AMENDED AGENDA

Harrison County Commission Meeting Wednesday, September 3rd, 2025 10:00 A.M.

The Harrison County Commission Meeting is held on the 3rd floor of the Harrison County General Services Building (229 South 3rd St.), if you are unable to attend in person, you may join and listen via Zoom Conference Call by the following steps. Public participation will only be allowed during public comment period and/or scheduled appointments.

Join Zoom Meeting

https://us02web.zoom.us/j/7628160712

Dial: 1-646-568-7788
Meeting ID: 762 816 0712
Passcode: 26301

Appointments:

10:00 A.M. --- Call to Order --- Invocation --- Pledge of Allegiance
10:05 A.M. --- Estate Hearing – Petition to Accept a Copy of a Will – Susan Osborn
10:10 A.M. --- Special Funding Request for Expressions of Love requesting \$2,500.00 towards supplying food to children & families in the community that are in need

NEW BUSINESS – Action Items for Consideration or Approval:

- 1. Public Comment Period
- 2. Consent Agenda
- 3. Payroll Change Notices:
 - A. Tabitha Robey 911 Training Completed Effective 09/10/25
 - B. Brandon P. Delaney 911 Training Completed Effective 09/10/25
 - C. Deanna Basile County Clerk Resignation Effective 09/05/25
- 4. Minutes and/ or Amended Minutes of Previous Meetings
 - A. Regular Meeting Minutes for August 6, 2025
- 5. Requisitions --- Purchase Orders --- Invoices
 - A. ARPA Enlarged Hepzibah PSD \$1,110.22
 - **B.** ARPA Greater Harrison PSD \$3,000.00
 - C. Vendor List of Payments
 - **D.** Quotes
- 6. Exonerations --- Corrective Tickets --- Joint Property Applications:
 - A. Exonerations
 - **B.** Corrective Tickets

- 7. Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements:
 - **A.** Series 2021 A&B \$718.75
 - **B.** Series 2021 \$400.00
 - **C.** Series 2019 A&B \$3,846.25
 - **D.** Series 2008 A \$9,281.25
- **8. Review—Discuss—Consider** Potential settlement with Purdue Pharma & Sackler Family re: opiate litigation (potential executive session pursuant to the attorney-client privilege)
- **9. Review—Discuss—Consider** United International condemnation and updated exhibit (potential executive session to discuss active litigation pursuant to the attorney-client privilege)
- 10. Review—Discuss—Consider Update on Rail Trail
- **11. Review—Discuss—Consider** Travel Request for 911 Employees to go to the RapidSOS Unite platform demonstration at the Allegheny County Emergency Services, Moon Twp, PA held on September 4th, 2025
 - A. Chris Cutright
 - **B.** Paul Bump
 - C. Andy Bailey
 - D. Travis Miller
- **12. Review—Discuss—Consider** Travel Request for 911 Employee Paul Bump to attend Camp Dawson, Kingwood, WV 2025 Statewide Interoperable Radio Network (SIRN) Conference held on September 14-18, 2025
- 13. Review—Discuss Consider Travel Request for 911 Employees to go to the West Virginia Northern Community College, Wheeling Campus on Septmber 23, 2025 for the APCO Cybersecurity Fundamentals for the Emergency Call Center Class
 - **A.** Brandon Delaney
 - B. Matt Gump
 - **C.** Jade Haggerty
 - **D.** Consuela Jones
- **14. Review—Discuss—Consider** Travel Requests for 911 Employees to go to the Walt Smittle Training Center, Ripley, WV ON September 21-23, 2025 for a Call-Taker/ Dispatcher Critical Incident Management Class
 - A. Heather Mick
 - **B.** Corey Hagan
 - C. Becca Martin
- 15. Administrator's Report
- 16. Commissioner Comments Questions

CONSENT AGENDA – (NOTE: Items May Require Discussion, Review, and/or Action)

- A. Weekly Fiduciary Report from the County Clerk
 - 1. Wednesday, August 13, 2025 through Tuesday, August 19, 2025
 - 2. Wednesday, August 20, 2025 through Tuesday, August 26, 2025
- **B.** Monthly Fiduciary Commission Settlements:
 - 1. Jo Ann Davis
 - **2.** Barbara Jane Palmer
 - 3. Anita Concetta Lopez
- C. Monthly Minutes/ Financial Information from Various Boards, Committees, and Public Service
 - 1. Greater Harrison PSD Meeting Minutes for June 18, 2025
 - 2. Greater Harrison PSD Regular Meeting Agenda for August 21, 2025
 - 3. Great Harrison PSD Financial Information July 2025

TABLED ITEMS - - Items May Require Discussion and/ or Approval

- 1. Review—Discuss—Consider Setting aside funds for work on the rail trail from the VA to Lost Creek
 - Currently no funds are allotted to this project
- 2. Review—Discuss—Consider Status update of Charles Pointe negotiations and lawsuits (Potential Executive Session to discuss active litigation pursuant to the attorney-client privilege)
- **3. Review—Discuss—Consider** Freeze all spending/expense relating to the re-organization of bonds (i.e MuniCap, Steptoe & Johnson)
 - Amount spent to date on Charles Pointe Bond Restructuring (Potential Executive Session to discuss active litigation pursuant to the attorney-client privilege)
- **4. Review—Discuss—Consider** Hiring a County Attorney vs Outsourcing Legal Services (Potential Executive Session to discuss active litigation pursuant to the attorney-client privilege)

To Whom it may Concern.

I. Victoria N. Limbave made every effort to find the original version of the will of Susan Osborn, my grandmother. I am formally requesting that the Harrison County Commission accepts a copy of Susan Osborn's will to official records for probate. Thank you for your consideration and time.

Victorialiem

LAST WILL AND TESTAMENT

ÓF

SUSAN C. OSBORN

I, SUSAN C. OSBORN, being of sound mind and disposing memory, do hereby make, publish and declare this instrument to be my last will and testament, hereby revoking all other wills and codicils by me heretofore made.

ARTICLE I.

I direct the payment of all my just debts, my funeral expenses and the expenses incident to the administration of my estate.

ARTICLE II.

I give, devise and bequeath the residue of my estate, whether real, personal or mixed, wheresoever situate, to my husband, John R. Osborn, in fee simple absolute.

ARTICLE III.

Should my husband, John R. Osborn, predecease me or in the event my husband and I should meet our deaths in a common disaster and under such circumstances that there is no presumption at law of survivorship, then I hereby give, devise and bequeath the following:

- a. I give and devised to my great grandson, Caleb Fore, any and all tools that I may have at the time of my death.
- b. I give, devise and bequeath the remainder of my estate, weather real personal or mixed, wheresoever situate to my granddaughters, Victoria N. Lim, Sierra R. Purdy and Elizabeth Jean Purdy, share and share alike, provided, however, if any of my said granddaughters should predecease me, the share of such child predeceasing me shall go to increase the shares of the survivors.

ARTICLE IV.

However, if Elizabeth Jean Purdy is under the age of Eighteen (18), I hereby establish a trust for the benefit of Elizabeth Jean Purdy and I nominate and appoint Victoria N. Lim, as Trustee, without compensation, and any assets that is to be distributed to Elizabeth Jean Purdy shall be distributed to Victoria N. Lim, as Trustee for the benefit of Elizabeth Jean Purdy to use for her maintenance, education, welfare and benefit until she reaches the age of Eighteen (18). When she reaches the age of Eighteen (18) she shall receive the funds held by said Trustee, free and clear of all responsibility of said Trustee. Said Trustee shall have complete discretion to make such advances that are necessary for the health, education and welfare of said Elizabteth Jean Purdy.

ARTICLE V.

I hereby declare that I am intentionally omitting my children and adopted children and they are not to be included in my will for knowledge and purpose of this will.

ARTICLE VI.

I hereby nominate and appoint my husband, John R. Osborn, as Executor of this my last will and testament and I direct that no security or bond be required of him as such Executor. Should my husband, John R. Osborn, predecease me, or in the event he is unable or unwilling to serve as Executor of this my last will and testament, then I nominate and appoint my granddaughter, Victoria N. Lim, to serve as Executrix and I direct that no security or bond be required of her as such Executrix.

IN WITNESS WHEREOF, I have hereunto set my hand this day of september 2017.

The signature of the testatrix was made, and the foregoing will was acknowledged to be her last will and testament by said testatrix, in the presence of us, three competent witnesses, present at the same time, and we, the said witnesses, do hereunto subscribe said will on the date last written in the presence of said testatrix and of each other, at the request of said testatrix, who was then of sound mind and over the age of eighteen years.

residing at 2037 Brech St.

Jacksburg, WA 26301

Talina A residing at 103 Broadway the Clarksburg W2030/

STATE OF WEST VIRGINIA,

COUNTY OF HARRISON, TO-WII:
We, Auh A. Whyle, Thomas w. K.pec, and Malissa S. Armstons, after being duly sworn, do severally depose and say that we
, after being duly sworn, do severally depose and say that we
have this day acted as attesting witnesses to the signing of the last will and testament of SUSAN C.
OSBORN, which said will bears date the Ata day of September 2017, and to which said will
this affidavit is attached; that we are making and subscribing this affidavit at the request of the said
SUSAN C. OSBORN to be preserved with her last will and testament and be produced and offered
in evidence to establish and prove the said last will and testament when the same is offered for
probate; that said will was signed by said testatrix in the presence of us, we and said testatrix being
then present together; that each of us subscribed our names as attesting witnesses in the presence of
each other; that at the time of the execution and signing of said will, we believed the testatrix to be
of sound and disposing mind and memory and over eighteen years of age; and that, in our opinion,
she knew what property she owned and to whom she wanted to give the same; and further these
deponents sayeth naught. Author Amthory Malino Amthory

Taken, subscribed and sworn to by _and _ before the undersigned Notary Public this

My Commission Expires:

PREPARED BY:

KUPEC & ASSOCIATES, P.L.L.C. Attorneys at Law 228 Court Street Clarksburg, WV 26301

OFFICIAL SEAL NOTARY PUBLIC State of West Virginia DEBRA K. PRATT 204 Woodlawn Heights Shinnston, WV 26431 My Commission Expires June 27, 2020

HARRISON COUNTY COMMISSION SPECIAL FUNDING REQUEST

Thank you for the opportunity to suport your project. Please complete this application and return it to the Harison County Commission, 301 West Main Street, Clarksburg, WV 26301 by fax or email:

Facsimile: 304-624-8673; Email: countyadministrator@hardsoncountywv.gov ; Question: 304-624-8500

Funding is derived from the State of West Virginia/Video Lottery Funding.

Organization Name: <u>Expressions of Love</u> Name and Title of Requester: <u>Low Bennett</u> , <u>Treasurev</u>
Name and Title of Requester: Lin Bennett Treasurer
Mailing Address of Organization and Responsible Person: 100 W. Main St. Bridgeport, UN 26330 If approved, this is where the check will be sent
Telephone: 304-1629-9102 Fax: E-mail: benhouse@301.com
FEIN# 83-359 2 6 2 2 Is your organization an IRS 501(c) 3 not-for-profit? (Y) N If yes, attach IRS Status Letter If no, please explain:
TOTAL Cost of Project/Activity: \$ 40,000 annual
Dollar Amount REQUESTED - Grant: \$ 2,500 Loan: \$ 0
Was project funded previously by HCC? Y (N) If so, when; how much: \$
Have you previously received funds from the Harrison County Commisson: If Yes, how much? If funded multi years - list by fiscal year? When:; how much: \$ When:; how much: \$ When:; how much: \$ When:; how much: \$
Purpose of request (one sentence): LLR SUPPORT 2 WILL TANGE of WARTE NEED in our X Community, mainly focusing on supplying food to children + families. If for a fair/festival/event, give dates and location: Date: D
Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request: Describe the proposed activities with dollar amounts to be funded by this request.
sponsor backpack programs of Sith Eat programs in Clarksburg help families in need of food or help with will for bick up and the Mustard seed by providing dry milk for bick up and have supplied a beef for distribution to those that go to the Mustar
Are your financial statements audited by an outside accounting firm? If Yes, by whom: T. LOPE2, Accountant Pal
Do you plan to recognize the Harrison County Commission's contribution? Our farehook Site and at our annual fundraiser in Oct. 2025

HARRISON COUNTY COMMISS	SION	SPECIAL FUNDING R	reandar
Expressions of Love, (Name of Applicant) USA Pennett-Tentheft or misappropriation of funds embezzlement theft or misappro (Name of Applicant) Expression Sept (Mame of Applicant) Expression hereun immediately report said incident(s) and, further, shall immediately report have been reported to the police Further, that (Name of Applicant) Expression the police and the Prosecuting Attornation	or property of any kind priation of funds or me una Periodic Truder, that (Name of Applicant to the proper police agort said incident(s) along agency having jurisdictions of lawe list	d or nature or in the event property of any kind or casures, the recipient of further common to the event of further common to the Harrison Count of the Benneth agrees to fully	nature from inding from the Bennett shall reasons said incident(s) by Commission.
Please attach to this Request the follows 1. IRS Letter of Tax Exemption, 2. Current List of Board of Dire 3. List other contributors with 4. Balance sheet and income s 5. Any additional information a	if you have one sectors with addresses sectors with addresses sector produced amounts to your protection to the protection of the protecti	rior year, or reason why no avai	lable 🗸
FINAL REPORT REQUIRED: If approved "Final Report for Special Funding Requesexpenditures.	· • —	*	, ,
On behalf of the Applicant, I certify that agree to the above terms, and that a Fin detailing substantially same information	al Report (on attached Fin	al Report or by Internal Financi	al Report
Signature and Title of Applicant Ex	Spia a Bennet pressions of cor	t Treas. Date 7-	29-25
For Official Use:			
This funding request is:	APPROVED	NOT APPROVED	TABLED

Amount Approved: \$ Paid Date: With the following notations: Action taken at Harrison County Commission meeting on:

Name of Organization/Applicant

Expressions of Love

FINAL REPORT OF THE SPECIAL FUNDING REQUEST

r		
ITEMIZED EXPENSES FOR THE OF REVENUED AND EXPENSE:	THE HARRISON COUNTY COMMISSION: SAMOUNT RECEIVED FROM THE HCC (ATTACH EXTRA SHEETS IF NECT S RELATED THERETO):	ESSARY OR DETAILED STATEMENT
use the fun	eceive \$ 2,500 we would do for feeding those his had	\$
Local	Sit + Eat Program	s 500.00
Food	Support programs Robert C. Byrd HS	\$ 1,000
Backs	pack programs Victory Elem.	\$ 750
Hygie	ene supplies - United H.S.	\$ 250
.,	TOTAL	s 2,500.0D
NAME OF PROJECT/EVENT:		
TOTAL PROJECT/EVENT INCO AND EXPENSES RELATED THE	ome and expenses: (attach extra sheets if necessary or a deterto): see alloched sheet	TAILED STATEMENT OF REVENUES
INCOME SOURCE:		\$
		\$
		\$
	TOTAL	\$
EXPENSE ITEM:		\$
		\$
		\$
	TOTAL	\$
LIST ALL CONTRIBUTORS TO	THIS PROJECT/EVENT: (ATTACH EXTRA SHEETS IS NECESSARY)	
		\$
		\$
		\$
		\$
	TOTAL	\$
I CERTIPY THAT THE AROVE,I	MADRAMTION IS CORRECT COMMENT, TO COSUTE V	7 -0 20-
Applicant .	CUMITY, I COSUTEY	7-29-25 Date

County Commission of Harrison County, West Virginia

REVISED ORDER

Harrison County Community Improvement Fund -- Number 026
Harrison County General Fund -- Number 001

Policy and Procedure Regarding Contributions to Other Entities

Whereas, the Harrison County Commission has previously authorize a special fund, namely the Harrison County Community Improvement Fund (Number 026); and

Whereas, the Harrison County Commission maintains a General Fund (Number 001) as authorized and required by statute and/or regulations; and

Whereas, the Community Improvement Fund will be utilized for contributions for fairs, festivals and/or other special funding requests approved by the Harrison County Commission as originally set forth in the establishment of the Fund; and

Whereas, the General County Fund may be utilized for any lawful expenditure which may include contributions to fairs and festivals and/or special funding requests, and

Whereas, the Harrison County Commission, by this Order, set forth the same for any contribution to any entity, as set forth herein.

Now, therefore, it is the Order of the Harrison County Commission that any contribution to any entity shall comply with the following policy and procedure unless otherwise expressly indicated. A contribution may be considered **for** funding only upon proper documentation being presented to the Office of the Harrison County Commission, which shall include, but not be limited to:

- a) "Harrison County Commission Special Funding Request Form", the most recent copy attached and Included for reference;
- b) All requested documentation as out lined In the "Special Funding Request Form,
- c) If previously funded, the "Final Report of the Special Funding Request Form", the most recent copy attached and included for reference.

Now, therefore be it further resolved, funding requests from fairs and festivals, including but not limited to the following, will be considered throughout the year. Such allocation will be \$1,500 for a one day event and \$3,000 for any event of more than one day.

- 1. Apple Butter Festival City of Salem
- 2. Fort New Salem Holiday Christmas Activity
- 3. Frontier Days City of Shinnston ,
- 4. Glen Elk Village Wine Musical & Art? Festival

Officers of Expressions of Love

Judy Bonamico, President 154 Woodson Blvd, Bridgeport, WV 26301

Melissa Jenkins, V President 49 Beechwood Ave, Clarksburg, WV 26301

Jackie Goff, Secretary 411 Johnson Ave, Clarksburg, WV 26301

Lisa Bennett, Treasurer 47 Famiy Dr, Clarksburg, WV 26301 INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: MAY 1 0 2019

EXPRESSIONS OF LOVE CHARITY INC C/O JUDY BONAMICO 424 LAWMAN AVE BRIDGEPORT, WV 26330-0000

Employer Identification Number: 83-3592622 DLN: 26053519004989 Contact Person: CUSTOMER SERVICE ID# 31954 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 509(a)(2) Form 990/990-EZ/990-N Required: Yes Effective Date of Exemption: February 15, 2019 Contribution Deductibility: Addendum Applies: No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.



Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

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		tame (as shown on your income tax return). Name is required on this line; do r EXDCESSIONS OF LOVE.	not leave this line blank.		
	2 E	susiness name/disregarded entity name, if different from above	······································		
	L	·	•		
page 3.		Check appropriate box for federal tax classification of the person whose name collowing seven boxes.	is entered on line 1. Ch	eck only one of the	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
ह		Individual/sole proprietor or Corporation S Corporation	☐ Partnership	☐ Trust/estate	
9 8	İ	single-member LLC			Exempt payee code (if any)
多袋		Limited liability company. Enter the tax classification (C=C corporation, S=S	corporation, P=Partner	rship) ▶	
Print or type. Specific Instructions on page		Note: Check the appropriate box in the line above for the tax classification LLC if the LLC is classified as a single-member LLC that is disregarded from another LLC that is not disregarded from the owner for U.S. federal tax puris disregarded from the owner should check the appropriate box for the tax	n the owner unless the operation of the control of	owner of the LLC is gle-member LLC that	Exemption from FATCA reporting code (if any)
乬	جر ا			GI.	(Applies to accounts maintained outside the U.S.)
<u>ş</u>		Other (see instructions) ► 501 (c)(3) Wh DIV H. Iddress (number, street, and apt, or suite no.) See instructions.	1	Requester's name	and address (optional)
9	١.			rioquosiui s nesilo	and address (optional)
88		oo w Main St.			
	1 1	Sty, state, and ZIP code			
		Bridgeport UN 26330	.,		
	7 L	ist account number(s) here (optional)			
					·
Pai	rt I	Taxpayer Identification Number (TIN)			
		TIN in the appropriate box. The TIN provided must match the name		0.0	curity number ·
		thholding. For individuals, this is generally your social security numb ilen, sole proprietor, or disregarded entity, see the instructions for Pa		ora	
entitie	311. 21 39. it	is your employer identification number (EIN). If you do not have a nu	mber. see How to as	ta L	
TIN, I		,,,,		or	
Note:	: If th	e account is in more than one name, see the instructions for line 1. A	Also see What Name	and Employe	r Identification number
Numt	er T	o Give the Requester for guidelines on whose number to enter.			1500100
				18131	-131519121612121
Par	t II	Certification			
		alties of perjury, I certify that:			
1. The	nun e	nber shown on this form is my correct taxpayer identification numbe	er (or I am waiting for	a number to be is	sued to me); and
Se	rvice	t subject to backup withholding because: (a) I am exempt from back (IRS) that I am subject to backup withholding as a result of a failure er subject to backup withholding; and	up withholding, or (b) to report all interest of) I have not been i or dividends, or (c	notified by the Internal Revenue) the IRS has notified me that I am
3. I ar	nat	J.S. citizen or other U.S. person (defined below); and			
4. The	B FAT	ICA code(s) entered on this form (if any) indicating that I am exempt	from FATCA reportir	ng is correct.	
you h	ave fi sition	on instructions. You must cross out item 2 above if you have been not alled to report all interest and dividends on your tax return. For real esta or abandonment of secured property, cancellation of debt, contribution interest and dividends, you are not required to sign the certification, but	te transactions, item 2 ns to an individual retir	does not apply. Fement arrangemen	or mortgage interest paid, it (IRA), and generally, payments
Sign		Signature of ()	·-····································		
Hen		U.S. person > Ludy Onamica	1	Date ► 9 /	13/12023
Ge	ne	ral Instructions	• Form 1099-DIV (di	vidends, including	those from stocks or mutual
Section		ferences are to the Internal Revenue Code unless otherwise .		(various types of i	ncome, prizes, awards, or gross
		and the state of t	•		

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Expressions of Love

Income & Expense

2024

Income

income	
Cash Bash Ticket	\$ 1,396.80
Cookie Trays	2,536.05
LDE Fundraiser	9,163.11
Flight Raffle	2,084.69
Fritti Sales	4,931.63
Grants	6,000.00
LDE Tickets	9,036.57
Meatball Sale	1,986.77
Misc Donations	5,558.14
Interest Income	62.95
Total Income	\$43,756.71
Expenses	
Bi County Nutrition	\$ 2,000.00
Family Help	2,660.50
Food Pantries	4,812.59
Help families due to illnesses	7,300.00
American Cancer Society	1,000.00
HC Humane Society	100.00
Families needs of life necessities	1,013.66
Mission Outreach	1,500.00
Mustard Seed	3,000.00
School Food Programs	4,564.59
Help families with utility bills	1,239.15
Fritti Sale Supplies	1,302.54
LDE Expenses	429.35
Meatball Sale Expenses	1,125.00
Art Sale Expenses	205.00
Instacart Expenses (food)	462.84
Cookie Tray Expenses	179.47
Instacart Membership fee	105.93
Office Supplies	72.72
Lowes (repairs on house for grandfam	nily) 4,000.00
Total Expenses	\$37,073.34



Dear Harrison County Commission:

I hope this message finds you well. I would love to begin by asking—have you heard of Expressions of Love? If not, allow me to introduce us.

