

**Harrison County Commission Meeting**  
**Wednesday, July 16, 2025**  
**10:00 A.M.**

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

**Join Zoom Meeting**

\*\*\*\*\*

<https://us02web.zoom.us/j/7628160712>

**Dial: 1-646-568-7788**

**Meeting ID: 762 816 0712**

**Passcode: 26301**

**Appointments:**

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance

10:05 A.M. --- Special Funding Request from the Black Heritage Festival requesting \$3,500 for their Annual Festival that takes place in downtown Clarksburg on September 5, 2025

10:10 A.M. --- Special Funding Request from Stars & Strides requesting \$4,000 for their Mounted Speech Therapy Scholarships

10:15 A.M. --- Second Reading Fireworks Ordinance

10:20 A.M. --- Update from Division of Highways – District 4

**NEW BUSINESS – Action Items for Consideration or Approval:**

**1. Public Comment Period**

**2. Consent Agenda**

**3. Payroll Change Notices:**

A. Kayla Dozer – 911– Discharge – Effective July 9, 2025

B. David Wygal – Security – New Hire – Effective July 17, 2025

C. Charles Cooper – 911 – New Hire – Effective July 25, 2025

D. Brandon Delaney – 911 – New Hire – Effective July 25, 2025

E. Brooke Fogg – 911 – New Hire – Effective July 25, 2025

F. Emily Henline – 911 – New Hire – Effective July 25, 2025

G. Emily Sampson – 911 – New Hire – Effective July 25, 2025

H. Christian Nelson – 911 – New Hire – Effective July 25, 2025

**4. Minutes and/ or Amended Minutes of Previous Meetings (None)**

**5. Requisitions --- Purchase Orders --- Invoices**

A. Quotes

B. Vendor List of Payments

**6. Exonerations --- Corrective Tickets --- Joint Property Applications:**

A. Exonerations

B. Corrective Tickets

C. Joint Property Applications

7. **Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A ( Charles Pointe Project No. 2- North Land Bay Improvements: (None)**
8. **Review—Discuss—Consider** Approving Countywide Fireworks Ordinance
9. **Review—Discuss—Consider** Budget Revisions FY2024-2025
  - A. Vital Services
10. **Review—Discuss—Consider** Budget Revision for General County 001 FY2025-2026 Carry Over balance
11. **Review—Discuss—Consider** Opening Flea Market on August 2<sup>nd</sup> at the Rt. 19 Property and Allocating funds to promote kick off
12. **Review—Discuss—Consider** Designating money collected from Flea Market vendor fees to Animal Control
13. **Review—Discuss—Consider** Master Plan proposal from McKinley for Rt. 19 Property
14. **Review—Discuss—Consider** Awarding Demo Bid for 720 Hood Ave, Shinnston
15. **Review—Discuss—Consider** Temporary Easement Agreement
  - A. 720 Hood Ave, Shinnston
16. **Review—Discuss—Consider** Access & Remediation Letter Agreement
  - A. 648 Hood Ave, Shinnston
17. **Review—Discuss—Consider** Changing Employee Handbook to not follow the Governor's lead for recommending unscheduled calendar Holidays off
18. **Review—Discuss—Consider** Advertising Immediately for Grant Writer Position (Open it internally & externally)
19. **Review—Discuss—Consider** Going out to Bid for the new Rail Trail Clarksburg Water Crossing Bridge (Rt. 19 Bridge)
20. **Review—Discuss—Consider** Elected Officials Approval Pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended for Salem Volunteer Fire Department of proposed financing of equipment
21. **Review—Discuss-- Consider** Potential options from FEMA for the Mt. Clair Rail Trail Bridges mitigation project - resulting from August 2023 flooding
22. **Review—Discuss—Consider** Resolution Authorizing the Acceptance of a Grant from the West Virginia Court Security Fund to replace the Circuit Judges intercom systems and to add 6 cameras to the exterior of the Courthouse
23. **Review—Discuss—Consider** Resolution Authorizing the Acceptance of Funds from the FY24 West Virginia Community Corrections Fund for the Harrison County Community Corrections Program
24. **Review—Discuss—Consider** Resolution Authorizing the Acceptance of Funds from the West Virginia Division of Homeland Security & Emergency Management Grants

**25. Review—Discuss – Consider** Travel Request for 911 Employees to go to ICS300 – Incident Command System for Expanding Class in Martinsburg, WV on September 7<sup>th</sup> through September 10<sup>th</sup>

- A. Jacob Hyre
- B. Michelle Payton
- C. Natasha McDaniel

**26. Review—Discuss—Consider** Travel Request for 911 Employees to go to 2025 Statewide Interoperable Radio Network Conference & Training on September 14<sup>th</sup> through September 18<sup>th</sup> at Camp Dawson

- A. Travis Miller
- B. Trevor Vance

**27. Review—Discuss—Consider** Travel Request to go to County Commission State Auditor Training at Canaan Valley State Park on August 10<sup>th</sup> through August 12<sup>th</sup>

- A. Susan Thomas
- B. David Hinkle
- C. Patsy Trecost
- D. Laura Pysz

**28. Administrator's Report**

**29. Commissioner Comments – Questions**

**CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)**

**A. Weekly Fiduciary Report from the County Clerk**

- 1. June 25, 2025 through July 1, 2025
- 2. July 2, 2025 through July 8, 2025

**B. Monthly Fiduciary Commission Settlements:**

- 1. Rollie Jackson Neal, Jr
- 2. Juanita Lejeune Davis
- 3. Pauline Phyliss Jett
- 4. Jackson Lee Smith

**C. Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service**

- 1. Sun Valley PSD Regular Board Meeting Agenda for July 8, 2025
- 2. Enlarged Hepzibah PSD Regular Board Meeting Agenda for July 14, 2025

**TABLED ITEMS - - Items May Require Discussion and/ or Approval**

## HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

Thank you for the opportunity to support your project. Please complete this application and return it to the Harrison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email:  
Facsimile: 304-624-8673; Email: [countyadministration@harrisoncountywv.gov](mailto:countyadministration@harrisoncountywv.gov); Question: 304-624-8500  
Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: 05-15-2025  
 Organization Name: West Virginia Black Heritage Festival Inc.  
 Name and Title of Requester: JAMES E GRIFFIN Chairman Board  
 Mailing Address of Organization and Responsible Person:  
P.O. Box 575 Clarksburg, WV 26302  
If approved, this is where the check will be sent  
 Telephone: 304-641-9963 Fax: 304-842-3289 E-mail: ffirgic AOL.com

FEIN# 55-0741069 Is your organization an IRS 501(c) 3 not for profit? ☒ Y ☐ N  
 If yes, attach IRS Status Letter  
 If no, please explain:

TOTAL Cost of Project/Activity: \$ 68,000  
 Dollar Amount REQUESTED Grant \$ 3,500 Loan \$  
 Was project funded previously by HCC? ☒ Y ☐ N If so, when 2022, how much: \$ 3,500

Have you previously received funds from the Harrison County Commission: ☐ Y ☐ N  
 If Yes, how much? If funded multi years - list by fiscal year?  
 When: 2022 how much: \$ 3,500  
 When: 2019 how much: \$ 3,500  
 When: 2018 how much: \$ 3,500

Purpose of request (one sentence)  
 If for a fair/festival/event, give dates and location Date: 9-8-10-2023 Location: Clarksburg  
Main St.  
 Describe the proposed activities with dollar amounts to be funded by this request:  
Annual Festival

Are your financial statements audited by an outside accounting firm? ☐ Y ☒ N  
 If Yes, by whom:

Do you plan to recognize the Harrison County Commission's contribution? ☒ Y ☐ N  
 If Yes, how?



## HARRISON COUNTY COMMISSION

## SPECIAL FUNDING REQUEST

(Name of Applicant) JAMES E. GRIFFIN agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) JAMES E. GRIFFIN, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) \_\_\_\_\_ shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) JAMES E. GRIFFIN agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

**Please attach to this Request the following:**

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

**FINAL REPORT REQUIRED:** If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant

James E. Griffin

Date 05-15-2023

**For Official Use:**

This funding request is:

APPROVED

NOT APPROVED

TABLED

Amount Approved: \$ \_\_\_\_\_

Paid Date: \_\_\_\_\_

With the following notations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Action taken at Harrison County Commission meeting on: \_\_\_\_\_

## HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

Thank you for the opportunity to support your project. Please complete this application and return it to the Harrison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email:  
Facsimile: 304-624-8673; Email: [countyadministrator@harrisoncountywv.gov](mailto:countyadministrator@harrisoncountywv.gov) ; Question: 304-624-8500

Funding is derived from the State of West Virginia/Video Lottery Funding.

Date of Request: July 10, 2025

Organization Name: Stars And Strides

Name and Title of Requester: Rebecca Flanagan, Executive Director

Mailing Address of Organization and Responsible Person:

105 Steele St. #48 Bridgeport WV 26330

If approved, this is where the check will be sent

Telephone: 304-677-8130

Fax: \_\_\_\_\_

E-mail: StarsAndStridesTEC@gmail.com

|                                  |   |
|----------------------------------|---|
| FEIN# <u>47-2029293</u>          | Is your organization an IRS 501(c) 3 not-for-profit? <u>Y</u> N |
| If yes, attach IRS Status Letter |   |
| If no, please explain: _____     |   |

|                                       |                |                   |                      |
|---------------------------------------|----------------|-------------------|----------------------|
| TOTAL Cost of Project/Activity:       | \$ <u>5520</u> |                   |                      |
| Dollar Amount REQUESTED - Grant:      | \$ <u>4000</u> | Loan:             | \$ _____             |
| Was project funded previously by HCC? | Y <u>N</u>     | If so, when _____ | ; how much: \$ _____ |

|  |                             |
|--|-----------------------------|
| Have you previously received funds from the Harrison County Commission: <u>Y</u> N |                             |
| If Yes, how much? If funded multi years - list by fiscal year?                     |                             |
| When: <u>2024</u>  | ; how much: \$ <u>4,000</u> |
| When: <u>2023</u>  | ; how much: \$ <u>4,000</u> |
| When: <u>2022</u>  | ; how much: \$ <u>3,000</u> |

|  |
|--|
| Purpose of request (one sentence): <u>Mounted speech therapy scholarships</u>            |
| If for a fair/festival/event, give dates and location: _____ Date: _____ Location: _____ |

|   |
|---|
| Describe the proposed activities with dollar amounts to be funded by this request:  |
| <u>Stars And Strides provides hippotherapy (speech therapy on horse back) to children under 10 who struggle with speech/language development. These families do not have insurance coverage for these services. Services are facilitated by a speech language pathologist with 18 years of experience</u> |

|   |
|---|
| Are your financial statements audited by an outside accounting firm? <u>Y</u> N |
| If Yes, by whom: <u>Kiley Wagner CPA PLLC</u>                                   |

|  |
|--|
| Do you plan to recognize the Harrison County Commission's contribution? <u>Y</u> N |
| If Yes, how? <u>Newsletter, Social Media, to families of services</u>              |



# HARRISON COUNTY COMMISSION

# SPECIAL FUNDING REQUEST

(Name of Applicant) Stars And Strides agrees that in the event of any embezzlement, theft or misappropriation of funds or property of any kind or nature or in the event of any alleged embezzlement theft or misappropriation of funds or property of any kind or nature from (Name of Applicant) Stars And Strides, the recipient of funding from the Harrison County Commission hereunder, that (Name of Applicant) Stars And Strides shall immediately report said incident(s) to the proper police agency having jurisdiction over such matters and, further, shall immediately report said incident(s) along with a writing describing said incident(s) have been reported to the police agency having jurisdiction, to the Harrison County Commission. Further, that (Name of Applicant) Stars And Strides agrees to fully cooperate with the police and the Prosecuting Attorney's Office toward the successful prosecution of such activity.

## Please attach to this Request the following:

1. IRS Letter of Tax Exemption, if you have one
2. Current List of Board of Directors with addresses
3. List other contributors with dollar amounts to your project/event
4. Balance sheet and income statement for immediate prior year, or reason why no available
5. Any additional information about your organization

**FINAL REPORT REQUIRED:** If approved, you agree to submit within 15 days of the event or end of project the "Final Report for Special Funding Request", on page 3 of this application OR a detailed statement of revenues and expenditures.

On behalf of the Applicant, I certify that all required information in this request is attached and correct, that we agree to the above terms, and that a Final Report (on attached Final Report or by Internal Financial Report detailing substantially same information) will be submitted within 15 days of the end of the project/event.

Signature and Title of Applicant

R. Panaga

Date

7-10-25

## For Official Use:

This funding request is:

APPROVED

NOT APPROVED

TABLED

Amount Approved: \$

\_\_\_\_\_

Paid Date:

\_\_\_\_\_

With the following notations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Action taken at Harrison County Commission meeting on:

\_\_\_\_\_

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **JAN 23 2015**

STARS AND STRIDES THERAPEUTIC  
EQUINE CENTER INC  
105 STEELE STREET #48  
BRIDGEPORT, WV 26330-0000

Employer Identification Number:  
47-2092923  
DLN:  
26053422002375  
Contact Person:  
CUSTOMER SERVICE ID# 31954  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990/990-EZ/990-N Required:  
Yes  
Effective Date of Exemption:  
December 23, 2014  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436



Stars and Strides Therapeutic Equine Center Board of Directors

|   |              |
|---|--------------|
| Brian Lowther, President – Self-employed<br>2394 Hawk Highway<br>Lost Creek, WV 26385             | 304-904-3484 |
| Joe Shuttleworth, Vice President—City of Bridgeport<br>793 Stone Pot Road<br>Lost Creek, WV 26385 | 304-677-6095 |
| Brad Riffie, Secretary—City of Morgantown<br>142 Greathouse Dr.<br>Clarksburg, WV 26301           | 304-203-3661 |
| Jason Turner, Treasurer—First Guaranty Bank<br>160 Renwick Dr.<br>Clarksburg, WV 26301            | 304-674-7104 |
| Dr. Chadwick Ackison—Louis A Johnson Medical Center<br>24 Fairway Drive<br>Mount Clare, WV 26408  | 304-838-1579 |

# Stars and Strides Therapeutic Equine Center

## Statement of Activity

January - December 2024

|   | TOTAL               |
|---|---------------------|
| Revenue                                       |                     |
| Discounts/Refunds Given                       | -6.62               |
| Income  | 1,000.00            |
| Corporate & foundation grants                 | 23,333.69           |
| Donations directed by individuals             | 14,470.60           |
| Fundraising Income                            | 45,637.22           |
| Grants from other nonprofits                  | 79,820.00           |
| Hay Sales                                     | 347.00              |
| <b>Total Income</b>                           | <b>164,608.51</b>   |
| Mental Health Services                        | 9,500.00            |
| Sales   | 29,581.31           |
| Services                                      | 4,941.78            |
| <b>Total Revenue</b>                          | <b>\$208,624.98</b> |
| <b>GROSS PROFIT</b>                           | <b>\$208,624.98</b> |
| Expenditures                                  |                     |
| Advertising & marketing                       | 1,377.00            |
| Contract & professional fees                  | 4,600.00            |
| Accounting fees                               | 1,998.00            |
| <b>Total Contract &amp; professional fees</b> | <b>6,598.00</b>     |
| Contract Labor                                | 800.00              |
| Barn Manager                                  | 1,680.00            |
| Lawn Care                                     | 2,910.00            |
| <b>Total Contract Labor</b>                   | <b>5,390.00</b>     |
| Farm/Horse Supplies                           | 9,170.97            |
| Hay   | 3,653.00            |
| Horse Feed                                    | 357.90              |
| Medicine                                      | 111.72              |
| Suppliments                                   | 1,614.73            |
| Tack  | 1,330.07            |
| <b>Total Farm/Horse Supplies</b>              | <b>16,238.39</b>    |
| Fundraising Expense                           | 8,948.16            |
| Horse Health                                  |                     |
| Farrier                                       | 1,615.00            |
| Horse Body Work                               | 170.00              |
| Veterinarian fees                             | 13,987.53           |
| <b>Total Horse Health</b>                     | <b>15,772.53</b>    |
| Insurance                                     | 3,093.00            |
| Interest paid                                 | -126.45             |

# Stars and Strides Therapeutic Equine Center

## Statement of Activity

January - December 2024

|                               | TOTAL               |
|-------------------------------|---------------------|
| Licensing and Permits         | 700.00              |
| Meals & Entertainment         | 117.27              |
| Mental Health Service Expense | 6,550.00            |
| Occupancy                     |                     |
| Rent                          | 18,000.00           |
| Utilities                     | 4,587.35            |
| <b>Total Occupancy</b>        | <b>22,587.35</b>    |
| Office expenses               |                     |
| Bank fees & service charges   | 199.91              |
| Memberships & subscriptions   | 34.26               |
| Merchant account fees         | 115.56              |
| Office supplies               | 125.33              |
| Printing & photocopying       | 365.00              |
| Shipping & postage            | 823.41              |
| Software & apps               | 3,209.85            |
| <b>Total Office expenses</b>  | <b>4,873.32</b>     |
| Other Business Expenses       | 280.00              |
| Payroll expenses              | 840.00              |
| Salaries & wages              | 13,308.57           |
| <b>Total Payroll expenses</b> | <b>14,148.57</b>    |
| QuickBooks Payments Fees      | 40.97               |
| Repairs & maintenance         | 1,154.93            |
| Salary Expense                |                     |
| Executive Director            | 8,160.00            |
| <b>Total Salary Expense</b>   | <b>8,160.00</b>     |
| Supplies                      |                     |
| Supplies & materials          | 1,234.77            |
| <b>Total Supplies</b>         | <b>1,234.77</b>     |
| Travel                        |                     |
| Vehicle rental                | 79.18               |
| <b>Total Travel</b>           | <b>79.18</b>        |
| Uncategorized Expense         | 9,619.36            |
| <b>Total Expenditures</b>     | <b>\$126,836.35</b> |
| <b>NET OPERATING REVENUE</b>  | <b>\$81,788.63</b>  |
| Other Revenue                 |                     |
| Interest Income               | 137.07              |
| <b>Total Other Revenue</b>    | <b>\$137.07</b>     |

# Stars and Strides Therapeutic Equine Center

## Statement of Activity

January - December 2024

|                                 | TOTAL               |
|---------------------------------|---------------------|
| Other Expenditures              |                     |
| Vehicle expenses                |                     |
| Vehicle gas & fuel              | 1,191.97            |
| Vehicle repairs                 | 136.00              |
| <b>Total Vehicle expenses</b>   | <b>1,327.97</b>     |
| <b>Total Other Expenditures</b> | <b>\$1,327.97</b>   |
| NET OTHER REVENUE               | <b>\$ -1,190.90</b> |
| NET REVENUE                     | <b>\$80,597.73</b>  |



**BEFORE THE COUNTY COMMISSION OF HARRISON COUNTY,  
WEST VIRGINIA**

**FIREWORKS DISCHARGE RESTRICTION ORDINANCE**

The Harrison County Commission, West Virginia, (“the Commission”), hereby finds that the discharge of fireworks devices without restriction as to time of day or to proximity to residential and other venues of rest, relaxation, and sleep is a public nuisance.

Accordingly, pursuant to West Virginia Code § 7-1-Jkk, the following Ordinance is adopted and shall be in full force and effect on and after \_\_\_\_\_.

(a) No person, firm, or legal entity of any kind shall use or discharge fireworks within the confines of Harrison County, not including any incorporated municipality, except that such fireworks which are permitted by West Virginia Legislative Statute may be discharged on New Year's Eve, during the hours of 9:00 o'clock p.m. and 11:59 o'clock p.m. and on New Year's Day, during the hours of 12:00 o'clock a.m. and 12:30 o'clock a.m.; and, on July 3 between the hours of 9:00 o'clock p.m. and 11:59 o'clock p.m. and on July 4 from 12:00 o'clock a.m. until 12:30 o'clock a.m., and, again from 9:00 o'clock p.m. until 11:59 p.m., only. Discharge of approved fireworks as aforesaid may also be accomplished on the Friday and Saturday preceding and following New Year's Eve and on July 4, during the hours above referenced. In addition, such fireworks may be discharged between the hours of 5 o'clock p.m. and 10:00 o'clock p.m. on any other day of the year.

(b) Discharge of such permitted fireworks during any of the times herein referenced is not permitted within 500 linear, straight-line feet of the outer perimeter wall of any residential structure, motel, hotel, bed and breakfast, hospital, nursing home or other facility in which people live, sleep or rest. For purposes of this Ordinance, the location of discharge shall be the physical location where fireworks are lit and/or ignited and/or setoff.

(c) Firework or fireworks means any composition or device designed for the purpose of producing a visible or audible effect by combustion, deflagration or detonation. Fireworks include consumer fireworks, display fireworks and special effects. Fireworks does not include sparkling devices, novelties, top caps or model rockets. Consumer fireworks means small fireworks devices that are designed to produce visible effects by combustion that are required to comply with the construction, chemical composition and labeling regulations promulgated by the United States Consumer Product Safety Commission pursuant to 16 C.F.R. Parts 1500 and 1507 (2014), and that are listed in APA Standard 87-1. Display fireworks means large fireworks to be used solely by professional pyre-technicians licensed by the State Fire Marshal and designed primarily to produce visible or audible effects by combustion, deflagration or detonation and includes, but is not limited to, salutes containing more than two grains (one hundred thirty milligrams) of explosive materials, aerial shells containing more than forty grams of pyrotechnic compositions and other display pieces that exceed the limits of explosive materials for classification as consumer fireworks and are classified as fireworks UN0333, UN0334, or UN0335 pursuant to 49 C.F.R. § 172.101 (2014). Special effects means a combination of chemical elements or chemical compounds capable of burning independently of the oxygen of the atmosphere and designed and intended to produce an audible, visual, mechanical or thermal effect as an integral part of a motion picture, radio,

television, theatrical or opera production or live entertainment. (Definitions pursuant to West Virginia Code § 29-3E-2).

(d) Violation of the provisions of this Ordinance is a misdemeanor punishable, upon conviction thereof, by fine of \$1,000.00. Each discharge of a fireworks device in violation of this Ordinance shall be a separate offense.

(e) This Ordinance shall not apply to lawfully permitted fairs, festivals and events.

