      |
|                       | adverse conditions                             |            |              |      |
|                       | Property exists in a predominatly rural area   |            |              |      |
| Inspected Item        | Observable Deficiency                          |            | /            |      |
| Health and Safety     | Air Quality-Sewer Odor Detected                |            | $\checkmark$ |      |
|                       | Air Quality- Propane, Natural Gas, Methane Gas |            |              |      |
|                       | Detected                                       |            | $\checkmark$ |      |
|                       | Electrical Hazzard- exposed wires open panel   |            | /            |      |
|                       | service entrance                               |            | /            |      |
|                       | Electrical Hazzardwater leaks on and/or near   |            | /            |      |
|                       | electrical equipment                           |            | 1            |      |
|                       | Excessive materials abandoned vehicle toxic    |            |              |      |
|                       | substance tires                                |            | 1            |      |
|                       | Hazzards-sharp edges tripping                  |            | 1            |      |
|                       | Infestation Insects                            |            | 1            |      |
|                       | Infestation rats, mice or vermin               |            | 1/           |      |
|                       | Hazzards other                                 |            | 1/           |      |
|                       | Mold Visible Inside                            |            | ~            |      |

## Harrison County Tax Parcel Viewer



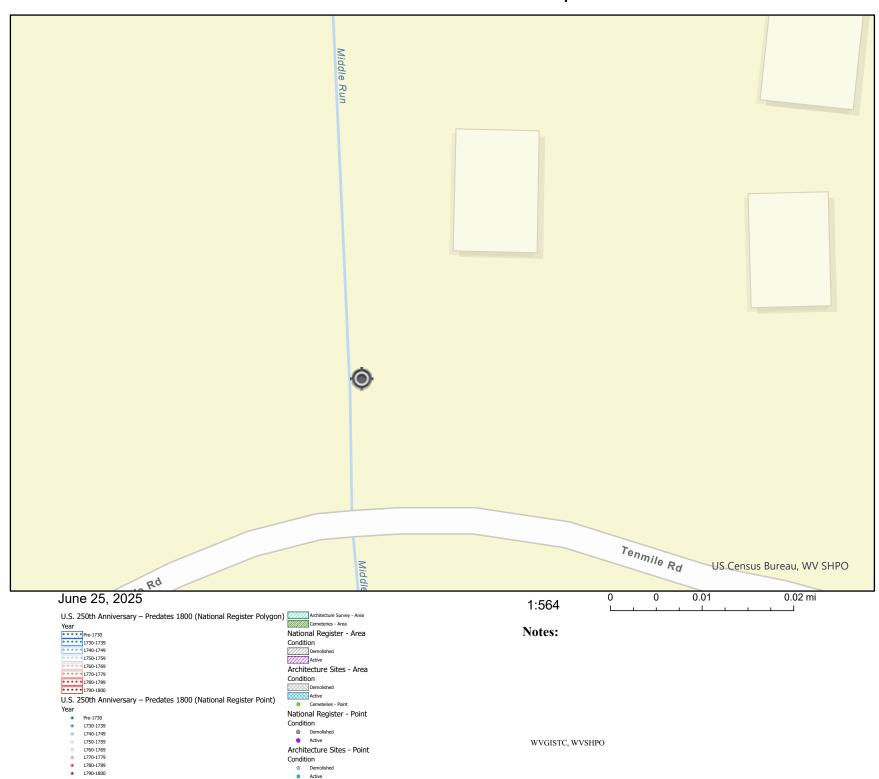


Allen R. Ferree Harrison County Assessor

All tax maps created under the provisions of reappraisal legislation are the property of the Assessor of Hamison County, West Virginia and the reproduction, copying, modification, distribution or sale of such tax maps or any copies thereof without the written permission of the Harrison County Assessor is prohibited by law.



### WV SHPO Map



| Descento Ourses News              | H       | - Di Lil                          | 7   | T  | Case# 59  |
|-----------------------------------|---------|-----------------------------------|-----|--|-----------|
| Property Owners Name              | Tieni   | y E Kain Dolt                     | 10  | , moved ? Fund   | Case# 0/0 |
| Address                           | 52      | Summit park                       | Ave | Clarkeburg, WV 20  | 6301      |
| Address of Property In Review     | 573     | SUMMIT PAUK A                     | ve  | Clarkeburg, WV 20<br>Clarkeburg, WV 20<br>Clarkeburg, WV 2 | 26301     |
| Date Of Complaint                 | 3/19/24 | Date of Notice                    |     | Date of Certified Mail                                     |           |
| Date of 1st Notice                | 3/19/24 | Date of Certified Letter          |     | Date of Served Process to Sheriff                          |           |
| Date of Certified Letter sent     | 3/19/24 | Date of Served Process to Sheriff |     | Received Date of Certifier Mail                            |           |
| Date of Served Process to Sheriff |         | Received Date of Certified Letter |     | Received Date of Served Process                            |           |
| Received Date of Certified Letter |         | Received Date of Served Process   |     | Date File transferred to Legal                             |           |
| Received Date of Served Process   |         | Hearing Date and Time             |     | Court Date and Time  |           |
| Time for Correction               |         | Action Taken @ Hearing            |     | Hearing Outcome  |           |
| Extended Time                     |         | Date of Certified Mail            |     |  |           |
|                                   |         | Date of Served Process to Sheriff |     |  |           |
|                                   |         | Date of Received Certified Mail   |     |  |           |
|                                   |         | Received Date of Served Process   |     |  |           |
|                                   |         | Extended Time                     |     |  |           |

С.,

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### HARRISON COUNTY PLANNING DEPARTMENT

301 WEST MAIN STREET CLARKSBURG, WEST VIRGINIA 26301

> PHONE (304) 624-8690 FAX (304) 626-1070

> > Certified #: 9589071052700834265139

Date: Mar, 19 2024

Case#: 593

Property Owner/Address Henry E Rainbolt III 573 Summit Park Ave Clarksburg, WV 26301 Identification/Location of Property District: 7 Tax Map: 1111 Parcel: 231 Address: 573 Summit Park Ave

An initial determination has been made that you have created a public nuisance because of the condition of the referenced property. The problems noted are:

#### 1. Dilapidated & Unsecure Structure

You are requested to correct these conditions within thirty (30) days from the date of the receipt of this letter. Failure to correct these conditions within (30) days from the date of receipt of this notice shall be cause for the Harrison County Commission to conduct a show cause hearing to determine if a nuisance exists. Upon such determination, the County Commission may seek an injunction in circuit court to abate the nuisance. In the event that removal by the Harrison County Commission is necessary, the property owner may be liable for all expenses incurred by Harrison County.

Information concerning this ordinance can be obtained from the office of the Harrison County Planning Department, located:

Harrison County GSA Building 229 South 3<sup>rd</sup> St Clarksburg, WV, 26301 Telephone (304) 624-8721

| HAR | RISON COUNTY PLANNING COMMISSION |
|-----|----------------------------------|
| 1   | f                                |
| Ву: | James Richards, Code Officer     |
|     |                                  |
|     |                                  |
|     | 1                                |

# Ownership Search Detail

Home (Default.aspx) / Ownership Search (ownershipsearch.aspx) / Ownership Search Detail

View on Map (https://harrrisoncounty.maps.arcgis.com/apps/webappviewer/index.html?id=1c2f8b775e5a4900b3eb7a9e2afb8548&find=071111023100000000)

PARID: 07111102310000000 Tax Year: 2023 Owner: RAINBOLT HENRY EUGENE III Address: 573 SUMMIT PARK AVE City/State/Zip: CLARKSBURG, WV 26301 Deed Book: W178 Deed Page: 579

| ASSESSMENT DISTRICT                         | 1         | LEGAL DEB               | CRIPTION |                    |              |                      |
|---|-----------|-------------------------|----------|--------------------|--------------|----------------------|
| Coal, Outside Lots                          |           | 291 + 292)<br>mmit Park |          |                    |              |                      |
| MAP NO, PLOT                                | NO.       | LOT SIZE                | A        | CREAGE             |              |                      |
| 11-11 _23                                   | / 40×/20  |                         |          |                    |              | 3. <b>1. 19 10 1</b> |
| OWNER'S NA                                  | ME        | ADDRESS                 | ACOUIRED | FED. TAX<br>STAMPS | DEED<br>BOOK | PAGE NO.             |
| 11 Al 232 cons                              | w/ pcc 23 | /                       | 7-29-52  | GOB                | 70           | 551                  |
| 10  |           |                         |          |                    |              |                      |
| 9   |           |                         |          |                    |              |                      |
| 8   |           |                         |          |                    |              |                      |
| 7   |           |                         |          |                    |              |                      |
| 6   |           |                         |          |                    |              |                      |
| 5   |           |                         |          |                    |              |                      |
| * Rainbott Henry Eugen                      | e III     |                         | 05.24.13 | WB                 | 178          | 579                  |
| <sup>8</sup> Lowther Elma                   |           |                         | May 186  | RIS                | 1919         | 31                   |
| <sup>2</sup> Lowther, Leo G. & El<br>1 Dish | ma        | WWW.ex #6.000/11        | 4/30/66  | 4000               | 919          | 31                   |
| <sup>1</sup> Dish, Frank et ux              |           | Clarksburg, W. Va.      | 5-20-25  | \$200              | 359          | 477                  |
|   |           | c, at                   |          |                    |              | -                    |

Address

Harrison County Assessor's Office 229 South 3rd Street Clarksburg, WV 26301 <u>P: (Phone)</u> 304-624-8510 <u>F: (Fax)</u> 304-626-1066

COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION 593 A. Signature Complete items 1, 2, and 3. Print your name and address on the reverse Anyl so that we can return the card to you. B, Received by (Printed Name) C. Date of Delivery Attach this card to the back of the mailpiece, Henry E. Rainty ITH or on the front if space permits. D. Is delivery address different from item 1? Yes If YES, enter delivery address below: DNo 1. Article Addressed to: Henry E Rain bolt II 573 Summit Park Hurc Clarksburg, WY 26301 MAR 29 3. Service Type Adult Signature Adult Signature Restricted Delivery Certified Mail Restricted Delivery Priority Mail Express® Registered Mail™ Registered Mail Restricted Delivery Signature Confirmation™ Signature Confirmation 9590 9402 8323 3094 0303 82 Collect on Delivery Collect on Delivery Restricted Delivery Signature Confirmation Restricted Delivery 2. Article Number (Transfer from service label) d Delivery 9589 0710 5270 0834 2651 39 PS Form 3811, July 2020 PSN 7530-02-000-9053 **Domestic Return Receipt** U.S. Postal Service<sup>™</sup> Ē **CERTIFIED MAIL® RECEIPT** Domestic Mail Only 51 18 Certified Mail Fee 593 1634 xtra Services & Fees (check box, add fee as appropriate) Return Receipt (hardcopy) Return Receipt (electronic) 5270 Certified Mall Restricted Delivery Adult Signature Required Adult Signature Restricted Delivery \$ stage DT7D Total Postage and Fees Henry E Rain bolt III 573 Summit Part Ave Clarksburg, WV 26301 7589

## **NOTICE OF VIOLATION**

| Location:        | 573 SUMMIT PARK AVE CLARKSBURG    |
|------------------|-----------------------------------|
| Owner or Lessee: | HENRY RAINBOLT III                |
| In Care of: _    |                                   |
| Address:         | 573 SUMMIT PARK AVENUE CLARKSBURG |
| Address:         |                                   |
| Phone:           |                                   |

108.1.3 Structure unfit for human occupancy

**COMMENTS:** An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because such structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe or of such faulty construction or unstable foundation, that partial or complete collapse is possible.

A structure is unfit for human occupancy whenever the code official finds such structure is unsafe, unlawful or because of the degree to which the structure is in disrepair or lacks maintenance, is insanitary, vermin or rat infested, contains filth and contamination, or lack ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

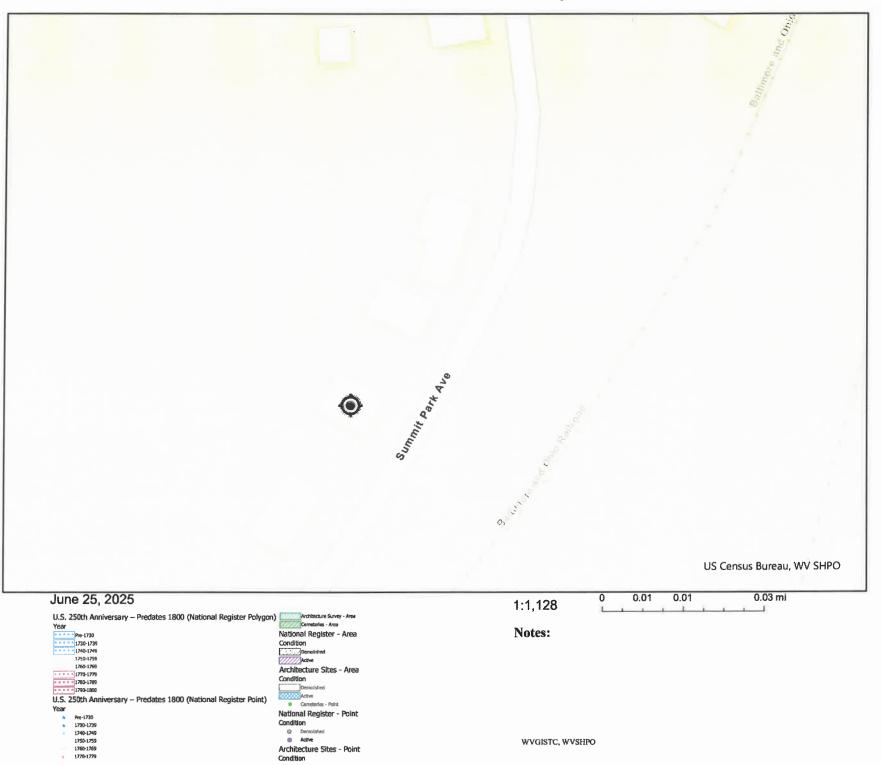
CORRECTIVE ACTIONS: STRUCTURE UNFIT FOR HUMAN OCCUPANCY

Note: Any Notice of Violations issued pursuant to the 2018 Property Maintenance Code is subject to appeal. Contact the Code Enforcement Office for procedure, 304-624-8690 The Harrison County Commission has the right to file a lien in accordance with section 106.3

Date: <u>MARCH 14, 2024</u>

Copy Received by: \_\_\_\_\_

WV SHPO Map





## 573 Summit Park Ave Clarksburg

### HARRISON-TAYLOR 911 ADVISORY BOARD

### BY LAW WORK SESSION JUNE 03,2025

### **QUORUM MET, 7 VOTING MEMBERS IN ATTENDANCE**

WORK SESSION CALLED TO ORDER: 10:02

**REVIEW, DISCUSS AND CONSIDER CHANGES TO THE BY-LAWS.** 

Addition of "in Kind" Membership for Taylor County. Taylor County EMS, Taylor OEM, and Grafton Police added to the Membership.