We are a small but dedicated nonprofit founded in 2019, born out of the pandemic, and built on the belief that passion with a purpose can make a powerful impact. Based in Harrison County, our team is made up of local mothers, grandmothers, small business owners, and neighbors all committed to helping individuals and families whose needs outweigh their resources.

At Expressions of Love, we proudly operate with zero overhead—meaning 100% of contributions go directly to community needs. Each of our meetings begins with prayer and every project is driven by compassion, faith, and a genuine desire to uplift those around us.

Our focus has grown from addressing food insecurity in school age children to supporting a wide range of urgent needs in our community. A few examples of our outreach include:

 Food support programs at Northview Elementary, Robert C Byrd High School, Friends Feeding Friends, and the local Sit and Eat Program

- Funding for children's extracurriculars: dance fees, soccer cleats, show choir dues, and more
- Emergency needs: coats, shoes, baby supplies, stoves, air conditioners and transportation for medical care
- Hygiene products and essentials not covered by food assistance programs, toothpaste, deodorant detergent, feminine hygiene products
- Prepare and provide powdered milk to a local food pantry each month for distribution
 We are reaching out today because the success of our mission relies on partnerships with businesses like yours—those who believe in making a meaningful difference right here at home.
 Your corporate donation would provide vital support to children and families in need and as a 501(C)3, we will provide a tax receipt for all contributions. Your support does not just meet a need—it restores dignity and brings hope to our neighbors.

With sincere appreciation for your time and consideration, Judy Bonamico
Founder, Expressions of Love
304 838-4847
judybonamico@gmail.com

FB Expressions of Love Charity



Contact Us

expressionsoflovecharity@gmail.com \times

(304) 838-4847

expressionsoflovewv

- Assisted North View Elementary with sensory items and back packs
- Replenished food pantries at North View Elementary and Robert C. Byrd High School
- Prepared and served at 'Sit and Eat' program monthly
- Prepared and served regularly at 'Friends Feeding Friends'
- Various special "wish lists" for children in need

Our miss

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About u

registered 2019 as a (the calls o comprised Together, beginning CAUSE and Hair Design support in making Sle **Expression**: deprivatio not have h communit better!

How Can You Help...



Become a sponsor of community hope. Monetary donations enable us to meet unique needs as they arise.

Invaluable support also comes from volunteers, advertising and prayer warrirors for guidance and strength.

If you are interested in being an active volunteer or would like to help from your home, please reach out to one of our committed officers.

We continue to grow on our journey of community service to provide not just food, but hope and opportunities for others.

With your help, WE can reach farther!



For Tax Deductible
Charitable Contributions



Led by the words, "We rise by lifting others", we set out to make the lives of our community members better.



Founder/President: Judy Bonamico

Vice President: Melissa Jenkins

Secretary: Jackie Goff

Treasurer: Casey Mitchell

And MANY volunteers who make it all

happen!



Harrison cou better wo

09-10-2025	nge No	SOCI	AL SECURITY NO
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Harrison County Commission Payroll Change Notice 09/10/2025 NAME **ADDRESS** Delaney, Brandon P. CITY/STATE/ZIP DEPARTMENT PHONE SHIFT 911 THE CHANGE(S): ✓ All Applicable Boxes FROM **□** DEPARTMENT □ JOB □ SHIFT PG 3-1 (\$16.91/hr.) PG 4-1 (\$17.79/hr.) PATE ☐ ADDRESS/PHONE ☐ BENEFIT PLAN OTHER_ OTHER THE REASON FOR THE CHANGE(S): ☐ HIRED PROBATIONARY PERIOD COMPLETED ☐ LENGTH OF SERVICE INCREASE RE-HIRED □ PROMOTION ☐ RE-EVALUATION OF EXISTING JOB T RESIGNATION □ DEMOTION ☐ TRANSFER ☐ RETIREMENT ☐ MERIT INCREASE ☐ LAYOFF ■ WAGE SCALE CHANGE ☐ DISCHARGE ☐ LEAVE OF ABSENCE FROM _ UNTIL ___ TYPE OF LEAVE ____ ☐ OTHER (Explain) Training complete **AUTHORIZATION:** EMPLOYEE SIGNATURE DATE SUPERVISOR SIGNATURE DATE 8-19-25

HUMAN RESOURCES MANAGER

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At the regular meeting of the County Commission of Harrison County held on Wednesday August 6, 2025, Commissioners Susan Thomas, David Hinkle and Patsy Trecost II were present. Also present were John Spires, County Clerk and Laura Pysz-Laulis, County Administrator. Commissioner Thomas opened the meeting and Commissioner Trecost said a prayer and led those present in the Pledge of Allegiance to the flag.

10:00 A.M. --- Stephen Pishner – AMICI: Stephen Pishner explained to the Commission that with the travel of the band AMICI, they are promoting West Virginia. Mr. Pishner gave an overview of some of his past events.

10:05 A.M. --- Proclamation for WV goes Purple: Dave Gosa gave an overview of the WV goes Purple movement. Commissioner Thomas read and presented the proclamation and the Harrison County Commission hereby declares the month of September 2025 as "WV goes Purple."

10:10 A.M. --- Special Funding Request from Civil Air Patrol, Clarksburg Composite Squadron requesting \$1,500 for funding for Cadet Aerospace Education Activities: Sam Harrold gave an overview of the program. Trecost moved to approve. Commission concurred.

10:15 A.M. --- Special Funding Request from Italian Heritage Festival requesting \$5,000: Trecost moved to approve \$3,000.00. Commission concurred.

10:20 A.M. --- Special Funding Request from Johnstown Community Educational Outreach Service requesting \$3,000: Bill Suan gave an overview of the event and what the funding will be used for. Trecost moved to allocate \$3,000.00 to Johnstown fair. Commission concurred.

- **1. Public Comment Period**: Shannon Welsh, House of Delegate candidate, spoke on her active campaign.
- 2. Consent Agenda: Hinkle moved to approve. Commission concurred.
- **3.** Payroll Change Notices: Hinkle moved to approve A and B. Commissioner Trecost asked about the Administrator duties if hiring proceeds for the HR Generalist. Laura Pysz-Laulis explained what the HR Generalists responsibilities would be. Commissioner Thomas and Commissioner Hinkle voted in favor. Commissioner Trecost voted against. Motion carried.
 - A. John DeVaul New Hire, HR Generalist Effective August 18, 2025
 - B. C.D. McIntyre Law Enforcement Retirement Effective July 31, 2025
- **4. Minutes and/ or Amended Minutes of Previous Meetings**: Hinkle moved to approve as presented. Commission concurred. Commissioner Thomas asked about the status of item fifteen on July 2nd meeting. Commissioner Thomas advised that she would like an update.

- A. Regular Meeting Minutes for July 2, 2025
- **B.** Special Meeting Minutes for July 9, 2025
- C. Regular Meeting Minutes for July 16, 2025
- **5. Requisitions** --- **Purchase Orders** --- **Invoices**: Hinkle moved to approve 5A. Commission concurred. Hinkle moved to approve 5B. Commission concurred. Hinkle moved to approve 5C. Commission concurred.
 - A. ARPA Greater Harrison PSD \$7,175.00
 - B. Quotes
 - **C.** Vendor List of Payments
- **6. Exonerations --- Corrective Tickets --- Joint Property Applications:** Hinkle moved to approve 6A and 6B. Commission concurred.
 - **A.** Exonerations
 - **B.** Corrective Tickets
- 7. Consideration of Approval of a Project Fund Requisition for the payment of cost associated with the project to be financed from proceeds of the Series 2019 Bonds issued for the Charles Pointe Economic Opportunity Development District, Series 2021 A & B (Development District No. 3 White Oaks Project No. 2) & Series 2008 A (Charles Pointe Project No. 2- North Land Bay Improvements: Hinkle moved to approve A, B and C. Commission concurred.
 - **A.** Series 2008A \$15,602.58
 - **B.** Series 2019A&B \$7,476.50
 - C. Series 2021A&B \$150.00
- **8. Review—Discuss—Consider** Joint Petitioner's proposed Order Approving the Asset Purchase Agreement between Summit Park Public Service District and the Clarksburg Water Board: Hinkle moved to approve. Commission concurred.
- **9.** Review—Discuss—Consider Family Court MOU between the Harrison County Commission and the Supreme Court: Laura Pysz-Laulis advised that she would recommend an MOU. Hinkle moved to approve an MOU with the Supreme Court. Commission concurred.
- 10. Review—Discuss—Consider Hiring a Deputy Director for Office of Emergency Management: Laura Pysz-Laulis advised that she recommends the position to cover for future retirement of OEM Director. Commissioner Hinkle advised that he would prefer to hire a new director. Trecost moved to not hire a deputy director. Commission concurred.
- **11. Review—Discuss—Consider** Allowing Judge McMunn to use Room 122 in Courthouse as an extra jury room: Trecost moved to allow the use of the space. Commission concurred.
- **12. Review—Discuss—Consider** Appointing Mayor of Bridgeport Robert Matheny to the Airport Authority Board: Trecost moved to appoint Mayor Matheny to the airport authority board. Commission concurred.
- **13. Review—Discuss—Consider** Proposal from McKinley for Geo Technical Services & Optional Rock Coring for Shinnston Site of Royal Chrysler Building (Potential Executive Session Pursuant to 6-9A-4(b)(9) to Consider Matters Involving or Affecting the Purchase, Sale or Lease of Property, Advance Construction Planning, the investment of

Public Funds or Other Matters Involving Commercial Competition, which if Made Public, Might Adversely Affect the Financial or Other Interest of The County); Laura Pysz-Laulis advised that the Dep will reimburse the cost. Ms. Pysz-Laulis spoke of the need for approval due to the amount being over the allowable approval limit. Commissioner Hinkle advised that he does not approve of the contractor contract. Commissioner Hinkle wants the SafeCo contract made part of the record. Laura Pysz-Laulis advised that this matter is for the core drilling, getting results, and then moving forward with the understanding that the DEP is covering the costs. Trecost moved to approve as stated by the County Administrator. Commissioner Thomas and Commissioner Trecost voted in favor. Commissioner Hinkle voted against. Motion carried.

- **14. Review**—**Discuss Consider** Resolution Authorizing the Acceptance of Funds from the FY2025-2026 WV Justice Reimbursement Initiative Treatment Supervision Grant Program; Gina Jones spoke on grant for Treatment Supervisors. Hinkle moved to accept grant funds and for the President to affix signature. Commission concurred.
- **15. Review—Discuss—Consider** Resolution to Apply for the WV Courthouse Facilities Improvement Funds for Phase II of our Courthouse Elevator Replacement Project: Gina Jones explained the resolution to authorize the application for grant. Hinkle moved to approve the resolution and apply for phase 2 for the elevator. Commission concurred.
- **16. Administrator's Report:** Laura Pysz-Laulis spoke of the Ellis Theater, Flea market August 16th and working on the Levy.
- **17. Commissioner Comments Questions:** Commissioner Trecost asked about the projector building on the Ellis property, the concrete utility poles and the fireworks ordinance. Commissioner Hinkle spoke of the Lost Creek Trail and that it is supposed to be closed during the fiber installation.

Trecost moved to adjourn. Commission concurred.

With no further business to come before the Commission	, meeting adjourned.
Susan Thomas, President	 Date

Enlarged Hepzibah PSD - Sewer ARPA Funds Allocation Pay Application #9-Final

	Lake Floyd	Sun Valley	Enlarged Hepzibah		
	PSD	PSD	PSD		Total
Original Allocation	\$ 1,385,000.00	\$ 615,000.00	\$ 500,000.00	\$	2,500,000.00
Uses:				1	
IIIA Project		\$ (409,649.00)		\$	(409,649.00
IIIB Project		\$ (110,000.00)		\$	(110,000.00
Project Disbursements	\$ (1,168,152.00)		\$ (170,825.00)	\$ (1,338,977.00
Pay App 1			\$ (76,727.20)	\$	(76,727.20
Pay App 2			\$ (248,723.43)	\$	(248,723.43
Transferred To EHPSD	\$ (216,848.00)		\$ 312,199.00	\$	-
Allocated to EHPSD	\$ -	\$ -	\$ 315,923.37	\$	315,923.37
Pay Application #3				\$	(48,071.55
Pay Application #4				\$	(46,880.73
Pay Application #5				\$	(83,575.60
Pay Application #6				\$	(83,841.86
Pay Application #7				\$	(9,134.00
Pay Application #8				\$	(43,309.41
Pay Application #9					
<u>Vendor</u>	Description		Invoice#		<u>Amount</u>
Cardinal Sales	Pump §		58239	\$	1,110.22
					ĸ
X		Pay Application #9	Total		1,110.22
		Remaining Funds		5=101-104-10	0.00

General Manager

8/13/2025

2022S-2162 C-544730 GREATER HARRISON COUNTY PUBLIC SERVICE DISTRICT

RESOLUTION OF THE PUBLIC SERVICE DISTRICT BOARD APPROVING INVOICES RELATING TO SERVICES FOR THE RT 20 QUIET DELL PLANT AND SEWER EXTENSION PROJECT AND AUTHORIZING PAYMENT THEREOF,

WHEREAS, the Greater Harrison County Public Service District has reviewed the invoices attached hereto and incorporated herein by referenced relation to the funds provided by the DEP Clean Water State Revolving Fund ("SRF") Debt Forgiveness as well as WV Infrastructure Jobs and Development Council ("IJDC") Loan and Grant, Economic Enhancement Grant ("EEG") and EEG Overrun Grant, and Harrison County Commission ARPA monies dedicated and find as follows:

- a) That none of the items for which payment is proposed to be made has been requested from another funding source
- b) That each item for which the payment is proposed to be paid is or was necessary in connection with the project and constitutes a Cost of the project.
- c) That each of such costs has been otherwise properly incurred.
- d) That the payment for each of the items proposed is due and owing.

NOW, THEREFOR, BE IT RESOLVED the Greater Harrison County PSD has hereby authorized and directed the payment of the attached invoices which comprise Draw #8/ARPA #22 as follows:

Vendor		Total	1	NSRF Debt givenes s	Dis	/IJDC strict 1 Grant	i .	WVIJDC strict 1 Loan	E	Economic inhacement Grant		Harrison ounty ARPA
JD Utility Services LLC	\$	3,000.00	\$,	\$	-			S	-	\$	3,000.00
Thrasher Group	s	55,815.00	\$	•	\$	-	S	55,815.00	S	-	(5)	-
Breckenridge Corp	\$	482,819.72	\$		\$	-	\$	<u>.</u> ,	\$	482,819.72	\$	-
Pro Contracting Inc	\$	292,926.78	\$		\$	-	\$	_	S	292,926.78	\$	
GHPSD Reimb Permit	s	يــا									s	-
GHPSD Reimb ROW	\$		S	-	S	-	\$	-	\$	-	\$	
Total	\$	834,561.50	\$		\$	-	\$	55,815.00	\$	775,746.50	\$	3,000.00

ADOPTED BY the Greater Harrison County Public Service District, at the board meeting held August 21, 2025:

Bv.

. Chairman

Date of Meeting	9/3/2025	Invoice							5-C	
Department	Vendor	Description	General County Fund	E-911	Vital Services Levy	Community	Community	ARPA	Other as	
Name	Name	Note	001	007	027	Corrections	Improvement Fund 026	Fund	Needed	
911 Center	Hart Office Solutions	Copier Rental for Harrison County 911		\$166.00						
911 Center	APCO International	APCO EMD 5.4 Recertification		\$35.00						
911 Center	Wholesale Tire Inc	Replacement tire for Chevy Silverado pickup - Unit 1803 (damaged sidewall) picked up and installed by County Garage			\$131.88					
911 Center	Mon Power	Shinnston Tower Electric Utility Bill							\$678.57	
911 Center	Mon Power	Salem Tower Electric Utility Bill							\$581.19	
911 Center	The Water Shop	Bottled Water Delivery for JSJOC Charles Pointe			\$30.00					
911 Center	Ace Hardware of Salem WV	3 Gallon Sprayer to be used for vegetation control at Salem Tower							\$35.99	

911 Center	Sandy's True Value	Two Spools of .095 string trimmer line for tower site maintenance		\$33.94		
911 Center	UniFirst Corp	Carpet Runner Service for JSJOC Charles Pointe		\$62.25		
911 Center	Frontier	Taylor County phone exchange that rings direct to JSJOC Charles Pointe, phone service including voice and data circuits for JSJOC Charles Pointe	\$3,569.64			
911 Center	US Cellular	Monthly Cell Phone and Date Service for 911 and OEM Including IPADS and call service for tower security cameras		\$739.34		
911 Center	Lowes	Lysol disinfectant wipes, swiffer wet mop refills, wasp / hornet spray, and HVAC air filters needed for use at JSJOC Charles Pointe		\$72.80		
911 Center	Canon Financial Services	Copier Rental fees for 911		\$238.14		

911 Center	Frontier	911 / Taylor County Phone Bill	\$822.72			
911 Center	Mon Power	Grafton Tower Electric Utility Bill				\$416.47
Animal Control	Midwest Veterinary Supply	Multiple Invoices - Supplies - (10) Nobivac Canine (10 Vanguard B Oral Bordetella w/ applicator, (10) Telazol		\$6,658.75		
Animal Control	Hope Gas	Animal Control Gas Utility Bill		\$41.25		
Animal Control	Mon Power	Animal Control Electric Utility Bill		\$313.14		
Animal Control	Frontier	Animal Control Phone Bill		\$198.63		
Animal Control	Tractor Supply Co	(16) Dog Food Restock		\$463.84		
Animal Control	Paws & Purpose Rescue	Rescue Incentive Fee - Paid from Best Friends Grant - 2 Rescues		\$400.00		
Animal Control	Pet Helpers Inc	Rescue Incentive Fee - Paid from Best Friends Grant - 1 Rescue		\$200.00		
Animal Control	Animal Friends of North Central West Virginia	Rescue Incentive Fee - Paid from Best Friends Grant - 6 Rescues		\$800.00		

Animal Control	Marion County Humane Society	Rescue Incentive Fee - Paid from Best Friends Grant - 2 Rescues		\$400.00			
Animal Control	Harrison County Humane Society	Multiple Invoices - Adoption Event for Multiple Animals		\$1,550.00			
ARPA	Greater Harrison County PSD	ARPA Funds request - Quiet Dell Sanitary Sewer Extension - Requisition #22				\$3,000.00	
ARPA	Enlarged Hepzibah PSD	Enlarged Hepzibah PSD arpa Funds request - Sanitary Sewer Upgrades - Requisition #09				\$1,110.22	
Assessor	Frontier	Assessor State- Wide Computer - Phone / Internet Bill	\$72.56				
Commission	The Exponent Telegram	Legal Ad: The Harrison County Commission is accepting sealed proposals for a parking lot access control system.	\$23.57				

Commission	Hope Gas	1117 Good Hope Pike Gas Utility Bill	\$30.84			
Commission	Frontier	Courthouse Phone Service Bill	\$22.03			
Commission	Town of Nutter Fort	Fire Service Fee - 1117 Good Hope Pike - Full Year 7/1/25-6/30/26	\$370.00			
Commission	Town of Nutter Fort	Utilities - 420 Buckhannon Pike - Water, Sewer, Garbage, Fuel, Recycle, Street Fees	\$437.37			
Commission	Mon Power	Courthouse Annex Electric Utility Bill	\$28,941.78			
Commission	Steptoe & Johnson	Charles Pointe Bond Restructure Proceedings July 1 - July 30, 2025	\$7,573.75			
Commission	Civic & Environmental Consultants, Inc.	Site Feasibility Study at Ellis Property - Site Analysis, Geohazard Assessment, Environmental Assessment, Floodplain Analysis, Utility Analysis, Demo Cost Estimate, Ecological Services	\$3,800.00			