Ordinance considered for adoption and approval on first reading the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Ordinance considered for adoption and approval on second reading the \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
President Commissioner Commissioner

# Harrison County Commission Payroll Change Notice

3-A

|                |                |                    |       |
|----------------|----------------|--------------------|-------|
| DATE OF CHANGE | EMPLOYEE #     | SOCIAL SECURITY NO |       |
| NAME           |                | ADDRESS            |       |
| PHONE          | CITY/STATE/ZIP | DEPARTMENT         | SHIFT |

## THE CHANGE(S):

| ✓ All Applicable Boxes                 | FROM | TO |
|--|------|----|
| <input type="checkbox"/> DEPARTMENT    |      |    |
| <input type="checkbox"/> JOB           |      |    |
| <input type="checkbox"/> SHIFT         |      |    |
| <input type="checkbox"/> RATE          |      |    |
| <input type="checkbox"/> ADDRESS/PHONE |      |    |
| <input type="checkbox"/> BENEFIT PLAN  |      |    |
| <input type="checkbox"/> OTHER _____   |      |    |
| <input type="checkbox"/> OTHER _____   |      |    |

## THE REASON FOR THE CHANGE(S):

|  |  |
|--|--|
| <input type="checkbox"/> HIRED   | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED  | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION   | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION  | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER  | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE  | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> WAGE SCALE CHANGE                                     | <input type="checkbox"/> DISCHARGE                     |
| <input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE) |  |
| TYPE OF LEAVE _____  |  |
| <input type="checkbox"/> OTHER (Explain) _____                                 |  |
| _____  |  |
| _____  |  |

## AUTHORIZATION:

|   |      |
|---|------|
| EMPLOYEE SIGNATURE                        | DATE |
| SUPERVISOR SIGNATURE <i>Travis Miller</i> | DATE |
| HUMAN RESOURCES MANAGER                   | DATE |

# PAYROLL CHANGE NOTICE

|                             |                |                        |                  |
|-----------------------------|----------------|------------------------|------------------|
| DATE OF CHANGE<br>7/17/2025 | EMPLOYEE #     | SOCIAL SECURITY NO     |                  |
| NAME<br>David Wygal         |                | ADDRESS                |                  |
| PHONE                       | CITY/STATE/ZIP | DEPARTMENT<br>Security | SHIFT<br>On Call |

## THE CHANGE(S):

| ✓ All Applicable Boxes                    | FROM    | TO |
|---|---------|----|
| <input type="checkbox"/> DEPARTMENT       |         |    |
| <input type="checkbox"/> JOB              |         |    |
| <input checked="" type="checkbox"/> SHIFT | On Call |    |
| <input type="checkbox"/> RATE             |         |    |
| <input type="checkbox"/> ADDRESS/PHONE    |         |    |
| <input type="checkbox"/> BENEFIT PLAN     |         |    |
| <input type="checkbox"/> OTHER _____      |         |    |
| <input type="checkbox"/> OTHER _____      |         |    |

## THE REASON FOR THE CHANGE(S):

|   |  |
|---|--|
| <input checked="" type="checkbox"/> HIRED   | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED   | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION  | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION   | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER   | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE   | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> WAGE SCALE CHANGE  | <input type="checkbox"/> DISCHARGE                     |
| <input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)          |  |
| TYPE OF LEAVE _____   |  |
| <input checked="" type="checkbox"/> OTHER (Explain) _____ Part-Time Courthouse Security |  |
| _____   |  |
| _____   |  |

## AUTHORIZATION:

|  |                |
|--|----------------|
| EMPLOYEE SIGNATURE                                 | DATE           |
| SUPERVISOR SIGNATURE<br><i>R. S. M. J. Sheriff</i> | DATE<br>7/4/25 |
| HUMAN RESOURCES MANAGER                            | DATE           |





**HARRISON COUNTY  
SHERIFF AND TREASURER**

**ROBERT G. MATHENY**

301 WEST MAIN STREET  
CLARKSBURG, WEST VIRGINIA 26301  
PHONE (304) 624-8550 FAX (304) 624-8734



July 3, 2025

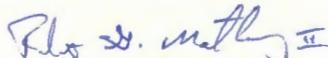
Harrison County Commission  
229 South 3<sup>rd</sup> Street  
Clarksburg, WV 26301

Dear Commissioners:

I am requesting the advice and consent of the Commission to appoint David Wygal to fill the vacant position of part-time of Courthouse Security. Mr. Wygal has met all requirements of this position.

Thank you in advance for your consideration.

Sincerely,

  
Robert G. Matheny II  
Sheriff

# Harrison County Commission Payroll Change Notice

3-C

|                              |                |                    |       |
|------------------------------|----------------|--------------------|-------|
| DATE OF CHANGE<br>07/25/2025 | EMPLOYEE #     | SOCIAL SECURITY NO |       |
| NAME<br>Cooper, Charles L    |                | ADDRESS            |       |
| PHONE                        | CITY/STATE/ZIP | DEPARTMENT<br>E911 | SHIFT |

## THE CHANGE(S):

| ✓ All Applicable Boxes                   | FROM | TO            |
|--|------|---------------|
| <input type="checkbox"/> DEPARTMENT      |      |               |
| <input checked="" type="checkbox"/> JOB  |      |               |
| <input type="checkbox"/> SHIFT           |      |               |
| <input checked="" type="checkbox"/> RATE |      | Pay Grade 3-1 |
| <input type="checkbox"/> ADDRESS/PHONE   |      |               |
| <input type="checkbox"/> BENEFIT PLAN    |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |

## THE REASON FOR THE CHANGE(S):

|   |  |
|---|--|
| <input checked="" type="checkbox"/> HIRED   | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED   | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION  | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION   | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER   | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE   | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> WAGE SCALE CHANGE  | <input type="checkbox"/> DISCHARGE                     |
| <input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)                                  |  |
| TYPE OF LEAVE _____   |  |
| <input type="checkbox"/> OTHER (Explain) <u>New hire for E911 Telecommunicator Trainee</u><br><u>Unit #1738</u> |  |

## AUTHORIZATION:

|   |                 |
|---|-----------------|
| EMPLOYEE SIGNATURE                        | DATE            |
| SUPERVISOR SIGNATURE <i>Travis Miller</i> | DATE 07/09/2025 |
| HUMAN RESOURCES MANAGER                   | DATE            |

# Harrison County Commission

## Payroll Change Notice

3-D

|                              |                |                    |       |
|------------------------------|----------------|--------------------|-------|
| DATE OF CHANGE<br>07/25/2025 | EMPLOYEE #     | SOCIAL SECURITY NO |       |
| NAME<br>Delaney, Brandon P   |                | ADDRESS            |       |
| PHONE                        | CITY/STATE/ZIP | DEPARTMENT<br>E911 | SHIFT |

### THE CHANGE(S):

| ✓ All Applicable Boxes                   | FROM | TO            |
|--|------|---------------|
| <input type="checkbox"/> DEPARTMENT      |      |               |
| <input checked="" type="checkbox"/> JOB  |      |               |
| <input type="checkbox"/> SHIFT           |      |               |
| <input checked="" type="checkbox"/> RATE |      | Pay Grade 3-1 |
| <input type="checkbox"/> ADDRESS/PHONE   |      |               |
| <input type="checkbox"/> BENEFIT PLAN    |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |

### THE REASON FOR THE CHANGE(S):

|  |  |
|--|--|
| <input checked="" type="checkbox"/> HIRED  | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED  | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION   | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION  | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER  | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE  | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> WAGE SCALE CHANGE   | <input type="checkbox"/> DISCHARGE                     |
| <input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)             |  |
| TYPE OF LEAVE _____  |  |
| <input type="checkbox"/> OTHER (Explain) <u>New hire for E911 Telecommunicator Trainee</u> |  |
| <u>Unit #1736</u>  |  |

### AUTHORIZATION:

|   |                 |
|---|-----------------|
| EMPLOYEE SIGNATURE                        | DATE            |
| SUPERVISOR SIGNATURE <i>Travis Miller</i> | DATE 07/09/2025 |
| HUMAN RESOURCES MANAGER                   | DATE            |



# Harrison County Commission

## Payroll Change Notice

3-E

|                              |                |                    |       |
|------------------------------|----------------|--------------------|-------|
| DATE OF CHANGE<br>07/25/2025 | EMPLOYEE #     | SOCIAL SECURITY NO |       |
| NAME<br>Fogg, Brooke E       |                | ADDRESS            |       |
| PHONE                        | CITY/STATE/ZIP | DEPARTMENT<br>E911 | SHIFT |

### THE CHANGE(S):

| ✓ All Applicable Boxes                   | FROM | TO            |
|--|------|---------------|
| <input type="checkbox"/> DEPARTMENT      |      |               |
| <input checked="" type="checkbox"/> JOB  |      |               |
| <input type="checkbox"/> SHIFT           |      |               |
| <input checked="" type="checkbox"/> RATE |      | Pay Grade 3-1 |
| <input type="checkbox"/> ADDRESS/PHONE   |      |               |
| <input type="checkbox"/> BENEFIT PLAN    |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |

### THE REASON FOR THE CHANGE(S):

|  |  |
|--|--|
| <input checked="" type="checkbox"/> HIRED  | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED  | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION   | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION  | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER  | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE  | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> WAGE SCALE CHANGE   | <input type="checkbox"/> DISCHARGE                     |
| <input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)             |  |
| TYPE OF LEAVE _____  |  |
| <input type="checkbox"/> OTHER (Explain) <u>New hire for E911 Telecommunicator Trainee</u> |  |
| <u>Unit #1741</u>  |  |

### AUTHORIZATION:

|   |                 |
|---|-----------------|
| EMPLOYEE SIGNATURE                        | DATE            |
| SUPERVISOR SIGNATURE <i>Travis Miller</i> | DATE 07/09/2025 |
| HUMAN RESOURCES MANAGER                   | DATE            |



# Harrison County Commission

## Payroll Change Notice

3-F

|                              |                |                                 |       |
|------------------------------|----------------|---------------------------------|-------|
| DATE OF CHANGE<br>07/25/2025 | EMPLOYEE #     | SOCIAL SECURITY NO<br>        - |       |
| NAME<br>Henline, Emily R.    |                | ADDRESS                         |       |
| PHONE                        | CITY/STATE/ZIP | DEPARTMENT<br>E911              | SHIFT |

### THE CHANGE(S):

| ✓ All Applicable Boxes                   | FROM | TO            |
|--|------|---------------|
| <input type="checkbox"/> DEPARTMENT      |      |               |
| <input checked="" type="checkbox"/> JOB  |      |               |
| <input type="checkbox"/> SHIFT           |      |               |
| <input checked="" type="checkbox"/> RATE |      | Pay Grade 3-1 |
| <input type="checkbox"/> ADDRESS/PHONE   |      |               |
| <input type="checkbox"/> BENEFIT PLAN    |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |

### THE REASON FOR THE CHANGE(S):

|  |  |
|--|--|
| <input checked="" type="checkbox"/> HIRED  | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED  | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION   | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION  | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER  | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE  | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> WAGE SCALE CHANGE   | <input type="checkbox"/> DISCHARGE                     |
| <input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)             |  |
| TYPE OF LEAVE _____  |  |
| <input type="checkbox"/> OTHER (Explain) <u>New hire for E911 Telecommunicator Trainee</u> |  |
| <u>Unit #1737</u>  |  |

### AUTHORIZATION:

|   |                 |
|---|-----------------|
| EMPLOYEE SIGNATURE                        | DATE            |
| SUPERVISOR SIGNATURE <i>Travis Miller</i> | DATE 07/09/2025 |
| HUMAN RESOURCES MANAGER                   | DATE            |

# Harrison County Commission

## Payroll Change Notice

3-G

|                              |                |                               |       |
|------------------------------|----------------|-------------------------------|-------|
| DATE OF CHANGE<br>07/25/2025 | EMPLOYEE #     | SOCIAL SECURITY NO<br>      - |       |
| NAME<br>Sampson, Emily R.    |                | ADDRESS                       |       |
| PHONE                        | CITY/STATE/ZIP | DEPARTMENT<br>E911            | SHIFT |

### THE CHANGE(S):

| ✓ All Applicable Boxes                   | FROM | TO            |
|--|------|---------------|
| <input type="checkbox"/> DEPARTMENT      |      |               |
| <input checked="" type="checkbox"/> JOB  |      |               |
| <input type="checkbox"/> SHIFT           |      |               |
| <input checked="" type="checkbox"/> RATE |      | Pay Grade 3-1 |
| <input type="checkbox"/> ADDRESS/PHONE   |      |               |
| <input type="checkbox"/> BENEFIT PLAN    |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |

### THE REASON FOR THE CHANGE(S):

|  |  |
|--|--|
| <input checked="" type="checkbox"/> HIRED  | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED  | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION   | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION  | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER  | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE  | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> WAGE SCALE CHANGE   | <input type="checkbox"/> DISCHARGE                     |
| <input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)             |  |
| TYPE OF LEAVE _____  |  |
| <input type="checkbox"/> OTHER (Explain) <u>New hire for E911 Telecommunicator Trainee</u> |  |
| <u>Unit #1739</u>  |  |

### AUTHORIZATION:

|   |                 |
|---|-----------------|
| EMPLOYEE SIGNATURE                        | DATE            |
| SUPERVISOR SIGNATURE <i>Travis Miller</i> | DATE 07/09/2025 |
| HUMAN RESOURCES MANAGER                   | DATE            |



# Harrison County Commission

## Payroll Change Notice

3-H

|                              |                |                                 |       |
|------------------------------|----------------|---------------------------------|-------|
| DATE OF CHANGE<br>07/25/2025 | EMPLOYEE #     | SOCIAL SECURITY NO<br>        - |       |
| NAME<br>Nelson, Christian J. |                | ADDRESS                         |       |
| PHONE                        | CITY/STATE/ZIP | DEPARTMENT<br>E911              | SHIFT |

### THE CHANGE(S):

| ✓ All Applicable Boxes                   | FROM | TO            |
|--|------|---------------|
| <input type="checkbox"/> DEPARTMENT      |      |               |
| <input checked="" type="checkbox"/> JOB  |      |               |
| <input type="checkbox"/> SHIFT           |      |               |
| <input checked="" type="checkbox"/> RATE |      | Pay Grade 3-1 |
| <input type="checkbox"/> ADDRESS/PHONE   |      |               |
| <input type="checkbox"/> BENEFIT PLAN    |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |
| <input type="checkbox"/> OTHER _____     |      |               |

### THE REASON FOR THE CHANGE(S):

|   |  |
|---|--|
| <input type="checkbox"/> HIRED  | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED   | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION  | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION   | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER   | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE   | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> WAGE SCALE CHANGE  | <input type="checkbox"/> DISCHARGE                     |
| <input type="checkbox"/> LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)                                  |  |
| TYPE OF LEAVE _____   |  |
| <input type="checkbox"/> OTHER (Explain) <u>New hire for E911 Telecommunicator Trainee</u><br><u>Unit #1740</u> |  |

### AUTHORIZATION:

|   |                 |
|---|-----------------|
| EMPLOYEE SIGNATURE                        | DATE            |
| SUPERVISOR SIGNATURE <i>Travis Miller</i> | DATE 07/25/2025 |
| HUMAN RESOURCES MANAGER                   | DATE            |

| Date of Meeting | 7/16/2025                        | QUOTES   |              |                |
|-----------------|----------------------------------|--|--------------|----------------|
| Department      | Vendor                           | Description  | Price        | Line Item #    |
| 911 Center      | Carolina Recording Systems       | Eventide NexLog radio / phone recorder system to replace current one | \$180,371.25 | 027-711-459-00 |
| 911 Center      | Advantage Technology, LLC        | Verkada Intercom hardware and software for 911 gate                  | \$3,552.78   | 027-711-216-00 |
| County Clerk    | Casto & Harris                   | (10) Deed Books & (2) Assignment Books                               | \$1,044.00   | 001-402-342-00 |
| OEM             | Marsh Hardware & Builders Supply | Misc Nuts, Bolts, Screws, Cable Ties, and Misc. Wire (Antenna Parts) | \$44.65      | 027-712-459-00 |

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 COMMISSIONER'S SIGNATURE

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 COMMISSIONER'S SIGNATURE

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 COMMISSIONER'S SIGNATURE

|                 |  |  |                        |             |                   |             |                         |      |        |
|-----------------|--|--|------------------------|-------------|-------------------|-------------|-------------------------|------|--------|
| Date of Meeting | 7/16/2025                              | Invoice  |                        |             |                   |             |                         |      |        |
| Department      | Vendor                                 | Description  | General<br>County Fund | E-911       | Vital<br>Services | Community   | Community               | ARF  |        |
| Name            | Name                                   | Note   | 001                    | 007         | 027               | Corrections | Improvement<br>Fund 026 | Fund | Needed |
| 911 Center      | Harrison Rural<br>Electric Association | 911 Center Electric<br>Bill - Genesis Blvd.  |                        | \$2,643.66  |                   |             |                         |      |        |
| 911 Center      | Harrison Rural<br>Electric Association | 912 Center Electric<br>Bill - Lost Creek   |                        | \$766.03    |                   |             |                         |      |        |
| 911 Center      | Hope Gas                               | 911 Center Gas<br>Utility Bill   |                        | \$51.41     |                   |             |                         |      |        |
| 911 Center      | APCO International                     | LEC - Law<br>Enforcement<br>Communications<br>recertification for<br>Nina Loar                           |                        | \$35.00     |                   |             |                         |      |        |
| 911 Center      | APCO International                     | (2) APCO PST 1, 7th<br>Edition Student<br>Manuals plus<br>shipping                                       |                        | \$215.82    |                   |             |                         |      |        |
| 911 Center      | ZOHO Corporation                       | One year renewal<br>of software that<br>allows user<br>management of<br>linked accounts<br>through a VPN |                        | \$11,150.00 |                   |             |                         |      |        |
| 911 Center      | APCO International                     | LEC - Law<br>Enforcement<br>Communications<br>recertification for:<br>Lindsay Atha &<br>Jesua Deprospero |                        | \$85.00     |                   |             |                         |      |        |



|                   |                               |  |  |            |         |  |  |  |         |
|-------------------|-------------------------------|--|--|------------|---------|--|--|--|---------|
| <b>911 Center</b> | <b>Lowes</b>                  | Lysol Cleaner needed for the JSJOC Charles Pointe  |  |            | \$11.95 |  |  |  |         |
| <b>911 Center</b> | <b>Lowes</b>                  | String Trimmer line needed to weedeat at the Shinnston Tower Site  |  |            |         |  |  |  | \$32.26 |
| <b>911 Center</b> | <b>Thompson Gas</b>           | Propane Delivery to PK Tower Site to refuel the generator  |  | \$1,046.31 |         |  |  |  |         |
| <b>911 Center</b> | <b>Language Line Services</b> | Subscription for 24/7 phone assistance for interpreter service to assist with non-english speaking 911 callers |  | \$34.25    |         |  |  |  |         |
| <b>911 Center</b> | <b>Sandy's True Value</b>     | Telescoping Wheeled Tape Measure needed by OEM   |  |            | \$36.99 |  |  |  |         |
| <b>911 Center</b> | <b>Christopher Cutright</b>   | APCO International Conference & Exposition Registration - For Reimbursement                                    |  | \$375.00   |         |  |  |  |         |

|                   |  |  |  |            |          |  |  |  |  |
|-------------------|--|--|--|------------|----------|--|--|--|--|
| <b>911 Center</b> | <b>Truist Bank</b>                           | (3) Four Night Stays at Four Points Sheraton, Charleston @ \$115.00/night for CIT Summit - June 22-25, 2025 for: Heather Mick, Megan Rowand, Lindsay Atha                  |  | \$1,380.00 |          |  |  |  |  |
| <b>911 Center</b> | <b>National Emergency Number Association</b> | (6) Class - Communications Manager Certification Program for: Paul Bump, Andy Bailey, Travis Miller, Mike Coffey, Becca Martin, Cathy Willis                               |  | \$6,690.00 |          |  |  |  |  |
| <b>911 Center</b> | <b>Lowes</b>                                 | Clorox Disinfectant wipes, dishwasher soap pods, replacement vacuum cleaner for use at JSJOC Charles Pointe, new key lock needed for the gate at the Lost Creek Tower Site |  |            | \$204.76 |  |  |  |  |
| <b>911 Center</b> | <b>Frontier</b>                              | Internet Service for JSJOC Charles Pointe  |  | \$220.50   |          |  |  |  |  |

|            |                      |  |  |            |          |  |  |  |  |
|------------|----------------------|--|--|------------|----------|--|--|--|--|
| 911 Center | Waste Management     | Refuse Disposal Service for JSJOC Charles Pointe   |  |            | \$197.27 |  |  |  |  |
| 911 Center | UniFirst Corporation | Carpet Runner Service for JSJOC Charles Pointe   |  |            | \$62.25  |  |  |  |  |
| 911 Center | APCO International   | (6) APCO PST 1, 7th Edition Student Manuals plus Shipping  |  | \$647.46   |          |  |  |  |  |
| 911 Center | Magna5 MS LLC        | Watchguard support renewal to maintain network security, multi factor authentication hardware, IT System Engineer support services           |  | \$4,422.17 |          |  |  |  |  |
| 911 Center | Frontier             | Phone Service Including voice and data circuits for JSJOC Charles Pointe, Taylor Co phone exchange that rings direct to JSJOC Charles Pointe |  | \$3,518.19 |          |  |  |  |  |
| 911 Center | APCO International   | CTO - Communications Training Officer recertification for Natasha McDaniel   |  | \$35.00    |          |  |  |  |  |

|                       |                                     |  |         |  |          |  |  |  |  |
|-----------------------|-------------------------------------|--|---------|--|----------|--|--|--|--|
| <b>911 Center</b>     | <b>US Cellular</b>                  | Monthly cell phone and data service for 911 and OEM, including IPADS and cell service for security cameras |         |  | \$566.32 |  |  |  |  |
| <b>911 Center</b>     | <b>The Water Shop</b>               | Bottled Water Delivery for JSJOC Charles Pointe  |         |  | \$30.00  |  |  |  |  |
| <b>911 Center</b>     | <b>Pace Enterprises of WV</b>       | Professional Shredding Service for 911   |         |  | \$86.00  |  |  |  |  |
| <b>Animal Control</b> | <b>City of Shinnston</b>            | Animal Control Water Bill  |         |  | \$77.88  |  |  |  |  |
| <b>Animal Control</b> | <b>Enterprise Sanitation Inc</b>    | Animal Control Garbage Utility Bill  |         |  | \$178.23 |  |  |  |  |
| <b>Animal Control</b> | <b>Marion County Humane Society</b> | Rescue Incentive Fee - Paid from Best Friends Grant - 1 Rescue   |         |  | \$200.00 |  |  |  |  |
| <b>Animal Control</b> | <b>US Cellular</b>                  | Animal Control Phone Bill  |         |  | \$491.68 |  |  |  |  |
| <b>Animal Control</b> | <b>Tractor Supply Co</b>            | Multiple Invoices - Dog Chow, Pine Bedding, Puppy Chow   |         |  | \$628.43 |  |  |  |  |
| <b>Circuit Clerk</b>  | <b>James &amp; Law</b>              | Dryline Correction Dispenser   | \$5.75  |  |          |  |  |  |  |
| <b>Circuit Court</b>  | <b>The Water Shop</b>               | Water for Judge McCarthy's Jury Room   | \$39.00 |  |          |  |  |  |  |
| <b>Circuit Court</b>  | <b>The Water Shop</b>               | Water for Judge Shaffer's Jury Room  | \$27.00 |  |          |  |  |  |  |

|                      |                              |  |             |  |  |  |  |  |  |
|----------------------|------------------------------|--|-------------|--|--|--|--|--|--|
| <b>Circuit Court</b> | <b>The Water Shop</b>        | Water for Judge McMunn's Jury Room   | \$27.00     |  |  |  |  |  |  |
| <b>Circuit Court</b> | <b>Truist Bank</b>           | Credit Card Statement for WVAOC  | \$228.00    |  |  |  |  |  |  |
| <b>Commission</b>    | <b>A-1 Exterminating</b>     | General Pest Control Services for Old DHHR Building                          | \$173.25    |  |  |  |  |  |  |
| <b>Commission</b>    | <b>The Arbitrage Group</b>   | Preparation of Rebate Report for the Series 2021 Tax Increment Revenue Bonds | \$3,500.00  |  |  |  |  |  |  |
| <b>Commission</b>    | <b>Mon Power</b>             | Public Safety Building Electric Bill   | \$1,437.87  |  |  |  |  |  |  |
| <b>Commission</b>    | <b>Harrison County Bank</b>  | Airport Property Payment   | \$34,395.48 |  |  |  |  |  |  |
| <b>Commission</b>    | <b>Hart Office Solutions</b> | Copier Rental for Voters Registration  | \$54.54     |  |  |  |  |  |  |
| <b>Commission</b>    | <b>Hart Office Solutions</b> | Black Toner Cartridges for the Circuit Clerk                                 | \$876.94    |  |  |  |  |  |  |
| <b>Commission</b>    | <b>Visual Edge IT</b>        | Copier Rental for the Sheriff's Office                                       | \$189.95    |  |  |  |  |  |  |
| <b>Commission</b>    | <b>The Exponent Telegram</b> | Legal Ad Fee - Public Hearing - Firework Ordinance                           | \$35.99     |  |  |  |  |  |  |
| <b>Commission</b>    | <b>UniFirst</b>              | Weekly Rugs / Maintenance Supplies Contract for the Courthouse               | \$136.46    |  |  |  |  |  |  |