Appointment of Members representative, in order to have a quorum to conduct business.

Change Meetings to Quarterly, unless one is needed outside the regular Quarterly meeting.

Motion to approve the final draft and send it to the Commission and Legal for final approval. Motion to approve by Rob Waybright and seconded by Eddie Jenkins at 10:40

Motion to adjourn by Rob Waybright, seconded by Marcus Shaw.

Meeting adjourned 10:47

| MEETING SIGN IN SHEET             |                |               |  |  |
|-----------------------------------|----------------|---------------|--|--|
| MEETING GI                        | Board I        | DATE 06/03/25 |  |  |
| NAME                              | AGENCY         | E-MAIL        |  |  |
| Pegi Bailey                       | OPM            |               |  |  |
| ton ploods                        | SWVFD.         |               |  |  |
| Marcus Shaw                       | WVFD ~         | $\checkmark$  |  |  |
| ORVILLE WRIGHT                    | T. C. Commisin | $\checkmark$  |  |  |
| RARY Dusset I                     | Trylon to. 1   | $\checkmark$  |  |  |
| Walter Knight                     | LCVFD          | $\checkmark$  |  |  |
| MARK Kidly                        | CPD            | $\checkmark$  |  |  |
| ANDY DAILEY                       | 911            |               |  |  |
| Cadie Jenkins<br>Robert Waybright | m              |               |  |  |
| Lobert Waybright                  | HUSD           |               |  |  |
|                                   |                |               |  |  |
|                                   |                |               |  |  |
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|                                   |                |               |  |  |
|                                   |                |               |  |  |



# Harrison – Taylor E911 Communications Advisory Board By-Laws As amended on June 03, 2025

### **BYLAWS**

### **ARTICLE I – NAME**

Section I The name of the organization will be the Harrison-Taylor E911 Communications Advisory Board, hereafter referred to as the "Board".

### ARTICLE II – PURPOSE

**Section I** The purpose of the Board is as follows:

To act as an advisory board to the Harrison-Taylor E911 and the Harrison County Commission, hereafter referred to as the "Commission", in regard to E911 services in Harrison and Taylor Counties.

To coordinate the dispatch needs and requirements of all public safety agencies utilizing Harrison-Taylor E911

To make recommendations to the Commission regarding the operation of the E911 system for Harrison and Taylor Counties and review polices for the efficient and effective operation

### ARTICLE III – AUTHORIZATION

**Section I** The authorization for creating an emergency telephone system advisory board is based on West Virginia State Code 24-6-5(f) as amended.

#### **ARTICLE IV – MEMBERSHIP**

Section I The Board shall consist of the following members appointed by the Harrison County Commission:

Harrison County Sheriff or their representative

Clarksburg Police Department Chief or their representative

Bridgeport Police Department Chief or their representative

West Virginia State Police Bridgeport Detachment Commander or their representative

One member of the North Central West Virginia Law Enforcement Council appointed by that body

One member of the Harrison County Emergency Ambulance Authority appointed by that body

Three members of the Harrison County Fire Chiefs Association appointed by that body

Harrison County Commission representative, appointed by the Harrison County Commission

Taylor County Commission representative, appointed by the Taylor County Commission

Taylor County Sheriff or their representative

Grafton Police Department Chief or their representative

Taylor County Commission appointment representing fire service

Taylor County Commission appointment representing emergency medical services

Director of Harrison-Taylor E911 (Ex-Officio Member)

Director of Harrison County Office of Emergency Management (Ex-Officio Member)

Director of Taylor County Office of Emergency Management (Ex-Officio Member)

- **Section II** The E911 Director and the Office of Emergency Management Directors shall participate in the meetings of the Board as non-voting participants.
- **Section III** Notice of all nominations to the Board shall be made in writing to the Commission.
- **Section IV** All nominations shall become effective at the first meeting of the Board following approval of the Commission and notification to the Board.
- **Section V** Notice of new appointees shall be the first order of business at all regular meetings of the Board and shall be appropriately entered into the minutes. The new appointee will be eligible to vote on all subsequent Board actions.
- Section VI The Commission may remove any member from the Board for just cause upon a thirty (30) day written notice to that member.
- Section VII Appointments to the Board shall be for three (3) year terms, except as necessary to fill an unexpired term.

#### **ARTICLE V – OFFICERS**

- Section I The officers of the Board shall be the President, Vice President, and Secretary.
- Section II Officers will be elected from the membership of the Board at the first regular meeting in January of each year.
- Section III Officers will be elected by a majority of persons voting. New officers will assume office immediately following election.
- **Section IV** In the event a vacancy occurs, the vacancy shall be filled by a majority of the persons voting, and the officer elected shall fill the remainder of the term.

**PRESIDENT** – The President shall be the chief officer of the Board and preside at all meetings of the Board. The President shall have the general powers and duties of management usually vested in the office of President of any organization, and be an ex-officio member of all committees, and have such other duties and powers as may be prescribed by the Board of these Bylaws.

**VICE PRESIDENT** – The Vice President shall perform the duties and exercise the same powers as the President in the event the President is absent and/or unable to carry on those responsibilities. The Vice President shall perform other such duties as may be prescribed by the President.

**SECRETARY** – The Secretary shall provide staff to keep the minutes of the various meetings, prepare correspondence and notify members of regular and special meetings. The Secretary shall perform such other duties as may be assigned to him or her by the President.

### ARTICLE VI - RESPONSIBILITIES AND DUTIES

Section I The Board is specifically charged by the Commission with the following responsibilities and duties:

The Board is responsible for reviewing operating procedures developed by the E911 Director and keeping the Commission informed of any situation or circumstances which might reduce the service capability or performance level of the E911 dispatch system.

The Board may make recommendations to the Commission regarding matters pertaining to the operation of the E911 system, including budget review, effective staffing levels, security and resiliency, and capital improvements.

The Board may make recommendations to the Commission for the position of E911 Director.

### ARTICLE VII - ADMINISTRATIVE ORGANIZATION

**Section I** The Commission bears ultimate responsibility for the operation and performance of Harrison-Taylor E911. An E911 Director, who is appointed by and serves at the pleasure of the Commission, is responsible for the day to day operation of the service.

### ARTICLE VIII – MEETINGS

- Section I Regular meetings of the Board will be held quarterly on the day which the Board may designate.
- Section II Special meetings may be called by the President or by a request of a majority of the members.
- Section III A quorum shall consist of five voting members of the Board.
- Section IV Voting shall be done in person. NO PROXIES

(Note: A Representative of a specified agency will have voting privileges as they represent an individual agency and not a board or group)

Section V Members shall be notified of a meeting by the Secretary of the Board no less than three (3) days before the meeting.

Section VI The meeting shall be governed by the rules set forth in Section Two (2) through Six (6) of this Article.

### ARTICLE IX - ORDER OF BUSINESS

- Section I All meetings shall be conducted in accordance with West Virginia open government meeting statutes.
- Section II The following order of business shall be observed at all regular meetings of the E911 Board:

Roll Call;

Recognition of New Members;

Minutes of Preceding Meeting and Action Thereon;

Unfinished/Old Business;

New Business; and

Good of the Order

(NOTE: Agenda must be specific enough to ensure the public understands action that may be considered.)

### ARTICLE X - AMENDMENTS

- Section I These Bylaws may be amended by majority vote of the membership of the Board at an official meeting of the organization, provided notice of such amendments and the nature thereof has been given to all members of the Board at least one (1) month prior to the date of the meeting at which the amendment(s) are to be considered.
- Section II All Bylaw changes approved by the Board shall be filed with the Commission for consideration and approval. No change is final until approved by the Commission.
- Section III This hereby repeals any previous Bylaws promulgated by the parties hereto.

#### HARRISON COUNTY SHERIFF AND TREASURER

ROBERT G. MATHENY TAX DIVISION

301 WEST MAIN STREET CLARKSBURG, WEST VIRGINIA 26301 PHONE (304) 624-8685 FAX (304) 624-8730 www.harrisoncountywv.com



Harrison County Commission

Re: Transfer of funds

Dear Commissioners:

Transfer funds from 404-341 to 404-236 in the amount of \$40.00 for fiscal year 2024-2025.

Thank you,

Robert G. Matheny II, Sheriff

| REPORT DATE 06/17/2025<br>SYSTEM DATE 06/17/2025<br>FILES ID I          | E 06/17/2025 STATEMENT OF EXPENDITURES, ENCUMBRANCES & APPROPRIATIONS |                               |                              |                             |                         | PAGE 1<br>TIME 12:16:41<br>USER EJK |
|---|---|-------------------------------|------------------------------|-----------------------------|-------------------------|-------------------------------------|
|   | APPROPRIATIONS (REVISED)  | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE | EXPENDED and<br>ENCUMBERED %        |
| 001-404-101-00<br>SHERIFFS SALARY<br>001-404-102-00                     | 56793.00  | 2366.38                       | 54426.74                     |                             | 2366.25                 | 95.83                               |
| SHERIFF COMMISSION<br>001-404-103-00<br>SHERIFFS TAX DEPUTIES           | 15000.00  | 20749.73                      | 15000.00<br>469714.81        |                             | 98850.19                | 100.00                              |
| 001-404-104-00<br>SHERIFF & TAX OFF FICA                                | 50485.00  | 1767.19                       | 409714.81                    |                             | 98850.19                | 82.61                               |
| 001-404-106-00<br>SHERIFF & TAX OFF RET                                 | 59310.00  | 2110.82                       | 49584.05                     |                             | 9725.95                 | 83.60                               |
| 001-404-108-00<br>OVERTIME/TAX OFFICE                                   | 10000.00  |                               | 4029.34                      |                             | 5970.66                 | 40.29                               |
| 001-404-109-00<br>EXTRA HELP  | 1000.00   |                               |                              |                             | 1000.00                 |                                     |
| 001-404-I12-00<br>LONGEVITY<br>001-404-212-00                           | 8580.00   | 337.50                        | 7762.50                      |                             | 817.50                  | 90.47                               |
| TAX OFFICE PRINTING<br>001-404-214-00                                   | 2000.00   |                               | 1084.82                      |                             | 915.18                  | 54.24                               |
| TAX OFFICE TRAVEL,<br>001-404-221-00                                    | 1000.00   |                               |                              |                             | 1000.00                 |                                     |
| TAX OFFICE TRAINING<br>001-404-222-00                                   | 4000.00   |                               | 1681.00                      |                             | 2319.00                 | 42.02                               |
| DUES & SUBSCRIPTIONS<br>001-404-236-00                                  | 60.00   |                               | 10.00                        |                             | 60.00                   |                                     |
| REFUNDING ERRONEOUS PYMT<br>001-404-341-00<br>TAX OFFICE MAT & SUPPLIES | 5050.00   | 155.43                        | 40.00<br>2688.09             |                             | (2361.91)               | 53.22                               |
| 001-404-342-00<br>TAX OFFICE RECORD BOOKS                               | 1900.00   | T00.42                        | 2000.09                      |                             | 1900.00                 | 53.22                               |
| 001-404-459-00<br>NEW EQUIPMENT-COMPUTER                                | 3000.00   |                               | 756.00                       |                             | 2244.00                 | 25.20                               |
| TOTALS FOR 404 TAX OFFICE   | 786743.00   | 27487.05                      | 647544.39                    |                             | 139198.61               | 82.30                               |

#### **HARRISON COUNTY** SHERIFF AND TREASURER

#### **ROBERT G. MATHENY**

**301 WEST MAIN STREET** CLARKSBURG, WEST VIRGINIA 26301 PHONE (304) 624-8550 FAX (304) 624-8734



June 25, 2025

Harrison County Commission 229 South 3rd Street Clarksburg, WV 26301

Dear Commissioners:

Please make the following line item revisions to the current 2024-2025 budget for the following Division:

#### **700-Law Enforcement**

Transfer \$26.56 from line item 700-211 to 700-219 Transfer \$3,579.32 from line item 700-216 to 700-219 Transfer \$3,657.51 from line item 700-214 to 700-233 Transfer \$3,116.22 from line item 700-216 to 700-233 Transfer \$2,597.70 from line item 700-223 to 700-233 Transfer \$726.49 from line item 700-225 to 700-233 Transfer \$1,970.00 from line item 700-223 to 700-222 Transfer \$2,375.41 from line item 700-221 to 700-345

Transfer \$4,285.31 from line item 700-121 to 700-108-00 Transfer \$3,786.88 from line item 700-225 to 700-108-00 Transfer \$622.00 from line item 700-459-02 to 700-108-00 Transfer \$7,698.42 from line item 700-109 to 700-108-00 Transfer \$3,442.34 from line item 700-109 to 700-108-06