Commission	Clarksburg Water Board	633 W. Pike Street, Clarksburg - Water Utility Bill	\$121.19			
Commission	UniFirst	Weekly Rugs / Maintenance Supplies Contract for the Courthouse	\$149.34			
Commission	CityNet, LLC	Multiple Invoices - Internet for Courthouse	\$18,553.74			
Commission	Susan Thomas	Mileage Reimbursement for Susan Thomas	\$131.74			
Commission	Visual Edge IT	Copier Rental for the Planning Department	\$342.17			
Commission	WV Corp	Multiple Invoices - Insurance Renewal Policy, Workers Comp Renewal, Insurance Renewal Policy	\$433,458.25			
Commission	Hart Office Soltions	Copier Rental for Voters Registration	\$54.54			
Commission	Clarksburg Blue Print Company	Supplies - 32x60 Dry Erase Foam Memo Board, 76x48 Dry Erase Yearly Calendar Foam Board	\$350.00			

Commission	Mon Power	609 W. Main Street Electric Utility Bill	\$1,616.14			
Commission	Mon Power	633 W. Pike Street Electric Utility Bill	\$610.82			
Commission	Mon Power	Extension Office Electric Utility Bill	\$262.48			
Commission	Hope Gas	Courthouse Annex Gas Utility Bill	\$250.72			
Commission	Hope Gas	609 W. Main Street Gas Utility Bill	\$35.47			
Commission	Hope Gas	633 W. Pike Street Gas Utility Bill	\$29.49			
Commission	Hope Gas	229 South Thrist Street Gas Utility Bill	\$75.34			
Commission	US Cellular	Harrison County Commission Phone Bill	\$5,624.15			
Commission	Canon Financial Service	Copier Rental Fees for the Commission	\$1,190.65			
Commission	Harrison County YMCA	Billing for Corporate Membership - June, 2025	\$32.00			
Commission	Steptoe & Johnson	TIF Litigation through July 2025	\$3,996.60			
Commission	Hart Office Solutions	Black Toner	\$511.78			
Commission	WV Corp	Deductible for Claim#WV017201 9011100	\$1,243.50			

Commission	Harrison County LiveStock Association	Special Funding Request for the Harrison County Livestock Association requesting \$3000.00 to rent tents to house livestock animals and to have an enclosed showring			\$3,000.00	
Commission	Shinnston Soccer Association	Special Funding Request for the Shinnston Soccer Association requesting \$2000.00 towards soccer field maintenance and work / equipment replacements			\$2,000.00	
Commission	WV Italian Heritage Festival	Special Funding Request from the WVIHF requesting \$5000.00 to assist with expenses for electrical upgrades besides the Courthouse			\$5,000.00	

Commission	UniFirst Corp	Weekly Rugs / Maintenance Supplies Contract for the Courthouse	\$190.72			
Commission	Frontier	Courthouse Phone / Internet Bill	\$355.77			
Commission	Frontier	Courthouse Phone / Internet Bill	\$414.11			
Commission	FedEx	Postage for the County Commission	\$26.16			
Commission	The Gallery Collection	Christmas Cards for the Commission Office	\$467.89			
Commission	McKinley Architecture & Engineering	Royal Chrysler Building	\$13,196.33			
Commission	McKinley Architecture & Engineering	GSB Building Evaluation	\$8,435.70			
Commission	WV Corp	Business Auto, Crime, Cyber, Environmental Liability, General Liability, Public Officials Liability Insurance	\$1,295.50			

Commission	Alpha Energy Solutions	Service Call - Completed replacing of evaporator discharge sensors and display board on RTU #1 as requested	\$3,250.00				
Commission	Mon Power	VA Rail Trail Electric Utility Bill	\$127.99				
Commission	Mon Power	County Parking Lot Electric Utility Bill	\$11.69				
C							
Community Corrections	James & Law	3 Drawer Pedestal			\$443.00		
Community Corrections	MPB Superstore	Business Cards - Owens			\$340.00		
Community Corrections	MPB Superstore	Business Cards - Murphy, Business Cards - Bodkins			\$340.00		
Community Corrections	Taylor Rolenson	Reimbursement for Safety Treatment			\$600.00		
Community Corrections	Upshure County Day Report	Initial Drug Screens			\$75.00		
Community Corrections	Redwood Toxicology Laboratory Inc	Urine Compact Cup plus Shipping			\$1,817.51		
County Clerk	US Bank	Lodging for SOS Conference	\$336.60				

County Clerk	The Exponent Telegram	Legal Ad - Notice of Ancillary Filing without any Administration to Creditors, Distributees & Legatees	\$80.15			
County Clerk	The Exponent Telegram	Legal Ad - Notice of Administration to Creditors, Distributees & Legatees	\$179.28			
County Clerk	Kim Tenda	Mileage Reimbursement Election Conference	\$131.60			
County Clerk	US Bank	Lodging for Election Conference	\$336.60			
County Clerk	John Spires	Reimburse Mileage SOS Conference	\$127.40			
County Clerk	Canaan Valley Resort	2025 County Clerk Election Conference from 8/17/25 - 8/20/25 Lodging	\$336.60			
County Garage	Tri-State Welding Supplies Inc	Yearly Lease - Oxygen Tanks (282 Oxygen)	\$55.00			
County Garage	Whaley Distributing Co	Supplies - Whaley All Purpose Cleaner 5gal, Satin Blue 5gal, Foamy Glass red can	\$232.57			

County Garage	Matz Equipment Services	Supplies - Challenger Round Pad Set	\$49.00			
County Garage	Wholesale Tire	Supplies - Tires - (10) Goodyear Eagle Enforcer, (4) Goodyear Eagle Enforcer	\$2,061.76			
County Garage	Fisher Auto Parts	Supplies - Scott Shop Towels Original Multipurpose	\$14.43			
County Garage	Fisher Auto Parts	Multiple Invoices - Parts: Plate #504246 Trakmotive CV Axle Shaft, U/C Ford Ranger Disc Brake Pad Set, Disc Brake Rotor	\$318.75			
County Garage	Sandy's True Value	Multiple Invoices - Supplies - Sewer Rod, Hardware & Fasteners Black Plastic Electric Tape	\$106.73			
County Garage	Chenoweth Ford	Supplies - (12) Oil Filter Assemblies	\$96.72			
County Garage	Chenoweth Ford	Multiple Invoices - Various Parts for Various Plate #'s	\$984.86			
County Garage	NAPA Auto Parts	Supplies - (6) OEM Terminals	\$4.26			

County Garage County Garage Courthouse Courthouse	Toothman Ford Jacks Muffler Chem-Aqua Hope Gas Kalkreuth Roofing & Sheet Metal	Parts - Plate #503781 - Chassis Diagnosis and or repair Plus Wheel Alignment Parts - pLate # 504587 - (1) Resonater Water Treatment Program for the Courthouse Courthouse Gas Utility Bill Preventative Maintenance Harrison County Courthouse - Technicians found and repaired a couple areas of popped seams, one	\$325.00 \$220.00 \$310.14 \$174.99			
Courthouse	& Sheet Metal	•	\$229.50			
Heath Access	Health Access	1st Quarter Levy		\$17,750.00		
		Allotment				
Home Incarceration	US Cellular	Services through July 2025				\$538.69
Home Incarceration	Buddi US LLC	May 2025 Smart Tags				\$5,285.80

	US Bank -	Dell Laptop				
IT	Amazon	Replacement Battery for DJ Navarini	\$59.62			
ΙΤ	US Bank - Brian Hayes P-CARD (Disc Tech)	(2) Dell Hard Drives to replace bad drives in new video server	\$515.75			
Law Enforcement	Continental Coffee & Water Service	Coffee Supplies	\$169.80			
Law	Grace Animal	Lotta	\$237.27			
Enforcement	Hospital		\$237.27			
Law Enforcement	Robins Perfect Fit	Kesling Alter Pants and Shirts	\$64.00			
Law Enforcement	Galls	Pants - Warner, Instructor Comm Bar, Commendation Bars	\$314.50			
Law Enforcement	Bennys Boot Hill	Safety Toe Shoe / Belt - Shingleton	\$138.60			
Law Enforcement	Hart Office Solutions	Color Ink / Toner , Color Toner	\$3,948.12			
Law Enforcement	Autotronix WV LLC	Prisoner Transport System	\$7,816.00			
Maintenance	Lowes	Supplies - 5 gal paint for Quiet Dell School	\$264.10			

Maintenance	Sandy's True Value	Multiple Invoices - Supplies - Lawn & Garden, Hardware & Fasteners, Plastic Electrical Tape, Lysol Wipes, Single Cut Keys	\$30.11			
Maintenance	Lowes	Supplies - (10) Niagara 32-ct Purified Water	\$61.60			
Maintenance	US Bank	8x12' Polyester U.S. Flag	\$234.48			
Maintenance	Hotsy Equipment Company	Supplies - Swivel Repair Kit, Nozzle	\$43.87			
Maintenance	Liberty Distributors	Supplies -Wypalls Wipers	\$378.84			
Maintenance	Sandy's True Value	Multiple Invoices - Large White Picture Hanging Strips, Brush Chrome 2 Hand Lav Faucet, GT SQ PT Trans Shovel	\$168.14			
Maintenance	Lowes	Supplies - Scotch Packaging Tape, Duracell 4ct, WD40 Twin Smart Straw, Heavy Duty Drain Cleaner, Frog Tape Pro Blue	\$178.07			

Maintenance	Lowes	Supplies - Black Picture Hanging Strips	\$6.63			
Maintenance	Harry Green 7 Acres	Parts - Dump Truck - (1) SL-N-Cap	\$29.27			
Maintenance	Middletown Tractor Sales	Parts - Maintenance Rail Trail - Brush Hog	\$262.05			
ОЕМ	Harry Green 7 Acres	Parts - OEM Truck - SL-N-Sensor		\$114.40		
Parks & Rec.	Hope Gas	Parks & Rec. Complex Gas Utility Bill		\$28.00		
Parks & Rec.	Town of Nutter Fort	Fire Service Fee - 43 Recreation Drive - Full Year 7/1/25-6/30/26		\$544.74		
Parks & Rec.	Mon Power	Spelter Ball Park Electric Utility Bill		\$30.03		
Parks & Rec.	Sandy's Hardware	Multiple Invoices - Maintenance Grounds/Park for Sunset/Ellis & other parks - fence, Culvert replacement and lot markers at Sunset Ellis, Supplies		\$4,457.60		

Parks & Rec.	US Bank	Amazon - Material and Supplies, Maintenance		\$298.70		
Parks & Rec.	UniFirst Corp	Weekly Rugs / Maintenance Supplies Contract for Parks & Rec		\$38.26		
Parks & Rec.	First Citizens Bank & Trust Co.	Kyocera Copier charges		\$344.00		
Parks & Rec.	ACE Aggregates	Used to fic leak at 43 Recreation Drive		\$66.69		
Parks & Rec.	RD Wilson Sons & Co	Can Liners		\$10.02		
Parks & Rec.	Duncan Contracting	Added four more 20 AMPS GFCI Outdoor receptacles for Wallace Park (Needed for Events)		\$494.47		
Parks & Rec.	Southern States / SSC Clarksburg Cooperative Inc	Multiple Invoices - fence post for gates, (4) 16ft Galv. Gate		\$1,043.71		
Parks & Rec.	Shinnston Ace Hardware	Multiple Invoices - Maintenance Supplies, Equipment (Cutting Blades)		\$405.94		

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Parks & Rec.	Spectrum	Avoid Past Due Fee. Full amount with credit on next billing cycle.	\$393.93			
Parks & Rec.	Smallwood Sanitation Company Inc.	Four 30 yard Roll- off	\$2,062.94			
Parks & Rec.	Mon Power	Parks & Rec. Electric Utility Bill	\$1,382.72			
Parks & Rec.	R. Nuzum Trucking LLC	Sunset Ellis lot	\$6,395.70			
Parks & Rec.	Marsh Hardware	Multiple Invoices - Various Maintenance Supplies, Batteries	\$207.57			
Parks & Rec.	Leedy Elevator Inspection LLC	Annual Inspection, Hydraulic Elevator, Relief Valve Test	\$250.00			
Parks & Rec.	West Virginia Division of Labor (Safety Section)	Elevator Lifting Device Certificate of Operation	\$90.00			
Parks & Rec.	JT Martin Fire & Safety	#253916	\$373.96			
Parks & Rec.	First Citizens Bank & Trust Co.	Copier Rental Fees	\$172.00			
Parks & Rec.	UniFirst Corp	Carpet Runner Service for Parks & Rec	\$38.26			

Parks & Rec.	Sunset Outdoor Supply	Parts - Parks & Rec. Ven Trac - (1) PTO Idler Arm, (1) B38 / 85410 5 L Section Belt, (2) Rubber Draw T- Handle Latch		\$218.60		
Planning Dept.	Hoffman Excavating	Demolition of 5776 Shinnston Pike, Clarksburg (Ellis Drive In)	\$21,000.00			
Planning Dept.	Robert Leonard	Reimbursement for WVCOA Fall Seminar for Code Officials	\$150.00			
Process	US Bank / Amazon	Black Toner for Process Servers Office TNP80K Bizhub plus next day shipping	\$138.23			
Process	Fisher Auto Parts	Multiple Invoices - Parts - Plate #75-950 (1) Silent Stop Ceramic Disc Brake Pads, (1) SRT Bearings Wheel	\$507.65			

Rail Trail	ACE Aggregates	Multiple Invoices - North Trail Project - (4.22 tons) of 1- 1/2" Crusher Run & (4.2 tons) of 1- 1/2" Crusher Run	\$185.24						
Senior Center	Chem-Aqua	Water Treatment Program for the Senior Center			\$288.75				
Sheriff & Treasurer	Software Systems Inc Postage Escrow	Remaining balance of postage for tax statements in July	\$35,585.79						
Staging	Visual Edge IT	Color Toner for Staging	\$539.97						
			\$101,883.49	\$12,550.51	\$14,128.15 Grand Total:	\$9,551.35	\$6,450.03	\$7,175.00	\$23,668.05

Commissioner's Signature	Date of Meeting
Commissioner's Signature	
Commissioner's Signature	

Date of Meeting	9/3/2025	QUOTES		
Department	Vendor	Description	Price	Line Item #
County Clerk	Amazon	2 Pack Desk Privacy Panels - 30" x 18"	\$53.99	001-413-341-00

COMMISSIONER'S SIGNATURE

COMMISSIONER'S SIGNATURE

COMMISSIONER'S SIGNATURE

Real Estate - Exonerations - Corrective Tickets

Apply Filter Clear To: 09/03/2025 From: 09/03/2025 **Owner Amount** ALONSO GREGORY ALLEN & MONTICA JO 397.36 ALONSO GREGORY ALLEN & MONTICA JO 397.09 ALONSO GREGORY ALLEN & MONTICA JO 412.41 ALONSO GREGORY ALLEN & MONTICA JO 393.20 DENNISON POLLY ESTATE 1011.78 DYE NANCY A 2.33 EDDY GARY & JOYCE 233.47 FIRST UNITED METHODIST CHURCH 228.10 FIRST UNITED METHODIST CHURCH 826.52 GODWIN WAYNE L & SANDRA K - 720.42 GODWIN WAYNE L & SANDRA K 925.54 HARVEY ANNA D 212.50 HENDERSON KAREN M 2192.30 MARPLE LINDA F 134.21 MESSECK SANDRA (LE) (JOEL KIRK) 1428.64 RHOADES SUSAN 431.98 SMITH GWENDOLYN L 58.21 TOWN OF SALEM 421.10 261.49 TOWN OF SALEM TOWN OF SALEM 337.66 TOWN OF SALEM 261.30 TOWN OF SALEM 258.16 TOWN OF SALEM 333.60 TOWN OF SALEM 337.90 TOWN OF SALEM 568.29 TRUSTEES OF HORIZONS CHURCH 23.77 TRUSTEES OF HORIZONS CHURCH 20.37 TRUSTEES OF HORIZONS CHURCH 18.67 TRUSTEES OF HORIZONS CHURCH 23.77 TRUSTEES OF HORIZONS CHURCH 18.67 TRUSTEES OF HORIZONS CHURCH 18.67 TRUSTEES OF HORIZONS CHURCH 30.56 TRUSTEES OF HORIZONS CHURCH 20.37 TRUSTEES OF HORIZONS CHURCH 18.67 TRUSTEES OF HORIZONS CHURCH 489.02 TRUSTEES OF HORIZONS CHURCH 23.77 TURNER E ANN 4.58 TURNER E ANN 25.16

WHITEHAIR ROBERT & LISA

641.25

8/27/25, 3:25 PM

Personal Property - Exonerations & Corrective Tickets

To: 09/03/2025 From: 09/03/2025 **Owner Amount** FLESHER MARY M 71.74 GABRIEL BROTHERS INC WAREHOUSE HEPZIBAH 39797.89 GALLION VIRGINIA K 63.07 GREATHOUSE MARTHA J 29.57 MENDEZ WUENDY Y 75.31 MITCHELL DANIEL L & DONNA B 162.24 PAUGH DANNY L & ROBIN 134.69 144.61 RAMAGE MARTHA J SCOTT THOMAS H & LINDA A 66.68

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for DYE NANCY A whose address is, 174 DAWMONT DR CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 200 on 18' R/W FULTZ TRACT (.06 AC), Class 2 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 200. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property erroneously created as duplicate assessment. This is a Right of Way. Exonerate a value of 200 at a Class 2 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 07 - COAL-OUTSIDE Account No. 6645614 Ticket No. 21294

Tax Year 2025

Parcel ID: 07267A003100000000

Amount Exonerated: \$2.33

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ASSESSOR

ATTEST: County Clerk

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **FLESHER MARY M** whose address is, 39 LIBERTY ST WEST MILFORD, WV 26451, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 2535 on 2014 Chrysler, Class 3/4 in UNION-WEST MILFORD, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 2535. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2014 Chrysler, the vehicle was gone November 2023. Cancel this ticket and mark improper for the 2025 tax year.

District: 21 - UNION-WEST MILFORD	
Account No. 2441575	
Ticket No. 829319	Amount Exonerated: \$71.74
Tax Year 2025	
Parcel ID:	
PRESENT: Prosecuting Attorney	APPROVED: President, County Commission
(or)	
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	
ASSESSOR TIME	

STATE OF WEST VIRGINIA

ASSESSOR AFTER

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for GABRIEL BROTHERS INC WAREHOUSE HEPZIBAH whose address is, 55 SCOTT AVE MORGANTOWN, WV 26508, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 2579867 on Inventory, Class 3/4 in COAL-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 871803, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1708064. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error is assessed at an incorrect value for inventory, freeport had not been considered. Exonerate a value of 1708065 at a class 3 rate of levy to correct the overcharge.

District: 07 - COAL-OUTSIDE Account No. 3033375 Ticket No. 809663 Tax Year 2025 Parcel ID:	Amount Exonerated: \$39797.89
PRESENT: Prosecuting Attorney	APPROVED: President, County Commission
(or)	
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **GALLION VIRGINIA** K whose address is, 210 DAVISSON ST BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 8070 on 2009 Pontiac, Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 6000, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 2070. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2009 Pontiac, vehicle retitled January 2024. Exonerate a value of 2070 at a class 4 rate of levy to correct the overcharge. Please remove the 09 Pont Vibe (2070) from the vehicle description.

District: 16 - SIMPSON-BRIDGEPORT Account No. 3042446			
Ticket No. 821989 Tax Year 2025	Amount Exonerated: \$63.07		
Parcel ID:			
PRESENT: Prosecuting Attorney	APPROVED: President, County Commission		
(or)			
PRESENT: Tax Commissioner			
	ORDER ENTERED TO STATE AUDITOR		
ATTEST: County Clerk			

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for **GREATHOUSE MARTHA J** whose address is, 500 RIDGEVIEW DR BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **1269** on **2000 Dodge**, Class **3/4** in **SIMPSON-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **1269**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2000 Dodge, the vehicle was gone June 2024. Cancel this ticket and mark improper for the 2025 tax year.

District: 15 - SIMPSON-OUTSIDE Account No. 2428661 Ticket No. 819222 Tax Year 2025 Parcel ID:	Amount Exonerated: \$29.57
PRESENT: Prosecuting Attorney	APPROVED: President, County Commission
(or)	
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	
ASSESSOR June	

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MITCHELL DANIEL L & DONNA B whose address is, 1110 BRIERCLIFF RD BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 13845 on 2015 Jeep, Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 8520, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 5325. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2015 Jeep, the vehicle was sold May 2024. Exonerate a value of 5325 at a class 4 rate of levy to correct the overcharge. Please remove the 15 Jeep Cher (5325) from the vehicle description.

District: 16 - SIMPSON-BRIDGEPORT
Account No. 3027384
Ticket No. 823202
Tax Year 2025
Parcel ID:

Amount Exonerated: \$162.24

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR AFINE

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for PAUGH DANNY L & ROBIN whose address is, 1050 SUDS RUN RD MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 12660 on 2013 Toyota, Class 3/4 in ELK, Harrison County, West Virginia, which should have been assessed at 6945, Class 3/4 in and for the year 2022, resulting in a difference in assessed value of 5715. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2022, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2013 Toyota, the vehicle was sold June 2020. Exonerate a value of 5715 at a class 3 rate of levy to correct the overcharge. Please remove the 13 Toyo Rav4 (5715) from the vehicle description.