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|-------------------|---|--|------------|--|--|--|------------|--|--|
| <b>Commission</b> | <b>US Bank</b>  | Quiet Dell School Water Bill   | \$44.89    |  |  |  |            |  |  |
| <b>Commission</b> | <b>Harrison County Composite, Inc. (HarCo Mountaineers)</b> | Special Funding Request for Harrison County Composit requesting \$2500.00 to help fund their 2025 volunteer projects at Watter Smith Memorial State Park                   |            |  |  |  | \$2,500.00 |  |  |
| <b>Commission</b> | <b>City Parks of Clarksburg</b>                             | Special Funding Request for the City Parks of Clarksburg requesting \$2000.00 to help them purchase fireworks for their July 3rd, Wheeling Symphony One Night Free Concert |            |  |  |  | \$2,000.00 |  |  |
| <b>Commission</b> | <b>Advantage Technology, LLC</b>                            | Harrison County Commission Monthly Billing for July, 2025 for (400) Office 365 G1, & (10) Office 365 G3 - Annual Commitment Paid Monthly                                   | \$4,230.00 |  |  |  |            |  |  |
| <b>Commission</b> | <b>Hart Office Solutions</b>                                | Copier Rental for Vital Statistics   | \$131.35   |  |  |  |            |  |  |
| <b>Commission</b> | <b>Waste Management</b>                                     | Courthouse Garbage Utility Bill  | \$31.89    |  |  |  |            |  |  |
| <b>Commission</b> | <b>MVB Bank</b>   | 609 West Main Street Property Payment  | \$6,222.12 |  |  |  |            |  |  |

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|-------------------|-----------------------------|---|--------------|--|--|--|--|--|-------------|
| <b>Commission</b> | <b>West Union Bank</b>      | Final Cruiser Payment   | \$117,769.35 |  |  |  |  |  |             |
| <b>Commission</b> | <b>Truist</b>               | Credit Card Charges for Deputy Diaz - Extraditions  | \$26.99      |  |  |  |  |  |             |
| <b>Commission</b> | <b>Visual Edge IT</b>       | Black Toner for Staging   | \$57.99      |  |  |  |  |  |             |
| <b>Commission</b> | <b>UniFirst Corporation</b> | Weekly Rugs / Maintenance Supplies Contract for the Courthouse  | \$141.58     |  |  |  |  |  |             |
| <b>Commission</b> | <b>Visual Edge IT</b>       | Black Toner for the Assessor's Office   | \$139.99     |  |  |  |  |  |             |
| <b>Commission</b> | <b>Queen City Business</b>  | Copier Overage  | \$1,171.81   |  |  |  |  |  |             |
| <b>Commission</b> | <b>Stars &amp; Strides</b>  | 2nd Half of Opioid Funds distribution for full time therapist and part-time Equine Specialist for a period of 2 years |              |  |  |  |  |  | \$76,000.00 |
| <b>Commission</b> | <b>Mon Power</b>            | License Plate Readers - Electric Utility Bill   | \$75.04      |  |  |  |  |  |             |
| <b>Commission</b> | <b>US Cellular</b>          | Harrison County Commission Phone Bill   | \$1,231.13   |  |  |  |  |  |             |
| <b>Commission</b> | <b>A-1 Exterminating</b>    | General Pest Services for the GSA Building  | \$210.00     |  |  |  |  |  |             |
| <b>Commission</b> | <b>A-1 Exterminating</b>    | General Pest Services for the Senior Center   | \$90.00      |  |  |  |  |  |             |

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|------------------------------|--------------------------------------|---|-------------|--|--|-------------|--|--|--|
| <b>Commission</b>            | <b>A-1 Exterminating</b>             | General Pest Services for the Sheriff's Office    | \$90.00     |  |  |             |  |  |  |
| <b>Commission</b>            | <b>Thomson Reuters - West</b>        | Online Software Subscription Charges              | \$610.26    |  |  |             |  |  |  |
| <b>Commission</b>            | <b>WVNews</b>                        | News Paper Ad's                                   | \$3,296.48  |  |  |             |  |  |  |
| <b>Commission</b>            | <b>Pace Enterprises of WV</b>        | Professional Shredding Service for the Commission | \$515.00    |  |  |             |  |  |  |
| <b>Commission</b>            | <b>Fleetcor (dba Fuelman)</b>        | Gasoline Purchases for June 2025                  | \$18,278.06 |  |  |             |  |  |  |
| <b>Commission</b>            | <b>Jim Shorkey Auto Group</b>        | New Dump Truck for the County                     | \$59,973.44 |  |  |             |  |  |  |
| <b>Commission</b>            | <b>US Cellular</b>                   | Harrison County Commission Phone Bill             | \$2,706.07  |  |  |             |  |  |  |
| <b>Commission</b>            | <b>Frontier</b>                      | Courthouse Fiber Internet Bill                    | \$179.81    |  |  |             |  |  |  |
| <b>Community Corrections</b> | <b>Best Notes LLC</b>                | EMR Monthly Subscription                          |             |  |  | \$592.00    |  |  |  |
| <b>Community Corrections</b> | <b>OpAns, LLC</b>                    | Lab Confirmations                                 |             |  |  | \$11,600.00 |  |  |  |
| <b>Community Corrections</b> | <b>Solid Ground Therapy Services</b> | Social Worker Licensure - Emily Rebelo            |             |  |  | \$150.00    |  |  |  |
| <b>Community Corrections</b> | <b>The Change Companies</b>          | Group Materials                                   |             |  |  | \$246.84    |  |  |  |
| <b>Community Corrections</b> | <b>WVPA-Customer Service Center</b>  | Toll Fees   |             |  |  | \$1.78      |  |  |  |
| <b>Community Corrections</b> | <b>Upshur County Day Report</b>      | Reimbursement for Safety and Treatment Program    |             |  |  | \$100.00    |  |  |  |

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|------------------------------|--|--|---------|--|--|-------------|--|--|--------------|
| <b>Community Corrections</b> | <b>Talor Rolenson</b>                  | Reimbursement for Safety and Treatment Program                     |         |  |  | \$525.00    |  |  |              |
| <b>Community Corrections</b> | <b>Gary Hamrick</b>                    | Travel Reimbursement for CIT Summit                                |         |  |  | \$265.00    |  |  |              |
| <b>Community Corrections</b> | <b>Wayne Worth</b>                     | Travel Reimbursement for CIT Summit                                |         |  |  | \$265.00    |  |  |              |
| <b>Community Corrections</b> | <b>Steve Nixon</b>                     | Refund for Safety and Treatment Program                            |         |  |  | \$430.00    |  |  |              |
| <b>Community Corrections</b> | <b>US Bank - amazon.com</b>            | Supplies - (2) Dell OptiPlex 7070 Business Micro Desktop Computers |         |  |  | \$789.80    |  |  |              |
| <b>Community Corrections</b> | <b>Alcohol Monitoring Systems, Inc</b> | SCRAM Daily Monitoring fees  |         |  |  | \$2,085.64  |  |  |              |
| <b>Community Corrections</b> | <b>Micro Distributing II, LTD</b>      | Lab Confirmations  |         |  |  | \$41,061.90 |  |  |              |
| <b>Community Corrections</b> | <b>Stationers</b>                      | Multiple Invoices - Office Supplies                                |         |  |  | \$825.99    |  |  |              |
| <b>Community Corrections</b> | <b>US Bank</b>                         | Multiple Invoices - Four Points by Sheraton, Charleston WV         |         |  |  | \$460.00    |  |  |              |
| <b>County Clerks</b>         | <b>The Water Shop</b>                  | Water for the County Clerks Office                                 | \$24.00 |  |  |             |  |  |              |
| <b>County Clerks</b>         | <b>General County Fund</b>             | Reimbursement for FY2025 Jail Cost                                 |         |  |  |             |  |  | \$157,597.30 |

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|----------------------|---|---|------------|--|--|--|--|--|-------------|
| <b>County Clerks</b> | <b>General County Fund</b>                  | Reimbursement for Magistrate Court Expenses   |            |  |  |  |  |  | \$32,019.26 |
| <b>County Garage</b> | <b>Napa AutoParts (Amtower Auto Supply)</b> | Supplies - (50) Slide Terminal #723119, (50) Slide Terminal #723120   | \$34.50    |  |  |  |  |  |             |
| <b>County Garage</b> | <b>Black Bear Chrysler Dodge Jeep Ram</b>   | Parts - U/C Jeep - (2) Brake Rotor, (1) Front Pad Kit   | \$605.70   |  |  |  |  |  |             |
| <b>County Garage</b> | <b>Chenoweth Ford</b>                       | Supplies - (1) Brake Pad, (1) Brake Pad, (1) Brake Lining Kit, (2) Rotor Assemblies, (4) Brake Rotor Assemblies             | \$796.21   |  |  |  |  |  |             |
| <b>County Garage</b> | <b>Chenoweth Ford</b>                       | Multiple Invoices - Parts - Gaskets, Fuel Sender Assembly, Wire Assembly, Rear Lamp Assembly, Automatic Transmission, Studs | \$4,665.36 |  |  |  |  |  |             |
| <b>County Garage</b> | <b>Chenoweth Ford</b>                       | Multiple Invoices - Parts - Seal, Oil Cooler Assembly, Gasket, Special Seal, Ring, Nuts, TPMS Sensor Kit, Link              | \$409.72   |  |  |  |  |  |             |



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|----------------------|------------------------------------|--|------------|--|--|--|--|--|--|
| <b>County Garage</b> | <b>Collision Plus LLC</b>          | Plate #504497 -<br>Claim #5025704 -<br>Parts (1) 23 Utility<br>PGA06925 Parts,<br>(24.80) Body Labor,<br>(15.50) Refinish<br>Labor, (1) Paint &<br>Supplies  | \$8,495.41 |  |  |  |  |  |  |
| <b>County Garage</b> | <b>Fisher Auto Parts,<br/>Inc.</b> | Multiple Invoices -<br>Parts - Trico Ice<br>Winter Blade,<br>Delphi Chassis<br>Steering Tie Rod<br>End, Silent Stop<br>Disc Brake Calipers,<br>Dorm Hydraulics<br>Brake Hydraulic<br>Hose, Premium<br>Battery, Freon | \$623.86   |  |  |  |  |  |  |
| <b>County Garage</b> | <b>Fisher Auto Parts,<br/>Inc.</b> | Multiple Invoices -<br>Parts - Silent Stop<br>Disc Brake Caliper,<br>Dorm Hydraulics<br>Brake Hydraulic<br>Hose, AC Filters<br>Fuel Filter, Trico<br>Exact Fit Beam, 4<br>Seasons A/C<br>Compressor                  | \$634.78   |  |  |  |  |  |  |
| <b>County Garage</b> | <b>Harry Green 7<br/>Acres</b>     | Multiple Invoices -<br>Parts - Multi Point<br>Inspections & 4<br>Wheel Alignments<br>on Plate #'s:<br>503813, 503755,<br>503779  | \$407.85   |  |  |  |  |  |  |

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|---------------------------------|--|--|----------|--|-------------|----------|--|--|-------------|
| <b>County Garage</b>            | <b>HillBilly Truck Repair</b>                            | Multiple Invoices -<br>3 Separate Tows<br>plus fuel surcharge<br>and towing fees                 | \$230.29 |  |             |          |  |  |             |
| <b>County Garage</b>            | <b>Lowes</b>   | Supplies - (1) 1/2<br>Air Mover, (1)<br>Scotch 1-inch x 10-<br>feet Black                        | \$308.26 |  |             |          |  |  |             |
| <b>County Garage</b>            | <b>County Garage</b>                                     | Supplies - (8)<br>Fender Washers,<br>(8) Lock Nuts, (8)<br>3/8 Nuts                              | \$6.96   |  |             |          |  |  |             |
| <b>County Garage</b>            | <b>Wholesale Tire,<br/>Inc.</b>                          | Multiple Invoices -<br>(4) Tires for U/C<br>Toyota, & (1) Tire<br>for Assessors Plate<br>#C4B181 | \$760.06 |  |             |          |  |  |             |
| <b>Courthouse<br/>Security</b>  | <b>Skasiks Cleaners</b>                                  | Dry Cleaning<br>Security   | \$226.40 |  |             |          |  |  |             |
| <b>Economic<br/>Development</b> | <b>Harrison County<br/>Economic<br/>Development Corp</b> | Quarterly<br>Contribution to<br>HCEDC for July -<br>September, 2025                              |          |  |             |          |  |  | \$10,375.00 |
| <b>Family Court</b>             | <b>The Water Shop</b>                                    | Water for Harrison<br>County Family<br>Court   | \$21.00  |  |             |          |  |  |             |
| <b>Grants</b>                   | <b>The Water Shop</b>                                    | Water for the<br>Grants Department   | \$42.00  |  |             |          |  |  |             |
| <b>Health<br/>Department</b>    | <b>Harrison-<br/>Clarksburg Health<br/>Department</b>    | First Quarter Levy<br>Allotment for<br>FY2025-2026 (July<br>2025 - September<br>2025)            |          |  | \$48,449.00 |          |  |  |             |
| <b>Home<br/>Confinement</b>     | <b>Axon Enterprises<br/>Inc.</b>                         | Body Cameras and<br>Tasers   |          |  |             |          |  |  | \$2,393.61  |
| <b>Home<br/>Incarceration</b>   | <b>Canon Financial<br/>Services, Inc</b>                 | Copier Rental  |          |  |             | \$122.91 |  |  |             |

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|---------------------------|---|--|-------------|--|--|--|--|--|------------|
| <b>Home Incarceration</b> | <b>Buddi US LLC</b>                           | Home Incarcerations Monitoring Fees                  |             |  |  |  |  |  | \$4,693.00 |
| <b>Law Enforcement</b>    | <b>Axon Enterprises Inc</b>                   | Multiple Invoices - Body Cameras and Tasers          | \$46,901.61 |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Optimum</b>                                | Internet   | \$156.02    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Skasiks Cleaners</b>                       | Dry Cleaning   | \$1,175.80  |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Galls</b>                                  | Soft Shell Jacket                                    | \$101.79    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Theodore A Glance</b>                      | Face to Face Assessment                              | \$750.00    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Benchmark Professional Seminars Inc</b>    | Training Waybright and Vernon                        | \$590.00    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Leonard Aluminum Utility Buildings LLC</b> | Diaz - Seat Replacement for Cruiser                  | \$312.54    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Trapuzzano's</b>                           | Sergeant Shirt, Coat and Hat Badge                   | \$343.84    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Benny's Boothill</b>                       | Multiple Invoices - Safety Toe Shoes for King & Deem | \$341.82    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Industrial / Organizational Solutions</b>  | Exams for Deputy Testing                             | \$194.00    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Truist</b>                                 | Credit card Charges for Deputy R. Harris             | \$93.99     |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Truist</b>                                 | Deputy's Credit Card Charges                         | \$340.02    |  |  |  |  |  |            |
| <b>Law Enforcement</b>    | <b>Truist</b>                                 | Deputy's Credit Card Charges                         | \$1,035.54  |  |  |  |  |  |            |

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|------------------------|-------------------------------------|---|----------|--|--|--|--|--|--|
| <b>Law Enforcement</b> | <b>Truist</b>                       | Deputy Mealey's<br>Credit Card Charges  | \$675.00 |  |  |  |  |  |  |
| <b>Magistrates</b>     | <b>Ace Hardware of<br/>Salem WV</b> | Supplies - (1)<br>Lopper Telescopic<br>Power, (1) 23RM68  | \$78.43  |  |  |  |  |  |  |
| <b>Magistrates</b>     | <b>The Water Shop</b>               | Water for Harrison<br>County Magistrate<br>Clerks Office  | \$21.00  |  |  |  |  |  |  |
| <b>Maintenance</b>     | <b>Sunset Outdoor<br/>Supply</b>    | Parts - Vec Trac<br>Maintenance - (1)<br>Flat Blade, (1)<br>Spindle / Anti-<br>String Guard, (1)<br>Washer, (1) GR8<br>Bolt, (6) Neoprene<br>60 Duro Bumper,<br>(6) Nylon Lock Nuts | \$90.26  |  |  |  |  |  |  |
| <b>Maintenance</b>     | <b>The Water Shop</b>               | Water for the<br>Maintenance<br>Department  | \$36.00  |  |  |  |  |  |  |
| <b>Maintenance</b>     | <b>Lowes</b>                        | Supplies for<br>Magistrate Davis'<br>new lock   | \$318.25 |  |  |  |  |  |  |
| <b>Maintenance</b>     | <b>Sandy's True Value</b>           | Supplies - (1) MM<br>6" SS Magnet Tray,<br>(4) Single Cut Keys -<br>Extra Keys for<br>Magistrate Davis  | \$18.45  |  |  |  |  |  |  |

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|-------------------------|--------------------------------------|--|----------|--|------------|--|--|--|--|
| <b>Maintenance</b>      | <b>Lowes</b>                         | Multiple Invoices -<br>Supplies - Heavy<br>Duty Drain Cleaner,<br>Various Sizes of<br>Putty Knives,<br>Through The Roof<br>10.5oz, Tack Cloth<br>and Semi Gloss<br>Paint | \$256.73 |  |            |  |  |  |  |
| <b>Maintenance</b>      | <b>Shinnston Ace<br/>Hardware</b>    | Supplies - Concrete<br>Mix 60# Quikrete  | \$13.38  |  |            |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Mon Power</b>                     | Summit Park Field<br>Electric Bill   |          |  | \$19.17    |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Enterprise<br/>Sanitation Inc</b> | Garbage Utility Bill<br>for Parks & Rec.   |          |  | \$440.11   |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>R. Nuzum Trucking<br/>LLC</b>     | Landscaping<br>Maintenance<br>Grounds and Parks<br>( Permanent<br>Erosion and water<br>control)  |          |  | \$1,626.76 |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Short Line PSD</b>                | Water Utility Bill<br>for Parks & Rec  |          |  | \$44.25    |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Spectrum</b>                      | Internet for Parks &<br>Rec. - Paid Month<br>Forward no late fee<br>assessed   |          |  | \$359.98   |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>UniFirst</b>                      | Multiple Invoices -<br>Weekly Rugs /<br>Maintenance<br>Supplies for Parks<br>and Rec   |          |  | \$48.50    |  |  |  |  |



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|-------------------------|---|--|--|--|------------|--|--|--|--|
| <b>Parks &amp; Rec.</b> | <b>Steve's Cabinet and Mill Work</b>        | Framing of 4'x5' Park Signs (Good Hope, Spelter, Wallace and Summit Park)                              |  |  | \$300.00   |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Marsh Hardware &amp; Builders Supply</b> | Multiple Invoices - Maintenance of Grounds Compost Planting / Safety Maintenance                       |  |  | \$268.55   |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>US Bank - Walmart</b>                    | Multiple Invoices - Summer Parks - Sunglass Day, Food for Summer Parks, Summer Parks - Tadpole Habitat |  |  | \$169.70   |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>McCarty's Portable Toilets</b>           | Building and Ground Maintenance  |  |  | \$125.00   |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>RD Wilson Sons &amp; Co.</b>             | Multiple Invoices - Replenish Inventory,, Materials for working in rain                                |  |  | \$649.91   |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Lowes</b>                                | Planting Trees & Shrubs  |  |  | \$1,024.40 |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Visual Edge IT</b>                       | Copier Rental for Parks & Rec  |  |  | \$60.65    |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Pace Enterprises of WV</b>               | Professional Shredding Service for Parks & Rec.  |  |  | \$86.00    |  |  |  |  |
| <b>Parks &amp; Rec.</b> | <b>Mon Power</b>                            | Spelter Park Electric Utility Bill   |  |  | \$10.00    |  |  |  |  |

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|---|---|---|--------------|-------------|--------------|--------------|------------|--------|--------------|
| <b>Parks &amp; Rec.</b>                       | <b>Mon Power</b>  | Spelter Park<br>Electric Utility Bill   |              |             | \$14.73      |              |            |        |              |
| <b>Planning Dept.</b>                         | <b>The Water Shop</b>                                       | Water for the<br>Planning<br>Department | \$24.00      |             |              |              |            |        |              |
| <b>Process</b>                                | <b>Skasiks Cleaners</b>                                     | Dry Cleaning<br>Process                 | \$109.20     |             |              |              |            |        |              |
| <b>Process</b>                                | <b>The Water Shop</b>                                       | Water for Process                       | \$18.00      |             |              |              |            |        |              |
| <b>Regional<br/>Development<br/>Authority</b> | <b>Region VI Planning<br/>&amp; Development<br/>Council</b> | Region VI Local<br>Dues                 | \$20,730.00  |             |              |              |            |        |              |
| <b>Sheriff &amp;<br/>Treasurer</b>            | <b>Truist Bank</b>  | Amazon Monthly                          | 15.89        |             |              |              |            |        |              |
| <b>Staging</b>                                | <b>The Water Shop</b>                                       | Water for Staging                       | \$48.00      |             |              |              |            |        |              |
|   |   |   |              |             |              |              |            |        |              |
|   |   |   | \$351,432.40 | \$30,672.14 | \$56,468.47  | \$59,521.86  | \$4,500.00 | \$0.00 | \$283,110.43 |
|   |   |   |              |             |              |              |            |        |              |
|   |   |   |              |             | Grand Total: | \$785,705.30 |            |        |              |

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COMMISSIONER'S SIGNATURE

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COMMISSIONER'S SIGNATURE

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COMMISSIONER'S SIGNATURE

# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **ROE ROGER ALLEN & CAROLEEN ANN (LE) (ALLIE LAUREN YOHO ETAL)** whose address is, 8168 LIGHTNER AVE STONEWOOD, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **52560** on **1 LOT "C" S D 140 141 STONE WALL PARK**, Class **2** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **32560**, Class **2** in and for the year **2023**, resulting in a difference in assessed value of **20000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The homestead exemption was deleted when the (LE) was erroneously omitted when transfer done.

Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge.

District: **02 - CLARK-STONEWOOD**

Account No. **6181302**

Ticket No. **4740**

Tax Year **2023**

Parcel ID: **02 2050029000000000**

Amount Exonerated: \$307.80

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ATTEST: County Clerk

\_\_\_\_\_  
ASSESSOR

\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **ROE ROGER ALLEN & CAROLEEN ANN (LE) (ALLIE LAUREN YOHO ETAL)** whose address is, 8168 LIGHTNER AVE STONEWOOD, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **56120** on **1 LOT "C" S D 140 141 STONE WALL PARK**, Class **2** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **36120**, Class **2** in and for the year **2024**, resulting in a difference in assessed value of **20000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The homestead exemption was deleted when the (LE) was erroneously omitted when transfer done.

Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge

District: **02 - CLARK-STONEWOOD**

Account No. **6181302**

Ticket No. **4825**

Tax Year **2024**

Parcel ID: **02 2050029000000000**

Amount Exonerated: \$304.28

\_\_\_\_\_  
PRESENT: Prosecuting Attorney

(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ATTEST: County Clerk

\_\_\_\_\_  
ASSESSOR

\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Real Estate**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **ROE ROGER ALLEN & CAROLEEN ANN (LE) (ALLIE LAUREN YOHO ETAL)** whose address is, 8168 LIGHTNER AVE STONEWOOD, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **59820** on **1 LOT "C" S D 140 141 STONE WALL PARK**, Class **2** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **39820**, Class **2** in and for the year **2025**, resulting in a difference in assessed value of **20000**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The homestead exemption was deleted when the (LE) was erroneously omitted when transfer done.

Exonerate a value of 20,000 at a Class 2 rate of levy to correct the overcharge.

District: **02 - CLARK-STONEWOOD**

Account No. **6181302**

Ticket No. **4864**

Tax Year **2025**

Parcel ID: **02 2050029000000000**

Amount Exonerated: \$308.00

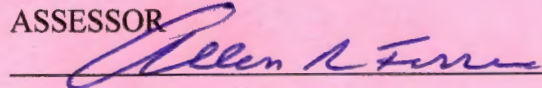
\_\_\_\_\_  
PRESENT: Prosecuting Attorney

(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ATTEST: County Clerk

\_\_\_\_\_  
ASSESSOR



\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

## Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecost II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **ALDRIDGE CONNIE J** whose address is, 8317 MAPLE AVE STONEWOOD, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **9405** on **2020 Jeep**, Class **3/4** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **9405**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2020 Jeep, the title had been terminated April 2024. Cancel this ticket and mark improper for the 2025 tax year.

District: **02 - CLARK-STONEWOOD**Account No. **3076764**Ticket No. **801524**Tax Year **2025**

Parcel ID:

Amount Exonerated: \$289.67

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

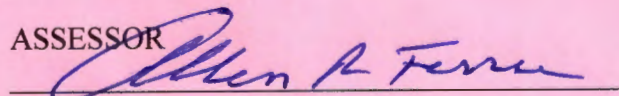
\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **ANDREWS KATHY M & KAYLE M & MARY V MYERS** whose address is, 239 WOODLAND AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **6225** on **2014 Honda**, Class **3/4** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **2265**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **3960**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed on a 2014 Honda, the correct vehicle should be a 2005 Hyundai. Exonerate a value of 3960 at a class 4 rate of levy to correct the overcharge. Please remove the 14 Honda CR-V (4965) from the vehicle description. Please add the 05 Hyun Elan (1005) (KMHDN56D45U133849 ) to the vehicle description.

District: **03 - CLARK-CLARKSBURG**Account No. **3088267**Ticket No. **802278**Tax Year **2025**

Parcel ID:

Amount Exonerated: \$121.97

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

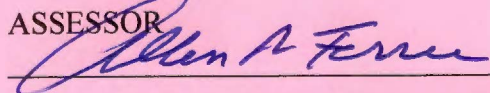
\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR





# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

## Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HARDESTY JAMES A** whose address is, PO BOX 81 SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **29958** on **2022 Toyota**, Class **3/4** in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **17456**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **12502**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2022 Toyota and was assessed in the incorrect District, the correct vehicle should be a 2017 Toyota. Exonerate a value of 12502 at a class 3 rate of levy to correct the overcharge. Please remove the 22 TOYO TACO (21780) from the vehicle description. Please add the 17 TOYO TACO (14955) to the vehicle description.

District: **06 - CLAY-SHINNSTON**Account No. **3077195**Ticket No. **408550**Tax Year **2024**

Parcel ID:

Amount Exonerated: \$380.06

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

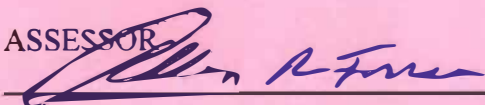
\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

\_\_\_\_\_  
ASSESSOR





# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HEATER SHAWN M** whose address is, 5750 MOUNTAIN RD MECHANICSTOWN, OH 44651, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1397** on **2002 GMC**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **1397**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2002 GMC, the vehicle was not owned July 1, 2023. Cancel this ticket and mark improper for the 2024 tax year.

District: **08 - COAL-CLARKSBURG**Account No. **3065884**Ticket No. **411746**Tax Year **2024**

Parcel ID:

Amount Exonerated: \$42.52

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR

\_\_\_\_\_  
*Allen A. Finner*



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HERRICK RONALD L** whose address is, 2112 WEST VIRGINIA AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **30425** on **2000 CHEVY SILVERADO**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **29460**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **965**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2000 Chevy, the vehicle has been sold since 2018. Exonerate a value of 965 at a class 4 rate of levy to correct the overcharge. Please remove the 00 CHEV SILV (965) from the vehicle description.

District: **08 - COAL-CLARKSBURG**Account No. **2224877**Ticket No. **811452**Tax Year **2025**

Parcel ID:

Amount Exonerated: \$29.72

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

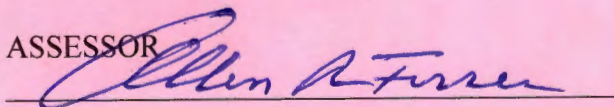
\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR





# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HERRICK RONALD L** whose address is, 2112 WEST VIRGINIA AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **27795** on **2000 CHEVY SILVERADO**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **26625**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **1170**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2000 Chevy, the vehicle has been sold since 2018. Exonerate a value of 1170 at a class 4 rate of levy to correct the overcharge. Please remove the 00 CHEV SILV (1170) from the vehicle description.

District: **08 - COAL-CLARKSBURG**Account No. **2224877**Ticket No. **611819**Tax Year **2023**

Parcel ID:

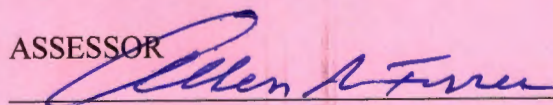
Amount Exonerated: \$36.01

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR



\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HERRICK RONALD L** whose address is, 2112 WEST VIRGINIA AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **7043** on **2000 CHEVY SILVERADO**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **6030**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **1013**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2000 Chevy, the vehicle has been sold since 2018. Exonerate a value of 1013 at a class 4 rate of levy to correct the overcharge. Please remove the 00 CHEV SILV (1013) from the vehicle description.

District: **08 - COAL-CLARKSBURG**Account No. **2224877**Ticket No. **911893**Tax Year **2021**

Parcel ID:

Amount Exonerated: \$31.19

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

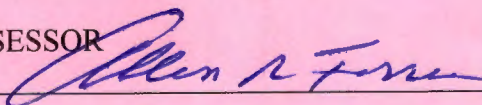
\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR





# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

## Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HERRICK RONALD L** whose address is, 2112 WEST VIRGINIA AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **10988** on **2000 CHEVY SILVERADO**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **9975**, Class **3/4** in and for the year **2022**, resulting in a difference in assessed value of **1013**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2022**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2000 Chevy, the vehicle has been sold since 2018. Exonerate a value of 1013 at a class 4 rate of levy to correct the overcharge. Please remove the 00 CHEV SILV (1013) from the vehicle description.

District: **08 - COAL-CLARKSBURG**Account No. **2224877**Ticket No. **511997**Tax Year **2022**

Parcel ID:

Amount Exonerated: \$31.47

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

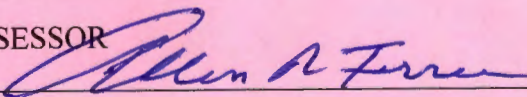
\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

\_\_\_\_\_  
ASSESSOR





# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecost II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HERRICK RONALD L** whose address is, 2112 WEST VIRGINIA AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **24347** on **2000 CHEVY SILVERADO**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **23205**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **1142**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed for the 2000 Chevy, the vehicle has been sold since 2018. Exonerate a value of 1142 at a class 4 rate of levy to correct the overcharge. Please remove the 00 CHEV SILV (1142) from the vehicle description.

District: **08 - COAL-CLARKSBURG**Account No. **2224877**Ticket No. **411766**Tax Year **2024**

Parcel ID:

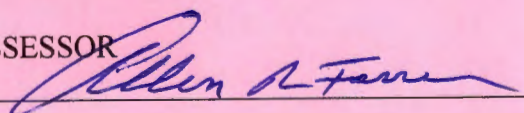
Amount Exonerated: \$34.76

\_\_\_\_\_  
PRESENT: Prosecuting Attorney

(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR

\_\_\_\_\_  
APPROVED: President, County Commission\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

## Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecoast II

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **MANO MICHAEL A & DEBORAH** whose address is, PO BOX 179 MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **33010** on **2019 Subaru**, Class **3/4** in **GRANT-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **21565**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **11445**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2019 Subaru, it was traded for the 2024 Subaru also reported. Exonerate a value of 11445 at a class 3 rate of levy to correct the overcharge. Please remove the 19 Suba Fore (11445) from the vehicle description.

District: **12 - GRANT-OUTSIDE**Account No. **1723512**Ticket No. **816352**Tax Year **2025**

Parcel ID:

Amount Exonerated: \$266.67

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

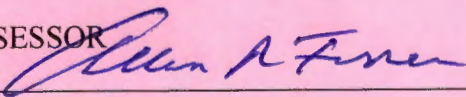
\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

\_\_\_\_\_  
ASSESSOR





# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **MCCAULEY DAVID H** whose address is, 215 RIDGEWAY DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **35244** on **2022 Honda**, Class **3/4** in **SIMPSON-BRIDGEPORT**, Harrison County, West Virginia, which should have been assessed at **19989**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **15255**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2022 Honda, the vehicle was replaced with the 2024 Honda also reported. Exonerate a value of 15255 at a class 4 rate of levy to correct the overcharge. Please remove the 22 HOND CR-V (15255) from the vehicle description.

District: **16 - SIMPSON-BRIDGEPORT**Account No. **2311750**Ticket No. **823061**Tax Year **2025**

Parcel ID:

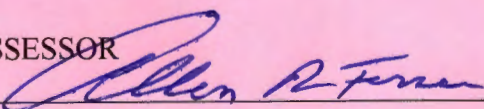
Amount Exonerated: \$464.79

\_\_\_\_\_  
PRESENT: Prosecuting Attorney

(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR

\_\_\_\_\_  
APPROVED: President, County Commission\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **MILLER TAMMY JEAN** whose address is, 171 JACK RUN RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3562** on **2002 Chevy**, Class **3/4** in **COAL-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **1538**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2024**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2002 Chevy, the vehicle was gone prior to July 1, 2024. Exonerate a value of 2024 at a class 3 rate of levy to correct the overcharge. Please remove the 02 Chev Silv (2023) from the vehicle description.

District: **07 - COAL-OUTSIDE**Account No. **3008787**Ticket No. **810163**Tax Year **2025**

Parcel ID:

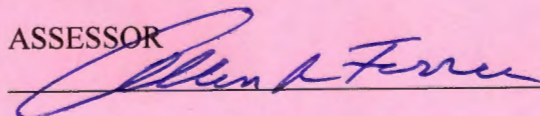
Amount Exonerated: \$47.16

\_\_\_\_\_  
PRESENT: Prosecuting Attorney

(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR

\_\_\_\_\_  
APPROVED: President, County Commission\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **SHELTON BETHANY D (WARD)** whose address is, 6310 LIAM ST ODESSA, TX 79762, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **9930** on **2013 Ford Focus**, Class **3/4** in **COAL-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **7875**, Class **3/4** in and for the year **2021**, resulting in a difference in assessed value of **2055**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2021**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2013 Ford, the vehicle was not owned. Exonerate a value of 2055 at a class 4 rate of levy to correct the overcharge. Please remove the 13 Ford Focus (2055) from the vehicle description.

District: **08 - COAL-CLARKSBURG**Account No. **3057008**Ticket No. **912833**Tax Year **2021**

Parcel ID:

Amount Exonerated: \$63.27

\_\_\_\_\_  
PRESENT: Prosecuting Attorney

(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner\_\_\_\_\_  
ATTEST: County Clerk\_\_\_\_\_  
ASSESSOR\_\_\_\_\_  
APPROVED: President, County Commission\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **SPROUSE ARCHIE G & LORETTA S** whose address is, 4564 JARVISVILLE RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **13276** on **2000 GMC**, Class **3/4** in **TENMILE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **12390**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **886**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2000 GMC, the title for this vehicle was terminated October 2023. Exonerate a value of 886 at a class 3 rate of levy to correct the overcharge. Please remove the 00 GMC YUKO (886) from the vehicle description.

District: **18 - TENMILE-OUTSIDE**Account No. **2231613**Ticket No. **826550**Tax Year **2025**

Parcel ID:

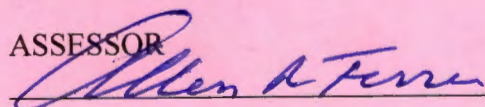
Amount Exonerated: \$20.64

\_\_\_\_\_  
PRESENT: Prosecuting Attorney

(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR

\_\_\_\_\_  
APPROVED: President, County Commission\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR



# EXONERATIONS

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **UNGER HELEN J** whose address is, 8287 GORDON ST STONEWOOD, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **3987** on **VEHICLES**, Class **3/4** in **CLARK-STONEWOOD**, Harrison County, West Virginia, which should have been assessed at **1215**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **2772**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported vehicles that were not owned July 1, 2024. Exonerate a value of 2772 at a class 4 rate of levy to correct the overcharge. Please remove the 79 JEEP SW (576), 87 JAMA BOAT (1896), 70 JON BOAT (60), 71 APAC TRLR (120), 87 STAR BT T (120) from the vehicle description.

District: **02 - CLARK-STONEWOOD**Account No. **3033720**Ticket No. **802134**Tax Year **2025**

Parcel ID:

Amount Exonerated: \$85.38

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

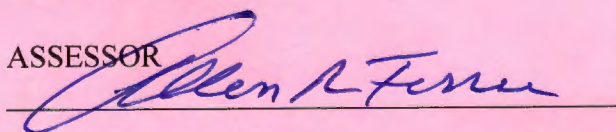
\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR





# CORRECTIVE TICKET

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

**Personal Property**

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

**David Hinkle****Susan J. Thomas****Patsy Trecoast II**

On the 16th day of July, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **HARDESTY JAMES A** whose address is, PO BOX 81 SHINNSTON, WV 26431, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **21213** on **District Error**, Class 3/4 in **CLAY-SHINNSTON**, Harrison County, West Virginia, which should have been assessed at **21213**, in and for the year **2025**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year **2025**, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed in District 06, the correct District is 05. Create a ticket value of 21213 at a class 3 rate of levy to properly assess and allow discount/half year payments as afforded all taxpayers. District change only the correct District is 05.

District **06** - **CLAY-SHINNSTON**Account No. **3077195**Ticket No. **808358**Tax Year **2025**

Parcel ID:

Amount Exonerated: **\$653.36**Corrected Ticket Amount: **\$ 494.26**

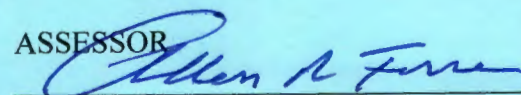
TIF: #

\_\_\_\_\_  
PRESENT: Prosecuting Attorney  
(or)

\_\_\_\_\_  
PRESENT: Tax Commissioner

\_\_\_\_\_  
ATTEST: County Clerk

ASSESSOR



\_\_\_\_\_  
APPROVED: President, County Commission

\_\_\_\_\_  
ORDER ENTERED TO STATE AUDITOR

# NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES

WEST VIRGINIA CODE § 11-5-14

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

I, Allen R. Ferree, Assessor of Harrison County, having been presented with a certified copy of a final divorce order entered under provisions of section fifteen, article two, chapter forty-eight of the West Virginia Code, do hereby apportion the assessment of the taxes owed on jointly owned motor vehicles involved in the divorce order and awarded exclusively to be titled one or more in the name of the husband and one or more in the name of the wife as follows:

APPLICANT: \_\_\_\_\_

DEPUTY: RTORCHIA

Account: 3072364 Ticket: 805219 Year: 2025 Name: WEDDLE JOSHUA T & CANDICE P Tax \$ 428.74

(A) Account: 3072364 Ticket: Husband Name: WEDDLE JOSHUA T  
Address: 501 W PIKE ST CLARKSBURG WV 26301-2603

## Section I:

| Description                             | Assessment | Tax Rate | Tax Amount |
|---|------------|----------|------------|
| 16 JEEP WRAN (7515) (1C4AJWAG8GL137552) | 7515       | 3.0800   | \$231.46   |
|   |            |          |            |

(B) Account: 3090516 Ticket: Wife Name: WEDDLE CANDICE P  
Address: PO BOX 21 FAIRMONT WV 26554-0021

| Description                             | Assessment | Tax Rate | Tax Amount |
|---|------------|----------|------------|
| 15 TOYO RAV4 (6405) (2T3RFREV7FW333461) | 6405       | 3.0800   | \$197.27   |
|   |            |          |            |

## Section II:

Filed with the county commission this \_\_\_\_ day of July, 2025

  
Allen R. Ferree, Assessor

## Section III:

The county commission of Harrison County does hereby order the apportionment of the assessment of taxes as determined and set forth by the county assessor in Section I of this notice.

\_\_\_\_\_  
David Hinkle

\_\_\_\_\_  
Susan J. Thomas

\_\_\_\_\_  
Patsy Trecoast II

## Section IV:

Certified to the sheriff this \_\_\_\_ day of July, 2025

\_\_\_\_\_  
Clerk of the Harrison County Commission

## TICKET SEARCH

LIVE

1--2

## Personal Property

LIVE Ticket: 2025 805219 Acct: 03072364 0000000000

Taxpayer: 03 CLARK-CLARKSBURG

WEDDLE JOSHUA T &amp; Supplemental: Business:

CANDICE P Business Code: 40

Hold:

501 W PIKE ST

CLARKSBURG WV 263012603 Class 1, 2, 4 Assessed/Tax

Property: Gross Net Tax

15 TOYO RAV4 6405 16 JEEP WRAN 7515 0 0 .00

0 0 .00

13920 13920 214.37

Half Yr Tax: 214.37

Exon: Exemption:

Due 1st:\$209.01 2nd:\$209.01 Total:\$418.02

Enter=Continue F4=More Info F9=Notes F12=Previous

"S"-5=Display

F10=Toggle Addr/Desc

F12=Return

35/

CANDICE P

BUSINESS CODE: 40 TAX YEAR:

2025

ALLEN R. FERREE, ASSESSOR  
HARRISON COUNTY ASSESSOR'S OFFICE  
229 SOUTH THIRD ST.  
CLARKSBURG, WV 26301 2958

HARRISON COUNTY, WEST VIRGINIA INDIVIDUAL PERSONAL PROPERTY  
AND REAL ESTATE REPORT (PROPERTY OWNED ON JULY 1, 2024).  
THE LAW PROVIDES THAT EVERY PERSON LIABLE TO TAXATION SHALL MAKE  
A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY WHETHER  
CALLED UPON BY THE ASSESSOR OR NOT. THIS REPORT SHOULD BE  
REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS POSSIBLE  
AFTER JULY 1, BUT NO LATER THAN THE FIRST DAY OF OCTOBER.  
REFER TO INSTRUCTIONS, IF ENCLOSED, OR CONTACT YOUR ASSESSOR'S OFFICE  
IF YOU NEED ASSISTANCE IN COMPLETING THIS FORM. FILING LATE OR FAILURE TO  
FILE MAY RESULT IN A \$25.00 TO \$100.00 PENALTY.