Sincerely, Rly st. methy I, sheriff Robert G. Matheny II

Sheriff

LAW ENFORCEMENT DIVISION (304) 623-6655

PROCESS DIVISION (304) 624-8546

**STAGING AREA** (304) 624-8530

TAX OFFICE (304) 624-8685 HOME INCARCERATION (304) 624-8754

| REPORT DATE 06/24/2025<br>SYSTEM DATE 06/24/2025<br>FILES ID I | STATEMENT OF E              | HARRISON COUN<br>XPENDITURES, ENCU<br>GENERAL FUND<br>AS OF 06, | JMBRANCES & APPF             | ROPRIATIONS                 |   | PAGE 1<br>TIME 12:57:01<br>USER EJK |
|--|-----------------------------|---|------------------------------|-----------------------------|---|-------------------------------------|
|  | APPROPRIATIONS<br>(REVISED) | MONTH-TO-DATE<br>EXPENDITURES                                   | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE   | EXPENDED and<br>ENCUMBERED %        |
| 001-700-103-00<br>LAW ENFORCEMENT SALARIES                     | 2847813.00                  | 125834.89   | 2708299.43                   |                             | 120512 57   | 95.10                               |
| 001-700-103-03   |                             |   |                              |                             | 139513.57   |                                     |
| PRO-SCHOOLS SALARY<br>001-700-103-04                           | 419460.00                   | 18187.71  | 425012.03                    |                             | -5552.03  | 101.32                              |
| ADMINISTRATIVE SALARY<br>001-700-104-00                        | 167035.00                   | 4750.22   | 151244.76                    |                             | 15790.24  | 90.54                               |
| LAW ENFORCEMENT FICA   | 290000.00                   | 12339.74  | 270601.57                    |                             | 19398.43  | 93.31                               |
| 001-700-106-00<br>LAW ENFORCEMENT RETIREMEN                    | 631615.00                   | 27412.70  | 598493.62                    |                             | 33121.38  | 94.75                               |
| 001-700-108-00<br>LAW ENFORCEMENT OVERTIME                     | 250000.00                   | 11078.38  | 266392.61                    |                             | -16392.61   | 106.55                              |
| 001-700-108-01   |                             |   |                              |                             |   |                                     |
| WEST MILFORD OVTM<br>001-700-108-02                            | 26000.00                    | 2286.59   | 27397.15                     |                             | -1397.15  | 105.37                              |
| ANTERO RESOURCES OVTM<br>001-700-108-04                        | 52000.00                    | 2632.46   | 52814.33                     |                             | -814.33   | 101.56                              |
| LOST CREEK OVTM  | 6000.00                     | 254.26  | 5605.09                      |                             | 394.91  | 93.41                               |
| 001-700-108-06<br>COURT OVERTIME                               |                             | 1032.16   | 16722.96                     |                             | -16722.96   |                                     |
| 001-700-108-07<br>PHOENIX PROGRAM OVTM                         | 11500.00                    | 265.95  | 11356.60                     |                             | 142 40  | 00.75                               |
| 001-700-108-12   |                             |   |                              |                             | 143.40  | 98.75                               |
| GHSP<br>001-700-108-13   | 4500.00                     | 56.50   | 4002.86                      |                             | 497.14  | 88.95                               |
| SPECIAL DETAIL LE  | 25000.00                    | 925.00  | 22062.50                     |                             | 2937.50   | 88.25                               |
| 001-700-109-00<br>EXTRA HELP                                   | 20000.00                    |   | 8859.24                      |                             | 11140.76  | 44.29                               |
| 001-700-112-00<br>LONGEVITY                                    | 36900.00                    | 1360.00   | 31745.00                     |                             | 5155.00   | 86.02                               |
| 001-700-211-00   |                             |   |                              |                             |   |                                     |
| LAW ENFORCEMENT TELEPHONE<br>001-700-214-00                    | 4300.00                     | 156.02  | 4273.44                      |                             | 26.56   | 99.38                               |
| LAW ENFORCEMENT TRAVEL<br>001-700-216-00                       | 5000.00                     | 19.99   | 1342.49                      |                             | 3657.51   | 26.84                               |
| MAINTENANCE & REP EQUIP  | 8263.87                     | 214.70  | 1568.33                      |                             | 6695.54   | 18.97                               |
| 001-700-219-00<br>LAW ENFORCEMENT RENTS                        | 27000.00                    | 2285.64   | 30605.88                     |                             | -3605.88  | 113.35                              |
| 001-700-221-00<br>LAW ENFORCEMENT TRAINING                     | 30000.00                    | 801.81  | 23339,28                     |                             | 6660.72   | 77.79                               |
| 001-700-222-00   |                             |   |                              |                             |   |                                     |
| LAW ENF DUES & SUBS<br>001-700-223-00                          | 4000.00                     | 2200.00   | 5970.00                      |                             | -1970.00  | 149.25                              |
| PROFESSIONAL SERVICE<br>001-700-225-00                         | 36000.00                    | 1939.08   | 30840.84                     |                             | 5159.16   | 85.66                               |
| LAW ENF LAUNDRY & DRY CLE                                      | 10000.00                    | 518.84  | 5486.63                      |                             | 4513.37   | 54.86                               |
| 001-700-233-00<br>INVESTIGATIVE FUNDS                          | 15000.00                    | 12047.26  | 25097.92                     |                             | -10097.92   | 167.31                              |
| 001-700-341-00<br>LAW ENF MAT & SUPPLIES                       | 14436.13                    |   | 14436.13                     |                             | Contraction of the second s | 100.00                              |
| Sin an mil & Soll Blas   | 14450.15                    |   | 74400.10                     |                             |   | 100.00                              |

| REPORT DATE 06/24/2025<br>SYSTEM DATE 06/24/2025<br>FILES ID I | HARRISON COUN<br>EXPENDITURES, ENCL<br>GENERAL FUND<br>AS OF 06. | JMBRANCES & APPI              | ROPRIATIONS                  |                             | PAGE 2<br>TIME 12:57:01<br>USER EJK |                              |
|--|--|-------------------------------|------------------------------|-----------------------------|-------------------------------------|------------------------------|
|  | APPROPRIATIONS<br>(REVISED)                                      | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE             | EXPENDED and<br>ENCUMBERED % |
| 001-700-345-00<br>LAW ENFORCEMENT UNIFORMS<br>001-700-459-00   | 25000.00   | 2375.41                       | 27375.41                     |                             | -2375.41                            | 109.50                       |
| NEW EQUIP-LAW ENFORCEMENT<br>001-700-459-01                    | 25000.00   | 125.91                        | 23886.46                     |                             | 1113.54                             | 95.54                        |
| LE EQUIP-TASERS/BODY CAM                                       | 87000.00   |                               | 87000.00                     |                             |                                     | 100.00                       |
| 001-700-459-02<br>CAP OUTLAY-BALLISTIC VEST                    | 47340.00   |                               | 46718.00                     |                             | 622.00                              | 98.68                        |
| TOTALS FOR 700 SHERIFF LAW ENFORCE                             | 5126163.00   | 231101.22                     | 4928550.56                   |                             | 197612.44                           | 96.14                        |

# Memo

To:Laura PyszFrom:Rachel RomanoDate:June 26, 2025Re:Budget Revision

Please make the following line item budget revisions to the current 2024-2025 budget for the Prosecuting Attorney's Office:

From: 405-106 Retirement \$ 133.00

To:

405-349 Charges by Other Governments \$ 133.00

Signature Line

#### United States of America

State of West Virginia



**County of Harrison, ss:** 

## Clerk's Fiduciary Report

#### Estate from Wednesday, June 11, 2025, through Tuesday, June 17, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

#### On, Wednesday, June 11, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **BOBBIE FARLEY** was appointed and qualified as ADMINISTRATRIX of the estate of **PAM DOLORES MCNEAR**, deceased. Bond was 175,000.00.

The last will and testament of WILLARD LOWELL HARBERT, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JEFFREY SCOT FORTNEY, who was named in the last will and testament of WILLARD LOWELL HARBERT, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

#### On, Thursday, June 12, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **HARRY WILLIAM QUICKLE**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

CURTIS WILLIAM QUICKLE, who was named in the last will and testament of HARRY WILLIAM QUICKLE, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

#### On, Monday, June 16, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, HEATHER JO COGAR was appointed and qualified as ADMINISTRATRIX of the estate of EDMUND MICHAEL COGAR, deceased. No bond was required.

#### On, Tuesday, June 17, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, LOREAL SCOTT was appointed and qualified as ADMINISTRATRIX of the estate of KIRK ADRIAN WHITEHEAD SR, deceased. Bond was 10,000.00.

A duly copy of the last will and testament of CHESTER B CHANNELS, deceased, late a resident of COLUMBIANA, OHIO, was admitted to record.

J.Å

John R Spires Clerk of the Harrison County Commission

Wednesday, July 2, 2025

Confirmed

Estate: 12884

#### **United States of America**

#### State of West Virginia



**County of Harrison, ss:** 

## Clerk's Fiduciary Report

#### Estate from Wednesday, June 18, 2025, through Tuesday, June 24, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

#### On, Wednesday, June 18, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, KILEY WAGNER was appointed and qualified as ADMINISTRATOR of the estate of LORA ANN KELLAR, deceased. Bond was 75,000.00.

The last will and testament of **JAMES CORDELL BLIZZARD**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**RHONDA BLIZZARD ROBINETTE**, who was named in the last will and testament of JAMES CORDELL BLIZZARD, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

On, Tuesday, June 24, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of ETHEL F LANE, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

LONNIE MICHAEL LANE, who was named in the last will and testament of ETHEL F LANE, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

Wednesday, July 2, 2025

John R Spires Clerk of the Harrison County Commission Confirmed

Estate: 12891



26451

Phone: 304-745-3463 Fax: 304-745-5327

#### www.greaterharrison.com

At the regular meeting of Greater Harrison County PSD held on Thursday May 15, 2025, Chairman James Scudere, Secretary Raymond Leonard, Member Gary Auvil and Member Thomas Michael. Also present were Bill Hoover, General Manager, Matt Evans, Assistant Manager, Zack Dobbins of Bennett and Dobbins, Clay Riley of Thrasher Engineering, Sam Harrold of Mountain State Law, Jason Glaser and Cody Turner.

- 1. Minutes and/or Amended Minutes of Previous Meetings: Leonard moved to approve minutes. Board concurred.
- 2. Public Comment Period: Michael Ash presented property for sale to PSD before property goes on the market.
- 3. Edward Jones Jason Glaser
  - 3.1 Review of accounts with details provided to board members. Michael moved to approve merging accounts as presented/suggested. Board concurred.
- Patrick Lesmann P&B Services provided by Bill Hoover General update – Received reports back from DEP on inspections. We had to change names on outlet signs to include Greater Harrison. A few minor comments were noted. Resident near Bennett Manor has inquired on possibility of leasing/buying property plant sits on.
- 5. Zack Dobbins Bennett and Dobbins
  - 5.1 Drawdown #5 ARPA #19 Quiet Dell Sewer Project presented. Leonard moved to approve as presented. Board concurred.

Drawdown #6 for Overall Water Project presented. Scudere moved to approve as presented. Board concurred.

6. Finance Report provided by Zack Dobbins

Auvil moved to approve financial transactions. Board concurred.

Dobbins presented detail on April expenses. Discussed PEIA cost savings with changing plans and having Jason Myers come in and discuss plan advantages.

- 7. Thrasher Group, Inc. provided by Clay Riley
  - 7.1 Sewer

7.1.a Quiet Dell

- Construction Update Contract #1 sewer 7% complete and budget 5% complete. Cleared trees, some excavation and access road, photos and details provided. Contract #2 is 7% complete and budget 5% complete. Clean up going well and working well with the community. Photos and details also provided.
- Change Order #1 Contract #1 presented. Michael moved to approve as presented. Board concurred.
- 7.1.b Woodstock Heights Sanitary Sewer Extension Project
  - Substantially Completion we do have three adverse weather days. Michel moved to approve as presented. Board concurred.
- 7.1.c River Crossings
  - Working on submitting the planning documents. Work plan is in draft format.
- 7.1.d 10-year Plan
  - 2025 review remains on agenda for any discussions.
- 7.2 Water
  - 7.2.a Overall Water Project
    - Contract #1 ProContracting will be starting in the next week. Contract #2 is included in packet provided. They are 28% complete and slightly behind. Contract #3 we expect them here the beginning of July.



- 7.2.b Buffalo Lake Road Water Line Extension
  - Should have eligibility decision by late May or June.
- 7.2.c 10-year Plan Water
  - 2025 review remains on agenda for any discussions.
- 8. Bill Hoover General Manager
  - 8.1 Water
    - 8.1.a Overall 23%. Lost Creek Mount Clare was at 31%, Valley of Good Hope at 22%, and Quiet Dell at 8%. Coon's Run at 39%.
    - 8.1.b Water Leak Report Lost Creek Mount Clare had 3 main line and 1 service line leak repaired. Valley of Good Hope had 1 main line and 2 service line leak repaired, Quiet Dell had 1 main line and Coon's Run had 2 main line and 4 service line leaks repaired. Leak detection continues in Coon's Run.
    - 8.1.c West Milford has upgraded fire hydrants and we can feed West Milford from Rt. 19 or City Building.
  - 8.2 Sewer
    - 8.2.a Was a costly month on E-One's. We have approximately 4 in for repair. We are working on the aerial pipe today.
  - 8.3 Good of the district
    - 8.3.a General Update Grinders and lift stations are in good shape.

Tom Chickerell has a complaint for damaging leach fields and wants compensation. Claims ground was over compacted.