District: 11 - ELK
Account No. 1824645
Ticket No. 515895
Tax Year 2022
Parcel ID:

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

STATE OF WEST VIRGINIA

ASSESSOR A Firm

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for RAMAGE MARTHA J whose address is, 1122 15TH ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 4695 on 2017 Hyundai, Class 3/4 in COAL-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 4695. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2017 Hyundai, the vehicle was terminated October 2023. Cancel this ticket and mark improper for the 2025 tax year.

District: 08 - COAL-CLARKSBURG Account No. 3029421 Ticket No. 812020 Tax Year 2025 Parcel ID:	Amount Exonerated: \$144.61
PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for SCOTT THOMAS H & LINDA A whose address is, 1397 CHUB RUN RD MOUNT CLARE, WV 26408, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 23280 on 2015 Honda, Class 3/4 in ELK, Harrison County, West Virginia, which should have been assessed at 20418, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 2862. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

En Africe

The above mentioned taxpayer in error reported the 2015 Honda, it had been traded for the 2023 Yamaha also reported. Exonerate a value of 2862 at a class 3 rate of levy to correct the overcharge. Please remove the 15 Hond Pion (2862) from the vehicle description.

District: 11 - ELK Account No. 2432095 Ticket No. 815340 Tax Year 2025 Parcel ID:	Amount Exonerated: \$66.68
PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

STATE OF WEST VIRGINIA

Ellen Fire

COUNTY OF HARRISON

Personal Property

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of CRICHARDS for MENDEZ WUENDY Y whose address is, 508 DUFF AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 4800 on 2011 Jeep, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 2355, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 2445. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer in error reported the 2011 Jeep, vehicle was terminated June 2024. Exonerate a value of 2445 at a class 4 rate of levy to correct the overcharge. Please remove the 11 Jeep Gran (2445) from the vehicle description.

District: 03 - CLARK-CLARKSBURG Account No. 3087651 Ticket No. 804048	Amount Exonerated: \$75.31
Tax Year 2025 Parcel ID:	
PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission
PRESENT: Tax Commissioner	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for WHITEHAIR ROBERT & LISA whose address is, PO BOX 414 ANMOORE, WV 26323, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 21660 on 1 LOT 10 OCEAN MINES, Class 3/4 in COAL-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 840, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 20820. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was erroneously assessed with a dwelling when in fact the dwelling was razed June 14, 2024. Exonerate a value of 20,820 at a Class 4 rate of levy to correct the overcharge.

District: 08 - COAL-CLARKSBURG
Account No. 6778695
Ticket No. 29552
Tax Year 2025
Parcel ID: 082313001100000000

Amount Exonerated: \$641.25

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

ATTEST: County Clerk

ASSESSOR June

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TURNER E ANN whose address is, 8604 WANDERING FOX TRL ODENTON, MD 21113, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 1080 on 1/10 INT 200 AC LEASED O&G HASTIN RUN (CONS/LS#8481-API#0549), Class 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1080. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned account is a duplicate with account #6736847. It is a leased ticket with no production. Exonerate a value of 1080 at a Class 3 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 12 - GRANT-OUTSIDE Account No. 6736972 Ticket No. 44309 Tax Year 2025

ASSESSOR Jeen A Form

Parcel ID: 129999067369720000	
PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

Amount Exonerated: \$25.16

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TURNER E ANN whose address is, 8604 WANDERING FOX TRL ODENTON, MD 21113, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 200 on 1/10 INT 200 AC LEASED O&G HASTIN RUN (CONS/LS#8481-API#0549), Class 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2024, resulting in a difference in assessed value of 200. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2024, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned account is a duplicate with account #6736847. It is a leased ticket with no production. Exonerate a value of 200 at a Class 3 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK

District: 12 - GRANT-OUTSIDE Account No. 6736972 Ticket No. 43533 Tax Year 2024 Parcel ID: 129999067369720000

IMPROPER***

Amount Exonerated: \$4.58

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 720 on LOT #1 A D BASSELL 2ND ADD (BUS GARAGE), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 720. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 720 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 13 - GRANT-LOST CREEK Account No. 6563060 Ticket No. 45273 Tax Year 2025 Parcel ID: 132103011000000000

ASSESSOR ASSESSOR

Amount Exonerated: \$20.37

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 720 on LOT #2 A D BASSELL 2ND ADD (BUS GARAGE), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 720. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 720 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 13 - GRANT-LOST CREEK Account No. 6563079 Ticket No. 45272 Tax Year 2025

Parcel ID: 132103010100000000

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$20.37

ATTEST: County Clerk

(or)

ASSESSOR Fine

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 660 on 1 LOT 9 BASSELL 3RD ADD (PLAYGROUND), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 660. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 660 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 13 - GRANT-LOST CREEK Account No. 6563033 Ticket No. 45271 Tax Year 2025

Parcel ID: 132103008900000000

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$18.67

ATTEST: County Clerk

(or)

ASSESSOR

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 660 on 1 LOT 10 BASSELL 3RD ADD (PLAYGROUND), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 660. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 660 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 13 - GRANT-LOST CREEK Account No. 7009869 Ticket No. 45270 Tax Year 2025 Parcel ID: 13210300830000000

Amount Exonerated: \$18.67

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 17280 on 1 LOT 11 BASSELL 3RD ADD (PLAYGROUND), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 17280. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 17,280 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

Amount Exonerated: \$489.02

District: 13 - GRANT-LOST CREEK Account No. 7009860 Ticket No. 45268 Tax Year 2025 Parcel ID: 13210300760000000

x Year 2025

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Time

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

ssion

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 660 on 1 LOT 12 BASSELL 3RD ADD (PLAYGROUND), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 660. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 660 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

Amount Exonerated: \$18.67

District: 13 - GRANT-LOST CREEK Account No. 7009851 Ticket No. 45267 Tax Year 2025 Parcel ID: 132103006900000000

PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commi
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 660 on 1 LOT 13 BASSELL 3RD ADD (PLAYGROUND PARKING), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 660. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 660 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 13 - GRANT-LOST CREEK Account No. 7009842 Ticket No. 45266 Tax Year 2025 Parcel ID: 132103006200000000

Amount Exonerated: \$18.67

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

APPROVED: President, County Commission

ATTEST: County Clerk

ASSESSOR Stene

ORDER ENTERED TO STATE AUDITOR

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 1080 on 1 LOT #25 BLK A BASSEL ADD, Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1080. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 1080 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

Amount Exonerated: \$30.56

ORDER ENTERED TO STATE AUDITOR

District: 13 - GRANT-LOST CREEK

Account No. 6063751 Ticket No. 45265 Tax Year 2025

Parcel ID: 132103005700000000

14160115.162166667,0000000	
PRESENT: Prosecuting Attorney	APPROVED: President, County Commission
(or)	
PRESENT: Tay Commissioner	

ATTEST: County Clerk

ASSESSOR Men & Ferrer

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 840 on 1 LOT 26 BLK A BASSEL 3RD ADD, Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 840. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 840 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

Amount Exonerated: \$23.77

District: 13 - GRANT-LOST CREEK
Account No. 6063742
Ticket No. 45264
Tax Year 2025
Page 1 JP: 132103005200000000

Parcel ID: 132103005200000000

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

(or)

ASSESSOR Menterier

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 840 on 1 LOT 27 BLK A BASSEL 3RD ADD (LST CRK MID ABORETEUM), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 840. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 840 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 13 - GRANT-LOST CREEK Account No. 7009833 Ticket No. 45263 Tax Year 2025

Parcel ID: 132103004700000000

Amount Exonerated: \$23.77

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Elles Firm

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TRUSTEES OF HORIZONS CHURCH whose address is, PO BOX 60 LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 840 on 1 LOT 28 BLK A BASSELL 3RD ADD (LST CR ABORETEUM), Class 3/4 in GRANT-LOST CREEK, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 840. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is used as a school & should have been tax exempt. Exonerate a value of 840 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 13 - GRANT-LOST CREEK Account No. 7009824 Ticket No. 45262 Tax Year 2025 Parcel ID: 132103004200000000

PRESENT: Prosecuting Attorney	APPROVED: President, County Commission
(or)	

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$23.77

ATTEST: County Clerk

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **TOWN OF SALEM** whose address is, PO BOX 352 SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **11940** on **1 LOT 23 SQ PLS SALEM**, Class **3/4** in **TENMILE-SALEM**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **11940**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have been tax exempt. Exonerate a value of 11,940 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 19 - TENMILE-SALEM
Account No. 6174267
Ticket No. 69303
Tax Year 2025
Parcel ID: 192706003500000000

PRESENT: Prosecuting Attorney

(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

Assessor

Amount Exonerated: \$337.90

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TOWN OF SALEM whose address is, PO BOX 352 SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 11940 on 1 LOT 23 SQ PLS SALEM, Class 3/4 in TENMILE-SALEM, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2024, resulting in a difference in assessed value of 11940. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2024, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should be tax exempt. Exonerate a value of 11,940 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 19 - TENMILE-SALEM Account No. 6174267 Ticket No. 68093

Tax Year 2024

Parcel ID: 192706003500000000

PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission
PRESENT: Tax Commissioner	
	ODDED ENTEDED TO STATE AUDITOD

ATTEST: County Clerk

ASSESSOR Menter

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$333.60

STATE OF WEST VIRGINIA

District: 19 - TENMILE-SALEM

ASSESSOR Mentforce

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **TOWN OF SALEM** whose address is, PO BOX 352 SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **11940** on **1 LOT 23 SQ PLS SALEM**, Class **3/4** in **TENMILE-SALEM**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2023**, resulting in a difference in assessed value of **11940**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2023**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should be tax exempt. Exonerate a value of 11,940 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

Account No. 6174267 Ticket No. 67089 Tax Year 2023	Amount Exonerated: \$337.66
Parcel ID: 192706003500000000	
PRESENT: Prosecuting Attorney	APPROVED: President, County Commission
(or)	
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **TOWN OF SALEM** whose address is, PO BOX 352 SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **9240** on **1 LOT 4774 SQ FT SALEM**, Class **3/4** in **TENMILE-SALEM**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **9240**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have been tax exempt. Exonerate a value of 9,240 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 19 - TENMILE-SALEM Account No. 6174392 Ticket No. 69302 Tax Year 2025

Parcel ID: 192706002600000000

Amount Exonerated: \$261.49

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Mentiture

(or)

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **TOWN OF SALEM** whose address is, PO BOX 352 SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **9240** on **1 LOT 4774 SQ FT SALEM**, Class **3/4** in **TENMILE-SALEM**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2024**, resulting in a difference in assessed value of **9240**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2024**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have been tax exempt. Exonerate a value of 9,240 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

Amount Exonerated: \$258.16

District: 19 - TENMILE-SALEM Account No. 6174392 Ticket No. 68092 Tax Year 2024

Parcel ID: 192706002600000000	
PRESENT: Prosecuting Attorney	APPROVED: President, County Commission
PRESENT: Tax Commissioner	
TABOBIAN AMI COMMISSION	ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Jener

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **TOWN OF SALEM** whose address is, 239 MAIN ST SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **14880** on **1 LOT A CLARK S D MAIN ST**, Class **3/4** in **TENMILE-SALEM**, Harrison County, West Virginia, which should have been assessed at **0**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **14880**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have been tax exempt. Exonerate a value of 14,880 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 19 - TENMILE-SALEM
Account No. 6179164
Ticket No. 69297
Tax Year 2025
Parcel ID: 192703002000000000

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Men Atone

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TOWN OF SALEM whose address is, 239 MAIN ST SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 20340 on 1 LOT A CLARK S D MAIN ST, Class 3/4 in TENMILE-SALEM, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2024, resulting in a difference in assessed value of 20340. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2024, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have been tax exempt. Exonerate a value of 20,340 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 19 - TENMILE-SALEM Account No. 6179164 Ticket No. 68087 Tax Year 2024

Parcel ID: 192703002000000000

APPROVED: President, County Commission PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$568.29

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for TOWN OF SALEM whose address is, PO BOX 352 SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 9240 on 1 LOT 4774 SQ FT SALEM, Class 3/4 in TENMILE-SALEM, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2023, resulting in a difference in assessed value of 9240. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2023, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property should have been tax exempt. Exonerate a value of 9,240 at a Class 4 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 19 - TENMILE-SALEM Account No. 6174392

Ticket No. 67088
Tax Year 2023

Parcel ID: 192706002600000000

Amount Exonerated: \$261.30

PRESENT: Prosecuting Attorney (or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **SMITH GWENDOLYN L** whose address is, 323 ALEXANDER AVE CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **102940** on **1 LOT 62 STEALEY PLAT A**, Class **2** in **CLARK-CLARKSBURG**, Harrison County, West Virginia, which should have been assessed at **99160**, Class **2** in and for the year **2025**, resulting in a difference in assessed value of **3780**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The fence on the above mentioned property was assessed incorrectly. Exonerate a value of 3,780 at a Class 2 rate of levy to correct the overcharge.

Amount Exonerated: \$58.21

District: 03 - CLARK-CLARKSBURG Account No. 6029175 Ticket No. 10175 Tax Year 2025

Parcel ID: 03 1028100000000

PRESENT: Prosecuting Attorney	APPROVED: President, County Commission
(or)	711 TRO V E.S. Tresident, County Commission
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for MESSECK SANDRA (LE) (JOEL KIRK) whose address is, 725 GLADE RUN RD BRIDGEPORT, WV 26330, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 93780 on 1 LOT 5 EASTHAM ADD (317 DUNKIN AVE), Class 3/4 in SIMPSON-BRIDGEPORT, Harrison County, West Virginia, which should have been assessed at 93780, Class 2 in and for the year 2025, resulting in a difference in assessed value of 0. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property has been occupied by Sandra Messeck, therefore Class 2 applies. Exonerate a value of 46,890 at a Class 4 rate of levy to correct the overcharge.

District: 16 - SIMPSON-BRIDGEPORT Account No. 6332809 Ticket No. 59576 Tax Year 2025 Parcel ID: 162404030100000000

Amount Exonerated: \$1428.64

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ATTEST: County Clerk

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

+ GOEGGE

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **HENDERSON KAREN M** whose address is, 658 JEWEL CITY BLVD MEADOWBROOK, WV 26404, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 716620 on **TRACT 'H'** (1.08 AC) MEADOWS AT MAULSBY COVE, Class 2 in **EAGLE-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at 528440, Class 2 in and for the year 2025, resulting in a difference in assessed value of 188180. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The dwelling was added for 2025 tax year with a cost & design factor & dwelling listed as a 1 1/2 story when in fact it should be a one story dwelling without a cost & design factor. Exonerate a value of 188,180 at a Class 2 rate of levy to correct the overcharge.

District: 09 - EAGLE-OUTSIDE Account No. 7075101 Ticket No. 32384 Tax Year 2025

Parcel ID: 09 228002300380000

-	APPROVED:	President.	County	Commission

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$2192.30

ATTEST: County Clerk

ASSESSOR Len A tone

STATE OF WEST VIRGINIA

ASSESSOR Levene

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **HARVEY ANNA D** whose address is, PO BOX 502 ANMOORE, WV 26323, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of **14940** on **1 LOT 50X154 CHORPENING TRACT**, Class **3/4** in **CLARK-OUTSIDE**, Harrison County, West Virginia, which should have been assessed at **5820**, Class **3/4** in and for the year **2025**, resulting in a difference in assessed value of **9120**. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year **2025**, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The mobile home on property was sold to Abigail Taylor in June 2024. The mobile home was assessed to her on a supplement #0100000151S. Exonerate a value of 9,120 at a Class 3 rate of levy to correct the overcharge.

District: 01 - CLARK-OUTSIDE Account No. 6306525 Ticket No. 1559 Tax Year 2025 Parcel ID: 01 328000100000000	Amount Exonerated: \$212.50
PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission
PRESENT: Tax Commissioner	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for FIRST UNITED METHODIST CHURCH whose address is, 112 RICHHILL ST WAYNESBURG, PA 15370, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 9790 on INT LEASED O&G, Class 3/4 in UNION-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 9790. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is Tax Exempt. Royalties used for Mission of Church. Exoenrate a value 9,790 at a Class 3 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 20 - UNION-OUTSIDE Account No. 7081131

Ticket No. **72530**Tax Year **2025**

Parcel ID: 209999070811310000

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$228.10

ATTEST: County Clerk

ASSESSOR / Cllen & Terrer

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for FIRST UNITED METHODIST CHURCH whose address is, 112 RICHHILL ST WAYNESBURG, PA 15370, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 36030 on INT LEASED O&G, Class 3/4 in UNION-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2024, resulting in a difference in assessed value of 36030. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2024, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is Tax Exempt. Royalties used for Mission of Church. Exoenrate a value 36,030 at a Class 3 rate of levy to correct the overcharge. ***CANCEL TICKET & MARK IMPROPER***

District: 20 - UNION-OUTSIDE

Account No. 7081131 Ticket No. 71284 Tax Year 2024

Parcel ID: 209999070811310000

PRESENT: Prosecuting Attorney

APPROVED: President, County Commission

(or)

Amount Exonerated: \$826.52

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Ene

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for EDDY GARY & JOYCE whose address is, 70 FLANIGAN AVE SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 47760 on 1 LOT 8 FLANIGAN PARK, Class 2 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 27720, Class 2 in and for the year 2025, resulting in a difference in assessed value of 20040. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was erroneously changed from three-story height when in fact it is a one-story height. Exonerate a value of 20,040 at a Class 2 rate of levy to correct the overcharge.

District: 18 - TENMILE-OUTSIDE
Account No. 6800214
Ticket No. 63770
Tax Year 2025
Parcel ID: 182604007000000000

PRESENT: Prosecuting Attorney
(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 0005 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for CLARKSBURG HARRISON PUBLIC LIBRARY whose address is, 404 PIKE ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 1780 on 1/2 INT 126 AC LEASED O&G COON RN (DOMNIONION/API#3205-3274-3316 LAZELL#1-2-3), Class 3/4 in CLAY-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 0, Class 3/4 in and for the year 2025, resulting in a difference in assessed value of 1780. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2025, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is Non-Profit Tax Exempt - FEIN provided. The royalties for public use @ Library per Shannon Beam, director. Exonerate a value of 1,780 at a Class 3 rate of levy to correct the overcharge.

***CANCEL TICKET & MARK IMPROPER**

District: 05 - CLAY-OUTSIDE Account No. 6648407 Ticket No. 13381 Tax Year 2025

Parcel ID: 059999066484070000

APPROVED: President, County Commission

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

Amount Exonerated: \$41.47

ATTEST: County Clerk

(or)

ASSESSOR Fine

STATE OF WEST VIRGINIA

ASSESSOR Tone

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for ALONSO GREGORY ALLEN & MONTICA JO whose address is, C/O CITIZENS BANK OF WESTON INC 2249 MARSHVILLE RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 34620 on 3.04 AC TENMILE, Class 3/4 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 34620, Class 2 in and for the year 2024, resulting in a difference in assessed value of 0. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2024, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was changed to Class 3 when in fact the owner lived in the camper while remodeling the dwelling, therefore Class 2 applies. Exonerate a value of 17,310 at a Class 3 rate of levy to correct the overcharge.

overcharge.	
District: 18 - TENMILE-OUTSIDE Account No. 6749557 Ticket No. 61216 Tax Year 2024 Parcel ID: 18 263002900070000	Amount Exonerated: \$397.09
PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission
PRESENT: Tax Commissioner	
	ORDER ENTERED TO STATE AUDITOR
ATTEST: County Clerk	

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for ALONSO GREGORY ALLEN & MONTICA JO whose address is, 2249 MARSHVILLE RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 33780 on 3.04 AC TENMILE, Class 3/4 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 33780, Class 2 in and for the year 2023, resulting in a difference in assessed value of 0. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2023, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was changed to Class 3 when in fact the owner lived in the camper while remodeling the dwelling, therefore Class 2 applies. Exonerate a value of 16,890 at a Class 3 rate of levy to correct the overcharge.

District: 18 - TENMILE-OUTSIDE Account No. 6749557 Ticket No. 60283 Tax Year 2023

Parcel ID: 18 263002900070000

PRESENT: Prosecuting Attorney

PRESENT: Tax Commissioner

ASSESSOR Tonu

(or)

ATTEST: County Clerk

Amount Exonerated: \$393.20

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for ALONSO GREGORY ALLEN & MONTICA JO whose address is, 2249 MARSHVILLE RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 33720 on 3.04 AC TENMILE, Class 3/4 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 33720, Class 2 in and for the year 2022, resulting in a difference in assessed value of 0. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, in and for the year 2022, if the same has not been paid, and if it has been paid, that the Sheriff refund the same to them.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was changed to Class 3 when in fact the owner lived in the camper while remodeling the dwelling, therefore Class 2 applies. Exonerate a value of 16,860 at a Class 3 rate of levy to correct the overcharge.

District: 18 - TENMILE-OUTSIDE Account No. 6749557 Ticket No. 59674 Tax Year 2022

Parcel ID: 18 263002900070000

Amount Exonerated: \$397.36

PRESENT: Prosecuting Attorney
(or)

APPROVED: President, County Commission

(01)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR Fire

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for RHOADES SUSAN whose address is, 128 GOOD TURN RD CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 37080 on 1 LOT (.75 AC) WEST FORK, Class 3/4 in CLARK-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 37080, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned taxpayer resides in the cabin on this property, therefore Class 2 applies. Create a ticket value of 37,080 (L-13,500 B-23,580) at a Class 2 rate of levy properly assess and allow discount/half year payments as afforded all taxpayers.