WEDDLE JOSHUA T &  
CANDICE P  
501 W PIKE ST  
CLARKSBURG WV 26301 2603

ACCOUNT NO 3072364  
PHYSICAL ADDR:  
TAX YEAR 2025 BASED ON JULY 1, 2024  
TAX DISTRICT: CLARK CLARKSBURG  
PHONE: (706) 594-8453 Cell: \_\_\_\_\_  
SSN #: 7043027481 (Optional)

SCHEDULE 1 ----- VEHICLES, BOATS, BOAT MOTORS, AIRCRAFT, ATVS AND OTHER PERSONAL PROPERTY-----

LIST CARS, TRUCKS, VANS, MOTORCYCLES(SHOW CCS), SCOOTERS, MOBILE CAMPERS, MOTOR HOMES, AIRCRAFT, BOATS AND TRAILERS,  
UTILITY TRAILERS, DOZERS, BACKHOES, WELDERS, RECREATIONAL 4-WHEELERS, SHOW OR RACE HORSES, SHOW OR RACE DOGS ETC.  
INCLUDE UNLICENSED VEHICLES. (DO NOT LIST LEASED VEHICLES) VIN IS REQUIRED FOR ACCURATE VALUATION. IF YOU DO NOT OWN  
ANY, WRITE NONE! IF YOUR DOMICILE IS WV AND YOU ARE ACTIVE DUTY STATIONED OUTSIDE WV AND YOUR VEHICLES ARE IN YOUR  
POSSESSION YOU MAY QUALIFY FOR AN EXEMPTION OF ONE VEHICLE. A COPY OF YOUR MILITARY ORDERS MUST BE ATTACHED TO THIS  
FORM. \*OLDER VEHICLES MAY REQUIRE A PHOTO AS OF JULY 1, 2024

| TYPE | MAKE   | MODEL    | YEAR | VIN, CC'S FOR MOTORCYCLES & ATV'S<br>LENGTH, WIDTH OF RV, BOATS & TRAILERS | PURCHASE<br>YEAR | PURCHASE<br>COST | OWNER'S ASSESSOR<br>VALUE USE |
|------|--------|----------|------|--|------------------|------------------|-------------------------------|
| TRUK | TOYOTA | RAV4     | 2015 | 2T3RFREV7FW333461  |                  |                  | 10675                         |
| TRUK | JEEP   | WRANGLER | 2016 | 1C4AJWAG8GL137552  |                  |                  | 12525                         |

23200

TP Divorced - Decree ATTACHED TO 20216 Asset for Josh.  
Candice in man Co. for 2026. 7-1-25 m

\* ALL PERSONAL PROPERTY WITH MULTIPLE YEAR LICENSE RENEWAL MUST BE REPORTED ON THIS FORM PER WV STATE CODE.

SCHEDULE 2 ----- MOBILE HOMES AND CABINS - MORE THAN 1 ATTACH LIST -----

| MOBILE HOME TRADE NAME | ACCOUNT ID | SIZE | YEAR | PERMIT# | USED FOR<br>RESIDENCE OR RENTAL |
|------------------------|------------|------|------|---------|---------------------------------|
|------------------------|------------|------|------|---------|---------------------------------|

IMPROVEMENTS TO MOBILE HOME: \_\_\_\_\_ OWNER'S VALUE \_\_\_\_\_ ASSESSOR'S VALUE \_\_\_\_\_  
NAME OF LANDOWNER \_\_\_\_\_  
CABIN SIZE: \_\_\_\_\_ YEAR BUILT: \_\_\_\_\_ OWNER VALUE: \_\_\_\_\_

IF YOU WILL BE 65 YEARS OF AGE, OR OLDER, BEFORE JUNE 30TH OF THE NEXT YEAR, OR IF YOU ARE PERMANENTLY DISABLED, THEN YOU  
MAY FILE FOR THE HOMESTEAD EXEMPTION. SEPARATE APPLICATION MUST BE MADE TO THE COUNTY ASSESSOR NO LATER THAN DEC 1

TAXPAYER'S SIGNATURE [Signature]

DATE 1-9-25 (See Reverse or Next Page)



**IN THE FAMILY COURT OF MARION COUNTY, WEST VIRGINIA**

**IN RE THE MARRIAGE OF:**

**JOSHUA TRAVIS WEDDLE,**

**Petitioner,**

**and**

**Civil Action No.: 24-D-\_\_\_\_\_**

**CANDICE PAIGE WEDDLE,**

**Respondent.**

**PROPERTY SETTLEMENT AGREEMENT**

This Property Settlement Agreement ("Agreement"), made and entered into on this 2<sup>nd</sup> day of November, 2024, by and between Joshua Travis Weddle ("Husband") and Candice Paige Weddle ("Wife").

**WHEREAS** the parties were married on June 2, 2018, in Troup County, Georgia;

**WHEREAS** the parties last lived and cohabited together as Husband and Wife in Marion County, West Virginia, on or about October 15, 2024;

**WHEREAS** the parties have no minor children;

**WHEREAS** irreconcilable differences have arisen between the parties to the extent that they are no longer able to live together as Husband and Wife;

**WHEREAS** an action for divorce is anticipated to be filed in the Family Court of Marion County, West Virginia;

**WHEREAS** the parties hereto desire to more fully define their respective obligations to each other and to record their understanding of what those rights and obligations shall be upon the entry of a Decree of Divorce by said Court; and,

**WHEREAS** the parties intend this Agreement to be a full and final settlement of all property and spousal support issues arising from their marriage and all issues regarding property, real or personal, wheresoever situate, that they own or may acquire together and separately.

**IT IS THEREFORE AGREED:**

1. **PURPOSE OF AGREEMENT:** This agreement has been entered into between the parties for the purpose of defining their respective rights and obligations upon the entry of a Decree of Divorce for an action to be filed in the Family Court of Marion County, West Virginia, and agree that this Agreement shall be submitted to the Court with the request that this Agreement and its terms be approved, confirmed, and incorporated into any Decree of Divorce. The execution of this Agreement shall constitute that request.

2. **SEPARATION OF THE PARTIES:** The parties have lived separate and apart since October 15, 2024, and shall continue to live separate and apart, free from interference, direct or indirect, from the other as though unmarried. Each party may, for his or her separate benefit, engage in any employment, business, or profession he or she may choose.

3. **SPOUSAL SUPPORT:** Each party expressly waives any claim he or she may have against the other now and in the future for spousal support by way of alimony and said waiver shall survive any subsequent change of circumstances, as said waiver is permanent and non-modifiable. The Court shall have no further jurisdiction over this issue after the entry of the Decree of Divorce.

4. **REAL PROPERTY:** The parties agree that the former marital home, located at 1115 Fleming Avenue, Fairmont, Marion County, West Virginia shall be sold. Until its sale, Wife shall be entitled sole exclusive possession of said property. The parties shall equally share all debt and costs associated with said property, including, but not limited to, monthly mortgage payments,

utilities, insurance, taxes, and maintenance. Each party shall cooperate in listing the home through Rochelle Nikzed and shall follow the realtor's recommendations regarding listing price and any subsequent reductions thereto. The parties shall make any agreed-upon repairs to the home, to be paid from their joint savings account at WesBanco. Upon the sale of the home, each party shall be entitled to one-half of any net sales proceeds.

**5. PERSONAL PROPERTY:**

A. Husband shall have sole exclusive possession of the 2016 Jeep Wrangler vehicle which is currently in his possession. Husband shall be solely responsible for all debts and costs associated with said vehicle, including, but not limited to, monthly loan payments, taxes, insurance, and maintenance, and shall indemnify and hold Wife harmless on the same.

B. Wife shall have sole exclusive possession of the 2015 Toyota Rav-4 vehicle which is currently in her possession. Wife shall be solely responsible for all debt and costs associated with said vehicle, including, but not limited to, monthly loan payments, taxes, insurance, and maintenance, and shall indemnify and hold Husband harmless on the same.

C. The parties agree that they shall cooperate to divide their remaining personal property in kind, with each receiving an equal share of the same. Each party shall be entitled to his/her personal effects, clothing, and any items of separate property.

**6. FINANCIAL ACCOUNTS AND RETIREMENT:**

A. Wife shall retain sole exclusive possession of her WVU Medicine 401k and 403b accounts and any other accounts held solely in her name, or held with any individual other than Husband, except as set forth herein. Husband expressly waives any interest he may have in said accounts.

B. Husband shall retain sole exclusive possession of any financial accounts held solely in his name, or held with any individual other than Wife, except as set forth herein. Wife expressly waives any interest she may have in said accounts.

C. The parties shall equally divide the joint WesBanco savings account after first paying the costs of any agreed-upon repairs to the former marital home necessary to make the home marketable.

D. The parties agree that the joint WesBanco checking account shall be closed upon the sale of the home as set forth in Section 4, above.

7. **LIFE INSURANCE:** Each party shall retain sole possession of any life insurance policy currently registered in his or her name.

8. **DEBT:**

A. The mortgage associated with the former marital home shall be paid in accordance with Paragraph 4a, above.

B. Husband shall be solely responsible for the debt secured by the 2016 Jeep Wrangler vehicle, the Discover credit card debt, his student loan debt, and any other debts held solely in his name or held with any other individual other than Wife. He shall indemnify and hold Wife harmless from the same.

C. Wife shall be solely responsible for the debt secured by the 2015 Toyota Rav-4 vehicle, her Discover credit card debt, her Visa credit card debt, her student loan debt, and any other debts held solely in her name or held with any other individual other than Husband. She shall indemnify and hold Husband harmless from the same.

D. Neither of the parties hereto shall from the date of this Agreement incur or contract, in any manner, any debts or obligations to the credit of or in the name of the other, and

each does hereby release the other from any and all further duty or obligation to furnish support other than as set forth in this Agreement.

9. **EQUITABLE DISTRIBUTION:** Neither party shall owe the other an equalizing payment in order to effectuate equitable distribution. Each party shall waive any additional credits to which he/she may otherwise be entitled.

10. **TAXES:** Each party shall be solely responsible for payment of, and shall pay promptly when due, all taxes and assessments and deficiencies in taxes and assessments for property held solely in his/her name or solely in his/her possession pursuant to this Agreement. Each party agrees to indemnify and hold harmless the other party from such liabilities, assessments, deficiencies, penalties, interest and other costs, including, but not limited to, attorney and accountant fees. The parties acknowledge they have been advised that there may be tax consequences pertaining to this Agreement and each party has had the opportunity to obtain independent tax advice prior to signing the Agreement.

11. **MUTUAL RELEASE:** Subject to the provisions herein, each party and his/her heirs, executors, administrators, and assigns releases and forever discharges the other of and from all causes of action, claims, rights, or demands whatsoever, in law or equity, which either of the parties had or now has against the other.

12. **MISCELLANEOUS PROVISIONS:**

A. This Agreement shall not be modified except by the parties hereto, by written instrument executed in the same manner at this instrument, or by subsequent Order of the Court upon petition by either party duly served upon the other. Both parties hereby expressly waive any request for modification, to the extent allowed by law, and express their desire, and agreement with the other, that the agreement set forth herein shall never be modified but instead

shall be strictly enforced as written. Failure of either party to insist upon strict performance of any provision of this Agreement shall not be deemed to be a waiver of the right to insist upon strict performance of such provision or any other provision of this Agreement at any time.

B. Husband hereby releases, relinquishes, grants and forever quit claims unto Wife all of his right of election, right of distribution, and all other rights, whether at common law, in equity, or by statute, which he now has or may hereafter have by reason of being her Husband, out of any and all estate, real or personal, which she now has or may hereafter acquire, except as outlined in this Agreement.

C. Wife hereby releases, relinquishes, grants and forever quit claims unto Husband all of her right of election, right of distribution, and all other rights, whether at common law, in equity, or by statute, which she now has or may hereafter have by reason of being his Wife, out of any and all estate, real or personal, which he now has or may hereafter acquire, except as outlined in this Agreement.

D. This instrument is not binding upon the parties until executed and acknowledged by both of them.

E. With respect to each party's responsibility for payment of certain debts and liabilities, and their obligation to hold the other harmless for the payment thereof, the parties understand and agree that their obligation is a non-dischargeable debt under the bankruptcy code, this obligation being part of the final financial support settlement for both parties.

F. If either party fails in the performance of any of his or her obligations under this Agreement, each shall have the right, at his or her election, to sue for damages for a breach hereof, or seek such other legal and equitable remedies as may be available to the other. Should either party incur any expenses or legal fees as a result of the breach of any portion of this

Agreement by the other party, the Court shall award reasonable attorney's fees and costs which are reasonably incurred to the non-defaulting party.

G. Each party hereto acknowledges that no representations of any kind have been made to him or her as an inducement to enter into this Agreement, other than the representations set forth herein, and that this Agreement contains all of the terms of the contract between the Parties.

H. This Agreement may be executed in duplicate originals or copies, and the duplicate originals or copies shall have the same force and effect as the original.

I. Each party agrees to execute, acknowledge, and deliver to the other party such further documents as may hereafter be reasonably requested or required to carry out the terms of this Agreement.

J. This Agreement shall be binding, not only on the parties hereto, but also upon the respective heirs, executors, administrators, and assigns of said parties.

K. If any portion of this Agreement shall be found to be illegal or legally unenforceable, Husband and Wife agree that such portion shall be severed from the Agreement, and the remainder of the Agreement shall survive and shall be construed to most closely effect the purposes of the Agreement in its entirety.

L. This Agreement shall be governed by and construed under the laws of the State of West Virginia in a forum located in Marion County, West Virginia. The parties acknowledge that this Agreement was prepared by Samantha L. Koreski, Esq., who is representing the Husband.

M. Husband and Wife shall be solely responsible for any and all court costs s/he has incurred in this proceeding.

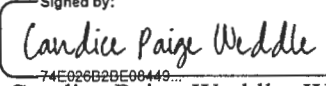
N. Each party is entering into this Agreement with full understanding of its terms and provisions and with full financial disclosure by the other party. Each party is doing so under his/her own free will, without any fraud, duress, coercion, or undue influence by the other party or by any other person on behalf of such party. The Parties further declare that each has had the right of independent legal advice by counsel of his or her own selection; that each has been fully apprised as to the full nature and extent of the assets and liabilities of the other and of the legal rights of each; and, that after such knowledge and/or information, each signs this Agreement freely and voluntarily, and that neither is relying upon any representation other than those expressly set forth herein. No oral statement or prior written matter extrinsic to this Agreement shall have any force or effect. Each party acknowledges that the terms and provisions of this Agreement are in all respects fair, reasonable, and equitable.

O. The parties hereby acknowledge that Husband is represented by Samantha L. Koreski, Esq. in this proceeding, and that Wife is not represented in this proceeding. Wife acknowledges that she has been given the opportunity to consult with her own independent legal counsel prior to signing this agreement.

13. **COMPLETE AGREEMENT:** This Agreement contains the entire understanding of the parties. There are no representations, warranties, promises, covenants, or undertakings other than those expressly set forth herein.

**IN WITNESS WHEREOF**, the parties, after full and free discussion of the terms herein provided and deliberate consideration thereof, have signed and acknowledged this Agreement.

Signed by:  
  
D48835B7FAAG466...  
Joshua Travis Weddle, Husband

Signed by:  
  
74E026B2B5E08449...  
Candice Paige Weddle, Wife



# NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES

WEST VIRGINIA CODE § 11-5-14

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

I, Allen R. Ferree, Assessor of Harrison County, having been presented with a certified copy of a final divorce order entered under provisions of section fifteen, article two, chapter forty-eight of the West Virginia Code, do hereby apportion the assessment of the taxes owed on jointly owned motor vehicles involved in the divorce order and awarded exclusively to be titled one or more in the name of the husband and one or more in the name of the wife as follows:

APPLICANT: \_\_\_\_\_

DEPUTY: RTORCHIA

Account: 3063325 Ticket: 804220 Year: 2025 Name: NICHOLSON GEOFFREY M & DANIELLE L Tax \$ 303.08

(A) Account: 3063325 Ticket: Husband Name: NICHOLSON GEOFFREY M  
Address: 524 S 5TH ST CLARKSBURG WV 26301-3603

## Section I:

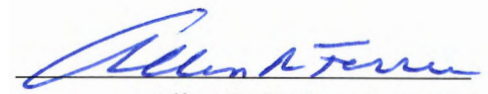
| Description                              | Assessment | Tax Rate | Tax Amount |
|--|------------|----------|------------|
| 09 FORD TAUR (1125) (1FAHP24W79G1164750) | 1125       | 3.0800   | \$34.65    |
|  |            |          |            |

(B) Account: 03090499 Ticket: Wife Name: NICHOLSON DANIELLE L  
Address: 708 HOOD AVE SHINNSTON WV 26431-1350

| Description                             | Assessment | Tax Rate | Tax Amount |
|---|------------|----------|------------|
| 15 TOYO TACO (8715) (5TFUX4ENXFX037789) | 8715       | 3.0800   | \$268.42   |
|   |            |          |            |

## Section II:

Filed with the county commission this \_\_\_\_ day of July, 2025

  
Allen R. Ferree, Assessor

## Section III:

The county commission of Harrison County does hereby order the apportionment of the assessment of taxes as determined and set forth by the county assessor in Section I of this notice.

\_\_\_\_\_  
David Hinkle

\_\_\_\_\_  
Susan J. Thomas

\_\_\_\_\_  
Patsy Trecoast II

## Section IV:

Certified to the sheriff this \_\_\_\_ day of July, 2025

\_\_\_\_\_  
Clerk of the Harrison County Commission

## TICKET SEARCH

LIVE

1--2

## Personal Property

LIVE Ticket: 2025 804220 Acct: 03063325 0000000000

Taxpayer: 03 CLARK-CLARKSBURG

NICHOLSON GEOFFREY M &amp; Supplemental: Business:

DANIELLE L Business Code: 40

Hold:

524 S 5TH ST

CLARKSBURG WV 263013603

Class 1, 2, 4 Assessed/Tax

Property: Gross Net Tax

15 TOYO TACO 8715 09 FORD TAUR 1125 0 0 .00

0 0 .00

9840 9840 151.54

Half Yr Tax: 151.54

Exon: Exemption:

Due 1st:\$147.75 2nd:\$147.75 Total:\$295.50 Prior Delinq

Enter=Continue

F4=More Info

F9=Notes

F12=Previous

"S"-5=Display

F10=Toggle Addr/Desc

F12=Return



## West Virginia E-Filing Notice

FC-17-2024-D-275

Judge: Peter J. Conley

To: Kimberly Marie Kosloski  
kkosloski@kklawoffices.com

---

### NOTICE OF FILING

---

IN THE FAMILY COURT OF HARRISON COUNTY, WEST VIRGINIA  
In Re: The Marriage of: Geoffrey Marcus Nicholson and Danielle Leann Nicholson  
FC-17-2024-D-275

The following order - case was FILED on 1/30/2025 1:13:18 PM

Notice Date: 1/30/2025 1:13:18 PM

Albert F. Marano  
CLERK OF THE FAMILY COURT  
Harrison County  
301 W. Main Street  
CLARKSBURG, WV 26301

(304) 624-8640  
Albert.Marano@courtsww.gov

/s/ Peter J. Conley  
Family Court Judge  
Ref. Code: 25V3LZDKX

E-FILED | 1/30/2025 1:13 PM  
FC-17-2024-D-275  
Harrison County Circuit Clerk  
Albert F. Marano

**In the Family Court of Harrison County, West Virginia**

**In Re: The Marriage of:  
Geoffrey Marcus Nicholson**  
Petitioner,

and

**Danielle Leann Nicholson**  
Respondent

Case No. FC-17-2024-D-275  
Judge Peter J. Conley

**Agreed Final Divorce Decree**

On the January 30th, 2025, came the Petitioner, Geoffrey Marcus Nicholson, by and through counsel, Debra Chafin, Esq and the Law Offices of Debra V. Chafin, PLLC, and too came the Respondent, Danielle LeAnn Nicholson, by and through counsel, Kimberly M. Kosloski, Esq and Klie Law Offices, PLLC., all appearing via Microsoft Teams for a Final Hearing on matters of divorce, duly set for that date.

WHEREUPON, counsel for the parties represented to the Court that the parties have reached an agreement resolving all issues before this Court.

THEREFORE, the Court, after reviewing the case file and the agreements of the parties, and the testimony of the parties does hereby **FIND** and **CONCLUDE** as follows:

1. That this Court has jurisdiction over the parties and the subject matter herein, and venue is proper with this Court.
2. Both parties have been residents of the state of West Virginia for a period of one (1) year prior to the filing of this action.
3. Both parties currently reside in Harrison County, West Virginia.
4. The parties were duly married in Harrison County, West Virginia, on or about May 27, 2017.
5. The parties last cohabited as husband and wife on or about July 25, 2024 in Harrison County, West Virginia.

6. That no children were born of the parties herein, and the Respondent is not pregnant.
7. Neither party is under the age of eighteen (18) years old, legally incapacitated, incarcerated, or an active-duty member of the United States armed services.
8. This action was brought before the Court by the Petitioner's filing of a Petition for Divorce, asserting that irreconcilable differences have arisen between the parties.
9. The Respondent filed a written Answer, admitting that irreconcilable differences have arisen between the parties.
10. The parties engaged in settlement negotiations which resulted in the Property Settlement Agreement.
11. That each party agrees that they have entered into a "Property Settlement Agreement" dated January 29, 2025 without threat, coercion or overreaching by anyone and that the agreement is fair and equitable. Said Property Settlement Agreement is attached hereto as Exhibit A.
12. That the Court, therefore, concludes the "Property Settlement Agreement" dated January 29, 2025, attached hereto as Exhibit A, to be fair and equitable in all respects.
13. Both parties knowingly and permanently waive any and all claims for spousal support/alimony of and from the other.
14. The Respondent wishes to be restored to her former name, Danielle LeAnn Parmer.

**WHEREFORE** the Court hereby **ORDERS** the following:

1. The parties are hereby released from the bonds of matrimony and granted a divorce on the grounds of irreconcilable differences.
2. The Property Settlement Agreement, agreed to by all parties and counsel on the record, is hereby adopted, ratified and incorporated by reference, as if set out fully herein.
3. Both parties waived any right to claim spousal support of and from the other, and each is forever barred from seeking the same.