- 9. Sam Harold Mountain State Law
  - 9.1 Nothing new presented.
- 10. Executive Session

10.1 Not needed

The next meeting will be held on June 18, 2025. Scudere moved to adjourn meeting. Board concurred.

Chairman

James Scudere

Rath Ann Messenger Thomas M. M. Treasurer 7

Member

Secretary Mark Leonard Member

Thomas Michae

\_

# Harrison County Commission

Request to Attend Meeting.

| Name  | Chris Cutright                                 |                        |                    |
|---|--|------------------------|--------------------|
| Department  | 911  |                        |                    |
| Destination   | Baltimore Conve                                | ention Center, Bal     | timore, MD         |
| Travel Dates  | July 25-31, 2025                               |                        |                    |
|   | APCO Internation                               | al Conference & E      | xposition          |
| Reason  |  |                        |                    |
|   | Amended request 0                              | 6/18/2025              |                    |
| Total Estimated Cost  |  |                        | \$2577.00          |
| Transport   | ation  |                        | \$                 |
| Air   |  | \$ 0.00                |                    |
| Private Ve  | hicle:   |                        |                    |
| Mileage   | X .70  | \$                     |                    |
| Rental Car  |  | \$ 0.00                |                    |
| Lodging   |  |                        | \$ 1,686.00        |
| Registratio   | חו   |                        | \$ 375.00          |
| Meals   | (Estimated)                                    |                        | \$ 516.00          |
| Incidentals   | 5  |                        | ş 0.00             |
| Employee Signature: _   | Chate  | age-                   | Date: May 21, 2025 |
| Approving Authority: _<br>(County Commission o  |  |                        | Date:              |
| County Commission Ac<br>Authorized travel within<br>and for other constitution<br>require County Commissi | the approved budget by<br>nal offices does not | ( ) Approve (<br>Date: | ) Disapprove       |
| A8 Form Revised: May  | 1, 2014  |                        |                    |

#### APCO EXECUTIVE COUNCIL ANNUAL MEETING AGENDA

Friday, July 25, 2025

|  | 7:30 | a.m. | Continental | Breakfast |
|--|------|------|-------------|-----------|
|--|------|------|-------------|-----------|

8:00 a.m. Convene, Roll Call, Pledge of Allegiance – Brent Reynolds, Presider

Cheryl Konarski, Co-Presider

8:10 a.m. Introductory Remarks

President's Welcome – Stephen Martini

Welcome New Members – Management Committee

Approval of 2024 Minutes – Brent Reynolds, Presider

- 8:30 a.m. Executive Council Training Jonathan Goldman
- 9:15 a.m. Break & Mixer
- 9:30 a.m. Workshop Mixed Caucus Groups
- 10:30 a.m. Review / Group Discussion
- 11:00 a.m. CEO & Executive Director Report Mel Maier
- 11:30 a.m. Second Vice President Candidate Remarks
- 11:40 a.m. 2025 Conference Committee
- 11:50 a.m. APCO Systems Upgrade Meghan Architect, Chief of Staff
- 12:00 p.m. Lunch
- 12:45 p.m. PM 4.11 Amendment Shantelle Oliver
- 1:00 p.m. Spectrum Update Steve Devine, Chief Technology Officer
- 1: 15p.m. Advocacy Efforts Nicole McGinnis, Chief Counsel & Director of Government Relations
- 1:30 p.m. APCO 2026 Preview Patricia Henry, Chief of Events & Corporate Outreach
- 1:45 p.m. Institute Update John Brady, Director of Institute
- 2:00 p.m. Marketing & Communications Update Lisa Inkley, Director of MarComm
- 2:15 p.m. APCO Consulting Services Cathy Wix
- 2:30 p.m. Finance & Budget Report Joshua Michaelis, FNB Chair
- 2:45 p.m. Break
- 3:00 p.m. Regional Caucuses w/Elections
- 3:30 p.m. Regional Election Results & Report
- 4:00 p.m. Other Business

Group Leader Report (20 minutes)

- CAC Presentation (15 minutes)
- 5:00 p.m. Recess

#### **Cutright, Christopher**

| From:    | APCO Events <events@apcointl.org></events@apcointl.org> |
|----------|---|
| Sent:    | Friday, June 20, 2025 14:24                             |
| То:      | Cutright, Christopher                                   |
| Subject: | APCO 2025 Executive Council Reception Invitation        |

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.





APCO Executive Council Reception Friday, July 25, 2025 6:00-10:00pm Oriole Park at Camden Yards Join us for a night out at Baltimore's hometown baseball team, the Orioles. Enjoy food and drinks in private suites where we'll have special box seats available just for you. Tickets for you and only one guest will be available for the game. You can walk right across the street from the Hilton Baltimore right to the APCO suites at Camden Yards. The first pitch is at 7:05pm and dinner will start upon arrival at 6:15pm.

Some important things to note:

Metal Detectors are used to screen all fans.

Oriole Park at Camden Yards has a clear bag policy. (1) approved bag is allowed per person. All bags are subject to search. Clear plastic bag no larger than 12" x 6" x 12" Fanny pack or clutch purse no larger than 5" x 7"

Buffet dinner and open bar will be served.

Event sponsored by OnStar.

Kindly RSVP through the <u>Survey Monkey link</u> with you and your guest name by July 11th. Please note: A guest invite is intended for a spouse, significant other, immediate family member, or employer.

vww.apco2025.org

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Manage Correspondence

# STEP 3

Review the APCO 2025 program and determine which <u>professional development</u> <u>sessions (https://www.apco2025.org/education/)</u> and <u>pre-conference courses</u> (<u>https://apco2025.org/education/pre-conference-courses/)</u> to attend.

Review the cost to attend including per diem information below.

Download and present your <u>Approval Letter (https://apco2025.org/wp-</u> <u>content/uploads/APCO2025-GainApprovalLetter.docx</u>) outlining the cost.

# **Per Diem Information**

With a full registration to the APCO 2025 Conference & Expo, some meals are provided, as shown:

Sunday, July 27

Meals not provided.

#### Monday, July 28

Meals not provided.

#### Tuesday, July 29

Breakfast: The Distinguished Achievers Breakfast is held at an additional cost of \$30 through

June 30; \$45 after June 30 and on-site.

Lunch: Not provided.

Dinner: Included at Block Party

Wednesday, July 30

Breakfast: Not provided.

Lunch: The Food for Thought Luncheon is held at an additional cost of \$30 through June 30;

\$45 after June 30 and on-site.

Dinner: The Connect & Celebrate Dinner is held at an additional cost of \$60 through June 30 ;

\$75 after June 30 and on-site.

APCO provides enormous value for money. The early bird registration fee is \$475.00 for APCO Members and \$575.00 for Non-members. The fee covers all sessions offered at the conference (up to 20 CEU credits).

(https://www.facebook.com/APCOInternational) (https://www.instagram.com/apcointernational/)

(https://twitter.com/APCOIntl) (https://www.flickr.com/photos/apco/albums/)

(https://www.linkedin.com/company/apco-international)

— Diamond Sponsor —



# APCO 2025 July 27-30 | Baltimore, MD

(https://apco2025.org)

# Housing

Book your room by June 30, 2025, to guarantee availability and conference rates.



# **Book Your Hotel Now**

APCO International has negotiated special rates for conference attendees at various

Baltimore hotels. To take advantage of the discount, you must make reservations using our designated housing provider, Orchid.Events.

Hotel reservations are taken on a first-come, first-served, space-available basis. Submit your request as soon as possible for the best opportunity of receiving your hotel choice.

### BOOK YOUR ROOM (HTTPS://BOOK.PASSKEY.COM/EVENT/50984601/OWNER/1418/HOME)

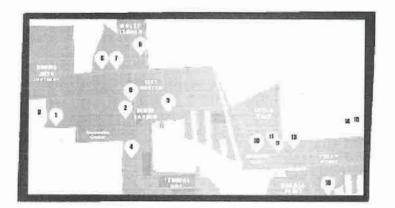
| Hotel Name and Location   | Rate  |
|---|-------|
| Baltimore Marriott Waterfront   | \$199 |
| 8 blocks (20 min walk) to convention center; bus transportation provided  |       |
| Canopy by Hilton Baltimore  | \$239 |
| 15 blocks (30 min walk) to convention center; bus transportation provided |       |
| Courtyard Baltimore Downtown Inner Harbor                                 | \$185 |
| 12 blocks (23 min walk) to convention center; bus transportation provided |       |
| Hampton Inn Baltimore Downtown Convention Center                          | \$189 |
| 1 block to convention center; ADA bus provided                            |       |
| Hilton Baltimore (Host Hotel)   | \$205 |
| Connected to convention center; ADA bus provided                          |       |
| Hilton Garden Inn Baltimore Inner Harbor                                  | \$137 |
| 9 blocks (21 min walk) to convention center; bus transportation provided  |       |
| Homewood Suites by Hilton Baltimore                                       | \$149 |
| 9 blocks (21 min walk) to convention center; bus transportation provided  |       |
| Hotel Indigo  | \$199 |
| 6 blocks (15 min walk) to convention center; bus transportation provided  |       |

| Hyatt Place Baltimore Inner Harbor  | \$139-\$169 |
|---|-------------|
| 12 blocks (23 min walk) to convention center; bus transportation provided |             |
| Hyatt Regency Baltimore Inner Harbor                                      | \$219       |
| Connected to convention center; ADA bus provided                          |             |
| Kimpton Hotel Monaco  | \$219       |
| 3 blocks (6 min walk) to convention center; bus transportation provided   |             |
| Lord Baltimore Hotel  | \$209       |
| 3 blocks (6 min walk) to convention center; bus transportation provided   |             |
| Renaissance Baltimore Harbor Place  | \$170       |
| 3 blocks (6 min walk) to convention center; ADA bus provided              |             |
| Springhill Suites Baltimore Downtown                                      | \$159       |
| 6 blocks (7 min walk) to convention center; bus transportation provided   |             |
| The Royal Sonesta Harbor Court Baltimore                                  | \$209       |
| 3 blocks (6 min walk) to convention center; ADA bus provided              |             |
| Tru by Hilton   | \$185       |
| 13 blocks (23 min walk) to convention center; bus transportation provided |             |

# Be wary of solicitations from unauthorized hotel and housing providers.

APCO's official, exclusive housing provider is Orchid.Events. If you are contacted by other companies claiming to be affiliated with APCO, please know that they are misrepresenting themselves and are not authorized by APCO. The only official housing provider for APCO is Orchid.Events.

### APCO 2025 July 27-30 | Baltimore, MD



#### HOTELS WITH DISTANCE TO BALTIMORE CONVENTION GENTER:

- 1. Hilton Baltimore (connected)
- 2. Hystt Regency Baltimore Inner Harbor (connected)
- 3. Hampton Inn Baltimore blocks) Downfown Convention Center 3. Hotel Indigo (6 blocks) (1 block)
- 4. The Royal Soneata Harbor Court Baltimore (3 blocks)
- 5. Renalseance Baltimore Harbor Place (3 blocks)
- 6. Springhill Suitee Baltimore Downtown Inner (6 blocks)
- 7. Kimpton Hotel Monaco (3 DIODES! 8. Lord Baltimore Hotel (3
- 10. Beltimore Marrioft Waterfront 15. Tru by Hilton (13 blocks)
- (8 blocks) 11. Homewood Suites by Hilton
- Ballimore (9 blocks) 12. Hilton Garden Inn Battimore Inner Harbor (9 blocks)
- 13. Courtyard Baltimore Downtown Inner Harbor (12 blocks)
- 14. Hyatt Place Baltimore Inner Harbor (12 blocks)
- 16. Canopy by Hilton Baltimore Harbor Point (15 blocks)



#### Shuttle buses

ADA buses will be available by request between all hotels and the convention center.

# **Booking Your Room**

### **Ways to Book Hotel Reservations**

- **Book Online** (https://book.passkey.com/go/apco25baltimore): APCO hotel rooms with reduced rates are reserved for registered APCO
- **Telephone:** Agents available 7:00 a.m. to 5:00 p.m. Mountain Standard Time, Monday through Friday: Toll-free (US): 877-505-0684 / International: +1-801-505-5250

### Deadline

All reservations must be received by June 30, 2025, to guarantee availability and conference rates. After this date, reservations will be made based on availability and hotel may charge a higher rate.

### Deposit

All reservation requests must be accompanied by a credit card guarantee for deposit of one night's room and tax for each room reserved. Your credit card **WILL NOT BE CHARGED** during this initial stage and will be held as a GUARANTEE only.

### Acknowledgments

Orchid.Events will send reservation acknowledgements within 24 hours via email if booked online or by telephone. If you do not receive your acknowledgement in this time frame, contact Orchid.Events.

## **Cancellations/Changes/Refunds**

Cancellations after **June 30, 2025**, will be subject to a \$50 processing fee. One night's room and tax will be forfeited entirely if cancellation occurs within 72 hours of arrival date.

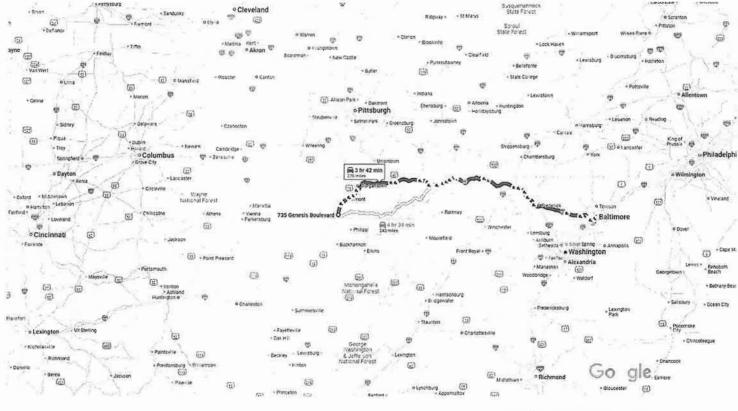
Through **July 17, 2025**, requests for changes and cancellations can be made online or by contacting Orchid.Events via e-mail (help@orchid.events (mailto:help@orchid.events)). After July 17, 2025, contact hotels directly to make changes and cancellations.