District 01 - CLARK-OUTSIDE Account No. 6320251 Ticket No. 2807 Tax Year 2025

Parcel ID: 01 113006000000000

Amount Exonerated: \$863.96 Corrected Ticket Amount: \$431.98

TIF: #

PRESENT:	Prosecuting	Attomey
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(or)

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

APPROVED: President, County Commission

ATTEST: County Clerk

ASSESSOR FERNINE

STATE OF WEST VIRGINIA

District 12 - GRANT-OUTSIDE

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for MARPLE LINDA F whose address is, 941 JOHNSTOWN RD LOST CREEK, WV 26385, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 121500 on 1 LOT 1/4 AC ROCKFORD, Class 2 3/4 in GRANT-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 109980, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The taxpayer called in questioning the value of the property so appraiser reviewed the property & realized we had an effective year added when it was not needed. Create a ticket value of 109,980 (L-6,300 B-103,680) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

Account No. 6284237 Ticket No. 42638 Tax Year 2025 Parcel ID: 12 467005600000000	Amount Exonerated: \$1415.47 Corrected Ticket Amount: \$ 1281.26 TIF: #	
PRESENT: Prosecuting Attorney (or)	APPROVED: President, County Commission	
PRESENT: Tax Commissioner		
	ORDER ENTERED TO STATE AUDITOR	
ATTEST: County Clerk		

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for **DENNISON POLLY ESTATE** whose address is, C/O PATRICIA DENNISON 306 DAVIS ST CLARKSBURG, WV 26301, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 65700 on 1 TRACT (LOTS 182 181) WEL CO 2ND ADD, Class 3/4 in CLARK-CLARKSBURG, Harrison County, West Virginia, which should have been assessed at 65700, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property is occupied by Polly's daughter, therefore Class 2 applies. Create a ticket value of 65,700 (L-9,000 B-56,700) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District 03 - CLARK-CLARKSBURG Account No. 6030699 Ticket No. 6425 Tax Year 2025

Parcel ID: 03 4013300000000

Amount Exonerated: \$2023.56 Corrected Ticket Amount: \$ 1011.78

TIF:#

PRESENT:	Prosecuting Attorney	
(or)		
		-

PRESENT: Tax Commissioner

ATTEST: County Clerk

ASSESSOR Jenn Jones

APPROVED: President, County Commission

ORDER ENTERED TO STATE AUDITOR

STATE OF WEST VIRGINIA

COUNTY OF HARRISON

Real Estate

At a regular term of the County Commission of Harrison County, West Virginia, held at the Courthouse of said County, Commissioners

David Hinkle

Susan J. Thomas

Patsy Trecost II

On the 03rd day of September, 2025 issued the following order, which was made and entered, to-wit:

Upon application of DMCNEMAR for ALONSO GREGORY ALLEN & MONTICA JO whose address is, 2249 MARSHVILLE RD SALEM, WV 26426, who proved to the satisfaction of the Commission that said property owner is aggrieved by an erroneous assessment of 35400 on 3.04 AC TENMILE, Class 3/4 in TENMILE-OUTSIDE, Harrison County, West Virginia, which should have been assessed at 35400, in and for the year 2025. The Commission therefore, orders that the said applicant be and is hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed, and that a corrected assessment and the payment of the correct taxes so assessed in and for the year 2025, as described below, be so ordered.

The commission certifies the following facts upon which it grants said relief:

The above mentioned property was changed to Class 3 when in fact the owner lived in the camper while remodeling the dwelling, therefore Class 2 applies. Create a ticket value of 35,400 (L-24,660 B-10,740) at a Class 2 rate of levy to properly assess and allow discounts/half year payments as afforded all taxpayers.

District 18 - TENMILE-OUTSIDE Account No. 6749557 Ticket No. 62271 Tax Year 2025

Parcel ID: 18 263002900070000

Amount Exonerated: \$824.82 Corrected Ticket Amount: \$ 412.41

TIF:#

PRESENT:	Prosecuting	Attorney
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(or)

APPROVED: President, County Commission

PRESENT: Tax Commissioner

ORDER ENTERED TO STATE AUDITOR

ATTEST: County Clerk

ASSESSOR

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

\$20,573,000

The County Commission of Harrison County
Senior Tax Increment Refunding Revenue Bonds
Series 2021 A Tax-Exempt
(Development District No. 3 – White Oaks)

\$6,422,000

The County Commission of Harrison County Subordinate Tax Increment Revenue Bonds Series 2021 B Taxable (Development District No. 3 – White Oaks)

REQUISITION FOR PAYMENT NO. 49

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its duly Authorized Officer, hereby certifies, in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") under an Indenture of Trust, for the above captioned Bonds (the "Series 2021 Bonds"), dated as of May 15, 2021 (the "Original Indenture") between the Issuer and WesBanco Bank, Inc. as replacement trustee, (the "Trustee"), as supplemented and amended by a First Supplemental Indenture of Trust (the "First Supplemental Indenture of Trust") dated as of August 11, 2023, and a Second Supplemental Indenture of Trust (the "Second Supplemental Indenture"), dated July 19, 2024 (the "Second Supplemental Indenture, the "Indenture"), that:

- 1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture.
- 2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses as that term is defined in the Indenture, and (b) is an authorized expenditure under Amended Project Plan No. 2 and the Act.
- 3. The total amount requested to be disbursed pursuant to this Requisition is <u>\$718.75</u>. As set forth in the invoices attached hereto, of the total amount of such disbursement:
- (a) <u>\$-0-</u> is to be paid to the Issuer as reimbursement to the Issuer for an invoice or statement previously paid by the Issuer to an entity that is not affiliated with the Issuer; and

(b) <u>\$718.75</u> is to be paid to a third party payee that is not affiliated with the Issuer or on a joint basis to the Issuer and such a third party payee with respect to an expense previously incurred.
In either event, the amount set forth herein is supported by the attached copies of invoices.
IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its
duly Authorized Officer this 3 rd day of September, 2025.

By:	
	Commissioner

Copies of Invoices or Statements (Attached)

MuniCap, Inc. MuniCap, Inc.	Invoice #032025-120 Invoice #042025-204	Date: 03/26/2025 Date: 04/25/2025	\$ \$	150.00 218.75
MuniCap, Inc. MuniCap, Inc.	Invoice #122024-118 Invoice #012025-215 Invoice #032025-120	Date: 12/27/2025 Date: 01/28/2025	\$ \$	100.00 250.00

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

12/27/2024

122024-118

Balance Due

\$100.00

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Harrison County-WhiteOak Admin

Director of Grants & Special Proj.

Harrison County Commission

229 South 3rd Street

Clarksburg, WV 26301

Bill To:

1676

Invoice Date

12/27/2024

Gina Jones

Invoice # 122024-118

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210 8965 Guilford Road Columbia, MD 21046

Terms Client#

Project	Harrison C	columbia, MD 21046 bunty-WhiteOak Admin	Net 30	1676
Item	DATE	Description	Hrs	Amount
Sr Assoc (MS) Sr Assoc (MS)	11/20/2024 11/22/2024	Prepare account statements for updating account reconciliation. Update account reconciliation for September activity.		50.00 50.00
		Subtotal Fees:		100.00
EIN: 03-046189 finance charge.	1. Overdu	e accounts are subject to 1% monthly	Total	\$100.00

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

1/28/2025

012025-215

Balance Due

\$250.00

Remit check to:

or

Wire Instructions:

Bill To:

Gina Jones Director of Grants & Special Proj. Harrison County Commission 229 South 3rd Street Clarksburg, WV 26301

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Harrison County-WhiteOak Admin

1676

Invoice Date

Invoice # 012025-215 PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210

1/28/2025

1/28/2025		2025-215	Suite 210 8965 Guilford Road		
			Columbia, MD 21046	Terms	Client #
Project Harrison County-WhiteOak Admin		ounty-WhiteOak Admin		Net 30	1676
Item	DATE		Description	Hrs	Amount
Sr Assoc (MS) Sr Assoc (MS)	12/17/2024 12/30/2024		s for updating account reconciliation. ion for November activity. Contact trustee statements.	0.25	50.00 200.00
		Subtotal Fees:			250.00
EIN: 03-04618 inance charge		e accounts are subject to	1% monthly Tota	1	\$250.00

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

3/26/2025

032025-120

Balance Due

\$150.00

Remit check to:

or

Wire Instructions:

Bill To:

Gina Jones Director of Grants & Special Proj. Harrison County Commission 229 South 3rd Street Clarksburg, WV 26301

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Harrison County-WhiteOak Admin

1676

Invoice Date 3/26/2025

Invoice # 032025-120 PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

> Suite 210 8965 Guilford Road

Terms Client# Net 30

Columbia, MD 21046 Project Harrison County-WhiteOak Admin 1676 Item DATE Description Hrs Amount 2/17/2025 Sr Assoc (MS) Prepare account statements for updating account reconciliation. 0.25 50.00 2/20/2025 Sr Assoc (MS) Update account reconciliation for December and January activity. 0.5 100.00 Subtotal Fees: 150.00 EIN: 03-0461891. Overdue accounts are subject to 1% monthly **Total** \$150.00 finance charge.

Billing Inquiries? Call (443) 539-4104

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

4/25/2025

042025-204

Balance Due

\$218.75

Remit check to:

or

Wire Instructions:

Bill To:

Gina Jones Director of Grants & Special Proj. Harrison County Commission 229 South 3rd Street

Clarksburg, WV 26301

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Harrison County-WhiteOak Admin

1676

Invoice Date

4/25/2025

Invoice # 042025-204

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210

8965 Guilford Road Columbia, MD 21046

Client# Terms Net 30 1676

Project Harrison County-WhiteOak Admin Hrs Amount Description Item DATE 0.75 168.75 Director (NMC) 3/17/2025 Review account reconciliation for July 2024 to January 2025. 50.00 0.25 Sr Assoc (MS) 3/20/2025 Prepare account statements for updating account reconciliation. 218.75 Subtotal Fees: EIN: 03-0461891. Overdue accounts are subject to 1% monthly **Total** \$218.75 finance charge.

Billing Inquiries? Call (443) 539-4104

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

\$20,573,000

The County Commission of Harrison County
Senior Tax Increment Refunding Revenue Bonds
Series 2021 A Tax-Exempt
(Development District No. 3 – White Oaks)

\$6,422,000

The County Commission of Harrison County Subordinate Tax Increment Revenue Bonds Series 2021 B Taxable (Development District No. 3 – White Oaks)

REQUISITION FOR PAYMENT NO. <u>50</u>

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its duly Authorized Officer, hereby certifies, in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") under an Indenture of Trust, for the above captioned Bonds (the "Series 2021 Bonds"), dated as of May 15, 2021 (the "Original Indenture") between the Issuer and WesBanco Bank, Inc. as replacement trustee, (the "Trustee"), as supplemented and amended by a First Supplemental Indenture of Trust (the "First Supplemental Indenture of Trust") dated as of August 11, 2023, and a Second Supplemental Indenture of Trust (the "Second Supplemental Indenture"), dated July 19, 2024 (the "Second Supplemental Indenture, the "Indenture"), that:

- 1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture.
- 2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses as that term is defined in the Indenture, and (b) is an authorized expenditure under Amended Project Plan No. 2 and the Act.
- 3. The total amount requested to be disbursed pursuant to this Requisition is <u>\$400.00</u>. As set forth in the invoices attached hereto, of the total amount of such disbursement:
- (a) <u>\$-0-</u> is to be paid to the Issuer as reimbursement to the Issuer for an invoice or statement previously paid by the Issuer to an entity that is not affiliated with the Issuer; and

rd party payee that is not affiliated with the Issuer or rd party payee with respect to an expense previously
herein is supported by the attached copies of invoices.
uisition has been duly executed by the Issuer by its tember, 2025.
THE COUNTY COMMISSION OF HARRISON COUNTY
By:Commissioner

1

Schedule I to Requisition

Copies of Invoices or Statements (Attached)

MuniCap, Inc.

Invoice #082025-183

Date: 08/26/2025

\$ 400.00

Total

400.00

MuniCap, Inc.

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

8/26/2025

082025-183

Balance Due

\$400.00

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046 Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Harrison County-WhiteOak Admin

Bill To:

Harrison County Commission

229 South 3rd Street Clarksburg, WV 26301

1676

Invoice Date 8/26/2025

Invoice # 082025-183

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210 8965 Guilford Road

Terms Client# Columbia, MD 21046 Net 30 1676 Project Harrison County-WhiteOak Admin Description Hrs Amount Item DATE 0.25 50.00 7/25/2025 Prepare account statements for updating account reconciliation. Sr Assoc (MS) 1.25 250.00 Sr Assoc (MS) 7/28/2025 Update account reconciliation for June activity. Contact project manager regarding account transactions and trustee change. 0.5 100.00 Discuss documents and county contacts with senior project manager. Sr Assoc (MS) 7/29/2025 400.00 Subtotal Fees: EIN: 03-0461891. Overdue accounts are subject to 1% monthly \$400.00 **Total** finance charge.

303y

REQUISITION FOR PAYMENT FROM ADMINISTRATIVE EXPENSE FUND

\$36,500,000

The County Commission of Harrison County
Special District Excise Tax Revenue and Improvement Bonds,
Series 2019 A
(Charles Pointe Economic Opportunity Development District)

\$12,280,000

The County Commission of Harrison County
Subordinate Special District Excise Tax Revenue and Refunding Bonds
Series 2019 B
(Charles Pointe Economic Opportunity Development District)

REQUISITION FOR PAYMENT NO. 108 (09/03/25)

The County Commission of Harrison County, a public corporation and governing body of Harrison County, a political subdivision of the State of West Virginia (the "Issuer"), by its Authorized Officer, hereby certifies in connection with this Requisition for Payment from Administrative Expense Fund (the "Requisition") pursuant to an Indenture of Trust (the "Indenture") for the above captioned bonds (the "Series 2019 Excise Tax Bonds"), dated as of August 16, 2019, by and between the Issuer and Wilmington Trust, N.A., as trustee, pursuant to which UMB Bank, N.A., serves as successor trustee (the "Trustee"), and agreed to by the Charles Pointe Economic Opportunity Development District Board (the "District Board") and pursuant to a Development Agreement for the Series 2019 Excise Tax Bonds, dated as of August 16, 2019 (the "Development Agreement") by and among the Issuer, the District Board, Genesis Partners, Limited Partnership, a West Virginia limited partnership (the "Developer") and Charles Pointe Crossing, LLC, a West Virginia limited liability company (the "Site Developer") that:

- 1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Indenture and in the Development Agreement.
- 2. The amount requested to be disbursed by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Indenture and Development Agreement, (b) is an authorized expenditure under the Project Plan and the EODD Act, and (c) such requested expenditures, when combined with previous disbursements from the Administrative Expense Fund during the current Bond Year do not exceed \$80,000 in the aggregate for such Bond Year.
- 3. The total amount requested to be disbursed pursuant to this Requisition is **\$3,846.25** As set forth in the invoices attached hereto, of the total amount of such disbursement:
 - (a) <u>\$ -0-</u> is to be paid to the Issuer, the District Board, the Developer or Site Developer as reimbursement to the Issuer, the District Board, the Developer or Site

Developer for an invoice or statement previously paid by the Issuer, the District Board, the Developer or the Site Developer; and

(b) <u>\$3,846.25</u> is to be paid to a third party payee that is not affiliated with the Issuer, the District Board, the Developer or the Site Developer or on a joint basis to the Issuer, the District Board, the Developer or the Site Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices, statements or proof of payment.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its Authorized Officer this 3rd day of September, 2025.

THE COUNTY COMMISSION OF HARRISON COUNTY

Ву:		
	Commissioner	

Schedule I to Requisition

Copies of Invoices or Statements (Attached)

MuniCap, Inc. MuniCap, Inc. Invoice #082025-362 Invoice #082025-363 Date: 08/26/2025 Date: 08/26/2025 \$ 2,971.25 \$ 875.00

Total

\$ 3,846.25

MuniCap, Inc.

Gina Jones

Suite 210 8965 Guilford Road Columbia, MD 21046

INVOICE

Invoice Date

Invoice #

8/26/2025

082025-362

Balance Due

\$2,971.25

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046 Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Terms

Client#

Project

Charles Pointe 2019

Director of Grants and Special Proj.

Harrison County Commission

229 South 3rd Street

Clarksburg, WV 26301

Bill To:

2024

110,000

Invoice Date

8/26/2025

Invoice #

082025-362

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Total

Suite 210 8965 Guilford Road

Columbia, MD 21046 Net 30 2024 Charles Pointe 2019 **Project** Hrs Amount DATE Description Item 0.25 50.00 Sr Assoc (MMM) 7/2/2025 Update administrative budget tracking file for new billing cycle period. 2.5 537.50 Proj Mgr (ORB) 7/3/2025 Discuss with associate tax bill verification task. Verify tax bills against 0.25 7/9/2025 Confirm May OuickBooks balances and approve journal entries. 53.75 Proj Mgr (VVJ) Work on FY25 pre-audit gathering and accruals/adjustment journal entries. 322.50 1.5 7/10/2025 Proj Mgr (VVJ) Manager (SAM) 0.25 56.25 7/11/2025 Request developer's semiannual report. Prepare and email May financial reports. Discuss funds received with 0.5 137.50 Exec VP (MD) 7/14/2025 associates. 225.00 7/14/2025 Discuss funds received by the trustee with accounting and correspond with 1 Manager (SAM) the developer related to project completion. 322.50 7/15/2025 Work on FY25 pre-audit information gathering and audit templates. 1.5 Proj Mgr (VVJ) 7/21/2025 0.5 112.50 Review bond documents related to the development requirements. Manager (SAM) 0.5 112.50 Manager (SAM) 7/22/2025 Review and discuss development agreements with the developer related to required actions. 215.00 7/23/2025 Proj Mgr (VVJ) Work on FY25 accruals and adjustments. 0.25 50.00 7/23/2025 Sr Assoc (MS) Prepare account statements for updating account reconciliation. 100.00 Sr Assoc (OO) 7/24/2025 Prepare June journal entries. 0.5 0.25 50.00 Sr Assoc (OO) 7/25/2025 Email to trustee requesting backup. 0.25 53.75 Proj Mgr (VVJ) 7/28/2025 Review June journal entries and support. 112.50 Director (JLA) 7/29/2025 Assist with identification and provision of material information related to 0.5 on-going compliance. 0.25 50.00 Sr Assoc (OO) 7/29/2025 Post June journal entries in QuickBooks. 7/31/2025 0.5 87.50 Assoc (JJD) Update excise tax database for June. 322.50 7/31/2025 1.5 Proj Mgr (VVJ) Work on FY25 templates, accruals and adjustments. 2,971.25 Subtotal Fees: EIN: 03-0461891. Overdue accounts are subject to 1% monthly

Billing Inquiries? Call (443) 539-4104

2019

\$2,971.25

finance charge.

MuniCap, Inc.

Gina Jones

Suite 210 8965 Guilford Road Columbia, MD 21046

229 South 3rd Street

Clarksburg, WV 26301

INVOICE

Invoice Date

Invoice #

8/26/2025

082025-363

Balance Due

\$875.00

Remit check to:

or)

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046 Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe 2019 PIC

Director of Grants and Special Proj. Harrison County Commission

Bill To:

2024

2024

Invoice Date 8/26/2025

Invoice # 082025-363

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210 8965 Guilford Road Columbia, MD 21046

Terms Client #
Net 30 2024

Project	Charl	es Pointe 2019 PIC			Net 30	2024
Item	DATE		Description		Hrs	Amount
Sr Assoc (MMM)	7/8/2025	Prepare and update 2025 posupporting documentation.	Prepare and update 2025 post issuance compliance summary and		1.75	350.00
Director (JLA)	7/10/2025	Review post issuance comp	liance summary and	files.	1	225.00
Sr Assoc (MMM)	7/11/2025	Revise and update 2025 post documentation. Review bor conveyance requirements.		ce summary and supporting ent completion and	0.5	100.00
Sr Assoc (MMM)	7/23/2025	Discuss and revise 2025 por documentation files.	st issuance complian	ce summary and reporting	0.5	100.00
Sr Assoc (MMM)	7/25/2025	Update 2025 post issuance documentation files.	compliance summar	y and reporting	0.5	100.00
	-					
EIN: 03-046189 finance charge.	91. Overdu	ne accounts are subject to	1% monthly	Total		\$875.00

FORM OF REQUISITION FOR PAYMENT FROM SERIES A ADMINISTRATIVE EXPENSE FUND

The County Commission of Harrison County
(West Virginia)

Tax Increment Revenue and Refunding Bonds
(Charles Pointe Project No. 2- North Land Bay Improvements)

Series 2008 A

To: UMB Bank
120 South Sixth Street Suite 1400
Minneapolis, MN 55402

REQUISITION FOR PAYMENT NO. (09/03/25)

THE COUNTY COMMISSION OF HARRISON COUNTY (the "Issuer"), by its duly Authorized Representatives, hereby certifies, in connection with this Requisition for Payment from Series A Administrative Expense Fund (the "Requisition") under a Development Agreement for the above captioned bonds (the "Series 2008 A Bonds"), dated March 5, 2008 (the "Development Agreement") between the Issuer and the Developer, that:

- 1. Terms used herein and not otherwise defined herein shall have the meanings given such terms in the Development Agreement or the Indenture of Trust for the Series 2008 A Bonds, dated March 5, 2008 as supplemented and amended (the "Series 2008 A Trust Indenture") between the Issuer and UMB Bank as substitute trustee under the Series 2008 A Trust Indenture.
- 2. The amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund is necessary to pay Administrative Expenses incurred during the preceding six month period.
- 3. The amount requested to be disbursed from the Series A Administrative Expense Fund by this Requisition: (a) is a portion of the Administrative Expenses authorized for funding under the Series 2008 A Trust Indenture and Development Agreement, and (b) is an authorized expenditure under the Project Plan and the Act.
- 4. The total amount requested to be transferred from the Revenue Fund to the Series A Administrative Expense Fund pursuant to this Requisition is **\$9,281.25**.