4. Each party shall be responsible for their own attorney fees and court costs.
5. **PARTIES TAKE NOTICE: This is a Final Order.** Any party aggrieved by this final order may take an appeal either to the intermediate court of appeals or directly to the supreme court of appeals under West Virginia Code § 51-2A-15. An appeal to the intermediate court of appeals may be filed by either party within **thirty days** after entry of this final order. In order to appeal directly to the supreme court of appeals, both parties must file, either jointly or separately, within **fourteen days** after entry of this final order, a joint notice of intent to appeal and waiver of right to appeal to the intermediate court of appeals.
6. The Clerk shall provide a copy of this Order to all counsel of record.
7. Nothing further appearing to be done in this action, and the costs thereof having been paid, it is ORDERED that this action be removed from the active docket of the Court and all counsel of record are hereby relieved of their representation of the parties herein.

/s/ Peter J. Conley  
Family Court Judge  
18th Judicial Circuit

Prepared by:

/s/ Kimberly M. Kosloski, Esq  
Kimberly M. Kosloski, Esq (14271)  
Klie Law Offices, PLLC  
21 East Main Street, Suite 160  
Buckhannon, WV 26201  
(304) 472-5007  
Facsimile: 304-472-1126  
kkosloski@klielawoffices.com

Agreed to by:

/s/ Debra V. Chafin (via e-mail permission on 1/30/2025)  
Debra V. Chafin, Esq. (5854)  
Law Office of Debra V. Chafin, PLLC  
314 S. Second Street  
Clarksburg, WV 26301  
(304) 622-0402

Note: The electronic signature on this order can be verified using the reference code that appears in the upper-left corner of the first page. Visit [www.courtswv.gov/e-file/](http://www.courtswv.gov/e-file/) for more details.



**IN THE FAMILY COURT OF HARRISON COUNTY, WEST VIRGINIA**

**IN RE: THE MARRIAGE OF:  
GEOFFREY MARCUS NICHOLSON**  
Petitioner,

and

**CIVIL ACTION NO. 24-D-275**

**DANIELLE LEANN NICHOLSON**  
Respondent.

**PROPERTY SETTLEMENT AGREEMENT**

THIS AGREEMENT, Made and entered into this 28th day of January 2025, by and between Geoffrey Marcus Nicholson, party of the first part, hereinafter referred to as "Husband", and Danielle Leann Nicholson, party of the second part, hereinafter referred to as "Wife".

NOW THEREFORE, THIS AGREEMENT, WITNESSETH: That for and in consideration of the promises, covenants and agreements herein contained to be observed, kept and performed, and upon the terms, provisions, conditions and stipulations herein set forth the parties hereto agree as follows:

1. That the Parties intend this Property Settlement Agreement as a settlement of all property issues arising from their marriage, and all issues regarding property, real and personal, wheresoever situate, that they own or may acquire together and separately.

2. In preparation of this Settlement Agreement, each Party has been represented by separate legal Counsel: Travis Britton and Kimberly Kosloski for Wife and Debra V. Chafin for Husband, prior to the execution of this agreement.

3. The Parties acknowledge that neither attorney has furnished tax advice with respect to this Property Settlement Agreement, and each Party has had the opportunity to obtain independent tax advice prior to signing this Property Settlement Agreement.

#### **4. SEPARATION OF THE PARTIES.**

That the parties have and shall continue to live apart for the rest of their lives. Each shall be free from interference, direct or indirect, by the other as though unmarried. Each may for his or her separate benefit engage in any employment, business, or profession he or she may choose. That the parties shall not molest or interfere with each other, nor shall either attempt to compel the other to cohabit or dwell with him or her by any means whatsoever.

#### **5. REAL PROPERTY.**

A. The Husband will be awarded exclusive use, title and possession of the home located at 524 S. Fifth Street, Clarksburg, West Virginia which was Husband's premarital property. Husband shall be responsible for the debt, taxes, insurance, and maintenance for the same and indemnify and hold Wife harmless for the same. The debt is solely in Husband's name.

#### **6. PERSONALTY.**

A. That Wife shall have as her sole and separate property all items of personal clothing, jewelry and items of a personal nature, all items of tangible personal property in Wife's possession not hereinbefore specifically mentioned, including, and the 2015 Toyota Tacoma and the 2014 Rav 4. Wife shall then be responsible for the taxes, insurance and maintenance associated with said vehicle and indemnify and hold Husband harmless for the same.

B. Husband shall have as his sole and separate property his personal clothing, jewelry and items of a personal nature, all items of tangible personal property presently in his possession, and the 2009 Ford Taurus, the 1977 Ford Mustang, the 2019 Yamaha Kodiak, and Husband shall be responsible for the taxes, insurance and maintenance for the same and indemnify. Husband shall indemnify and hold Wife harmless for the same.



## **7. FINANCIAL ACCOUNTS.**

A. Each party shall have exclusive ownership and possession of the financial accounts titled in his or her name. Husband's accounts were at the FFCU and Wife's accounts were at WesBanco.

B. Husband shall retain his retirement benefits in his name which includes his Security Police Fire Professionals of America Retirement Plan managed by Principal, and Wife waives any interest in and to the same. Wife shall retain her retirement benefits in her name and Husband waives any interest in and to the same.

C. Each party shall retain life insurance in his or her respective names.

## **8. DEBTS AND LIABILITIES**

A. Husband shall be responsible for any and all debts incurred during the marriage and by him or for his benefit including the SOFI debt of \$30,000.00, the USAA x4481 of \$505.32, the USAA x4688 of \$488.68, the Capital Once of \$1,728.61, the Chase Freedom credit card of \$1,618.44, the 2024 personal property taxes of \$576.70, the Synchronicity credit card of \$277.76, the 2022 personal property taxes of \$236.60, the 2023 personal property taxes of \$297.88, any medical bills in his name, and any debts incurred by him after separation. Husband shall indemnify and hold Wife harmless therefrom.

B. Wife shall be responsible for any debts incurred during the marriage and by her or for her benefit including any credit card debt in her name, her student loan debts, any medical bills in her name and any debts incurred after separation. Wife and shall hold Husband harmless therefrom.

C. Each party shall be responsible for his or her own personal or business tax debts and indemnify and hold the other harmless from the same.

D. It is understood and agreed between the Parties that each has separate debts, unaffected by the settlement herein, and each shall remain solely responsible for their own separate debts.

E. Each Party shall be solely responsible for payment of, and shall pay promptly when due, all taxes and assessments and deficiencies in taxes and assessments, together with interest and penalties, connected with the ownership of the property herein delineated. Each Party agrees to indemnify and hold harmless the other Party from all such liabilities, assessments, deficiencies penalties, interest, and other costs, including but not limited to, attorney and accountant fees.

**9. EQUITABLE DISTRIBUTION.**

A. Neither party shall pay the other any equalizing payment in equitable distribution.

**10. SPOUSAL SUPPORT AND ATTORNEY'S FEES**

A. Both parties are waiving spousal support/alimony from the other, forever, without regard to any change in circumstances. No Court shall have jurisdiction to consider this issue.

B. In the event that either party files for Bankruptcy and obtains a discharge for a debt addressed in this agreement to the detriment of the other party or if the bankruptcy filing of the other party has violated the property settlement agreement of the parties or otherwise obligates the other party for a debt assumed hereunder, the aggrieved party may petition this Court for spousal support to the extent necessary to repay the debt, carrying out the intention of this agreement.

C. Each Party shall pay his or her own attorney fees and other costs of this divorce action.

**11. WAIVER OF CLAIM AGAINST ESTATE**

Except as otherwise provided, each party hereby waives and relinquishes any and all rights he or she may have or hereafter acquire under the present or future laws of any jurisdiction to share in the property or the estate of the other as a result of the marital relationship including, without limitation, statutory allowance, widow's allowance, homestead rights, right to take intestacy, right to take against the will of the other, and right to act as administrator or executor of the others estate, and each party will, at the request of the other, execute, acknowledge and deliver any and all instruments which may be necessary or advisable to carry into effect this mutual waiver and relinquishment of all such interests, rights and claim. Each party waives his or her right to claim an elective share in the surviving spouse's augmented estate.

**12. MUTUAL RELEASE**

Subject to the provisions of this Agreement, each party has released and discharged, and by this Agreement, does for himself and his or her heirs, legal representatives, executors, administrators, and assigns, release and discharge the other of and from all causes of action, claims, rights or demands whatsoever, in law or equity, which either of the parties ever had or now has against the other, except any or all causes of action for divorce.

**13. INDEMNIFICATION**

Husband agrees he shall be responsible for any charges that he is liable for under this Agreement and indemnify and hold Wife harmless for the same in the event she is required to pay any said charges. The Wife agrees to be reciprocally responsible for any charges that she is liable for under this Agreement and indemnify Husband in the event that he is required to pay any said charges.

#### **14. VOLUNTARY ACT OF EACH PARTY**

Each party hereto acknowledges that he or she is making this Agreement of his or her own free will and volition, and acknowledges that no coercion, force, pressure or undue influence has been used against either party in the making of this Agreement, either by the other party to this Agreement or by any other person or persons. The parties further declare that each has had the right of independent legal advice by counsel of his or her own selection; that each has been fully apprised as to the full nature and extent of the assets and liabilities of each other and of the legal rights of each, and that after such advice, knowledge and information, each signs this Agreement freely and voluntarily, and neither relying upon any representation other than those expressly set forth herein. No oral statement or prior written matter extrinsic to this Agreement shall have any force or effect.

#### **15. JURISDICTION**

This Property Settlement Agreement was entered into in the State of West Virginia, and its validity, effect, and operation shall be determined according to the laws of the State of West Virginia.

#### **16. FULL DISCLOSURE**

The practical effect of this Agreement in each and every respect and the financial status of the parties have been fully understood by both parties, and they both acknowledge that it is a fair Agreement. Both parties have relied on the financial disclosure of the other in making this agreement.

**17. AVOIDANCE OF PRIOR AGREEMENTS**

The parties hereby avoid in toto any and all prior separation agreements made by them at any time heretofore, and declare them to be nullis juris.

**18. FAILURE OF PERFORMANCE**

If the Husband and Wife fail in the due performance of any of their obligations hereunder, each shall have the right, at his or her election, to sue for damages for a breach hereof, or seek such other legal and equitable remedies as may be available to the other.

**19. SOLE PROPERTY OF HUSBAND**

That all of the property of Husband, whether real, personal or mixed, now held by him absolutely, or subject to the marriage, dower, right of inheritance, statutory right and interest of Wife, or which shall in any manner thereafter be acquired by Husband, or which shall in any manner devolve on Husband, or on Wife, in Husband's right, shall be his sole and separate property, wholly free from any right of Wife during his life, or after his death, with full power to him to convey, assign, charge or will the same as if unmarried. Wife covenants to forthwith on request of Husband, execute and deliver any and all deeds, releases, quitclaims, waivers and other instruments in writing, which may from time to time prove necessary or convenient to enable Husband, his heirs, executors, administrators and assigns, to deal with his said property as if he were unmarried, and Wife shall be utterly barred from any and all benefits of Husband's estate, or from the right to administer the same, except as she may be otherwise expressly provided for by any will of Husband.

**20. SOLE PROPERTY OF WIFE**

That all of the property of Wife, whether real, personal or mixed, now held by her absolutely, or subject to the marriage, dower, right of inheritance, statutory right and interest of Husband, or which shall in any manner hereafter be acquired by Wife, or which shall in any manner devolve on Wife, or on Husband in Wife's right, shall be her sole and separate property, wholly free from any right of Husband during her life, or after her death, with full power to her to convey, assign, charge or will the same as if unmarried. Husband covenants to forthwith on request of Wife, execute and deliver any and all deeds, releases, quitclaims, waivers and other instruments in writing, which may from time to time prove necessary or convenient to enable Wife, her heirs, executors, administrators, and assigns, to deal with her said property as if she were unmarried, and Husband shall be utterly barred from any and all benefits of Wife's estate, and from the right to administer the same, except as he may be otherwise expressly provided for by any will of Wife.

**21. FURTHER ASSURANCES**

Husband and Wife expressly covenant with each other that he or she will, at all times in the future, upon the request of the other, forthwith execute and deliver to the other, all additional and further assurances of any nature which may be necessary or desirable to fully consummate and carry out the intent of said Agreement. Any fee, cost or tax incurred by the transfer of property as herein delineated shall be the responsibility of the transferor, who shall indemnify and hold harmless the transferee. If a Party fails or refuses to execute such a document, the Parties consent to the appointment of a Special Commissioner by either the Family Court or Circuit Court pursuant to W.Va. Code 48-7-107 upon application of the aggrieved Party, ex parte, or otherwise. In the event of the failure of either party so to do, or in the event of any default on the part of either party



hereto, the costs and expenses of any litigation, or other action of any nature necessary to compel compliance with this Agreement, including reasonable attorney's fees, shall be borne by the defaulting party.

Each party shall sign any releases necessary to assist the parties in transferring, refinancing any debt herein in order to comply with the terms and conditions of this agreement.


## **22. COMPLETE UNDERSTANDING**

This Agreement contains the entire understanding of the parties. There are no representations, warranties, promises, covenants, or undertakings other than those expressly set forth herein.

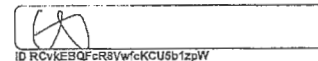
## **23. COMPLETE SETTLEMENT**

Husband and Wife by execution of this Agreement acknowledge that this Agreement represents a complete settlement of all rights either may have, including any rights to past, present, or future retirement or pension benefits of the other party, and all rights either may have in spousal support and maintenance, exempt property, or homestead allowance.

IN WITNESS WHEREOF, the parties, after full and free discussion of the terms herein provided and deliberate consideration thereof, have hereunto set their hands the day and year first above written. The parties are each signing before a notary. The parties agree that electronic signatures shall have the same force and effect as the original.

  
ID r5qc8nftbybYNt5oFXsK9G3ye

**Danielle Nicholson, Wife**

  
ID RCvKEBQFeR8VwfcKCU5b1zpW

**Geoffrey Nicholson, Husband**

STATE OF WEST VIRGINIA,

COUNTY OF \_\_\_\_\_, TO-WIT:

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2025,  
by Geoffrey Nicholson.

\_\_\_\_\_  
Notary Public.

\_\_\_\_\_ County, West Virginia.

My commission Expires: \_\_\_\_\_

STATE OF WEST VIRGINIA,

COUNTY OF \_\_\_\_\_, TO-WIT:

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2025,  
by Danielle Nicholson.

\_\_\_\_\_  
Notary Public.

\_\_\_\_\_ County, West Virginia.

My commission Expires: \_\_\_\_\_

## eSignature Details

---

**Signer ID:** RCvkEBQFcR8VwfcKCU5b1zpW  
**Signed by:** Geoffrey Nicholson  
**Sent to email:** geoffreynicholson50@gmail.com  
**IP Address:** 107.115.48.24  
**Signed at:** Jan 29 2025, 11:44 am EST

**Signer ID:** r5qc8nfbybYNT5oFXsK9G3ye  
**Signed by:** Danielle Nicholson  
**Sent to email:** daniparmer@yahoo.com  
**IP Address:** 184.14.219.74  
**Signed at:** Jan 29 2025, 2:25 pm EST

**A RESOLUTION AUTHORIZING THE ACCEPTANCE A GRANT  
FROM THE WEST VIRGINIA COURT SECURITY FUND;  
ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES  
CONTAINED IN SAID APPLICATION;  
COMMITTING SUFFICIENT MANPOWER TO OPERATE AND MANAGE ALL  
EQUIPMENT AND OTHER ITEMS REQUESTED.**

**WHEREAS**, the Harrison County Commission accepts funds from West Virginia Court Security to replace the Circuit Judges intercom systems and to add 6 cameras to the exterior of the courthouse, and

**WHEREAS**, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing acceptance of West Virginia Court Security Funds in the amount of \$71,870, and

**WHEREAS**, the Harrison County Commission is also required to adopt by official resolution all special conditions and assurances contained in, and made a part of, said West Virginia Court Security Fund, and

**WHEREAS**, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government, and

**WHEREAS**, it is required that the Harrison County Commission commits sufficient labor to operate and manage all equipment and other items requested.

**NOW, THEREFORE, BE IT RESOLVED**, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the acceptance of \$71,870 from the West Virginia Court Security Fund with the proper State official and shall be in proper form and comply with all federal, state, and local laws.
2. The Harrison County Commission considers and adopts that certain document entitled "*Special Conditions and Assurances*" as contained in said application and made a part of said Resolution as if set forth herein.
3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Court Security Grant, including providing necessary additional information to the State government.
4. The Harrison County Commission hereby commits sufficient labor to operate and manage all equipment and other items requested.

**PASSED** by the Harrison County Commission on this the 16<sup>th</sup> day of July, 2025.

---

**Susan Thomas, President  
Harrison County Commission**

**ATTEST:**

---

**John Spires, County Clerk**

**A RESOLUTION AUTHORIZING THE ACCEPTANCE OF FUNDS  
FROM THE FY2024 WEST VIRGINIA COMMUNITY CORRECTIONS FUND  
FOR THE HARRISON COUNTY COMMUNITY CORRECTIONS PROGRAM;  
ADOPTING ALL SPECIAL CONDITIONS AND ASSURANCES  
CONTAINED IN SAID GRANT; APPOINTING THE PRESIDENT OF THE  
HARRISON COUNTY COMMISSION TO ADMINISTER SAID PROGRAM**

**WHEREAS**, the Harrison County Commission participated in the West Virginia Community Corrections Grant Program, and

**WHEREAS**, the Community Corrections Program of Harrison County is important for the County's criminal justice services, and

**WHEREAS**, the Harrison County Commission has determined that this project is eligible for West Virginia Community Corrections funding, and

**WHEREAS**, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution to file an application to the West Virginia Community Corrections Program for the continued operation of the community corrections program, and

**WHEREAS**, the Harrison County Commission is also required to adopt by official resolution all understandings and assurances contained in, and made a part of, said West Virginia Community Corrections Program Grant, and

**WHEREAS**, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government, and

**WHEREAS**, it is required that the Harrison County Commission commit funds to the project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the acceptance of funds from the West Virginia Community Corrections Fund in an amount of **\$100,000** and said program shall be in proper form and comply with all federal, state, and local laws.
2. The Harrison County Commission hereby commits 30% match required in the application for the project.
3. The Harrison County Commission considers and adopts that certain document entitled "*Special Conditions and Assurances*" as contained in said grant and made a part of said Resolution as if set forth herein.
4. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Community Corrections Grant, including providing necessary additional information to the State government.

**PASSED** by the Harrison County Commission on this the 10<sup>th</sup> day of July 2024.

---

**Susan J. Thomas, President  
Harrison County Commission**

**ATTEST:**

---

**John Spires, County Clerk**



**A RESOLUTION AUTHORIZING THE ACCEPTANCE OF FUNDS  
FROM THE WV DIVISION OF HOMELAND SECURITY AND EMERGENCY  
MANAGEMENT GRANT; ADOPTING ALL UNDERSTANDINGS AND  
ASSURANCES CONTAINED IN THE AGREEMENT;  
APPOINTING THE PRESIDENT OF THE HARRISON COUNTY COMMISSION  
TO ADMINISTER SAID PROGRAM; COMMITTING FUNDS TO THE PROJECT**

**WHEREAS**, the Harrison County Commission participated in the Emergency Management Performance Grant, and

**WHEREAS**, the development and maintenance of an emergency management program is important to Harrison County and

**WHEREAS**, the Harrison County Commission has determined that this project was eligible for funding from the West Virginia Division of Homeland Security and Emergency Management, and

**WHEREAS**, by the terms and provisions of said program, it is necessary for the Harrison County Commission to adopt an official resolution authorizing and directing the acceptance of the funds for the Emergency Management Performance Grant Program, and

**WHEREAS**, the Harrison County Commission is also required to adopt by official resolution and adopt all understandings and assurances contained in, and made a part of, said Emergency Management Performance Grant, and

**WHEREAS**, it is required that the Harrison County Commission appoint an official representative of the Harrison County Commission to administer said program and to provide all additional information required by the State government, and

**WHEREAS**, it is required that the Harrison County Commission commit funds to the project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Harrison County Commission that:

1. The Harrison County Commission authorizes the acceptance of funds for the Harrison County Emergency Management Performance Grant in the amount of \$48,352.
2. The Harrison County Commission considers and adopts that certain document entitled "*Special Conditions and Assurances*" as contained in said application and made a part of said Resolution as if set forth herein.
3. The Harrison County Commission hereby appoints the President of the Harrison County Commission to serve as the official representative of the Harrison County Commission in administering said Emergency Management Performance Grant, including providing necessary additional information to the State government.

**PASSED** by the Harrison County Commission on this the 16<sup>th</sup> day of July 2025.

\_\_\_\_\_  
**Susan Thomas, President  
Harrison County Commission**

**ATTEST:**

\_\_\_\_\_  
**John Spires, County Clerk**

## Harrison County Commission

Request to Attend Meeting

Name Jacob Hyre

Department 911

Destination Baker Heights VFD, Martinsburg, WV

Travel Dates September 7 - 10, 2025

Reason Class - ICS300 - Incident Command System for Expanding Incidents

|                                    |                |                  |
|------------------------------------|----------------|------------------|
| <b><u>Total Estimated Cost</u></b> |                | <u>\$ 562.00</u> |
| Transportation                     |                | <u>\$ \$0.00</u> |
| Air                                | <u>\$0.00</u>  |                  |
| Private Vehicle:                   |                |                  |
| Mileage                            | <u>0</u> x .70 | <u>\$ 0.00</u>   |
| Rental Car                         | <u>\$0.00</u>  |                  |
| Lodging                            |                | <u>\$ 330.00</u> |
| Registration                       |                | <u>\$ 0.00</u>   |
| Meals (Estimated)                  |                | <u>\$ 232.00</u> |
| Incidentals                        |                | <u>\$</u>        |

Employee Signature:  Date: July 9, 2025

Approving Authority: \_\_\_\_\_ Date: \_\_\_\_\_  
(County Commission or Constitutional Official)

County Commission Action

( ) Approve ( ) Disapprove

Authorized travel within the approved budget by  
and for other constitutional offices does not  
require County Commission approval

Date: \_\_\_\_\_

## WVPST COURSE OFFERING

# ICS-300

Intermediate Incident Command System for Expanding Incidents

### LOCATION: Baker Heights VFD

36 Danbury Lane, Martinsburg, WV 25401



### TRAINING:

*The extra mile is the stretch of road that is never crowded*

**WWW.WVPST.ORG**

**DATES: September 8-9-10, 2025**

**HOURS: 8am – 5pm**

*(The ICS 300 class will end at 2pm September 10 immediately followed by the start of the ICS 400 class)*

**INSTRUCTOR: Bill Keller**

This course expands upon information covered in the ICS-100 & ICS 200 courses. This course is intended for individuals who may assume a supervisory role in expanding incidents or Type 3 incidents.