## **Important APCO Housing Policy**

APCO attendees and exhibitors have the option to reserve up to two rooms under the same name. Any reservations not in compliance will be canceled by Orchid Events according to the disclosure and terms and conditions outlined in the APCO reservation process.



# 735 Genesis Blvd, Bridgeport, WV 26330 Drive 238 miles, 3 hr 42 min to Hilton Baltimore Inner Harbor, 401 W Pratt St, Baltimore, MD 21201



Map data ©2025 Google 🛛 20 mi 🛏

735 Genesis Blvd Bridgeport, WV 26330

#### Get on I-79 N from WV-131 W/Benedum Dr

|   |      | 4 min (2.2 mi)                          |  |  |  |
|---|------|---|--|--|--|
| 1   | 1.   | Head southwest on Denton Dr toward Farm |  |  |  |
| •   |      | Rd/Genesis Blvd                         |  |  |  |
|   |      | Ru/denesis bivu                         |  |  |  |
|   |      | 69 ft                                   |  |  |  |
| ſ   | 2.   | Turn left onto Farm Rd/Genesis Blvd     |  |  |  |
|   |      | 0.2 mi                                  |  |  |  |
| <b>6</b>  | 3    | Turn left onto WV-131 W/Benedum Dr      |  |  |  |
|   | 0.   |   |  |  |  |
|   |      | 1.6 mi                                  |  |  |  |
| <ol> <li>Turn right to merge onto I-79 N toward Fairmont</li> </ol> |      |   |  |  |  |
|   |      |   |  |  |  |
|   |      | 0.3 mi                                  |  |  |  |
|   |      |   |  |  |  |
| Follow I-79 N, I-68 E and I-70 E to Baltimore. Take exit 52         |      |   |  |  |  |
| from I-95 N   |      |   |  |  |  |
| nom   | 1.20 |   |  |  |  |

3 hr 31 min (235 mi)

★ 5. Merge onto I-79 N

23.2 mi

| \$   | 6.   | Use the right 2 lanes to take exit 148 to mer<br>onto I-68 E toward Cumberland<br>Entering Maryland | ge                     |
|------|------|---|------------------------|
| ↑    |      | Continue onto Exit 82C (signs for I-70 W/US<br>N/Breezewood)  | 112 mi<br>5-522        |
| *    | 8.   | Use the right 2 lanes to turn slightly right or<br>the ramp to I-70 E/US-40 E                       | 187 ft<br>nto          |
| ↑    | 9.   | Continue onto Exit 82B (signs for I-70 E/US<br>E/Hagerstown)  | 0.1 mi<br>- <b>40</b>  |
| *    |      | Merge onto I-70 E/US-40 E<br>Continue to follow I-70 E  | 0.2 mi                 |
| r    | 11.  |   | 89.9 mi<br>a <b>rd</b> |
| *    | 12.  | Merge onto I-695 S  | 0.8 mi                 |
| ð    | 13.  | Use the right 3 lanes to merge onto I-95 N<br>toward Baltimore                                      | 4.8 mi                 |
| ð    | 14.  | Take exit 52 toward Russell St  | 3.6 mi<br>0.6 mi       |
| Cont | inue | e on Russell St to your destination   | 0.0 111                |
| *    | 15.  | 4 min (<br>Merge onto Russell St  | (1.1 mi)               |
| ↑    | 16.  | Continue onto Eislen St/South Paca St<br>Continue to follow South Paca St                           | 1.0 mi                 |
| ۲    | 17.  | Use the right 2 lanes to turn right onto W Pr<br>St   | 0.1 mi<br>ratt         |
| Ъ    | 18.  | Turn right<br>Restricted usage road   | 115 ft                 |
|      |      | Destination will be on the right  |                        |
|      |      |   | 98 ft                  |

Hilton Baltimore Inner Harbor

# APCO 2025 July 27-30 | Baltimore, MD

(https://apco2025.org) Registration (https://apco2025.org/registration/)

Program (https://apco2025.org/program/)

Education (https://apco2025.org/education/)

Exhibit Hall (https://apco2025.org/exhibit-hall/)

Hotel & Travel (https://apco2025.org/hotel-travel/)

Exhibit & Sponsor (https://apco2025.org/exhibit/)

More (https://apco2025.org/#about)



# Registration



### REGISTER (HTTPS://APCONETFORUM.ORG/EWEB/DYNAMICPAGE.ASPX? WEBCODE=APCOCONFLOGIN)

# **Register Today**

Early bird rate ends June 30, 2025

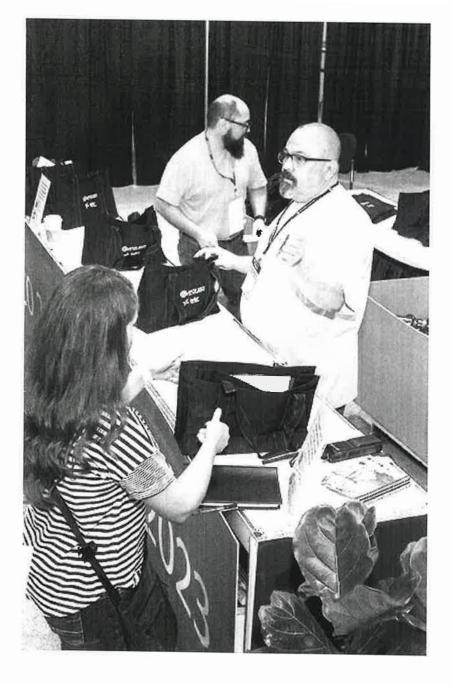
Exhibitor registration opens on May 1 and exhibitors must register through the Exhibitor Portal.

Registration sponsored by



Please be aware of a new email address from our registration provider, Maritz. All communications regarding your registration will come from the domains, '@eventshq.com and @exl.eventshq.com'. Please ensure that you whitelist these new domains to ensure receipt of this important information. If your company's particular whitelisting solution allows for a wildcard, then your IT staff should allow @\*.eventshq.com.





Thinking About Volunteering?

Sign up to volunteer **before registering** for conference to receive a complimentary day pass for every 4 hours worked.

## VOLUNTEER SIGN-UP

#### (HTTPS://APCO2025.ORG/REGISTRATION/VOLUNTEER/)

*\*If you have already purchased a registration prior to signing up to volunteer, you will not be issued complimentary or reduced-priced day passes, and no credits or reimbursements will be offered in exchange for your volunteer hours. Complimentary and discounted day passes are not transferrable.* 

# **Registration Fees & Information**

| <b>EARLY REGISTRATION</b><br>(Valid through June 30) | <b>ON-SITE</b><br>(Valid after June 30)   |  |
|--|---|--|
| \$475  | \$575   |  |
| \$675  | \$775   |  |
| \$155 per day  | \$255 per day   |  |
| \$255 per day  | \$355 per day   |  |
| \$75   | \$95  |  |
| \$105  | \$125   |  |
|  | (Valid through June 30)<br>\$475<br>\$675<br>\$155 per day<br>\$255 per day<br>\$75 |  |

| Spouse, Guest, or Child over 5 years of age | \$145 | \$145 |
|---|-------|-------|
|---|-------|-------|

#### You must be a current APCO member to register for member categories.

| EVENT TICKETS                                      | EARLY                   | ON-SITE               |
|--|-------------------------|-----------------------|
| (not included with any registration)               | (Valid through June 30) | (Valid after June 30) |
| Distinguished Achievers Breakfast Ticket (Tuesday) | \$30                    | \$45                  |
| Food for Thought Luncheon Ticket (Wednesday)       | \$30                    | \$45                  |
| Connect & Celebrate Dinner Ticket (Wednesday)      | \$60                    | \$75                  |

Please note: The Distinguished Achievers Breakfast (Tuesday), Food for Thought Luncheon (Wednesday) and Connect & Celebrate Dinner (Wednesday) are not included in any registration. These event tickets must be purchased separately through the registration portal. Quantities are limited and subject to selling out.

Member Full Registration \$475 through 6/30/2025 Available to **current members** of APCO International.

Includes:

- Entrance into all professional development tracks Sunday through Wednesday
- Entrance into the exhibit hall Monday and Tuesday
- Entrance into the APCO Block Party! (badge required for entry)
- (1) attendee bag (based on availability)
- (1) attendee gift (based on availability)

**Non-Member Full Registration** \$675 through 6/30/2025 \$575 on-site

Includes:

- One complimentary one year APCO Membership\* (excludes Commercial and International membership categories)
- Entrance into all professional development tracks Sunday through Wednesday
- Entrance into the exhibit hall Monday and Tuesday
- Entrance into the APCO Block Party! (badge needed for entry)
- One (1) attendee bag (based on availability)
- One (1) attendee gift (based on availability)

\* All memberships end on December 31. APCO prorates memberships in the second year.

Member Day Passes \$155 per day through 6/30/2025 Available to **current members** of APCO International.

\$255 per day on-site

Includes:

- Entrance into professional development tracks and exhibit hall
- Entrance into the APCO Block Party! (Tuesday Day Pass only. Badge required for entry.)

A day pass must be purchased for each day you attend. Day passes are available Sunday through Wednesday. Other event add-ons must be purchased separately.

Non-Member Day Passes \$255 per day through 6/30/2025

\$355 per day on-site

Includes:

- Entrance into professional development tracks and exhibit hall
- Entrance into the APCO Block Party! (Tuesday Day Pass only. Badge needed for entry.)

A day pass must be purchased for each day you attend. Day passes are available Sunday through Wednesday. Other event add-ons must be purchased separately.

Member Exhibit Hall Only Pass \$75 through 6/30/2025 Available to current members of APCO International.

\$95 on-site

Includes:

• Access to exhibit hall **only** (includes both Monday & Tuesday)

#### Non-Member Exhibit Hall Only Pass

\$105 through 6/30/2025 Includes: \$125 on-site

Access to exhibit hall **only** (includes both Monday & Tuesday)

Spouse, Guest or Child Registration (over 5 years of age) \$145 You must be registered as a full registrant in order to add this to your purchase.

Includes:

- Entrance into the exhibit hall Monday and Tuesday
- Entrance into the APCO Block Party! (badge required for entry)
- One (1) attendee bag (based on availability)
- One (1) attendee gift (based on availability)

Additional Event Add-ons for Purchase (not included with any registration)

|   | Through 6/30/25 | On-site (after 6/30/25) |
|---|-----------------|-------------------------|
| Distinguished Achievers Breakfast (Tuesday) | \$30            | \$45                    |
| Food for Thought Luncheon (Wednesday)       | \$30            | \$45                    |
| Connect & Celebrate Dinner (Wednesday)      | \$60            | \$75                    |

\*Admittance to the Block Party is included in the purchase of a Full Conference Registration, Spouse/Guest Registration, Exhibitor Registration (green badge) or a Tuesday Day Pass. Admittance will ONLY be available to these groups; no additional individual tickets will be available for purchase. You must wear your badge for entry.

\$20

**Additional Items for Purchase** 

Attendee Bag

#### **Cancellation/Refund/Transfer Policies**

If something comes up and you simply can't attend, cancellations and requests for refunds must be received in writing by 5:00 pm EDT June 30, 2025. Requests may be submitted via e-mail to APCO@maritz.com (mailto:APCO@maritz.com). Refunds will be processed less a \$75 administrative charge.

No refunds will be made after 5:00 pm EDT June 30, 2025, or for no-shows.

Substitutions may be made at any time. If you wish to substitute a participant, please contact APCO@maritz.com (mailto:APCO@maritz.com) at the earliest opportunity. Substitutions will be subject to a \$25 administrative charge plus any difference in pricing.

View our Registration Terms & Conditions (https://apco2025.org/wp-content/uploads/APCO2025-TermsConditions.pdf) regarding cancellations, refunds, transfers, payment processing and payment methods.

#### Badges

Attendee badges must be worn during all Conference events and networking functions. You will not be admitted into the Expo or special events without your badge. Advanced ticket purchase is required for the Distinguished Achievers Breakfast, Food for Thought Luncheon and the Connect & Celebrate Dinner.

#### **Attendee Bag and Gift Distribution**

Attendees will receive an attendee bag and gift with each full or spouse/guest registration. Badges must be scanned at the attendee bag and gift distribution counter next to registration.



# Join APCO

before registering to

# Save \$200

On a

# **Full Registration**

#### **Registration Hours**

To pick up your badge or to register onsite, go to the registration area located in the Baltimore Convention Center Pratt Street Lobby, Level 300 during the following hours:

 Saturday, July 26
 1:00 p.m. to 6:00 p.m.

 Sunday, July 27
 7:30 a.m. to 5:00 p.m.

 Monday, July 28
 7:00 a.m. to 4:30 p.m.

 Tuesday, July 29
 7:00 a.m. to 4:30 p.m.

 Wednesday, July 30
 8:00 a.m. to 9:30 a.m.

# **Register today**

Join us for four days of educational sessions, committee meetings and special events, paired with two full days of exhibits.



# **PSConnect**

## Executive Council \* Settings

| E Community Navigator |           |           |              |             |                   |               |   |
|-----------------------|-----------|-----------|--------------|-------------|-------------------|---------------|---|
| Community Home D      | iscussion | 544 Libra | ary 491      | Blogs 0     | Events            | S 0           |   |
| Members 59            |           |           |              |             |                   |               |   |
| Sack to eGroups       |           |           | <u>Exp</u> a | and all   C | ollapse so<br>all | ort by thread | ~ |

### APCO 2025 Housing Is Now Open

- Meghan Architect 03-25-2025 16:19
   We have arranged a special discounted room block for the Executive Council at the
   Hilton Baltimore....
- 1. APCO 2025 Housing Is Now Open

0 Recommend

Reply



Posted 03-25-2025 16:19

We have arranged a special discounted room block for the Executive Council at the Hilton Baltimore.