ζ

5. The total amount requested to be disbursed from the Series A Administrative Expense Fund pursuant to this Requisition is **§9,281.25.** As set forth in the invoices attached hereto, of the total amount of such disbursement:

- (a) \$_{\text{-0-}}\$ is to be paid to the Developer as reimbursement to the Developer for an invoice or statement previously paid by the Developer to an entity that is not affiliated with the Developer; and
- (b) <u>\$9,281.25</u> is to be paid to a third party payee that is not affiliated with the Developer or on a joint basis to the Developer and such a third party payee with respect to an expense previously incurred.

In either event, the amount set forth herein is supported by the attached copies of invoices or statements.

IN WITNESS WHEREOF, this Requisition has been duly executed by the Issuer by its duly Authorized Representative this 3^{rd} day of September, 2025.

}

THE COUNTY COMMISSION OF HARRISON COUNTY

By:

Commissioner

Schedule I to Requisition

Copies of Invoices or Statements (Attached)

MuniCap, Inc.

Invoice #082025-306

Date: 08/26/2025

\$ 9,281.25

Total

\$ 9,281.25

MuniCap, Inc.

Suite 210 8965 Guilford Road Columbia, MD 21046

Mrs. Susan Thomas

229 South 3rd Street

Clarksburg, WV 26301

County WV

INVOICE

Invoice Date

Invoice #

8/26/2025

082025-306

Balance Due

\$9,281.25

Remit check to:

or

Wire Instructions:

MuniCap, Inc. 8630 M Guilford Road #263 Columbia, MD 21046

Our banking info has changed: Fulton Bank, N.A. 9151 Baltimore National Pike Ellicott City, MD 21042 (410) 418-8500

ABA Routing No.: 031 301 422 To the account of: MuniCap, Inc. Account No.: 00 082 362 31

Project

Charles Pointe Consulting

County Commission of Harrison

Bill To:

2263

Invoice Date 8/26/2025

Invoice # 082025-306

PLEASE DETACH AND RETURN TOP PORTION WITH PAYMENT MuniCap, Inc.

Suite 210 8965 Guilford Road

		Columbia, MD 21046		Terms	Client #
Project Charles Pointe Consulting				Net 30,	2263
Item	DATE Description			Hrs	Amount
Exec VP (DS)	7/2/2025	Correspondence with counsel. Review updates.		2.75	756.25
Exec VP (DS)	7/7/2025	Update projections.		2.75	756.25
Exec VP (DS)	7/14/2025	Update projections.		4	1,100.00
Exec VP (DS)	7/15/2025	Update projections.		4	1,100.00
Exec VP (DS)	7/16/2025	Update revenue projections.		3	825.00
Exec VP (DS)	7/18/2025	Update projections.		3.5	962.50
Exec VP (DS)	7/21/2025	Update, proof, and circulate projections. Attend conference call.		4.75	1,306.25
Exec VP (DS)	7/22/2025	Attend conference call.		0.5	137.50
Exec VP (DS)	7/24/2025	Attend conference call.		0.5	137.50
Exec VP (DS)	7/28/2025	Prepare and circulate revised projections.	1 12 1	4	1,100.00
Exec VP (DS)	7/30/2025	Review comments. Research sales.		1	275.00
Exec VP (DS)	7/31/2025	Review comments. Research sales.		3	825.00
	15 (Ex + 17)	Subtotal Fees:		in i	9,281.25
	1	."			
	4				
EIN: 03-04618	91. Overdu	e accounts are subject to 1% monthly		L	
finance charge.			Total	\$	59,281.25
\mathcal{E}					

Name	Chris Cutright				
Department	911				
Destination	Allegheny Co Emer Svcs, Moon Twp, PA				
Travel Dates	Travel Dates September 4, 2025				
	RapidSOS Unite p	olatform demonstra	ation		
Reason					
Total Estimated Cost			\$ 0.00		
Transporta	ation		\$ \$0.00		
Air		\$0.00			
Private Ve	hicle:				
Mileage	0 X . 70	\$ 0.00			
Rental Car		\$ 0.00			
Lodging			\$ 0.00		
Registratio	on		ş 0.00		
Meals	(Estimated)		s 0.00		
Incidentals			\$ 0.00		
	17/				
Employee Signature:	the left	Elst _	Date: <u>CE/19/2025</u>		
			, ,		
Approving Authority: _			Date:		
(County Commission o	r Constitutional Officia	1)			
County Commission Ac Authorized travel within) Approve) Disapprove		
and for other constitution	nal offices does not	_			
require County Commissi	on approval	Date:			
A8 Form Revised: May	1, 2014				

Name	Paul Bump		
Department	911		· · · · · · · · · · · · · · · · · · ·
Destination	Allegheny Co Em	ner Svcs, Mod	on Twp, PA
Travel Dates	September 4, 202	25	
	RapidSOS Unite Pla	atform Demonst	ration
Reason			
Total Estimated Co	ost		\$ 0.00
Transp	ortation		\$ \$0.00
Air		\$0.00	,
Private	· Vehicle:		
Mileag	e ⁰ X . 70	\$ 0.00	
Rental	Car	\$ 0.00	
Lodging	g		\$ 0.00
Registr	ation		\$ 0.00
Meals	(Estimated)		\$ 0.00
Inciden	itals ,		s 0.00
		1	
Employee Signatur	e: flut	<i>X</i>	Date:8/16/2(
	L		
	ty: on or Constitutional Official)		Date:
(County Commission	m or constitutional officialy		
County Commission	n Action) Approve) Disapprovo
	hin the approved budget by) Approve) Disapprove
and for other constituent require County Comm	utional offices does not mission approval D	ate:	
•			
A8 Form Revised:	May 1, 2014		

Name	Andy Bailey		
Department	911		
Destination	Allegheny Co E	mer Svcs, Moo	n Twp, PA
Travel Dates	September 4, 2	025	
	RapidSOS Unite p	olatform demonstr	ation
Reason			
Total Estimated Cost			\$ 0.00
Transport	ation		\$ \$0.00
Air		\$0.00	
Private Ve	hicle:	(
Mileage	0 X . 70	\$ 0.00	
Rental Car		\$0.00	
Lodging		-	\$ 0.00
Registratio	on		\$ 0.00
Meals	(Estimated)		s 0.00
Incidentals			\$ 0.00
			*
Employee Signature: _	Andre D. La	ih_	Date: 8 - 19 - 25
		I	
Approving Authority:			Date:
(County Commission o	r Constitutional Officia	1)	
County Commission Action Authorized travel within) Approve) Disapprove
and for other constitution	nal offices does not		
require County Commissi	on approval	Date:	
A8 Form Revised: May	1, 2014		

Name	Travis Miller					
Department	911	911				
Destination	Allegheny Co E	Allegheny Co Emer Svcs, Moon Twp, PA				
Travel Dates	September 4, 2	2025				
	RapidSOS Unite	olatform demonstra	ation			
Reason						
Total Estimated Cost			\$ 0.00			
Transport	tation		\$ \$0.00			
Air		\$ 0.00				
Private Ve	ehicle:					
Mileage	0 X . 70	\$ 0.00				
Rental Ca	r	\$0.00				
Lodging			\$ 0.00			
Registration	on		\$ 0.00			
Meals	(Estimated)		\$ 0.00			
Incidental	S		\$ 0.00			
	11-11					
Employee Signaturez	John M		Date: 8/18/25			
·						
Approving Authority: Date: (County Commission or Constitutional Official)						
(county commission)	or constitutional official	•••				
County Commission A	ation	Approve	l Disapprove			
	the approved budget by	() Approve () Disapprove			
and for other constitution require County Commiss		Date:				
			5-2000 (12-22-40-2-4-3);			
A8 Form Revised: Ma	y 1, 2014					

From:

Jen Carletto-Berg Cutright, Christopher

To: Subject:

Save the Date: Sept. 4th - RapidSOS Let's UNITE Event in Western PA

Date:

Monday, August 18, 2025 15:03:07

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Public Safety Partners,

We are excited to invite you to an exclusive **RapidSOS** Let's Unite Event for Emergency Communication Centers (ECCs) in Western Pennsylvania, Eastern Ohio, and Northern West Virginia.

Join us for a day of collaborative discussion and discovery as we come together to explore the future of public safety. This is a unique opportunity to connect with peers, share insights, and learn about the latest innovations designed to support your critical operations.

Event Details:

Date: Thursday, September 4th

Time: 10:00 AM - 2:00 PM

Location: Allegheny County Emergency Services Building, 150 Hookstown Grade Rd, Moon Township, PA 15108

*** More details, including a formal invitation and a link to register, will follow soon.

Purpose of the Event:

Discuss Challenges: We'll engage in meaningful conversations about the various challenges faced within the public safety industry.

Share Innovations: Discover the latest advancements in public safety technology, including live demonstrations of how RapidSOS's solutions can effectively enhance ECC operations.

RapidSOS UNITE: Increase your awareness of the RapidSOS UNITE platform and

see a showcase of its capabilities through interactive discussions and demos.

Lunch will be provided, giving us a great opportunity to network in a relaxed setting.

Please mark your calendars and save the date! We look forward to seeing you there.

Best regards,

The RapidSOS Team

Jen Carletto-Berg Regional Manager - Mid Atlantic Schedule a meeting <u>here</u> <u>jcarlettoberg@rapidsos.com</u>| 704.907.4374

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Name		Paul Bum	np				
Department		911					
Destination		Camp Da	wson, Kin	gwood, WV			
Travel Dates	S	Septembe	er 14-18, 2	2025			
Reason		2025 State Conference		oerable Radio I	Network (SIRN)		
Total Estima	ated Cost			- 1	\$ 0.00		
T	Transporta	ition			\$ \$0.00		
A	Air			\$0.00	, , , , , , , , , , , , , , , , , , ,		
F	Private Vel	hicle:		istoria de la com ida			
	Mile 3ge	0	X .70	\$ 0.00			
R	Rental Car			\$0.00			
L	odging				§ 0.00		
	Registratio	n			s 0.00		
	Meals	(Estimated)			s 0.00		
	ncidentals				\$ 0.00		
Employee Sig	,	Shull,	14				
		r Constitution			Date:		
	evel within t constitution	the approved be nal offices does) Approve {) Disapprove		
A8 Form Re	evised: May	1, 2014					

Name	Brandon Delane	Э				
Department	911					
Destination	West Virginia Northern Community College, Wheeling Campus					
Travel Dates	September 23,	2025				
Reason	Class - APCO Cyb Emergency Call C		nentals for the			
Total Estimated Cost		X110-410-2	\$ 140.00			
Transporta	ation		\$ \$0.00			
Air		\$0.00				
Private Ve	hicle:					
Mileage	0 X . 70	\$ 0.00				
Rental Car	×	\$ 0.00				
Lodging		-	\$ 0.00			
Registratio	on		\$ 140.00			
Meals	(Estimated)		\$ 0.00			
Incidentals	3		\$ 0.00			
Employee Signature: _	DDM		Date: 8/25/25			
	r Constitutional Officia		Date:			
County Commission Ad Authorized travel within and for other constitution require County Commission	the approved budget by nal offices does not	Approve () Disapprove			
A8 Form Revised: May	1, 2014					

Name	Matt Gump						
Department	911						
Destination	West Virginia Northern C	West Virginia Northern Community College, Wheeling Campus					
Travel Dates	September 23, 20	25					
Reason	Class - APCO Cybers Emergency Call Cent		nentals for the				
Total Estimated Cost	Contract Con		\$ 140.00				
Transport	ation		\$ \$0.00				
Air		\$0.00					
Private Ve	hicle:						
Mileage	0 X . 70	\$ 0.00					
Rental Car	2) 	\$ 0.00					
Lodging			\$ 0.00				
Registratio	on		ş 140.00				
Meals	(Estimated)		ş 0.00				
Incidentals	S		s 0.00				
			· 				
Employee <u>Signature</u> :	Mittel						
	or Constitutional Official)		Date:				
County Commission A Authorized travel within and for other constitutio require County Commiss	the approved budget by nal offices does not) Approve () Disapprove				
A8 Form Revised: May	y 1, 2014						

Name	Jade Haggerty	/					
Department	911						
Destination	West Virginia Northe	West Virginia Northern Community College, Wheeling Campus					
Travel Dates	September 23	, 2025					
Reason	Class - APCO Cy Emergency Call	ybersecurity Fundai Center	mentals for the				
Total Estimated Cost	<u> </u>		\$ 140.00				
Transport	tation		\$ \$0.00				
Air		\$0.00					
Private Ve	ehicle:						
Mileage	0 X . 70	\$ 0.00					
Rental Ca	r	\$0.00					
Lodging		*************	\$ 0.00				
Registrati	on		\$ 140.00				
Meals	(Estimated)		\$ 0.00				
Incidental	s		\$ 0.00				
Employee Signature:	Janaya	alij					
Approving Authority: (County Commission of	or Constitutional Offic		Date:				
County Commission A Authorized travel within and for other constitution require County Commission	the approved budget by onal offices does not	_) Disapprove				
A8 Form Revised: Ma	y 1, 2014						

Name	Consuela Jones	S					
Department	911						
Destination	West Virginia Norther	West Virginia Northern Community College, Wheeling Campus					
Travel Dates	September 23,	2025					
Reason	Class - APCO Cyt Emergency Call C	persecurity Fundar Center	mentals for the				
Total Estimated Cost			\$ 140.00				
Transport	ation		\$ \$0.00				
Air		\$ 0.00					
Private Ve	hicle:						
Mileage	0 x . 70	\$ 0.00					
Rental Car		\$0.00					
Lodging			\$ 0.00				
Registratio	on		\$ 140.00				
Meals	(Estimated)		\$ 0.00				
Incidentals	5		\$ 0.00				
Employee Signature:	Aportae	Jeur_	Date: 8/27/25				
	or Constitutional Officia		Date:				
County Commission Adapthorized travel within and for other constitution require County Commiss	the approved budget by anal offices does not	() Approve () Disapprove				
A8 Form Revised: May	y 1, 2014						

Name	Heather Mick		
Department	911		
Destination	Walt Smittle Training	Center, Riple	y, WV
Travel Dates	September 21-23, 202	25	
	Class - Call-Taker/Dis	patcher Critical	Incident Management
Reason			
Total Estimated Cost			\$ 541.00
Transporta	ation		\$ \$0.00
Air		\$ 0.00	
Private Ve	hicle:		
Mileage	0 X . 7 0	\$ 0.00	
Rental Car		\$ 0.00	
Lodging			\$ <u>110.00</u>
Registratio	n		\$ 295.00
Meals	(Estimated)		\$ 136.00
Incidentals			\$
Employee Signature:	Jeth Mi	oh_	
	r Constitutional Official)		Date:
County Commission Ad Authorized travel within and for other constitution require County Commission	the approved budget by nal offices does not) Approve () Disapprove
A8 Form Revised: May	1, 2014		

Name	Corey Hagan		
Department	911		
Destination	Walt Smittle Trai	ning Center, Riple	ey, WV
Travel Dates	September 21-23,	2025	
Reason	Class - Call-Taker	r/Dispatcher Critica	al Incident Management
Total Estimated Cost			\$ 541.00
Transporta	ation		\$ \$0.00
Air		\$ 0.00	
Private Ve	hicle:		
Mileage	0 x . 70	\$ 0.00	
Rental Car		\$ 0.00	
Lodging			\$ 110.00
Registratio	on		\$ 295 .00
Meals	(Estimated)		ş 136.00
Incidentals			\$
Employee Signature: _	Cowy Hog		Date: 8 / 22/2025
	or Constitutional Officia		Date:
County Commission Ad Authorized travel within and for other constitution require County Commission	the approved budget by nal offices does not	() Approve (Date:) Disapprove
A8 Form Revised: May	1, 2014		

Name	Becca Martin		
Department	911		
Destination	Walt Smittle Train	ning Center, Ripl	ey, WV
Travel Dates	September 21-23,	2025	
	Class - Call-Taker	r/Dispatcher Critic	al Incident Management
Reason			
Total Estimated Cost		***	\$ 541.00
Transport	ation		\$ \$0.00
Air		\$ 0.00	
Private Ve	hicle:		
Mileage	0 X . 70	\$ 0.00	
Rental Car		\$ 0.00	
Lodging			\$ 110.00
Registratio	on		\$ 295.00
Meals	(Estimated)		\$ 136.00
Incidentals	5		\$
		1	
Employee Signatur	Talf.	4 -	Date: 8/21/25
	or Constitutional Officia		Date:
County Commission Ad Authorized travel within and for other constitutio require County Commissi	the approved budget by nal offices does not	() Approve () Disapprove
A8 Form Revised: May	y 1, 2014		

From: "Montana B. Boggess" via WVE911Director

To: WV 911 Directors

Subject: [WVE911Director] Training Opportunity - Jackson County

Date: Tuesday, August 12, 2025 10:46:54

Attachments: image001.png

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello all,

Benchmark Professional Seminars will be hosting several communications classes within the next few months at our training center in Jackson County. I know some of these are a little further out, but I wanted to go ahead and share these to the group. Benchmark has hosted several law enforcement related courses here and has received a lot of praise, so we are looking forward to communications training. Below are the dates, times, and locations of these events. I've also attached the registration link to each course as well.

***September 22 @ 8:30 am - September 23 @ 4:30 pm

Call Taker/Dispatcher Critical Incident Management - Jackson Co. LINK: Call

Taker/Dispatcher Critical Incident Management - Jackson Co. - Benchmark Professional
Seminars, Inc.

Jackson County, WV Walter Smittle Training Center 201 Town View Road, Ripley, WV Designed to improve the skills of call-takers and dispatchers needed to deal with life threatening emergencies, crimes-in-progress calls, officer-in-trouble, and other situations in which immediate officer dispatch to the scene is necessary.

***October 23 @ 8:30 am - October 24 @ 4:00 pm

<u>Basic Call-Takers/Dispatchers Techniques and Procedures – Jackson Co.</u> LINK:

<u>Basic Call-Takers/Dispatchers Techniques and Procedures – Jackson Co. Sheriff's Office – Benchmark Professional Seminars, Inc.</u>

Jackson County, WV Walter Smittle Training Center 201 Town View Road, Ripley, WV This program will assist the participant in focusing on critical areas and problems associated with communication center call-taking and dispatching. Efforts will be spent looking at the specific communication center environment and discussing the unique skills and techniques required of personnel engaged in these functions and fulfilling their duties.

***October 27 @ 8:30 am - October 28 @ 4:00 pm

<u>Suicide Caller Seminar – Jackson Co.</u>
<u>Sheriff's Office – Benchmark Professional Seminars, Inc.</u>

Jackson County, WV Walter Smittle Training Center 201 Town View Road, Ripley, WV

Designed to improve the skills of call-takers and dispatchers needed to deal with life threatening emergencies, crimes-in-progress calls, officer-in-trouble, and other situations in which immediate officer dispatch to the scene is necessary.

***November 17 @ 8:30 am - November 18 @ 4:30 pm

Communications Center Supervisor - Jackson Co. LINK: Communications Center Supervisor - Jackson Co. Sheriff's Office - Benchmark Professional Seminars, Inc.

Jackson County, WV Walter Smittle Training Center 201 Town View Road, Ripley, WV A seminar for public-safety and communication center supervisors- especially those who have less than three years' experience and who want to improve their leadership skills. Participants will explore techniques they need to promote high performance, cooperation, and job satisfaction among their communication center workers.



A SERIES OF SEMINARS

FOR LOCAL, COUNTY, STATE, AND FEDERAL PUBLIC SAFETY PERSONNEL Upcoming seminars are sponsored by Benchmark Professional Seminars, Inc., a State of Delaware corporate entity, in cooperation with various law enforcement departments. We would also invite you to consider <a href="https://doi.org/10.2016/journal.org/10.2016/journ

For information on this service, call Ed or Phyllis Preston at (681) 285-0830.

Director

Jackson County 9-1-1 Communications

Emergency Management Office: 304.373.2278

Fax: 304.372.6899 PO Box 800

Ripley, WV 25271

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To view this discussion visit

https://groups.google.com/d/msgid/wve911director/SA9PR09MB598309E4B3C1AA4D1165 D465EF2BA%40SA9PR09MB5983.namprd09.prod.outlook.com.