#### **Prerequisites:**

***NIMS 100, 200, 700, and 800 – Copies MUST be provided the first day of class.***

***Students are required to bring a laptop computer to access the class information.***

**CLASS COST: Grant Funded**

**BOOK COST: Digital**

***Pre-registration required online at***  
***[www.wvpst.org](http://www.wvpst.org)***

**Contact WVPST at 304-267-3595 ext. 116**

## Harrison County Commission

Request to Attend Meeting

Name Michelle Payton

Department 911

Destination Baker Heights VFD, Martinsburg, WV

Travel Dates September 7 - 10, 2025

Reason Class - ICS300 - Incident Command System for Expanding Incidents

|                                    |                |                  |
|------------------------------------|----------------|------------------|
| <b><u>Total Estimated Cost</u></b> |                | <u>\$ 562.00</u> |
| Transportation                     |                | <u>\$ \$0.00</u> |
| Air                                | <u>\$0.00</u>  |                  |
| Private Vehicle:                   |                |                  |
| Mileage                            | <u>0</u> x .70 | <u>\$ 0.00</u>   |
| Rental Car                         | <u>\$0.00</u>  |                  |
| Lodging                            |                | <u>\$ 330.00</u> |
| Registration                       |                | <u>\$ 0.00</u>   |
| Meals (Estimated)                  |                | <u>\$ 232.00</u> |
| Incidentals                        |                | <u>\$</u>        |

Employee Signature: *Michelle Payton* Date: July 9, 2025

Approving Authority: \_\_\_\_\_ Date: \_\_\_\_\_  
(County Commission or Constitutional Official)

County Commission Action

( ) Approve ( ) Disapprove

Authorized travel within the approved budget by  
and for other constitutional offices does not  
require County Commission approval

Date: \_\_\_\_\_



## WVPST COURSE OFFERING

# ICS-300

Intermediate Incident Command System for Expanding Incidents

### LOCATION: Baker Heights VFD

36 Danbury Lane, Martinsburg, WV 25401



### TRAINING:

*The extra mile is the stretch of road that is never crowded*

**WWW.WVPST.ORG**

**DATES: September 8-9-10, 2025**

**HOURS: 8am – 5pm**

*(The ICS 300 class will end at 2pm September 10 immediately followed by the start of the ICS 400 class)*

**INSTRUCTOR: Bill Keller**

This course expands upon information covered in the ICS-100 & ICS 200 courses. This course is intended for individuals who may assume a supervisory role in expanding incidents or Type 3 incidents.

#### **Prerequisites:**

**NIMS 100, 200, 700, and 800 – Copies MUST be provided the first day of class.**

**Students are required to bring a laptop computer to access the class information.**

**CLASS COST: Grant Funded**

**BOOK COST: Digital**

**Pre-registration required online at**  
[www.wvpst.org](http://www.wvpst.org)

**Contact WVPST at 304-267-3595 ext. 116**



## Harrison County Commission

Request to Attend Meeting

Name Natasha McDaniel

Department 911

Destination Baker Heights VFD, Martinsburg, WV

Travel Dates September 7 - 10, 2025

Reason Class - ICS300 - Incident Command System for Expanding Incidents

|                                    |         |           |
|------------------------------------|---------|-----------|
| <b><u>Total Estimated Cost</u></b> |         | \$ 562.00 |
| Transportation                     |         | \$ \$0.00 |
| Air                                | \$ 0.00 |           |
| Private Vehicle:                   |         |           |
| Mileage                            | 0 x .70 | \$ 0.00   |
| Rental Car                         | \$ 0.00 |           |
| Lodging                            |         | \$ 330.00 |
| Registration                       |         | \$ 0.00   |
| Meals (Estimated)                  |         | \$ 232.00 |
| Incidentals                        |         | \$        |

Employee Signature: Natasha N. McDaniel Date: July 9, 2025

Approving Authority: \_\_\_\_\_ Date: \_\_\_\_\_  
(County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove

Authorized travel within the approved budget by  
and for other constitutional offices does not  
require County Commission approval

Date: \_\_\_\_\_

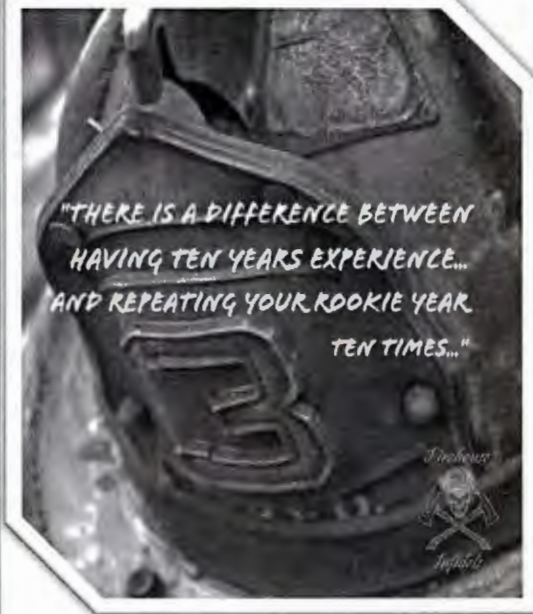
## WVPST COURSE OFFERING

# ICS-300

Intermediate Incident Command System for Expanding Incidents

**LOCATION: Baker Heights VFD**

36 Danbury Lane, Martinsburg, WV 25401



### TRAINING:

*The extra mile is the stretch of road that is never crowded*

**WWW.WVPST.ORG**

**DATES: September 8-9-10, 2025**

**HOURS: 8am – 5pm**

*(The ICS 300 class will end at 2pm September 10 immediately followed by the start of the ICS 400 class)*

**INSTRUCTOR: Bill Keller**

This course expands upon information covered in the ICS-100 & ICS 200 courses. This course is intended for individuals who may assume a supervisory role in expanding incidents or Type 3 incidents.

#### **Prerequisites:**

***NIMS 100, 200, 700, and 800 – Copies MUST be provided the first day of class.***

***Students are required to bring a laptop computer to access the class information.***

**CLASS COST: Grant Funded**

**BOOK COST: Digital**

***Pre-registration required online at***  
***[www.wvpst.org](http://www.wvpst.org)***

**Contact WVPST at 304-267-3595 ext. 116**

## Harrison County Commission

Request to Attend Meeting

Name Travis Miller

Department E911

Destination Camp Dawson Kingwood, WV

Travel Dates September 14-18, 2025

Reason 2025 Statewide Interoperable Radio Network Conference and Training  
Meals on Monday and Tuesday are paid for, Wednesday and Thursday  
are at the attendees expense. (See email from organizer)

**Total Estimated Cost** \$ 670.00

Transportation \$ 0.00

Air \$ 0.00

Private Vehicle:

Mileage 0 x .70 \$ 0.00

Rental Car \$ 0.00

Lodging \$ 300.00

Registration \$ 175.00

Meals (Estimated) \$ 170.00

Incidentals \$ 25.00

Employee Signature:  Date: 7/10/25

Approving Authority: \_\_\_\_\_ Date: \_\_\_\_\_  
 (County Commission or Constitutional Official)

County Commission Action ( ) Approve ( ) Disapprove  
 Authorized travel within the approved budget by  
 and for other constitutional offices does not  
 require County Commission approval Date: \_\_\_\_\_

# Harrison County Commission

## Request to Attend Meeting

Name Trevor Vance  
 Department E911  
 Destination Camp Dawson Kingwood, WV  
 Travel Dates September 14-18, 2025  
 Reason 

2025 Statewide Interoperable Radio Network Conference and Training  
 Meals on Monday and Tuesday are paid for, Wednesday and Thursday are at the attendees expense. (See email from organizer)

|                                    |                |                  |
|------------------------------------|----------------|------------------|
| <b><u>Total Estimated Cost</u></b> |                | <u>\$ 670.00</u> |
| Transportation                     |                | <u>\$ \$0.00</u> |
| Air                                | <u>\$0.00</u>  |                  |
| Private Vehicle:                   |                |                  |
| Mileage                            | <u>0</u> X .70 | <u>\$ 0.00</u>   |
| Rental Car                         | <u>\$0.00</u>  |                  |
| Lodging                            |                | <u>\$ 300.00</u> |
| Registration                       |                | <u>\$ 175.00</u> |
| Meals (Estimated)                  |                | <u>\$ 170.00</u> |
| Incidentals                        |                | <u>\$ 25.00</u>  |

Employee Signature: \_\_\_\_\_

Date: 07-10-2025

Approving Authority: \_\_\_\_\_ Date: \_\_\_\_\_  
 (County Commission or Constitutional Official)

County Commission Action

( ) Approve ( ) Disapprove

Authorized travel within the approved budget by  
 and for other constitutional offices does not  
 require County Commission approval

Date: \_\_\_\_\_





# 2025 West Virginia Statewide Interoperable Conference

## SUNDAY, September 14, 2025

|               |  |                           |
|---------------|--|---------------------------|
| 17:00 - 19:00 | Conference Registration                      | Back Lobby                |
| 18:30 - 20:30 | Sunday Evening Social<br>Sponsored By<br>xxx | Back Lobby<br>Common Area |

## MONDAY, September 15, 2025

|                     |  |  |  |  |   |                |
|---------------------|--|--|--|--|---|----------------|
| 06:30 - 08:00       | Breakfast<br>Sponsored by xxx  |  |  |  |   | DFAC           |
| 08:00 - 15:00       | Registration Open  |  |  |  |   | Back Lobby     |
| 08:00 - 08:10       | Opening Ceremony<br>Kick-off & Post Safety Brief,<br>Posting of the Colors, Mountaineer Challenge Academy<br>RC Faulk                                      |  |  |  |   | Auditorium     |
| 08:10 - 08:20       | SIEC Membership Introductions<br>RC Faulk  |  |  |  |   | Auditorium     |
| 08:20 - 08:45       | NRQZ & Associated Communication Difficulties<br>Rick Gillespie   |  |  |  |   | Auditorium     |
| 08:45 - 09:30       | SIRN Updates<br>Mark Smith   |  |  |  |   | Auditorium     |
| 09:30 - 10:30       | Radio Testing & Approval<br>Dave Saffel, Dustyn McConnell  |  |  |  |   | Auditorium     |
| 10:30 - 11:00       | Break & Vendor Visitation<br>Sponsored by  |  |  |  |   | Vendor Hall    |
| 11:00 - 11:50       | FCC License Management   | What does my SORN ID do for me?                                | CISA Emergency   | FirstNet   | Decommissioning Subscriber Units  | 11:00 - 11:50  |
|                     | Dave Saffel  | Dustyn McConnell   | Steven Singer  | FirstNet   | Karl Dust   |                |
|                     | RM xxx   | RM xxx   | RM xxx   | RM xxx   | RM xxx  |                |
| 12:00 - 13:00       | Lunch & Vendor Visitation  |  |  |  |   | DFAC           |
| 13:00 - 13:50       | POC Academy Admininstrative  | Smart Devices & Subscribers on PTT<br><i>Are you a threat?</i> | NIFOG  | Site Trunking Plans<br><i>How to be prepared for an outage</i> | 2025 Policy Updates   | 13:00 - 13:50  |
|                     | RC Faulk   | Dustyn McConnell<br>Danny Kirby                                | Steven Singer  | Fred Kinder<br>Brooke Hess                                     | John Zilinski   |                |
|                     | RM xxx   | RM xxx   | RM xxx   | RM xxx   | RM xxx  |                |
| 14:00 - 14:50       | POC Academy ID Management  | Smart Devices & Subscribers on PTT<br><i>Are you a threat?</i> | Backhaul Upgrade Wrap-Up and the end of the T1 circuit | What's Inside a SIRN Site                                      | New Site Funding<br><i>Show me the money</i>  | 14:00 - 14:50  |
|                     | RC Faulk   | Dustyn McConnell<br>Danny Kirby                                | Mark Smith   | Fred Kinder  | Bobby Hoge  |                |
|                     | RM xxx   | RM xxx   | RM xxx   | RM xxx   | RM xxx  |                |
| 14:50 - 15:15       | Break & Vendor Visitation  |  |  |  |   | Vendor Hall    |
| 15:15 - 17:00       | Live Exercise<br>Conference Staff<br><b>**BRING YOUR OWN SUBSCRIBER UNIT IF YOU HAVE ONE**</b><br><i>A Limited Amount of Cache Radio's Can Be Provided</i> |  |  |  |   | 15:15 - 17:00  |
|                     | Event begins and the Hotwash afterword is in RM 018  |  |  |  |   |                |
| 17:00 - 18:00       | Vendor Visitation  |  |  |  |   | Vendor Hall    |
| 18:00               | Monday Night Dinner  |  |  |  |   | DFAC           |
| Time to Be Verified | Monday Evening Social & Networking<br>Sponsored by Lauttamus Communications  |  |  |  |  | Liberty Lounge |







# 2025 West Virginia Statewide Interoperable Conference



Tuesday, September 16, 2025

|   |  |   |   |   |   |  |
|---|--|---|---|---|---|--|
| 06:30 - 08:00   | Breakfast  |   |   |   |   | DFAC   |
| 08:00 - 15:00   | Registration Open  |   |   |   |   | Back Lobby   |
| 08:00 - 08:50   | KVL's & Radio System Authentication<br>Dave Saffel<br>Dustyn McConnell   |   |   |   |   | Auditorium   |
| 09:00 - 09:50   | Subscriber Unit<br>Classifications<br><i>Level 5 &amp; 99</i>  | State Contracts and<br>Purchasing   | Infrastructure Reporting<br><i>The 800 Number....</i>                     | Bonks, Beeps, Chirps<br><i>What are these noises?</i>   | Potential SIRN Growth<br>Plan.....  | 09:00 - 09:50  |
|   | Dave Saffel<br>Dustyn McConnell  | Jeff Perry  | RC Faulk  | Justin Wolfe<br>Brooke Hess   | Fred Kinder   |  |
|   | RM xxx   | RM xxx  | RM xxx  | RM xxx  | RM xxx  |  |
| 09:50 - 10:20   | Break & Vendor Visitation  |   |   |   |   | Vendor Hall  |
| Regional Interoperable Committee (RIC) Meetings<br>* Open to RIC participants only *<br><i>No vendors or solicitations permitted within the RIC's</i> |  |   |   |   |   |  |
| 10:30 - 12:00   | Region 1   | Region 2  | Region 3  | Region 4  | Region 5  | Region 6   |
|   | Jim Mangus   | Tom Hart  | Jeff Polczynski   | Brandon Tice  | John Zilinski   | Steve Vititoe  |
|   | Calhoun<br>Clay<br>Jackson<br>Kanawha<br>Pleasants<br>Putnam<br>Richie<br>Roane<br>Wirt<br>Wood  | Brooke<br>Doddridge<br>Hancock<br>Harrison<br>Marion<br>Marshall<br>Monongalia<br>Ohio<br>Perry<br>Taylor<br>Tyler<br>West Virginia | Berkeley<br>Grant<br>Hampshire<br>Hardy<br>Jefferson<br>Mineral<br>Morgan | Barbour<br>Braxton<br>Gilmer<br>Lewis<br>Pendleton<br>Pocahontas<br>Randolph<br>Upshur<br>Webster | Fayette<br>Greenbrier<br>McDowell<br>Mercer<br>Monroe<br>Nicholas<br>Raleigh<br>Summers<br>Wyoming                        | Cabell<br>Boone<br>Lincoln<br>Logan<br>Mason<br>Mingo<br>Wayne |
|   | RM xxx   | RM xxx  | RM xxx  | RM xxx  | RM xxx  | RM xxx   |
| 12:00 - 13:00   | Lunch & Vendor Visitation  |   |   |   |   | DFAC   |
| 13:00 - 13:50   | Subscriber Radios<br><i>What needs to be in the radios feature set</i><br><b>** Vendor participation highly encouraged **</b><br>Dave Saffel, Brooke Hess & Dustyn McConnell |   |   |   |   | Auditorium   |
| 14:00 - 14:45   | Conclusion & Feedback<br>Conference Committee Members  |   |   |   |   | Auditorium   |
| 15:00 - 17:00   | Elite Dispatch   | KVL Upgrade   | BDA's   | Vendor Presentation 2   | Harris Programming<br>Prep for Hardware<br>Distribution Key<br>Authentication<br><i>*Must be provided by the student*</i> | 15:00 - 17:00  |
|   |  |   | Paul Luttamus   |   | Dave Saffel<br>Alex Rayburn   |  |
|   | RM xxx   | RM xxx  | RM xxx  | RM xxx  | RM xxx  |  |
|   |  |   |   |   |   |  |
| 18:00   | Dinner<br>Sponsored By: JVC Kenwood  |   |   |   |   | DFAC   |



## 2025 West Virginia Statewide Interoperable Conference

*Students are responsible for software, cables, class radio's, and programming PC in order to participate in classes and blank key job for BK radios*



Wednesday, September 17, 2025

|               |   |             |                                 |               |
|---------------|---|-------------|---------------------------------|---------------|
| 06:30 - 08:00 | Breakfast                               |             |                                 | DFAC          |
| 08:00 - 12:00 | Registration Open                       |             |                                 | Back Lobby    |
| 08:00 - 10:00 | Armada                                  | Harris      | APX                             | 08:00 - 10:00 |
|               | David O'Brien                           | Dave Saffel | Brooke Hess<br>Dustyn McConnell |               |
|               | RM xxx                                  | RM xxx      | RM xxx                          |               |
| 10:00 - 10:15 | Break                                   |             |                                 | DFAC          |
| 10:15 - 12:00 | Armada                                  | Harris      | APX                             | 10:15 - 12:00 |
|               | David O'Brien                           | Dave Saffel | Brooke Hess<br>Dustyn McConnell |               |
|               | RM xxx                                  | RM xxx      | RM xxx                          |               |
| 12:00 - 13:00 | Lunch                                   |             |                                 | DFAC          |
| 13:00 - 14:15 | Armada                                  | Harris      | APX                             | 13:00 - 14:15 |
|               | David O'Brien                           | Dave Saffel | Brooke Hess<br>Dustyn McConnell |               |
|               | RM xxx                                  | RM xxx      | RM xxx                          |               |
| 14:15 - 14:45 | Class Break<br>Refreshments On Your Own |             |                                 |               |
| 14:45 - 17:00 | Armada                                  | Harris      | APX                             | 14:45 - 17:00 |
|               | David O'Brien                           | Dave Saffel | Brooke Hess<br>Dustyn McConnell |               |
|               | RM xxx                                  | RM xxx      | RM xxx                          |               |
| 18:00         | Dinner                                  |             |                                 | DFAC          |

Thursday, September 18, 2025

|               |   |             |                   |               |
|---------------|---|-------------|-------------------|---------------|
| 06:30 - 08:00 | Breakfast                               |             |                   | DFAC          |
| 08:00 - 10:00 | NX Series                               | BK RES      | Motorola Advanced | 08:00 - 10:00 |
|               | Dave Erwin                              | Dave Saffel | Dustyn McConnell  |               |
|               | RM xxx                                  | RM xxx      | RM xxx            |               |
| 10:00 - 10:15 | Break                                   |             |                   | DFAC          |
| 10:15 - 12:00 | NX Series                               | BK RES      | Motorola Advanced | 10:15 - 12:00 |
|               | Dave Erwin                              | Dave Saffel | Dustyn McConnell  |               |
|               | RM xxx                                  | RM xxx      | RM xxx            |               |
| 12:00 - 13:00 | Lunch                                   |             |                   | DFAC          |
| 13:00 - 14:15 | NX Series                               | BK RES      | Motorola Advanced | 13:00 - 17:00 |
|               | Dave Erwin                              | Dave Saffel | Dustyn McConnell  |               |
|               | RM xxx                                  | RM xxx      | RM xxx            |               |
| 14:15 - 14:45 | Class Break<br>Refreshments On Your Own |             |                   |               |
| 14:45 - 17:00 | NX Series                               | BK RES      | Motorola Advanced | 13:00 - 17:00 |
|               | Dave Erwin                              | Dave Saffel | Dustyn McConnell  |               |
|               | RM xxx                                  | RM xxx      | RM xxx            |               |

---

**RE: 2025 SIRM conference**

---

**From** Steve Vititoe <Steve.Vititoe@ccems.org>  
**Date** Thu 7/10/2025 1:16 PM  
**To** Miller, Travis <tmiller@harrisoncountywv.com>

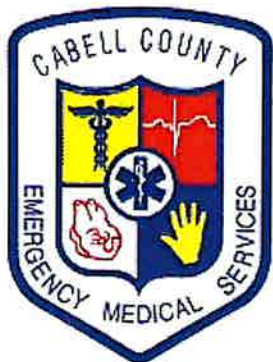
**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Ok

The 3 meals provided on Monday and Tuesday are part of the conference registration fee.

Steven D. Vititoe, B.S., NREMT-P      Logistics

|                      |                        |
|----------------------|------------------------|
| Cabell County EMS    | Office: 304-526-9797   |
| 846 Eighth Avenue    | Fax: 304-526-8553      |
| Huntington, WV 25701 | Wireless: 304-633-6388 |



<http://www.ccems.org>

**Confidentiality:** This email is confidential and intended only for the recipient's named. Unless you are the named recipient, reading, distributing, forwarding, or copying communication is prohibited and may violate the legal rights of others. If you received this communication in error please do the following: 1) Contact me immediately at 304-526-8481; 2) Return the email to [steve.vititoe@ccems.org](mailto:steve.vititoe@ccems.org); 3) Delete the email from you system.

**From:** Miller, Travis <tmiller@harrisoncountywv.com>  
**Sent:** Thursday, July 10, 2025 13:07

**To:** Steve Vititoe <Steve.Vititoe@ccems.org>

**Subject:** Re: 2025 SIRN confernce

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

I think that will work. Just to confirm all 3 meals are included in the conference registration fee.

---

**From:** Steve Vititoe <Steve.Vititoe@ccems.org>

**Sent:** Thursday, July 10, 2025 1:04 PM

**To:** Miller, Travis <tmiller@harrisoncountywv.com>; rc.faulk@wv.gov <rc.faulk@wv.gov>; mercer911@citlink.net <mercer911@citlink.net>

**Subject:** RE: 2025 SIRN confernce

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

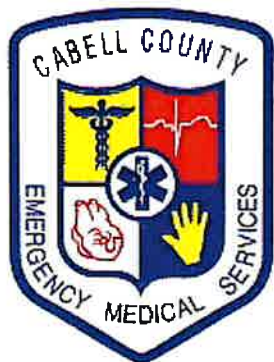
Here is the current DRAFT agenda for the conference.  
Hope this is what you need.

Thanks.