To take advantage of this discounted room rate, you must make your reservations <u>here</u>. The rooms are available for the nights of July 23 until July 31. **The deadline for making reservations within this block is May 31.** 

On the housing page, choose the following option:

"I have an access code"- When prompted, you should then enter the code **25EXECCOUNAPCO** to take advantage of the discounted rate.

For questions or help securing rooms, please contact Joy Ware at Orchid.Events at jware@...

Meghan Architect Marketing & Communications Director APCO International Alexandria, VA <u>architectm@...</u> (386) 322-2500

#### 2. RE: APCO 2025 Housing Is Now Open

0 Recommend



#### Beverly Crawford

Actions -

Posted 04-01-2025 20:00

\_\_\_\_\_

Is there any idea yet what the schedule will be for the ECs?

Beverly Crawford Public Safety Systems Manager Kootenai County 9-1-1 Coeur D Alene, ID <u>bcrawford@...</u> (208) 916-8112

\_\_\_\_\_

Reply 💌

#### 3. RE: APCO 2025 Housing Is Now Open

Posted 04-01-2025 20:36

Be prepared for all day EC Meeting on Friday. Friday night EC Event. Capt. Jack Varnado, 911 Director Livingston Parish Sheriff's Office

> Original Message

4. RE: APCO 2025 Housing Is Now Open

Posted 04-02-2025 08:28

Hi Beverly,

We are working on the schedule for the Executive Council Meeting, but please plan for 8 a.m. - 5 p.m. for the meeting on July 25. We also have a fun networking event planned for that evening.

Regards,

Jack Varnado Actions •





Reply

Recommend

0 Recommend

Reply 💌

0

Meghan

Meghan Architect Marketing & Communications Director APCO International Alexandria, VA <u>architectm@...</u> (386) 322-2500

> Original Message

3

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| <b>Communities</b><br>All Communities<br>My Communities<br>My Committees<br>Open Forum | <b>Governance</b><br>Committees<br>Chapter Leadership<br>Regional Governance | Directory       | Events<br>Upcoming Events |
|--|--|-----------------|---------------------------|
| Browse   | Participate  | APCOIntl.org    | Projects                  |
| <b>Discussion</b> Posts  | Post a Message   | Training        |                           |
| Library Entries  | Post to Your Blog  | Events          |                           |
| Library Favorites  | Share a File   | Membership      |                           |
| Glossary   | Share a Web Link   | Advocacy        |                           |
| Blogs  | Join a Community   | Services        |                           |
|  | Help/FAQs  | Technology      |                           |
|  | Inbox  | My APCO Account | t                         |

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Powered by Higher Logic

#### **Cutright, Christopher**

| From:    | Meghan Architect via APCO PSConnect <mail@connectedcommunity.org></mail@connectedcommunity.org> |
|----------|---|
| Sent:    | Friday, June 20, 2025 11:51   |
| То:      | Cutright, Christopher   |
| Subject: | Executive Council : APCO 2025 Executive Council Meeting   |

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

#### **Executive Council**

Post New Message

APCO 2025 Executive Council Meeting

Reply to Group

Reply to Sender



Jun 20, 2025 11:51 AM 🛛 🗞 view attached Meghan Architect

This posting is intended to convey a number of updates related to the upcoming annual meeting of the Executive Council (EC).

#### **EC Meeting**

Friday, July 25, 2025, at 8:00 am ET (agenda attached)

Hilton Baltimore Inner Harbor, Holiday Ballroom 4-6 (Second Floor).

Continental breakfast at 7:30 am ET

Lunch at 12 p.m. ET.

#### **EC Reception**

The sponsored reception will be at Oriole Park at Camden Yards to watch the Orioles vs. the Rockies baseball game in private suites with food and drinks.

**Please note:** there will not be a separate in-person orientation for new EC members; however, a refresher for everyone has been integrated near the top of Friday's agenda.

#### **Regional Caucuses**

During the EC meeting, Regional Representatives to the APCO Board of Directors will be elected through the regional caucus process. The following Board of Directors' terms will be expiring:

East Coast – David Dodd

Gulf Coast - Ricky Rowell\*

North Central – Jessica Loos\*

North Central – Melissa Stroh

CAC – Jessica Long\*

\*eligible for re-election

Please submit your

- Statement of qualifications
- Signed Expectations of Service
- Signed Employer's Concurrence of Candidacy
- Completed and qualifying Knowledge, Skills and Abilities (KSA) Point Sheet

**By Wednesday, July 10, 2025**. Send such materials to the attention of Mel Maier via email to <u>maierm@...</u> .Please see Section 6.8 of the Policy Manual for more detailed information regarding the nomination and election processes.

#### **Executive Council Committees**

There are two Executive Council Committees that will have committee members elected during the regional caucus process. For more information on the committees or the process, see Section 7.5 of the Policy Manual.

Management Committee:

- Four members will be elected
- Each region will elect one representative

Finance & Budget Committee:

- Two members will be elected
- Gulf Coast and Western Regions will each elect one representative

Eligible members wanting to serve on these committees must complete an "Intent to Serve" commitment form and submit it to their Regional Representatives to the Board of Directors **by July 10, 2025**. Before re-applying, ensure you haven't served four consecutive years on the same committee.

#### Alternate or Proxy

Another important reminder is the use of an alternate or proxy to represent your Chapter if you

are unable to attend the annual meeting. If your Chapter will be represented by an alternate or proxy, please notify in writing to Executive Director Mel Maier <u>maierm@...</u> no later than 5 pm ET on Thursday, July 24, 2025. See Policy Manual 5.1, subsection 10, for details.

We are looking forward to seeing you! If you have any questions, comments or concerns, please do not hesitate to contact one of the committee members or myself.

Meghan Architect Marketing & Communications Director APCO International Alexandria, VA architectm@apcointl.org (386) 322-2500

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Friday, July 25, 2025

8:00 AM - 5:00 PM Staffing and Retention for the ECC, 2nd Ed. Location: Hilton Baltimore, Ruth

Saturday, July 26, 2025

8:00 AM - 12:00 PM APCO Chapter President to President Meeting (Invitation Only) Location: Hilton Baltimore, Key Ballroom 7

8:00 AM - 12:00 PM APCO Chapter President to President Meeting Breakout Room (Invitation Only) Location: Hilton Baltimore, Key Ballroom 10

8:00 AM - 5:00 PM Staffing and Retention for the ECC, 2nd Ed. Location: Hilton Baltimore, Ruth

12:00 PM - 2:00 PM Committee Leadership Summit (Invitation Only) Location: Hilton Baltimore, Key Ballroom 8

1:00 PM - 5:00 PM APCO Store Location: Baltimore Convention Center, Pratt Street Lobby, Level 300

1:00 PM - 6:00 PM Registration & Member Voting Location: Baltimore Convention Center, Pratt Street Lobby, Level 300

#### Sponsored By



MOTOROLA SOLUTIONS

2:00 PM - 3:00 PM Committee Member and Chair Recognition: A Celebration of Your Service (Invitation Only) Location: Hilton Baltimore, Key Ballroom 1-4



3:00 PM - 3:30 PM Awards Committee Meeting Location: Hilton Baltimore, Carroll A

3:00 PM - 3:30 PM Member Chapter Services Committee Meeting Location: Hilton Baltimore, Carroll B

3:00 PM - 3:30 PM Professional Development Events Committee Meeting Location: Hilton Baltimore, Brent

3:00 PM - 4:00 PM Standards Development Committees and Workgroups Location: Hilton Baltimore, Douglass

3:00 PM - 5:00 PM Agency Training Committee Member Training Location: Hilton Baltimore, Latrobe

3:30 PM - 4:00 PM Health & Wellness Committee Meeting Location: Hilton Baltimore, Brent

3:30 PM - 4:00 PM Young Professional Committee Meeting Location: Hilton Baltimore, Carroll B

3:30 PM - 4:30 PM Bylaws Committee Meeting Location: Hilton Baltimore, Carroll A

4:00 PM - 4:30 PM Historical Committee Meeting Location: Hilton Baltimore, Brent

4:00 PM - 5:00 PM Staffing and Incident Handling Workgroup Location: Hilton Baltimore, Douglass

Sunday, July 27, 2025

7:30 AM - 5:00 PM Registration & Member Voting Location: Baltimore Convention Center, Pratt Street Lobby, Level 300

Sponsored By



8:00 AM - 11:00 AM Chapter Leaders Training Location: Hilton Baltimore, Key Ballroom 5

8:00 AM - 11:00 AM Institute Adcom Meeting Location: Hilton Baltimore, Johnson B

8:00 AM - 12:00 PM AFC Adcom Meeting Location: Hilton Baltimore, Johnson A

8:00 AM - 12:00 PM APCO Editorial Committee Meeting Location: Hilton Baltimore, Ruth

8:00 AM - 5:00 PM APCO Store Location: Baltimore Convention Center, Pratt Street Lobby, Level 300

8:00 AM - 5:00 PM Quiet Room Location: Baltimore Convention Center, 335

8:45 AM - 9:15 AM Think Tank: Leading from Within Location: Baltimore Convention Center, Level 400

Main Presenter: Shannon Polito, Advanced POST, POST IDI certified Intermediate Instructor, BA in Psychology, BA in Addiction Studies, MA in Theology – Santa Clara County Communications

5

9:00 AM - 10:00 AM

911 Public Education Sharing With Those We Serve

Location: Baltimore Convention Center, 321-323

Main Presenter: Michael Poirier - Cumberland County RCC

Co-Presenter: Maria Jensen - Cumberland County RCC

Mastering Media & Public Engagement

CEU: 1

9:00 AM - 10:00 AM

Al's Impact on Public Safety: Friend or Foe?

Location: Baltimore Convention Center, 345-346

Main Presenter: Sean Scott - SecuLore

Cybersecurity for Public Safety Communications

CEU: 1

9.00 AM - 10.00 AM

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#### Capitol Insights: From the Desk of Government Affairs

Location: Baltimore Convention Center, 337-338 Main Presenter: Greg Cooke Co-Presenter: Nicole McGinnis Co-Presenter: Jonathan Gilad Co-Presenter: Yesim Karaman

**Federal Partners** 

CEU: 1

9:00 AM - 10:00 AM

FirstNet, Are You Still Confused?

?

Location: Baltimore Convention Center, 343-344

Main Presenter: Chris Kindelspire - First Responder Network Authority

Radio and Wireless Communications Technologies

CEU: 1

9:00 AM - 10:00 AM

Next Generation of Dispatchers- High School Program

Location: Baltimore Convention Center, 318-320

Main Presenter: Jessica P. Daza – Fairfax County- Public Safety Communications- 911 Co-Presenter: Redic Morris – Fairfax County GOVT- Public Safety Communications- 911

**Training Essentials** 

@ CEU: 1

9:00 AM - 10:00 AM

Retaining Talent: The Power of Stay Interviews

Location: Baltimore Convention Center, 309-310

Main Presenter: Christopher M. Cross, CPE, RPL – Loudoun County Fire and Rescue Co-Presenter: Arin Stong – Loudoun County Fire and Rescue

**Communications Center Management** 

🕑 CEU: 1

9:00 AM - 10:00 AM

The day I STAYED!

Location: Baltimore Convention Center, 307-308

Main Presenter: Kari Morrissey, ENP, CMCP, COML – Anoka County Emergency Communications Center

Leadership Development







CEU: 1

9:00 AM - 10:00 AM

Using Live Streaming Technology to Improve Response Times

Location: Baltimore Convention Center, 316-317

Main Presenter: Don Redmond, MA - BRINC Drones

Emergency Preparedness, Response and Situational Awareness

CEU: 1

9:00 AM - 10:00 AM

Using STIR/SHAKEN to prevent SWATTING.



Location: Baltimore Convention Center, 324-326

Main Presenter: Karima Holmes

Co-Presenter: Sridhar Kowdley – Department of Homeland Security S&T

Co-Presenter: AJ Renold – Texas A&M University ITEC

Co-Presenter: Scott Straub

NG9-1-1 and Emerging Technologies

🕑 CEU: 1

9:00 AM - 10:00 AM

When a teammate has cancer or other long term illness

Location: Baltimore Convention Center, 301-303

Main Presenter: Renee Gordon – Department of Emergency and Customer Communications Co-Presenter: Lauren Pickeral – City of Alexandria

Wellness in the Emergency Communication Center

@ CEU: 1

9:00 AM - 10:00 AM

When The Emergency Is Your Own

Location: Baltimore Convention Center, 339-342

Main Presenter: Sheila P. Hanna Kirkland – Emeres, Inc.

Frontline Telecommunicator

CEU: 1

10:30 AM - 11:30 AM

9-1-1 and 9-8-8: Seamless Support for Suicide Crises

Location: Baltimore Convention Center, 324-326

Main Presenter: Kim Rigden – Federal Engineering



NG9-1-1 and Emerging Technologies

@ CEU: 1

10:30 AM - 11:30 AM

A Realistic Look at Current and Future Communications



Location: Baltimore Convention Center, 343-344

Main Presenter: J. Gordon Beattie, Jr., Communications Team Leader/Technician – VIAVI Solutions CTO Office; Passaic County {NJ} Sheriffs Dept/OEM

Radio and Wireless Communications Technologies

CEU: 1

10:30 AM - 11:30 AM

Al's Impact on Public Safety: Friend or Foe?