United States of America

State of West Virginia



County of Harrison, ss:

Clerk's Fiduciary Report

Estate from Wednesday, August 13, 2025, through Tuesday, August 19, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, August 13, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **DYLAN OLIVETO** was appointed and qualified as ADMINISTRATOR of the estate of **SALVATORE OLIVETO**, deceased. Bond was 500.00.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **JULIEANA SINGLETON** was appointed and qualified as ADMINISTRATOR of the estate of **DOROTHY JEAN HARRIS**, deceased. Bond was 50,000.00.

A duly exemplified copy of the last will and testament of ROBERTA C ELLIS, deceased, late a resident of WARREN, NEW YORK, was admitted to record.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **KEVIN AUSTIN LEWIS** was appointed and qualified as ADMINISTRATOR of the estate of **HARRY AUSTIN LEWIS III**, deceased. Bond was 1,000.00.

On, Friday, August 15, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of RICHARD FRANKLIN HUNTER, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

KIMBERLY ROSE HUNTER, who was named in the last will and testament of RICHARD FRANKLIN HUNTER, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **ARIN KIMBERLY WINFREY** was appointed and qualified as ADMINISTRATRIX of the estate of **KRIS ELLEN SCHINDLER**, deceased. Bond was 50,000.00.

On, Monday, August 18, 2025, the following matters were disposed of in the presence of the Clerk:

The said estate of **JOSEPH MINNITE**, deceased was referred to **NORMAN T FARLEY**, a FIDUCIARY COMMISSIONER for the Harrison County, for settlement thereof.

A duly exemplified copy of the last will and testament of ROBERT L LUCAS, deceased, late a resident of SUMMIT, OHIO, was admitted to record.

A duly exemplified copy of the last will and testament of AMOS R COTTRILL, deceased, late a resident of SUMMIT, OHIO, was admitted to record.

On, Tuesday, August 19, 2025, the following matters were disposed of in the presence of the Clerk:

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **DAVID ALEXANDER MOSES** was appointed and qualified as ADMINISTRATOR of the estate of **MELANIE DAWN BETONTE**, deceased. Bond was 120,000.00.

The last will and testament of **PETER EMANUAL KAITES**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JAMES DRIZOS, who was named in the last will and testament of PETER EMANUAL KAITES, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of JANE DOWNIN ALDERMAN, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

JAMES A VARNER, who was named in the last will and testament of JANE DOWNIN ALDERMAN, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **BRIAN LYNN HENRY** was appointed and qualified as ADMINISTRATOR of the estate of **ROBERT JOE HENRY**, deceased. Bond was 20,000.00.

The last will and testament of **TROY DENZIL ODELL SR**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

John Agins

Wednesday, September 3, 2025

John R Spires

Clerk of the Harrison County Commission

Confirmed

Estate: 13019

United States of America



State of West Virginia

County of Harrison, ss:

Clerk's Fiduciary Report

Estate from Wednesday, August 20, 2025, through Tuesday, August 26, 2025

The County Commission of Harrison County this day proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before his during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Wednesday, August 20, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of LAURA WANITA MOLLOHAN, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

HARRY FLOYD RILEY, who was named in the last will and testament of LAURA WANITA MOLLOHAN, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

On, Thursday, August 21, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of MARGARET ANN MAYO, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

REBECCA ANN ALASTANOS, who was named in the last will and testament of MARGARET ANN MAYO, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, KAREN ANN RICHARDS was appointed and qualified as ADMINISTRATRIX of the estate of LAWRENCE EDMAN POWERS, deceased. No bond was required.

A duly certified copy of the last will and testament of **DONALD A MARTIN**, deceased, late a resident of PUTNAM, WEST VIRGINIA, was admitted to record.

A duly exemplified copy of the last will and testament of ANNA V KENNEDY, deceased, late a resident of YORK, SOUTH CAROLINA, was admitted to record.

A duly exemplified copy of the last will and testament of **EVELYN D DIETERICH**, deceased, late a resident of ROCK ISLAND, ILLINOIS, was admitted to record.

On, Friday, August 22, 2025, the following matters were disposed of in the presence of the Clerk:

A duly copy of the last will and testament of CHRISS POULSEN, deceased, late a resident of , , was admitted to record.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, ANNE MARIE WALLACE was appointed and qualified as ADMINISTRATRIX of the estate of MICHAEL SCOTT WALLACE, deceased. Bond was 150,000.00.

On, Monday, August 25, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of RUTH ELEANOR JAUMOT, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

BRYAN K JAUMOT, who was named in the last will and testament of RUTH ELEANOR JAUMOT, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

The last will and testament of **JAMES CHARLES PAUGH**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

MARY KAY PAUGH, who was named in the last will and testament of JAMES CHARLES PAUGH, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

On, Tuesday, August 26, 2025, the following matters were disposed of in the presence of the Clerk:

The last will and testament of MARY JO HITT, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

PAMELA JO PINTI, who was named in the last will and testament of MARY JO HITT, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of RANDY KENT MARPLE, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

LINDA JEAN MARPLE, who was named in the last will and testament of RANDY KENT MARPLE, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

More than 31 days since the date of death or the surviving spouse or heir, upon a motion, **MICHAEL EDWARD TEETS** was appointed and qualified as ADMINISTRATOR of the estate of **BETTY JEAN TEETS**, deceased. No bond was required.

Jeh spins

Wednesday, September 3, 2025

John R Spires

Clerk of the Harrison County Commission

Confirmed

Estate: 13040

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

LINDA KAY LOPEZ AND CATHY JOANN ROMANO, CO-EXECUTORS
OF THE ESTATE OF
JO ANN DAVIS
DISBURSI

REPORT OF RECEIPTS, DISBURSEMENTS, AND DISTRIBUTIONS

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WV:

Pursuant to Chapter 44, Article 2, Section 29, of the Code of West Virginia, the following is a Report of Receipts, Disbursements and Distributions of Linda Kay Lopez and Cathy Joan, Executors/Administrators, and all known heirs and distributes of the estate of Jo Ann Davis, deceased, as presented to and received and approved by James A. Varner, Sr., Fiduciary Commissioner of Harrison County, West Virginia to whom this case was referred, as in such cases made and provided by law:

GIVEN under my hand this $\frac{S}{L}$ day of $\frac{L}{L}$ 2025.

Fiduciary Commissioner

United States of America

State of West Virginia



County of Harrison, ss:

	ESTATE OF JE Ann DEWLS	, DECEASED
Social Security No:	2399 Date	of Death: 11- 24 24
	Report of Receipts, Disbursements and Distri	bution;
	King Lope of Affidavit	unun A
filed by Charles	Tean Remano of the estate of the 44, Article 2, Section 1(b), of the Code of West Virginia, as ameno	led than Downs, as

RECEIPTS: (Moni	ies/Income; Proceeds from Sale of Real and/or Personal Property; Interest,	Refunds; Advances, Etc.)
Date Received:	Source:	Amount:
<u> 3-6-25</u>	New Account Estate Western	
<u>3-74-525</u>	Chase Bank	38,079,11
410-25	Laterest	260.09
7/7/25	Intorect	260.08
7/28/28	Stock	27,921.92
7 /		
	· · · · · · · · · · · · · · · · · · ·	
	TOTAL	RECEIPTS: 124071.1
DISBURSEMENT	S: (Paid from Estate Monies/Receipts listed above)	
Date Paid:	Payable to:	Amount:
3-31-25	VARNER + Von Volkenbun	9 450,00
<u> </u>		<u> </u>
4-03-25	MARRIE COUNTY EMS	250.00
403-25	Bridgepust FD	3.50.00
4-03-05	Mountainera Monument	6 4301.40
4-22-25	Acuil Ins	560.20
1-23-25	Sheent TAXYS	RT SU
3-5-25	Jackson Hewith (Taxes)	218.00
3-57-25	State of WV - state tax	
648-28	Compulshares	80,00
	1	

US TREASURY 5/6/25

HERRISO M COUNTY 4/22/25 (ANDWIGNEL)

DISTRIBUTION: Rady LTS - CAR

Force most Howse Unsurance 365.38

Sheriff 3620 Broth Distribution: 1/2 half 2024

Sheriff 15747 351, 35 1/2 half 2024

John Scott 2000 2000

Comp Share 882.21

Tonn of Nutter Fort - 192.35

Hope Gas - 666.00

Mon Power 374.02 fot 11,845.75

Dishusements

Continued

AFFIDAVIT:
Cathy Jan aw 7-30.25
STATE OF WEST VIRGINIA,
COUNTY OF HARRISON, to-wit:
Before the undersigned authority, authorized by law to administer oaths in cases of this character, this day person
appeared Cathy J. Romano Co-Executrix of the Estate of Jo Ann Davis decease
who being by me first duly sworn, did depose and say:
That the foregoing Report, dated the 30th day of July 2025, is a true and correct
Report of all Receipts, Disbursements and Distributions made by me as Administrator/rix through the 30th day
July , 2025.
l
The foregoing instrument was acknowledged before me this 30 day of, 2025
The foregoing instrument was acknowledged before me this 30 day of
OFFICIAL SEAL Notaly Public
Notary Public, State of West Virginia Vicki Reeves
STATE OF WEST VIRGINIA, 49 Hickory View Way, Apr. 183 Shinrston, WV 26431
COUNTY OF HARRISON, to-wit:
, John R. Spires, Clerk of the Harrison County Commission of said County, do hereby certify that the foregoing writing
was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.
thereto.
liven under my hand this day of
ohn R. Spires
erk of the Harrison County Commission

Estate:

AFFIDAVIT:	6
Sunda K Slopy	7-29-2 ²
	9
TATE OF WEST VIRGINIA,	
COUNTY OF HARRISON, to-wit:	
Before the undersigned authority, authority authority authority	prized by law to administer oaths in cases of this character, this day personally exception of the Estate of Jo Ann Davis deceased,
who being by me first duly sworn, did de	
That the foregoing Report, dated the 🔏	9th day of July 2025, is a true and correct
	and Distributions made by me as Administrator/rix through the 34 day of
July 2025.	
0.,7	
	alged before me this 29th day of July 2021.
	A / A
My Commission expires: April 2	
	OFFICIAL SEAJOTARY Public Notary Public, State of West Virginia
	Vicki Reeves
STATE OF WEST VIRGINIA,	Shitmaton, WV 264311 My commission soptres Apr 14, 2028
COUNTY OF HARRISON, to-wit:	
I, John R. Spires, Clerk of the Harrison	County Commission of said County, do hereby certify that the foregoing writing
was this day examined and confirmed by	said Commission, there having been no exceptions or objections filed thereto.
Given under my hand this day of	
Color D. Colors	Ву
ohn R. Spires Clerk of the Harrison County Commission	

Estate:

TOTAL DISTRIBUTION: <u>A 218,061,39</u>

Cathy Joann Romano

54,518.35 + 25,650 Asom Lowis Michael Lopez 80,16535 As sale of home

Linda Kay Lopezy 54, 515.34

Mark Eric hoping - 3,000.00 from Sak of Car + 25,650 from hours michael hopen 51,515,35 for sale of home 77,165.35

Louis michael Lopez

54, 515.35 - 51, 300.00 to Cath, Joann Romano T3, 215.35 Arpurchase of home

United States of America

State of West Virginia



County of Harrison, ss:

Report of Receipts, Disbursements and Distribution; Affidavit Notice

This day LINDA KAY LOPEZ reported to the Court a Report of Receipts, Disbursements and
Distribution; Affidavit for the estate of JO ANN DAVIS, which Report of Receipts, Disbursements
and Distribution; Affidavit was filed in the office of the Clerk of the Harrison County Commission
on the 13th day of August, 2025 and said estate was presented to this Court on the day of
, further it appearing to the Court that more than (10) days have
lapsed since the date the report was filed with the Clerk of the Harrison County Commission and
no objections being made thereto and no errors appearing upon the face thereof and none
appearing to the Court and the Court being satisfied that all requirements of the statute in regard to
such settlement have been complied with, same being deemed correct and ordered to be recorded
and filed.
I, John R Spires, Clerk of the Harrison County Commission, do certify that the aforesaid Report of
Receipts, Disbursements and Distribution; Affidavit, was this day admitted to record therein.
Given under my hand on this the day of
John R. Saines

John R Spires

Clerk of the Harrison County Commission

B-2

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

ALISON BARRICK WILSON, EXECUTOR/ADMINSTRATOR REPORT OF RECEIPTS OF THE ESTATE OF DISBURSEMENTS AND BARBARA JANE PALMER DISTRIBUTIONS

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WV:

Pursuant to Chapter 44, Article 2, Section 29, of the Code of West Virginia, the following is a Report of Receipts, Disbursements and Distributions of Allison Barrick Wilson, Executor/Administrator, and all known heirs and distributes of the estate of Barbara Jane Palmer, deceased, as presented to and received and approved by James A. Varner, Sr., Fiduciary Commissioner of Harrison County, West Virginia to whom this case was referred, as in such cases made and provided by law:

GIVEN under my hand this the day of

Fiduciary Commissioner

State of West Virginia



County of Harrison, ss:

ESTATE OF BOS OF TON VOLMY , DECEASE	
Social Security No: 236-70-8003 Date of Death:	June 5 2024
Report of Receipts, Disbursements and Distribution; Affidavit	
filed by Alli Son Barrick Wisson Executor for the estate of Barrick provided by Chapter 44, Article 2, Section 1(b), of the Code of West Virginia, as amended.	Jane Palmer
RECEIPTS: (Monies/Income; Proceeds from Sale of Real and/or Personal Property; Interest; Refunds; Adv	ances, Etc.)
Date Received: Source:	Amount
June-Aus 2001 Deposit Trained	561,877.18
Au 2024 Wells Faise	10,584.41
Oct. 2024 Kaufman's	23,964.90
Dr. 2024 Sell of houselus Bostinon He)	375,376.95
Mary 2025 SCIIOS CAR LBMW)	R,000.00
June 2024-April 2018 Col and cas royaltics	51,79.72
JUIU2024-JUI2025 Interest	68.99
3 3	

TOTAL RECEIPTS:	1,041,592.95
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above)	1,041,592.95
	1,041,592.95
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above)	
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above) Date Paid: Payable to: JUX2024-May2025 D+i 11+10 JUX2024-ND. 205 Land Supins	
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above)	
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above) Date Paid: Payable to: JUX2024-May2025 D+i 11+10 JUX2024-ND. 205 Land Supins	5865,70 4015.00 3337.37
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above) Date Paid: Payable to: JUX2024-May2025 Dtilltic) JUX2024-NAL 225 Land Suping Sep2021-May2025 CAR Pupars	Amount: 5865.70 4015.00 3337.37 05803.00
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above) Date Paid: Payable to: JUX2024-May2025 (2+114-6) TOX2024-NAU 2025 Land Supins SUPERI-MAY2025 CAR PUP OURS SUPERI-MAY2025 CAR PUP OURS SUPERI-MAY2024 Shreading Junk Remodel Color	Amount: 5865.70 4015.00 3337.37 05803,00 927.77
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above) Date Paid: Payable to: JUX2024-Maruzo25 ()+i 11+1C) JUX2024-NAU 225 Land SUPINS SUPERI-MARUZO25 CAR PEPAIS SUPERI-MARUZO25 CAR PEPAIS SUPERI-MARUZO24 SARRAMA, JUNK PERMARUJUKA JUX2024-NZI FUNWALL HOME J HEART STONES	Amount: 5865.70 4015.00 3337.37 05803.00
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above) Date Paid: Payable to: JUX2024-Maruzo25 D+i 11+C) JUX2024-NAU 2025 Land SUping SEP 2021-Maruzo25 CAR PUPOUS SEP 2021-Maruzo25 CAR PUPOUS SEP 2021-Maruzo25 Shreetdin, Jounk Maruzo4 Crea JUX2024-Nay FUNWALL HOME HEARTS HONCE	Amount: 5865.70 4015.00 3337.37 05803,00 927.77
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above) Date Paid: Payable to: JUX2024-Marin 2025 Dti 11tic) JUX2024-NAU. 2025 Land SUping SER 2024-Marin 2025 CAR PERPORTS SER 2024-Marin 2024 Shreedown, Jounk Marin Luke JUX2024-Nay FUNWALL From Heat Stones JUX2024-Nay FUNWALL FOR ME FOR ME	Amount: 5865,70 4015.00 3337.37 123,134.63 05803,00 927,77 524.04 40.00
DISBURSEMENTS: (Paid from Estate Monies/Receipts listed above) Date Paid: Payable to: JUX2024-Marin 2025 Land Suping SCA2024-Marin 2025 CAR PUP OUTS SCA2024-Nove Fund which the Marin Heart Stones TUX2024-Nove Fund who multiple the Stones TUX2024-Nove Fund which the CARLOS WHO 2024-Text 2015 Credit CARLOS WHO 2024-Text 2015 State Farm SCA2024 County Clerk	Amount: 5865,70 4015.00 3337.37 123,134.63 05803,00 927,77 524.04 40.00

United States of America

State of West Virginia



County of Harrison, ss:

Re	port of Receipts, Disbursements and Distr Affidavit	bution;	
filed by Allson ba provided by Chapter 44, Article	MUNION Executor of the estate of Ba e 2, Section 1(b), of the Code of West Virginia, as amen	Vbarosau Par Meras ded.	
RECEIPTS: (Monies/Income; I	Proceeds from Sale of Real and/or Personal Property; Interest	; Refunds; Advances, Etc.)	
Date Received:	Source:	Amount:	
18			
41	00010	24	
		E - IN - INDAMES - INVESTOR	
DICDUDGEMENTS, (Daid San	TOTAL m Estate Monies/Receipts listed above)	RECEIPTS:	
Date Paid:	Payable to:	Amount:	
July 2021 C	ANGINO	1200.00	
Will State	ONALYTAXES	6000.14	
32025-Ay2025	House belais	226.40-not	ded outed?
142024-Jay	FUS	11dob9.94 7.	oaus 10
42224-July LA	ov Treason	6428.45	
5°0+2024	55 Service>16ASI	eak 4936.50	
INIDEC 2024 (oranam Simen. Hout	7128,00	
, , ,	C001, a	5575tensuplaced	
		000 000 (

DISTRIBUTION:

TOTAL DISTRIBUTION: <u>970,95</u>,99

-		
DISTRIBUTION:		251 86292
ALLISON BARRICK WILSON	DAUGHTER	351.853.83
8316 HARVELL RD, STANFIELD, NC 28163		
LOLA A WILSON TRUST		625000
8316 HARVELL RD, STANFIELD, NC 28163		<i>y</i> = 1
JOHN P RAPPOLD	702	35185384
PO BOX 1640, CLARKSBURG, WV 26302	SON	<u> </u>
		1.0 EE2 08
DEBORAH PALMER HOLLANDSWORTH	STEPDAUGHTER	(00.7)52.00
REBECCA PALMER REDMAN	STEPDAUGHTER	40' 552.68
·		(5 (())
BRADLEY CAROLL PALMER	STEPSON	60,552,08
MICHELLE ELIZABETH PALMER	STEPDAUGHTER	(D) 552.08
WICHIDES ESTEADISTIC PARTIES	SHEDAUGHER	(A) 50=
i i	TOTAL 0/0TD	670 61500
i	TOTAL DISTRI	BUTION: TO LITE

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AFFIDAVIT:
Chun Bring 11/1 7-25-25
ALLISON BARRICK WILSON, EXECUTOR 8316 HARVELL RD STANFIELD NC 28163
STATE OF NOrth Caroling
COUNTY OF Stanly to-wit:
Before the undersigned authority, authorized by law to administer oaths in cases of this character, this day
personally appeared ALLISON BARRICK WILSON, EXECUTOR of the Estate of BARBARA JANE PALMER
deceased, who being by me first duly sworn, did depose and say:
That the foregoing Report, dated the 25 day of 5014, 2025, is a true and correct
Report of all Receipts, Disbursements and Distributions made by me as Executor/rix through the 25 day of
July 2025
The foregoing instrument was acknowledged before me this 25 day of 000
My Commission expires: 10/13/1010 . Tuelly 5
Notary Public
HIND BUNDE
ARY ARY
ANLY COMMITTEE

United States of America

State of West Virginia



County of Harrison, ss:

Report of Receipts, Disbursements and Distribution; Affidavit Notice

This day ALLISON BARRICK WILSON reported to the Court a Report of Receipts,
Disbursements and Distribution; Affidavit for the estate of BARBARA JANE PALMER, which
Report of Receipts, Disbursements and Distribution; Affidavit was filed in the office of the Clerk
of the Harrison County Commission on the 13th day of August, 2025 and said estate was
presented to this Court on the day of,, further it appearing
to the Court that more than (10) days have lapsed since the date the report was filed with the Clerk
of the Harrison County Commission and no objections being made thereto and no errors appearing
upon the face thereof and none appearing to the Court and the Court being satisfied that all
requirements of the statute in regard to such settlement have been complied with, same being
deemed correct and ordered to be recorded and filed.
I, John R Spires, Clerk of the Harrison County Commission, do certify that the aforesaid Report of
Receipts, Disbursements and Distribution; Affidavit, was this day admitted to record therein.
Given under my hand on this the day of,
John R Spires

Clerk of the Harrison County Commission

IN THE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA

THEODORE LOPEZ, EXECUTOR OF THE LAST WILL AND TESTAMENT

OF ///REPORT OF CLAIMS AND WAIVER OF FINAL SETTLEMENT

ANITA CONCETTA LOPEZ, DECEASED

TO THE HONORABLE COUNTY COMMISSION OF HARRISON COUNTY, WEST VIRGINIA:

In compliance with West Virginia Code §44-2-29, as amended, a Waiver of Final Settlement was filed by the Executor of the above-referenced estate, which said Waiver was executed by both beneficiaries of said estate, whereupon your Commissioner proceeded to prepare this Report with the Waiver of Final Settlement attached hereto.