Steven D. Vititoe, B.S., NREMT-P      Logistics

Cabell County EMS  
846 Eighth Avenue  
Huntington, WV 25701

Office: 304-526-9797  
Fax: 304-526-8553  
Wireless: 304-633-6388



<http://www.ccems.org>

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**From:** Miller, Travis <[tmiller@harrisoncountywv.com](mailto:tmiller@harrisoncountywv.com)>

**Sent:** Thursday, July 10, 2025 13:02

**To:** [rc.faulk@wv.gov](mailto:rc.faulk@wv.gov); [mercer911@citlink.net](mailto:mercer911@citlink.net); Steve Vititoe <[Steve.Vititoe@ccems.org](mailto:Steve.Vititoe@ccems.org)>

**Subject:** 2025 SIRN conference

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hello,

I am looking for information on the 2025 SIRN conference. Our county commission wants an itinerary that says if and what meals are included in the registration. I didn't find an itinerary or any literature saying that. Would you be able to provide me with that information?

Thank you,

J. Travis Miller

Communications Room Manager

Harrison Taylor 911

Office 304-423-7915

Cell: 304-677-8712



State of West Virginia



County of Harrison, ss:

## Clerk's Fiduciary Report

**Estate from Wednesday, June 25, 2025, through Tuesday, July 1, 2025**

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before him during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

**On, Wednesday, June 25, 2025, the following matters were disposed of in the presence of the Clerk:**

The said estate of **DAVID HARDESTY STRAEHLEY**, deceased was referred to **ROBERT PEVLER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

A duly exemplified copy of the last will and testament of **JOYCE C ANDERSON**, deceased, late a resident of FAIRFIELD, CONNECTICUT, was admitted to record.

**On, Tuesday, July 1, 2025, the following matters were disposed of in the presence of the Clerk:**

The last will and testament of **RUBY MAE MILLER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**DONALD N MILLER**, who was named in the last will and testament of **RUBY MAE MILLER**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **LORNA JANE PERRY**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**JOHN DARRYL SHAFFERMAN**, who was named in the last will and testament of **LORNA JANE PERRY**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **CRYSTAL DAWN PARKER** was appointed and qualified as ADMINISTRATRIX of the estate of **ROBERT STEPHEN THOMAS**, deceased. No bond was required.

Handwritten signature of John R Spires.

John R Spires  
Clerk of the Harrison County Commission

Wednesday, July 16, 2025

Confirmed

State of West Virginia



County of Harrison, ss:

## Clerk's Fiduciary Report

### Estate from Wednesday, July 2, 2025, through Tuesday, July 8, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before him during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

#### On, Wednesday, July 2, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of **BETTY LOU DEMING**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**KYLE NUTTALL**, who was named in the last will and testament of **BETTY LOU DEMING**, deceased, as ANCILLARY ADMINISTRATOR thereof, qualified as such. No bond was required.

The said estate of **HELEN DRAGOO BASILE**, deceased was referred to **ZACH DYER**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

#### On, Monday, July 7, 2025, the following matters were disposed of in the presence of the Clerk:

A duly certified copy of the last will and testament of **MARION RUSSELL BICE**, deceased, late a resident of MARION, WEST VIRGINIA, was admitted to record.

#### On, Tuesday, July 8, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **MICHAEL L QUEEN** was appointed and qualified as ADMINISTRATOR of the estate of **MARTIN L QUEEN**, deceased. Bond was 40,000.00.

A duly certified copy of the last will and testament of **ROBERT EARL PITTS**, deceased, late a resident of JACKSON COUNTY, WEST VIRGINIA, was admitted to record.

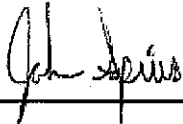
A duly exemplified copy of the last will and testament of **EVA M CARRICO**, deceased, late a resident of LEE, FLORIDA, was admitted to record.

The last will and testament of **THERESSE L ADAMSON**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**STACEY ANN MARNER**, who was named in the last will and testament of **THERESSE L ADAMSON**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **VIVIAN L HARDMAN**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**ROBERT N HARDMAN**, who was named in the last will and testament of **VIVIAN L HARDMAN**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.



John R. Spires  
Clerk of the Harrison County Commission

Wednesday, July 16, 2025

Confirmed

**JEFFREY SCOTT NEAL,  
ADMINISTRATOR OF THE ESTATE**

OF ///

**TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:**

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Estate of Rollie Jackson Neal, Jr.**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That this estate was referred to Norman T. Farley, Fiduciary Commissioner, on **July 1, 2024**; that your Commissioner approved the appraisal of said estate and caused the same to be recorded in the Office of this Commission; and a copy was forwarded to the Tax Commissioner for West Virginia; and,

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the **6<sup>th</sup> day of October, 2024**, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner's law office located at 917 W. Main Street, Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the **7<sup>th</sup> and 14<sup>th</sup> days of August, 2024**; and,

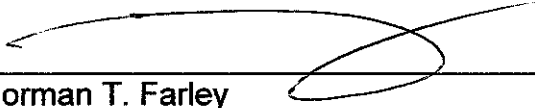
That no claims were filed against said estate and there were no contingent or unliquidated claims or claims not matured against said estate that were presented to or proven before your Commissioner, and that no necessity exists to reserve any funds in the hands of the personal representative to meet the same; and,

That your Commissioner has concluded the hearing and thereafter said personal representative submitted the attached Affidavit and Waiver of Final Settlement duly executed by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Estate of Rollie Jackson Neal, Jr., deceased**, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representative was included in a list of all fiduciaries whose accounts were then before him for settlement, which list was prepared by him and caused by him to be published once a week for two successive weeks, as required by law, said publication having been made on the **8<sup>th</sup> and 15<sup>th</sup> days of November, 2024**, in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, and upon completion of said publication, your Commissioner proceeded to make this final Report for the settlement of the accounts of said personal representative.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith and expressly made a part hereof, may be filed as the final report of **Jeffrey Scott Neal, Administrator of the Estate of Estate of Rollie Jackson Neal, Jr., deceased**.

GIVEN under my hand this 23<sup>rd</sup> day of June, 2025.



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Norman T. Farley  
Fiduciary Commissioner  
Harrison County, West Virginia



United States of America

State of West Virginia



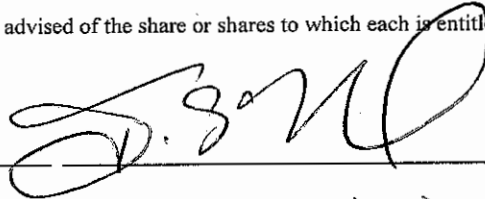
County of Harrison, ss:

Affidavit and Waiver of Final Settlement

I, JEFFREY SCOTT NEAL, personal representative(s) in the estate of ROLLIE JACKSON NEAL JR after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;
2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);
3. The time for filing of claims against the estate has expired;
4. No known unpaid claims exist against the estate;
5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

JEFFREY SCOTT NEAL  
ADMINISTRATOR

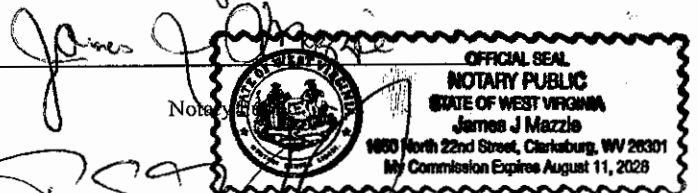
 (L.S.)

STATE OF WV


COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 9th day of April, 2025.

My Commission expires: 8/11/2028



JEFFREY SCOTT NEAL  
SON

 (L.S.)

STATE OF WV

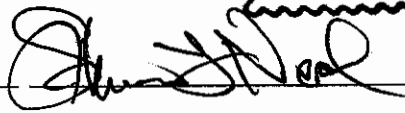
COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 9th day of April, 2025.

My Commission expires: 8/11/2028



STEVEN TODD NEAL  
SON

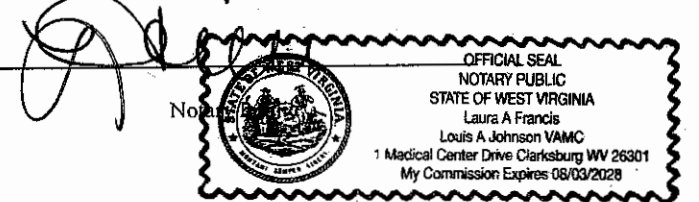
 (L.S.)

STATE OF WV

COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 9th day of April, 2025.

My Commission expires: 8/3/2028

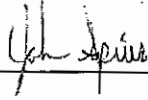


Please note for dates of death July 13, 2001 or after, any beneficiaries who are to receive a bequest of cash or personal property are not required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

  
\_\_\_\_\_  
John R Spires  
Clerk of the Harrison County Commission

By \_\_\_\_\_  
Betty Cochran  
Deputy Clerk

Estate: 12002

Settle Affidavit and Final Single

**BETH ANN COBER,  
EXECUTRIX OF THE ESTATE**

OF 111

**TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:**

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Juanita Lejeune Davis**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the **2<sup>nd</sup> day of February, 2025**, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner's law office located at 917 W. Main Street, Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the **4<sup>th</sup> and 11<sup>th</sup> days of December, 2024**; and,

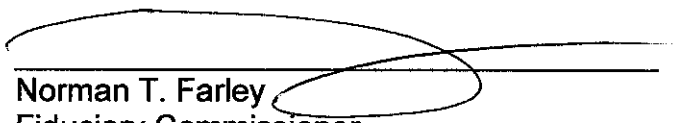
That no claims were filed against said estate and there were no contingent or unliquidated claims or claims not matured against said estate that were presented to or proven before your Commissioner, and that no necessity exists to reserve any funds in the hands of the personal representative to meet the same; and

That your Commissioner has concluded the hearing and thereafter said personal representative submitted the attached Affidavit and Waiver of Final Settlement duly executed by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Juanita Lejeune Davis**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representative was included in a list of all fiduciaries whose accounts were then before him for settlement, which list was prepared by him and caused by him to be published once a week for two successive weeks, as required by law, said publication having been made on the **10<sup>th</sup> and 17<sup>th</sup> days of June, 2025**, in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, and upon completion of said publication, your Commissioner proceeded to make this final Report for the settlement of the accounts of said personal representative.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith and expressly made a part hereof, may be filed as the final report of **Beth Ann Cober, Executrix of the Estate of Juanita Lejeune Davis, deceased**.

GIVEN under my hand this 23<sup>rd</sup> day of June, 2025.

  
Norman T. Farley  
Fiduciary Commissioner  
Harrison County, West Virginia

United States of America

State of West Virginia



County of Harrison, ss:

Affidavit and Waiver of Final Settlement

I, BETH ANN COBER, personal representative(s) in the estate of JUANITA LEJEUNE DAVIS after being first duly sworn do swear and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;
2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);
3. The time for filing of claims against the estate has expired;
4. No known unpaid claims exist against the estate;
5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

BETH ANN COBER  
EXECUTRIX

Beth Ann Cober (L.S.)

STATE OF West Virginia

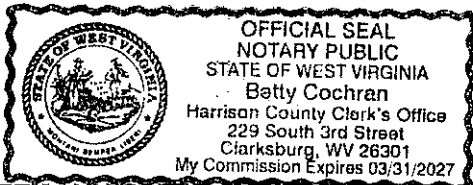
COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 30 day of April, 2025.

My Commission expires:

March 31, 2027

Betty Cochran  
Notary Public



BETH ANN COBER  
NIECE

Beth Ann Cober (L.S.)

STATE OF West Virginia

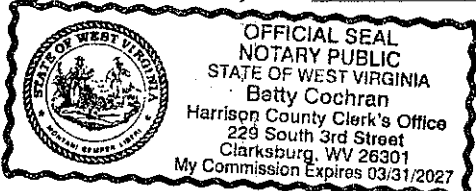
COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 30 day of April, 2025.

My Commission expires:

March 31, 2027

Betty Cochran  
Notary Public



DOUGLAS ALLEN HUTSON  
NEPHEW

Douglas Allen Hutson (L.S.)

STATE OF West Virginia

COUNTY OF Monongalia

The foregoing instrument was acknowledged before me this 5 day of May, 2025.

My Commission expires:

March 21, 2027

Linda M Zanner  
Notary Public



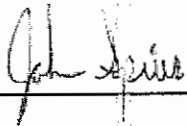


*Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are not required to sign.*

**State of West Virginia, County of Harrison, to-wit:**

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

  
\_\_\_\_\_

John R Spires  
Clerk of the Harrison County Commission

By \_\_\_\_\_

Betty Cochran  
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

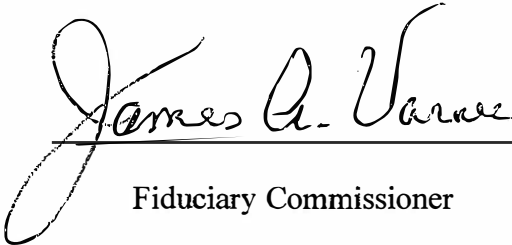
LEWIS WADE JETT, EXECUTOR/ADMINISTRATOR  
OF THE ESTATE OF  
PAULINE PHYLIS JETT

REPORT OF CLAIMS  
AND WAIVER OF  
FINAL SETTLEMENT

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WV:

Pursuant to Chapter 44, Article 2, Section 29, of the Code of West Virginia, the following is a Waiver of Final Settlement of Lewis Wade Jett, Executor/Administrator, and all known heirs and distributes of the estate of Pauline Phyliss Jett, deceased, as presented to and received and approved by James A. Varner, Sr., Fiduciary Commissioner of Harrison County, West Virginia to whom this case was referred, as in such cases made and provided by law:

GIVEN under my hand this 10th day of June 2025.

  
Fiduciary Commissioner

United States of America

State of West Virginia



County of Harrison, ss:

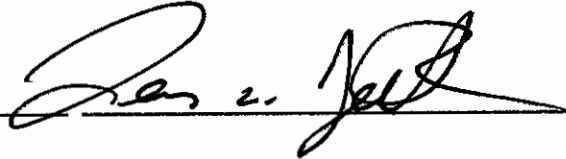
Affidavit and Waiver of Final Settlement

I, LEWIS WADE JETT, personal representative(s) in the estate of PAULINE PHYLLIS JETT after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;
2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);
3. The time for filing of claims against the estate has expired;
4. No known unpaid claims exist against the estate;
5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

LEWIS WADE JETT:

ADMINISTRATOR ☒ Beneficiary



(L.S.)

STATE OF West Virginia

COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of May, 2025.

My Commission expires:

April 24, 2028

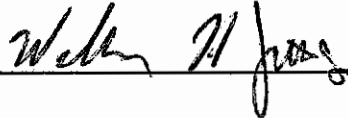




Notary Public

BILL JETT

SON



(L.S.)

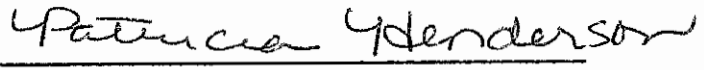
STATE OF WV

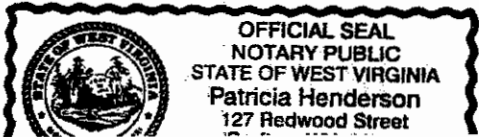
COUNTY OF Taylor

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of May, 2025.

My Commission expires:

02/15/2030





Notary Public

MARTHA JETT  
DAUGHTER

*Martha Jett*

(L.S.)

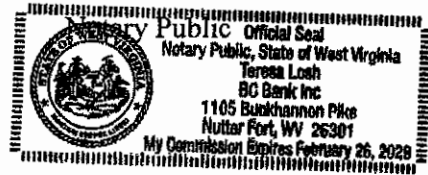
STATE OF West Virginia

COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of May, 2025.

My Commission expires: Feb. 26, 2029

*Teresa Losh*



*Please note for dates of death July 13, 2001 or after, any heirs who are to received a bequest of cash or personal property are not required to sign.*

**State of West Virginia, County of Harrison, to-wit:**

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

*John R Spires*

John R Spires  
Clerk of the Harrison County Commission

By \_\_\_\_\_

Micah Fisher  
Deputy Clerk

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

TONYA RENAE ZEDEK,  
EXECUTRIX OF THE ESTATE

REPORT OF CLAIMS  
AND  
WAIVER OF FINAL SETTLEMENT

OF

JACKSON LEE SMITH,  
DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

The Report of Norman T. Farley, Fiduciary Commissioner for Harrison County, West Virginia, and Waiver of Final Settlement of the **Estate of Jackson Lee Smith**, deceased.

Your Commissioner, who has before him the Affidavit and Waiver of Final Settlement which is duly signed and notarized by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Jackson Lee Smith**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended, respectfully reports:

That this estate was referred to Norman T. Farley, Fiduciary Commissioner, on **July 25, 2024**; that your Commissioner approved the appraisal of said estate and caused the same to be recorded in the Office of this Commission; and a copy was forwarded to the Tax Commissioner for West Virginia; and,

That pursuant to Article 2, Chapter 44 of the West Virginia Code, as amended, the **4<sup>th</sup> day of August, 2024**, was appointed by the County Commission as the day to receive on or before that date proofs of claim against said estate at your Commissioner's law office located at 917 W. Main Street, Bridgeport, West Virginia 26330, and notice was given thereof to the creditors and beneficiaries of the estate by publishing notice in the manner and form prescribed by law in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, once each week for two successive weeks, said publication having been made on the **5<sup>th</sup> and 12<sup>th</sup> days of June, 2024**; and,

That no claims were filed against said estate and there were no contingent or unliquidated claims or claims not matured against said estate that were presented to or proven



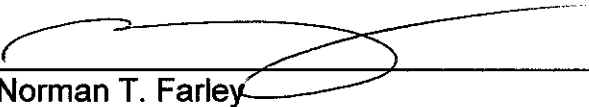
before your Commissioner, and that no necessity exists to reserve any funds in the hands of the personal representative to meet the same; and

That your Commissioner has concluded the hearing and thereafter said personal representative submitted the attached Affidavit and Waiver of Final Settlement duly executed by the personal representative and all heirs, beneficiaries, and distributees of the **Estate of Jackson Lee Smith**, deceased, as provided in Chapter 44, Article 2, Section 29 of the West Virginia Code, as amended; and

Your Commissioner further reports that the name of the personal representative was included in a list of all fiduciaries whose accounts were then before him for settlement, which list was prepared by him and caused by him to be published once a week for two successive weeks, as required by law, said publication having been made on the **6<sup>th</sup> and 13<sup>th</sup> days of December, 2024**, in the Clarksburg Exponent-Telegram, a newspaper published and of general circulation in Harrison County, West Virginia, and upon completion of said publication, your Commissioner proceeded to make this final Report for the settlement of the accounts of said personal representative.

This Report and attached Affidavit and Waiver of Final Settlement, filed herewith and expressly made a part hereof, may be filed as the final report of **Tonya Renea Zedek, Executrix of the Estate of Jackson Lee Smith, deceased**.

GIVEN under my hand this 23<sup>rd</sup> day of June, 2025.

  
\_\_\_\_\_  
Norman T. Farley  
Fiduciary Commissioner  
Harrison County, West Virginia

United States of America

State of West Virginia



County of Harrison, ss:

Affidavit and Waiver of Final Settlement

I, TONYA RENAE ZEDEK, personal representative(s) in the estate of JACKSON LEE SMITH after being first duly sworn do aver and state as follows:

1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County;
2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a);
3. The time for filing of claims against the estate has expired;
4. No known unpaid claims exist against the estate;
5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate.

TONYA RENAE ZEDEK  
EXECUTRIX

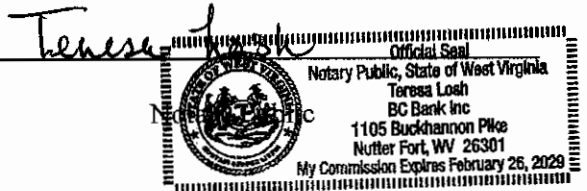
Tonya Renae Zedek (L.S.)

STATE OF West Virginia

COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 27th day of November, 2024.

My Commission expires: Feb 26, 2029



MARGARET E SMITH  
WIFE

Margaret E. Smith (L.S.)

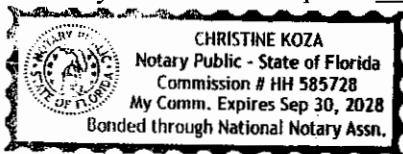
STATE OF Florida

COUNTY OF Martin

The foregoing instrument was acknowledged before me this 19th day of November, 2024.

My Commission expires: 9/30/28

Christine Koza



Notary Public

ROCKFORD ENERGY LLC TRUST  
BENEFICIARY

Tonya Renae Zedek (L.S.)

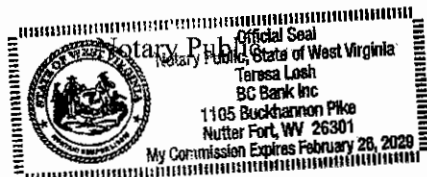
STATE OF West Virginia

COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 27th day of November, 2024.

My Commission expires: Feb. 26, 2029

Teresa Losh



JACKSON L SMITH TESTAMENTARY TRUST  
BENEFICIARY

Tanya Renee Zedek (L.S.)

STATE OF West Virginia

COUNTY OF Harrison

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of November, 2024.

My Commission expires: Feb 26, 2029 Teresa Losh



Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are not required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

John R Spires  
John R Spires  
Clerk of the Harrison County Commission

By \_\_\_\_\_  
Betty Cochran  
Deputy Clerk

**Sun Valley Public Service District  
Regular Board Meeting**

**Tuesday  
July 8, 2025  
3:30 PM**

**AGENDA**

1. Call meeting to order
2. Reading of the Minutes and Approval of Check Signing Document
3. Manager's Report
4. Old Business
5. New Business
  - A. Review & Approve 12<sup>th</sup> Payment Request for Phase III-A Sewer Collection System Upgrades Project from ARPA Funds.
  - B. Review & Approve 6<sup>th</sup> Payment Request for Phase III-B Sewer Collection System Upgrades Project
6. Public Comments
7. Adjournment

**Enlarged Hepzibah Public Service District  
Regular Board Meeting**

**Monday  
July 14, 2025  
4:30 PM**

**AGENDA**

1. Call meeting to order
2. Reading of the Minutes and Approval of Check Signing Document
3. Manager's Report
4. Old Business
5. New Business
6. Public Comments
7. Adjournment

**THIS MEETING WILL BE HELD AT SUN VALLEY PUBLIC  
SERVICE DISTRICT'S OFFICE, LOCATED AT 18 SABLE CIRCLE,  
REYNOLDSVILLE, WV 26422**