Location: Baltimore Convention Center, 314-315

Main Presenter: Sean Scott - SecuLore

Cybersecurity for Public Safety Communications-Repeat Session

🕑 CEU: 1

10:30 AM - 11:30 AM

Brand-U on a City Tour



Main Presenter: Patrice Coleman – Metropolitan Nashville Department of Emergency Communications

Leadership Development

CEU: 1

10:30 AM - 11:30 AM

Do This, Not That - Simple Tips to Polish You & Your messages

Location: Baltimore Convention Center, 321-323

Main Presenter: Dawn S. Shumway - Ada County Sheriff's Office

Mastering Media & Public Engagement

CEU: 1

10:30 AM - 11:30 AM

Hook, Line, and Sinker: Phishing in ECCs



Location: Baltimore Convention Center, 345-346

Main Presenter: Megan Bixler, CPE, RPL - APCO International

Cybersecurity for Public Safety Communications

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10:30 AM - 11:30 AM How Artificial Intelligence can impact Emergency Communications Centers and Responders Location: Baltimore Convention Center, 337-338

Main Presenter: Stephen Scarbrough

**Federal Partners** 

CEU: 1

10:30 AM - 11:30 AM

Is Your Training Evolving with our Modern Workforce?

Location: Baltimore Convention Center, 318-320

Main Presenter: Carrie Chattell, BA (Adult Ed), Grad Cert (Leadership & Mgmt) - E-Comm 9-1-1

**Training Essentials** 

CEU: 1

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10:30 AM - 11:30 AM

Line of Duty Death - A Director's Perspective

Location: Baltimore Convention Center, 309-310

Main Presenter: Nick DiCicco, CPE – Chagrin Valley Dispatch Co-Presenter: Lisa Rapitis, CPE – Chagrin Valley Dispatch

**Communications Center Management** 

🕑 CEU: 1

10:30 AM - 11:30 AM

Mobilizing Emergency Teams for Disaster Response

Location: Baltimore Convention Center, 316-317

Main Presenter: Travis Hull - First Responder Network Authority

Emergency Preparedness, Response and Situational Awareness

CEU: 1

10:30 AM - 11:30 AM

This is Going to Court: Customer Service on Trial

Location: Baltimore Convention Center, 339-342

Main Presenter: Sharon Miller - Fayette County 911

Frontline Telecommunicator

10:30 AM - 11:30 AM

Trauma Tapping- Change your Energy

Location: Baltimore Convention Center, 301-303

Main Presenter: Shannon M. White - Chesterfield Emergency Communications

Wellness in the Emergency Communication Center

@ CEU: 1

12:45 PM - 1:15 PM Think Tank: Be About The Culture Location: Baltimore Convention Center, Level 400

Main Presenter: Tipi Brookins - DC Office of Unified Communications

1:00 PM - 2:00 PM

911 Public Education Sharing With Those We Serve

Location: Baltimore Convention Center, 314-315

Main Presenter: Michael Poirier – Cumberland County RCC Co-Presenter: Maria Jensen – Cumberland County RCC

Mastering Media & Public Engagement- Repeat Session

@ CEU: 1

1:00 PM - 2:00 PM

CHANGE: The Uninvited Guest



Location: Baltimore Convention Center, 309-310

Main Presenter: Stephen Sutton – Hexagon Co-Presenter: Brad Flanagan, MPA, ENP, RPL – Prepared

**Communications Center Management** 

@ CEU: 1

1:00 PM - 2:00 PM Changing Emergency Incident Data: NERIS Location: Baltimore Convention Center, 337-338

Main Presenter: Thomas Jenkins

**Federal Partners** 

CEU: 1

1:00 PM - 2:00 PM

CJIS compliance --- why it's important, how to achieve it

8

Location: Baltimore Convention Center, 345-346

Main Presenter: Jason Franks

Cybersecurity for Public Safety Communications

CEU: 1

1:00 PM - 2:00 PM

Drone Technologies Transforming Disaster Response

Location: Baltimore Convention Center, 316-317

Main Presenter: Travis Hull - First Responder Network Authority

Emergency Preparedness, Response and Situational Awareness

CEU: 1

1:00 PM - 2:00 PM

Emergency Responder Communications Enhancement Systems

Location: Baltimore Convention Center, 343-344

Co-Presenter: Stephen Devine

Main Presenter: Thomas Doyle - In-Building Wireless Solutions

Radio and Wireless Communications Technologies

@ CEU: 1

1:00 PM - 2:00 PM

How Child Sexual Exploitation May Present in 911 Calls

Location: Baltimore Convention Center, 339-342

Main Presenter: Kathryn Rifenbark – National Center for Missing & Exploited Children Co-Presenter: Lanae Holmes, LICSW – National Center for Missing & Exploited Children

Frontline Telecommunicator

CEU: 1

1:00 PM - 2:00 PM Level the Playing Field - Exploring NG9-1-1 as a Service Location: Baltimore Convention Center, 324-326

Main Presenter: Jimmy Lichtenstein - AT&T

NG9-1-1 and Emerging Technologies

CEU: 1

1:00 PM - 2:00 PM

Making a Real Connection: Critical Elements in Training

Location: Baltimore Convention Center, 318-320

Main Presenter: Joe Serio

Tantata ( Tana an Alala

training Essentials

CEU: 1

1:00 PM - 2:00 PM

Mastering Effective Communication with 5 Chairs 5 Choices

Location: Baltimore Convention Center, 307-308

Main Presenter: Shantelle Oliver – Lake Worth PD

Leadership Development

CEU: 1

#### 4

1:00 PM - 2:00 PM Telling The Story: Sharing Your Agency with the World Location: Baltimore Convention Center, 321-323

Main Presenter: Desmond Harris - Cobb County 911

Mastering Media & Public Engagement

CEU: 1

1:00 PM - 2:00 PM

The Night Life: Thriving in your New Norm

Location: Baltimore Convention Center, 301-303

Main Presenter: Jennifer B. Powers, BS – Georgia Public Safety Training Center

Wellness in the Emergency Communication Center

CEU: 1

2:00 PM - 3:00 PM Texas Chapter Meeting Location: Hilton Baltimore, Key Ballroom 5

2:00 PM - 5:00 PM AFC Lab (Local Advisors Only) Location: Baltimore Convention Center, 328-329

**Sponsored By** 



2:30 PM - 3:30 PM

Active Shooter at the Outlets

Location: Baltimore Convention Center, 316-317

Main Presenter: Christopher J. Laymon, ENP - McKinney Police Department

Emergency Preparedness, Response and Situational Awareness

🕑 CEU: 1



2:30 PM - 3:30 PM

AI and Your Memory: Friend or Foe?



Location: Baltimore Convention Center, 324-326

Main Presenter: Kelly Sanders-Kelley, MBA, MAEd – Virtual Academy

NG9-1-1 and Emerging Technologies

CEU: 1

2:30 PM - 3:30 PM

Assess Your Center's People Orientation: A Path to Success

Location: Baltimore Convention Center, 309-310

Main Presenter: Adam Timm - The Healthy Dispatcher

**Communications Center Management** 

@ CEU: 1

2:30 PM - 3:30 PM

Exploring FirstNet Central Enhancements

Location: Baltimore Convention Center, 337-338

Main Presenter: Jennifer McIntyre – First Responder Network Authority

**Federal Partners** 

@ CEU: 1

2:30 PM - 3:30 PM

Introduction to Fire Service & Communications



1881

Location: Baltimore Convention Center, 339-342

Main Presenter: Alberto C. Valbuena – Tarrant 9-1-1 District

Frontline Telecommunicator





2:30 PM - 3:30 PM

Is Your Training Evolving with our Modern Workforce?

Location: Baltimore Convention Center, 314-315



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**Training Essentials- Repeat Session** 

CEU: 1



2:30 PM - 3:30 PM

Project Management for Complex Technology Projects



Location: Baltimore Convention Center, 343-344

Main Presenter: Cheryl Giggetts, MBA - CTA Consultants

Co-Presenter: Curtis Johnson - CTA Consultants

Co-Presenter: Denice Crowder

Radio and Wireless Communications Technologies

@ CEU: 1

2:30 PM - 3:30 PM Public Education: "Where Do I Start" for Newbies Location: Baltimore Convention Center, 321-323

Main Presenter: Kimberly Rodgers

Mastering Media & Public Engagement

CEU: 1

2:30 PM - 3:30 PM

The Double-Edged Sword of AI in Emergency Communications

Location: Baltimore Convention Center, 345-346

Main Presenter: Megan Bixler, CPE, RPL - APCO International

Cybersecurity for Public Safety Communications

🕑 CEU: 1

2:30 PM - 3:30 PM

Training Team Tune-Up: Empowering CTOs and Instructors

Location: Baltimore Convention Center, 318-320

Main Presenter: Miguel E. Alvarado, CTO - Jeffcom911

**Training Essentials** 

CEU: 1

2:30 PM - 3:30 PM

WHY: It Matters!

Location: Baltimore Convention Center, 307-308

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Leadership Development

🕑 CEU: 1

2:30 PM - 3:30 PM

Your Power is in Your Perspective

Location: Baltimore Convention Center, 301-303

Main Presenter: Ramsey J. Bergeron, ACC, CPC, CLDS, CWDS, ELI-MP - Bergeron Well-Being

Wellness in the Emergency Communication Center

CEU: 1

4:00 PM - 5:00 PM First General Business Session Location: Hilton Baltimore, Holiday Ballroom 1-6

5:30 PM - 7:00 PM New Attendee Reception (Invitation Only) Location: Hilton Baltimore, Key Ballroom 7-12

6:30 PM - 7:30 PM International Welcome Reception (Invitation Only) Location: Hilton Baltimore, Key Ballroom 3

#### **Sponsored By**



7:00 PM - 9:00 PM CPE Alumni Reception (Invitation Only) Location: Hilton Baltimore, Key Ballroom 6

Monday, July 28, 2025

7:00 AM - 4:30 PM Registration & Member Voting Location: Baltimore Convention Center, Pratt Street Lobby, Level 300

#### **Sponsored By**



7:00 AM - 5:00 PM

Live 9-1-1 Call Taking Location: Baltimore Convention Center, Level 300

#### Sponsored By



**MOTOROLA** SOLUTIONS

7:15 AM - 8:15 AM 2025 RPL Graduate Breakfast (Invitation Only) Location: Hilton Baltimore, Key Ballroom 1

7:30 AM - 8:15 AM ECC Award Winner Breakfast (Invitation Only) Location: Baltimore Convention Center, 325-326

8:00 AM - 4:00 PM APCO Store Location: Baltimore Convention Center, Pratt Street Lobby, Level 300

8:00 AM - 5:00 PM AFC Lab (Local Advisors Only) Location: Baltimore Convention Center, 328-329

#### **Sponsored By**



8:00 AM - 5:00 PM Quiet Room Location: Baltimore Convention Center, 335

8:30 AM - 10:00 AM Opening General Session Location: Baltimore Convention Center Ballroom

Keynote Speaker: Brett Culp

#### Sponsored By



CEU: 1

10:00 AM - 11:00 AM Keynote Meet & Greet with Brett Culp Location: Baltimore Convention Center, Exhibit Hall 2739

10:00 AM - 11:00 AM Oklahoma Chapter Meeting Location: Hilton Baltimore, Key Ballroom 5

10:00 AM - 5:00 PM Exhibit Hall Open

10:00 AM - 5:00 PM Explore Training and Education Opportunities with the APCO Institute and Enter to Win a FREE APCO Institute Online Course! Location: Baltimore Convention Center, Exhibit Hall 2739

10:00 AM - 5:00 PM AFC Licensing Help + Raffle Bonus at the APCO Pavilion! Location: Baltimore Convention Center, Exhibit Hall 2739

10:00 AM - 5:00 PM IntelliComm Hands-On Demos Location: Baltimore Convention Center, Exhibit Hall 2739

10:15 AM - 10:45 AM AFC Services Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Amanda Bredstrup – APCO International

10:30 AM - 11:00 AM Empowering Public Safety Communications: Unleashing the Potential of FirstNet® and 5G Location: Baltimore Convention Center, Exhibit Hall 3206

Main Presenter: Cody Postier - FirstNet Program at AT&T

**Presentation Theater** 

10:30 AM - 11:30 AM Are You Ready? Preparing for a Promotion Location: Baltimore Convention Center, Exhibit Hall 1106

Main Presenter: Crystal Lawrence, CPE, RPL, ENP - APCO International

**Career Advancement Center** 

CEU: 1

11:00 AM - 11:30 AM IntelliComm Technology Demonstration Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Shellie Johnson - APCO International

11:00 AM - 12:00 PM Florida Chapter Meeting Location: Hilton Baltimore, Key Ballroom 5

11:45 AM - 12:15 PM

How to Become an APCO Institute Agency or Adjunct Instructor Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Dorothy Cave – APCO International

11:45 AM - 12:45 PM You Are Not "Just A Dispatcher" Location: Baltimore Convention Center, Exhibit Hall 1106

Main Presenter: Diva Miranda-Jones, ENP, MSOL - Carbyne

**Career Advancement Center** 

CEU: 1

12:00 PM - 12:30 PM The Cellular Space Race Continues! Location: Baltimore Convention Center, Exhibit Hall 3206

Main Presenter: Mohammed Baig – FirstNet Program at AT&T Co-Presenter: Kim Coleman Madsen – First Responder Network Authority

**Presentation Theater** 

12:00 PM - 2:00 PM AFC Advisor Luncheon (Invitation Only) Location: Morton's Steakhouse, Main Dining Room

#### **Sponsored By**



12:30 PM - 1:00 PM APCO RETAINS Toolkit Demonstration Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Crystal Lawrence, CPE, RPL, ENP - APCO International

12:45 PM - 1:15 PM How Floor-Aware Indoor Maps Can Improve Public Safety and Response Location: Baltimore Convention Center, Exhibit Hall 3206

Main Presenter: Brooks Shannon, ENP - Esri

**Presentation Theater** 

1:00 PM - 2:00 PM Illinois Chapter Meeting Location: Hilton Baltimore, Key Ballroom 5

1:00 PM - 2:00 PM Lead the Way: Your Journey to Becoming a New ECC Supervisor Location: Baltimore Convention Center, Exhibit Hall 1106

Main Presenter: Aerica D. Ramos, MS – Florida Highway Patrol

#### Career Advancement Center

CEU: 1

1:15 PM - 1:45 PM IntelliComm Technology Demonstration Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Shellie Johnson - APCO International

1:30 PM - 2:00 PM How does MCPTT differ from traditional Push-to-Talk? Location: Baltimore Convention Center, Exhibit Hall 3206

Main Presenter: JP Baker – L3Harris Technologies

**Presentation Theater** 

2:00 PM - 2:30 PM Think Tank: AI – Let's Talk a Bot it! Location: Baltimore Convention Center, Level 400

Main Presenter: Chad Brothers, ENP, CMCP, CSM, PMP - Viiz

2:00 PM - 2:30 PM What's in it for me: The Benefits of Serving as a Standards Workgroup Member Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Rosi Smith - APCO International

2:00 PM - 3:00 PM

APCO's RPL & CPE - Your Investment in Professional Growth

Location: Baltimore Convention Center, 307-308

Main Presenter: Gina Edmunds - APCO International

Co-Presenter: Dorothy Cave - APCO International

Co-Presenter: Steve Edwards, PhD - APCO International

Leadership Development

CEU: 1

2:00 PM - 3:00 PM

Elevating Your Relationship with IPAWS



ARD.

Location: Baltimore Convention Center, 316-317

Main Presenter: Manny Centeno – FEMA, Integrated Public Alert and Warning System (IPAWS)

Emergency Preparedness, Response and Situational Awareness

CEU: 1

2:00 PM - 3:00 PM

Emerging Threats to Next Generation Technologies



Location: Baltimore Convention Center, 324-326

Main Presenter: Billy Brown Jr, BS, MBA, PMP – Cybersecurity and Infrastructure Security Agency (CISA)

NG9-1-1 and Emerging Technologies

CEU: 1



2:00 PM - 3:00 PM

FirstNet, ESInet, and Hurricanes, Oh My!



Location: Baltimore Convention Center, 337-338

Main Presenter: L.V. Pokey Harris, MPA, ENP - North Carolina 911 Board

**Federal Partners** 

@ CEU: 1

2:00 PM - 3:00 PM

Healthy-ish Eating for Dispatchers

Location: Baltimore Convention Center, 301-303

Main Presenter: Megan E. Lautz, MS, RD, CSCS, TSAC-F – Fairfax County Fire and Police / RescueRD LLC

Wellness in the Emergency Communication Center

🕑 CEU: 1

2:00 PM - 3:00 PM

Hostage or Hoax? An audio case study



Location: Baltimore Convention Center, 339-342

Main Presenter: Sarah Franz, MBA, ENP, RPL, CMCP – Aurora911

Frontline Telecommunicator

CEU: 1



2:00 PM - 3:00 PM How Artificial Intelligence can impact Emergency Communications Centers and Responders Location: Baltimore Convention Center, 314-315

Main Presenter: Stephen Scarbrough

Federal Partners-Repeat Session

CEU: 1

2:00 PM - 3:00 PM



Life-Saving Connections Through 911 Education

Location: Baltimore Convention Center, 321-323

Main Presenter: Cortney Lyskoski, POST Certified General Topics Instructor – Ada County Sheriff's Office

Mastering Media & Public Engagement

@ CEU: 1

2:00 PM - 3:00 PM Mid-Eastern Chapter Meeting Location: Hilton Baltimore, Key Ballroom 5

2:00 PM - 3:00 PM

Ransomware Survival Guide for Public Safety Comms

Location: Baltimore Convention Center, 345-346

Main Presenter: Pranshu Bajpai, Head of Security Architecture - Motorola Solutions

Cybersecurity for Public Safety Communications

CEU: 1

2:00 PM - 3:00 PM

Structure Fire in Progress

Location: Baltimore Convention Center, 339-342

Main Presenter: Brett D. Loomis - Corvallis Fire & Rescue

Frontline Telecommunicator

CEU: 1

2:00 PM - 3:00 PM

Swapping Out Wings While Flying An Interop Story



Location: Baltimore Convention Center, 343-344

Main Presenter: Dustin McKinney – Motorola Solutions

Radio and Wireless Communications Technologies

CEU: 1

2:00 PM - 3:00 PM

Training Can Be Fun For Everyone

Location: Baltimore Convention Center, 318-320

Main Presenter: Shannon Polito, ENP RPL Certified First Responder Coach - Help for the Headset

**Training Essentials** 

CEU: 1

2:00 PM - 3:00 PM

Turning Off When You're Expected to Always Be On

Location: Baltimore Convention Center, 309-310

Main Presenter: Kylie Slayton, RPL – Colorado State Patrol

**Communications Center Management** 

CEU: 1

2:15 PM - 2:45 PM Elevating Innovation: CentralSquare's Al-Driven Transformation and Cloud Migration for Public Safety Location: Baltimore Convention Center, Exhibit Hall 3206

Main Presenter: Tucker Halverson – CentralSquare

**Presentation Theater** 

2:15 PM - 3:15 PM I don't like you, either! Location: Baltimore Convention Center, Exhibit Hall 1106

Main Presenter: Morrissa Ahl-Moyer - NC Center for Missing Persons

Career Advancement Center

CEU: 1

2:45 PM - 3:15 PM IntelliComm Technology Demonstration Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Shellie Johnson - APCO International

3:30 PM - 4:00 PM APCO Institute's Latest Course Offerings Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Gina Edmunds – APCO International Co-Presenter: John Brady

3:30 PM - 4:30 PM Beyond DEI: Creating a Culture of Belonging Location: Baltimore Convention Center, 309-310

**Communications Center Management** 

@ CEU: 1

3:30 PM - 4:30 PM

Cybersecurity in Mission Critical Communication Systems

Location: Baltimore Convention Center, 345-346

Main Presenter: Neil Horden - EF Johnson, Inc,

Cybersecurity for Public Safety Communications

@ CEU: 1

3:30 PM - 4:30 PM

Developing the HERO Within

Location: Baltimore Convention Center, 301-303

Main Presenter: Emily Zavala, MA, ENP - Gold Line Positive Solutions

Wellness in the Emergency Communication Center

CEU: 1

3:30 PM - 4:30 PM

Elevating and Connecting QA, Feedback, and Training in 911



Location: Baltimore Convention Center, 324-326

Main Presenter: Scott MacDonald – GovWorx

Co-Presenter: Paul Jokerst - O'Fallon Police Department

NG9-1-1 and Emerging Technologies

CEU: 1

3:30 PM - 4:30 PM

Failing Center or Failing Boss ? A Self Assessment

Location: Baltimore Convention Center, 307-308

Main Presenter: Stephan M. Bunker, BS Criminal Justice, MEd Adult Education – Maine Fire Protection Commission

Leadership Development

CEU: 1

3:30 PM - 4:30 PM

FCC Update on Public Safety Proceedings



Location: Baltimore Convention Center, 337-338

Co-Presenter: David Furth – Public Safety and Homeland Security Bureau, FCC Co-Presenter: John Evanoff – Public Safety and Homeland Security Bureau, FCC Co-Presenter: Brenda Boykin – Public Safety and Homeland Security Bureau, FCC Co-Presenter: Chris Fedeli – Public Safety and Homeland Security Bureau, FCC Co-Presenter: Leon Kenworthy – Public Safety and Homeland Security Bureau, FCC Co-Presenter: Roberto Mussenden – Public Safety and Homeland Security Bureau, FCC Co-Presenter: Tara Shostek – Public Safety and Homeland Security Bureau, FCC

#### **Federal Partners**

CEU: 1

3:30 PM - 4:30 PM I'm a Leader. Now, what do I do? Location: Baltimore Convention Center, Exhibit Hall 1106

Main Presenter: Bonnie Jenkins, ENP, CMCP - Palm Beach County PSD 9-1-1 Program Services

**Career Advancement Center** 

CEU: 1

3:30 PM - 4:30 PM

Public Safety Use of LTE Technology to Augment LMR

Location: Baltimore Convention Center, 343-344

Main Presenter: Jesse Cooper - First Responder Network Authority

Radio and Wireless Communications Technologies

CEU: 1

3:30 PM - 4:30 PM

Strategies for Managing 9-1-1 System Outages

Location: Baltimore Convention Center, 316-317

Main Presenter: Kimberly M. Kuszak, CPM, ENP, CMCP - Sarpy County Emergency Communications

Emergency Preparedness, Response and Situational Awareness

CEU: 1

#### 

3:30 PM - 4:30 PM

TikTok the Time to Start Your Community Engagement is Now!

Location: Baltimore Convention Center, 321-323

Main Presenter: Danielle Harris, ENP, CMCP - Ingham County 911

Mastering Media & Public Engagement

CEU: 1

3:30 PM - 4:30 PM

Training Program Development

Location: Baltimore Convention Center, 318-320

Main Presenter: Casey Miller, RPL - Converse County Joint Communications Center

**Training Essentials** 

@ CEU: 1









3:30 PM - 4:30 PM

Training Team Tune-Up: Empowering CTOs and Instructors

Location: Baltimore Convention Center, 314-315

Main Presenter: Miguel E. Alvarado, CTO – Jeffcom911

Training Essentials- Repeat Session

@ CEU: 1

3:30 PM - 4:30 PM

What is NG9-1-1: Fact or Fiction



Location: Baltimore Convention Center, 339-342

Main Presenter: Crystal Lawrence, CPE, RPL, ENP - APCO International

Co-Presenter: Stephen Devine

Frontline Telecommunicator

CEU: 1

4:15 PM - 4:45 PM APCO Consulting Services Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Catherine Wix - APCO International

5:00 PM - 6:00 PM Atlantic Chapter Meeting Location: Hilton Baltimore, Key Ballroom 5

5:30 PM - 7:00 PM Young Professional Mixer (Invitation Only) Location: Pratt Street Ale House, The Cantina Bar



7:00 PM - 9:00 PM IntelliComm Networking Party (Invitation Only) Location: Section 771, Upstairs

#### **Sponsored By**

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Tuesday, July 29, 2025

7:00 AM - 4:30 PM Registration & Member Voting Location: Baltimore Convention Center, Pratt Street Lobby, Level 300







7:00 AM - 5:00 PM Live 9-1-1 Call Taking Location: Baltimore Convention Center, Level 300

#### **Sponsored By**



MOTOROLA SOLUTIONS

8:00 AM - 10:00 AM Distinguished Achievers Breakfast Location: Baltimore Convention Center Ballroom

Keynote Speaker: Siri Lindley



CEU: 1

8:00 AM - 12:00 PM APCO Store Location: Baltimore Convention Center, Pratt Street Lobby, Level 300

8:00 AM - 5:00 PM NRPC CAPRAD Technical Seminar Location: Baltimore Convention Center, 328-329

8:00 AM - 5:00 PM Quiet Room Location: Baltimore Convention Center, 335

8:30 AM - 9:30 AM Project 25 CAP Quarterly Open Meeting Location: Hilton Baltimore, Ruth

10:00 AM - 11:00 AM Keynote Meet & Greet with Siri Lindley Location: Baltimore Convention Center, Exhibit Hall 2739

10:00 AM - 4:00 PM Exhibit Hall Open 10:00 AM - 4:00 PM Explore Training and Education Opportunities with the APCO Institute and Enter to Win a FREE APCO Institute Online Course! Location: Baltimore Convention Center, Exhibit Hall 2739

10:00 AM - 4:00 PM AFC Licensing Help + Raffle Bonus at the APCO Pavilion! Location: Baltimore Convention Center, Exhibit Hall 2739

10:00 AM - 4:00 PM IntelliComm Hands-On Demos Location: Baltimore Convention Center, Exhibit Hall 2739

10:15 AM - 10:45 AM IntelliComm Technology Demonstration Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Shellie Johnson – APCO International

10:15 AM - 3:30 PM Large ECC Directors Roundtable (Invitation Only) Location: Hilton Baltimore, Key Ballroom 9-10

10:15 AM - 3:30 PM Medium ECC Directors Roundtable (Invitation Only) Location: Hilton Baltimore, Key Ballroom 3-4

10:15 AM - 3:30 PM Small ECC Directors Roundtable (Invitation Only) Location: Hilton Baltimore, Key Ballroom 1-2

10:30 AM - 11:00 AM Applying AI to the 9-1-1 workflow: Real-life Stories Location: Baltimore Convention Center, Exhibit Hall 3206

Main Presenter: Jeff Freeland, ENP - Motorola Solutions

**Presentation Theater** 

10:30 AM - 11:30 AM Learning to Lead: Using AI to Advance Your Career Location: Baltimore Convention Center, Exhibit Hall 1106

Main Presenter: Sharon Miller - Fayette County 911

Career Advancement Center

CEU: 1

11:00 AM - 11:30 AM AFC Services Location: Baltimore Convention Center, Exhibit Hall 2739

Main Presenter: Amanda Bredstrup - APCO International

11:15 AM - 11:45 AM Essential Communications: Building the Interoperable Bridge Between Radio Systems & Broadband Location: Baltimore Convention Center, Exhibit Hall 3206

Presentation Theater



# APCO 2025 July 27-30 | Baltimore, MD

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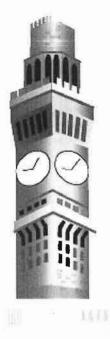
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# **Gain Approval**

Demonstrate ROI and gain approval with these step-by-step instructions.



We know the economy often will impact training budgets and you will need to justify spending time and money to attend APCO 2025. Here's some information that will help your agency with allocating funds.

# STEP 1

## **STEP 2**