Your Commissioner certifies that this estate was referred to him on the 26th day of February 2025 and that subsequent to said date, the Clerk of the County Commission of Harrison County, West Virginia did appoint the 6th day of July 2025 as the time and place for the presentation of claims against this estate; that said Clerk's office gave notice thereof to the creditors and beneficiaries of this estate by publication The Exponent-Telegram on the 7th and 14th days of May 2025, the time so fixed being according to law; and that at the end of business hours on the 6th day of July 2025, the claims period was formally closed, at which time no proofs of claim had been timely filed with said Clerk's office or with your Commissioner against this estate.

Your Commissioner certifies that the name of Theodore Lopez, Executor of the estate of Anita Concetta Lopez, deceased, was included in a list of fiduciaries whose accounts were before your Commissioner for settlement, and said list was published once a week for two successive

weeks on the 11th and 18th days of July 2025 in The Exponent-Telegram as required by West Virginia Code §44-4-9, as amended.

Whereupon your Commissioner proceeded to make and file this Report, in the manner and form as prescribed by law, and the foregoing constitutes the findings of your Commissioner and the Report of Claims and Waiver of Final Settlement, in lieu of a settlement of the accounts of said Executor. Your Commissioner further reports that notice of the completion of this Report was given to all parties interested, or their attorneys, and the Report was held in his office for ten (10) days for the examination of any persons interested and the filing of exceptions, if any; and that the ten (10) days having elapsed since said notice was given, as required by West Virginia Code §44-4-15, as amended, and no exceptions thereto having been filed, the same is respectfully offered for confirmation.

Given under my hand this 28 day of _____

2025

Zachary S. Qyer

Fiduciary Commissioner

State of West Virginia



County of Harrison, ss:

Affidavit and Waiver of Final Settlement

I, THEODORE LOPEZ, personal representative(s) in the estate of ANITA CONCETTA LOPEZ after being first duly sworn do aver and state as follows: 1. A release of lien, if required by West Virginia Code 11-1-1, has been filed with the County; 2. More than 60 days have elapsed since the filing of any notice required by West Virginia Code 44-1-14(a); 3. The time for filing of claims against the estate has expired; 4. No known unpaid claims exist against the estate; 5. All beneficiaries of the estate have each been advised of the share or shares to which each is entitled from the estate. THEODORE LOPEZ EXECUTOR COUNTY OF STATE OF The foregoing instrument was acknowledged before me this My Commission expires: OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA Notary Public **Betty Cochran** (L.S.) COUNTY OF The foregoing instrument was acknowledged before me this day of My Commission expires: OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Betty Cochran
farrison County Clork's Office
229 South 3rd Street
Clarksburg, WV 28301
Commission Expires 03/31/202: otary Public TAMMY DI (L.S.) DAUGHTER COUNTY OF Marion STATE OF West Virginia The foregoing instrument was acknowledged before me this 94h day of June

My Commission expires: November 22, 2026

OFFICIAL SEAL Judith C. Van Pelt Notary Public

State of vvest virginia My Commission Expire November 22, 2026 55 PEPPERBUSH LANE FAIRMONT WV 26554 Notary Public

Please note for dates of death July 13, 2001 or after, any beneficiaries who are to received a bequest of cash or personal property are <u>not</u> required to sign.

State of West Virginia, County of Harrison, to-wit:

I, John R Spires, Clerk of the Harrison County Courting was this day examined and confirmed exceptions or objections filed thereto.	mmission, do hereby certify that the foregoing by said Commission, there having been no
Given under my hand thisday of	·
al Spine	ty
John R Spires Clerk of the Harrison County Commission	Micah Fisher Deputy Clerk



26451

Phone: 304-745-3463

Fax: 304-745-5327

www.greaterharrison.com

At the regular meeting of Greater Harrison County PSD held on Wednesday June 18, 2025, Chairman James Scudere, Member Gary Auvil, Member Thomas Michael and Secretary Raymond Leonard. Also present were Bill Hoover, General Manager, Matt Evans, Assistant Manager, Zack Dobbins of Bennett and Dobbins, Kylea Radcliff and Cody Turner of Thrasher Engineering and Sam Harrold of Mountain State Law.

- 1. Minutes and/or Amended Minutes of Previous Meetings: Leonard moved to approve minutes. Board concurred.
- 2. Public Comment Period: None present
- Patrick Lesmann P&B Services provided by Bill Hoover
 General update We did address the NOV from February report.
- Finance Report provided by Zack Dobbins
 Scudere moved to approve financial transactions. Board concurred.
 Dobbins presented detail on June expenses.
- 5. Zack Dobbins Bennett and Dobbins
 - 5.1 Drawdown #8 for Overall Water Project presented. Leonard moved to approve as presented. Board concurred.

Drawdown #7 ARPA #21 Quiet Dell Sewer Project presented. Leonard moved to approve as presented. Board concurred.

- 6. Thrasher Group, Inc. provided by Clay Riley
 - 6.1 Sewer
 - 6.1.a Quiet Dell
 - Construction Update Construction agenda provided. Contract #1 and #2 are currently active. We
 Anticipate MBR(Memrane Bio-Reactor) excavation to begin in the next week or two. The line work on
 contract #2 is a little slow, the restoration looks great. A small issue with Bennett Manor at the
 cemetery has been resolved. The line had to be shifted slightly due to grave.
 - 6.1.b Woodstock Heights Sanitary Sewer Extension Project
 - Started dewatering and sampling to begin the removal of sludge.
 - 6.1.c River Crossings
 - For CDS(Congressional Directed Spending) grant a match has to be provided. Confirmation has been received from Patrick Morrisey's office. .
 - 6.1.d 10-year Plan
 - 2025 review remains on agenda for any discussions.

6.2 Water

- 6.2.a Overall Water Project
- Construction Update Construction agenda provided. Contract #1 started on Zack's Run majority of that complete. Also started on Brushy Fork. Tank foundations should be complete this month. 9% complete. Contract #2 under 1800' left, approx. 50% complete. Restoration on Coon's Run looks very good, no complaints other than waterline breaks.
- Contract #1 Change Order #1 For winter shut down 169 calendar days. Scudere moved to approve as presented. Board concurred.

- Contract #2 Change Order #2 Price proposal for increase from 1.5" to 2" directional drill, also includes relocation of six high pressure meter settings and addition of 119 calendar days. Scudere moved to approve as presented. Board concurred.
- 6.2.b Buffalo Lake Road Water Line Extension
- Letter has been received that a section of Buffalo Lake Road will be eligible for AML funds.
- 6.2.c 10-year Plan Water
- 2025 review remains on agenda for any discussions.
- 7. Bill Hoover General Manager
 - 7.1 Water
 - 7.1.a Overall down 8%. Lost Creek Mount Clare was at 32%, Valley of Good Hope at 21%, and Quiet Dell at 9%. Coon's Run at 33%.
 - 7.1.b Water Leak Report Valley of Good Hope had zero leaks found but reduced by 18%. Coon's Run had large increase due to the line being hit multiple times.
 - 7.1.c Lead and copper is being submitted for the Coon's Run area.
 We have switched tank treatment this summer from liquid bleach to chlorine.
 - 7.2 Sewer
 - 7.2.a Allen Harouff is still working on replacing the plumbing in old grinder stations.Still having telemetry issues and trying to work with Trombold.We answered a notice of violation to DEP for contractors on storm water, which included photos.
 - 7.3 Good of the district
 - 7.3.a General Update
- 8. Sam Harold Mountain State Law
 - 8.1 Nothing new presented.
- 9. Executive Session
 - 9.1 Not needed

The next meeting will be held on August 21, 2025. Scudere moved to adjourn meeting. Board concurred.

Chairman

James Scudere

Secretary /Conjune

Mark Leonard

Member

Treasurer

Duth An

Member

per_

Thomas Michae

GREATER HARRISON COUNTY P.S.D.

"Meeting held in Town of West Milford Council Chambers"

Agenda August 21, 2025 9:00 am

Appointments

9:00 am - Call to order

ACTION ITEMS

- 1. Approve/Edit Previous Minutes
- 2. Public Comment Period
- 3. P&B Services, LLC
 - 3.1 Package Plant Report
- 4. Bennett and Dobbins, PLLC
 - 4.1 Drawdowns Review, discuss and act.
- 5. Ruth Ann Messenger Treasurer Review, discuss and act
 - 5.1 Sewer Check Register and debit card transactions
 - 5.2 Water Check Register
- 6. The Thrasher Group, Inc.
 - 6.1 Sewer
 - 6.1.a. Quiet Dell Review, discuss and act
 - Construction Update
 - 6.1.b. Woodstock Heights Sanitary Sewer Extension Project- Review, discuss and act
 - Construction Update
 - 6.1.c. River Crossings Review, discuss and act
 - Project Update
 - 6.1.d. 10-year Plan Review, discuss and act
 - 2025 Review as necessary
 - 6.2 Water
 - 6.2.a. Overall Water Project Review, discuss and act
 - Construction Update
 - 6.2.b. Buffalo Lake Road Water Line Extension
 - Planning Update
 - 6.2.c. 10-year Plan Review, discuss and act
 - 2025 Review as necessary
- 7. Bill Hoover General Manager
 - 7.1 Water
 - 7.1.a. Water Loss Report
 - 7.1.b. Water Leak Report
 - 7.1.c. General Updates
 - 7.2 Sewer
 - 7.2.a. General Updates

7.3 Good of the District 7.3.a. General Update

- 8. Sam Harold Mountain State Law
 - 9.1 Available for general consult
- 9. Executive Session

Adjournment of meeting

"THIS IS AN EQUAL OPPORTUNITY PROGRAM. DISCRIMINATION IS PROHIBITED BY FEDERAL LAW." TO FILE A COMPLAINT OF DISCRIMINATION, WRITE USDA, DIRECTOR OFFICE OF CIVIL RIGHTS, 1400 INDEPENDENCE AVE., S.W., WASHINGTON, DC 20250-9410 OR CALL (800)795-3272(VOICE) OR (202)720-6382 (TDD).

GHCPSD - WATER DIVISION INCOME STATEMENT FOR THE PERIOD 07/01/2025 - 07/31/2025

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				
DOMESTIC SERVICE/LATE CHGS	290,498.39	238,544.25	51,954.14	97.86%
COONS RUN O&M AGREEMENT	-	3,455.83	(3,455.83)	0.00%
FACILITIES CHARGE	-	-	-	0.00%
INTEREST INCOME	929.16	1,333.33	(404.17)	0.31%
MISCELLANEOUS/RECONNECT FEES	4,426.48	824.17	3,602.31	1.49%
QUIET DELL LEASE	-	500.00	(500.00)	0.00%
TAP FEES	1,000.00	666.67	333.33	0.34%
UNUSUAL CHARGE	-	-	<u>-</u> _	0.00%
TOTAL INCOME	296,854.03	245,324.25	51,529.78	
EXPENSES				
ACCT, BILLING, & COLLECTING	4,946.73	6,490.00	(1,543.27)	2.14%
BRIDGEPORT SANITARY BOARD	-	-	-	0.00%
TOWN OF WORTHINGTON	-	-	-	0.00%
CHEMICALS	806.00	190.83	615.17	0.35%
CLARKSBURG SANITARY BOARD	-	-	-	0.00%
DEBT SERVICE	24,610.85	24,596.00	14.85	10.64%
DIRECTORS FEES	418.62	483.75	(65.13)	0.18%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	13,418.98	11,551.67	1,867.31	5.80%
LAB SERVICE	509.00	915.83	(406.83)	0.22%
LABOR	43,821.74	36,732.50	7,089.24	18.94%
MAINTENANCE	15,939.31	19,305.00	(3,365.69)	6.89%
MISCELLANEOUS EXPENSE	-	-	-	0.00%
OFFICE SUPPLIES & EXPENSE	884.68	100.00	784.68	0.38%
OUTSIDE SERVICES/CONTRACT LABOR	5,074.00	4,231.67	842.33	2.19%
POWER PURCHASED	3,425.53	3,598.33	(172.80)	1.48%
PROPERTY/LIABILITY & INJURIES INSURANCE	6,854.40	2,424.17	4,430.23	2.96%
REGULATORY COMMISSION	6,040.12	1,186.67	4,853.45	2.61%
RENEWAL & REPLACEMENT	5,417.96	15,000.00	(9,582.04)	2.34%
RENT EXPENSE	2,500.00	2,500.00	-	1.08%
TAXES	3,639.30	2,859.17	780.13	1.57%
TRANSPORTATION	3,507.39	2,536.67	970.72	1.52%
UTILITIES	616.07	822.50	(206.43)	0.27%
WATER PURCHASED	88,885.86	93,545.00	(4,659.14)	38.43%
TOTAL EXPENSES	231,316.54	229,069.75	2,246.79	
NET SURPLUS (DEFICIT)	65,537.49	16,254.50	49,282.99	

GHCPSD - SEWER DIVISION INCOME STATEMENT FOR THE PERIOD 07/01/2025 - 07/31/2025

NOMESTIC SERVICE/LATE CHGS		ACTUAL	BUDGET	VARIANCE	% OF TOTAL
COONS RUN O&M AGREEMENT FACILITIES CHARGE	INCOME				
FACILITIES CHARGE	DOMESTIC SERVICE/LATE CHGS	260,198.70	263,062.50	(2,863.80)	91.67%
INTEREST INCOME 4,432.87 4,166.67 266.20 1.56% MISCELLANEOUS/RECONNECT FEES - 88.33 (88.33) 0.00% QUIET DELL LEASE 0.00% TAP FEES 250.00 166.67 83.33 0.09% UNUSUAL CHARGE 16,457.63 9,141.67 7,315.96 5.80% TOTAL INCOME 283,839.20 279,125.83 4,713.37 EXPENSES	COONS RUN O&M AGREEMENT	-	-	-	0.00%
MISCELLANEOUS/RECONNECT FEES QUIET DELL LEASE TOTAL IRACE TOTAL INCOME EXPENSES ACCT, BILLING, & COLLECTING BRIDGEPORT SANITARY BOARD CHEMICALS CLARKSBURG SANITARY BOARD DEBT SERVICE DIRECTORS 112,379.86 DIRECTORS FEES ABSENVICE ABSENVICE ABSENVICE ABSENVICE ABSENVICE ABSENVICE ABSENVICE ABORD ABO	FACILITIES CHARGE	2,500.00	2,500.00	-	0.88%
QUIET DELL LEASE 250.00 166.67 83.33 0.09% UNUSUAL CHARGE 16,457.63 9,141.67 7,315.96 5.80% TOTAL INCOME 283,839.20 279,125.83 4,713.37 EXPENSES	INTEREST INCOME	4,432.87	4,166.67	266.20	1.56%
TAP FEES	MISCELLANEOUS/RECONNECT FEES	-	88.33	(88.33)	0.00%
UNUSUAL CHARGE 16,457.63 9,141.67 7,315.96 5.80% TOTAL INCOME 283,839.20 279,125.83 4,713.37	QUIET DELL LEASE	-	-	-	0.00%
TOTAL INCOME 283,839.20 279,125.83 4,713.37	TAP FEES	250.00	166.67	83.33	0.09%
EXPENSES ACCT, BILLING, & COLLECTING BRIDGEPORT SANITARY BOARD 12,765.83 9,567.50 3,198.33 4.71% TOWN OF WORTHINGTON 3,781.48 3,247.50 533.98 1.40% CHEMICALS	UNUSUAL CHARGE	16,457.63	9,141.67	7,315.96	5.80%
ACCT, BILLING, & COLLECTING BRIDGEPORT SANITARY BOARD 12,765.83 9,567.50 3,198.33 4.71% TOWN OF WORTHINGTON 3,781.48 3,247.50 533.98 1.40% CHEMICALS 0.00% CLARKSBURG SANITARY BOARD 2,651.88 2,818.33 (166.45) 0,98% DEBT SERVICE 112,379.86 113,707.50 (1,327.64) 41.48% DIRECTORS FEES 381.38 484.17 (102.79) 0.14% EMP. BEN./GROUP INSURANCE/PENSION COSTS 11,447.01 8,714.17 2,732.84 4.23% LAB SERVICE 1,041.20 1,050.00 (8.80) 0.38% LABOR 46,721.11 27,710.00 19,011.11 17,25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE 1,746.68 1,641.67 0UTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5,48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5,55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2,31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2,66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE 0.00% TAXES 3,249.97 2,156.67 1,093.30 1,20% TRANSPORTATION 3,206.30 2,791.67 414.63 1,18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61	TOTAL INCOME	283,839.20	279,125.83	4,713.37	
ACCT, BILLING, & COLLECTING BRIDGEPORT SANITARY BOARD 12,765.83 9,567.50 3,198.33 4.71% TOWN OF WORTHINGTON 3,781.48 3,247.50 533.98 1.40% CHEMICALS 0.00% CLARKSBURG SANITARY BOARD 2,651.88 2,818.33 (166.45) 0,98% DEBT SERVICE 112,379.86 113,707.50 (1,327.64) 41.48% DIRECTORS FEES 381.38 484.17 (102.79) 0.14% EMP. BEN./GROUP INSURANCE/PENSION COSTS 11,447.01 8,714.17 2,732.84 4.23% LAB SERVICE 1,041.20 1,050.00 (8.80) 0.38% LABOR 46,721.11 27,710.00 19,011.11 17,25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE 1,746.68 1,641.67 0UTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5,48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5,55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2,31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2,66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE 0.00% TAXES 3,249.97 2,156.67 1,093.30 1,20% TRANSPORTATION 3,206.30 2,791.67 414.63 1,18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61					
BRIDGEPORT SANITARY BOARD 12,765.83 9,567.50 3,198.33 4.71% TOWN OF WORTHINGTON 3,781.48 3,247.50 533.98 1.40% CHEMICALS 0.00% CLARKSBURG SANITARY BOARD DEBT SERVICE 112,379.86 DIRECTORS FEES 381.38 484.17 (102.79) 0.144% EMP. BEN./GROUP INSURANCE/PENSION COSTS LAB SERVICE 1,041.20 1,050.00 46,721.11 27,710.00 19,011.11 17.25% MAINTENANCE 46,721.11 27,710.00 OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 OUTSIDE SERVICES/CONTRACT LABOR POWER PURCHASED POWER PURCHASED PROPERTY/LIABILITY & INJURIES INSURANCE REGULATORY COMMISSION 7,194.17 1,150.00 1,092.00 1,093.30 1,20% RENEWAL & REPLACEMENT 500.00 1,9425.00 1,093.30 1,20% TRANSPORTATION 3,206.30 2,791.67 414.63 1,18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED TOTAL EXPENSES 270,900.78 257,439.17 13,461.61				(000 47)	0.4=0/
TOWN OF WORTHINGTON 3,781.48 3,247.50 533.98 1.40% CHEMICALS - - - - 0.00% CLARKSBURG SANITARY BOARD 2,651.88 2,818.33 (166.45) 0.98% DEBT SERVICE 112,379.86 113,707.50 (1,327.64) 41.48% DIRECTORS FEES 381.38 484.17 (102.79) 0.14% EMP, BEN./GROUP INSURANCE/PENSION COSTS 11,447.01 8,714.17 2,732.84 4.23% LAB SERVICE 1,041.20 1,050.00 (8.80) 0.38% LABOR 46,721.11 27,710.00 19,011.11 17.25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE - - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55%			•	,	
CHEMICALS - - - - 0.00% CLARKSBURG SANITARY BOARD 2,651.88 2,818.33 (166.45) 0.98% DEBT SERVICE 112,379.86 113,707.50 (1,327.64) 41.48% DIRECTORS FEES 381.38 484.17 (102.79) 0.14% EMP. BEN./GROUP INSURANCE/PENSION COSTS 11,447.01 8,714.17 2,732.84 4.23% LAB SERVICE 1,041.20 1,050.00 (8.80) 0.38% LABOR 46,721.11 27,710.00 19,011.11 17.25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE - - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% <td></td> <td></td> <td></td> <td></td> <td></td>					
CLARKSBURG SANITARY BOARD 2,651.88 2,818.33 (166.45) 0.98% DEBT SERVICE 112,379.86 113,707.50 (1,327.64) 41.48% DIRECTORS FEES 381.38 484.17 (102.79) 0.14% EMP. BEN./GROUP INSURANCE/PENSION COSTS 11,447.01 8,714.17 2,732.84 4.23% LAB SERVICE 1,041.20 1,050.00 (8.80) 0.38% LABOR 46,721.11 27,710.00 19,011.11 17.25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE - - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00)		3,781.48	3,247.50	533.98	
DEBT SERVICE 112,379.86 113,707.50 (1,327.64) 41.48% DIRECTORS FEES 381.38 484.17 (102.79) 0.14% EMP. BEN./GROUP INSURANCE/PENSION COSTS 11,447.01 8,714.17 2,732.84 4.23% LAB SERVICE 1,041.20 1,050.00 (8.80) 0.38% LABOR 46,721.11 27,710.00 19,011.11 17.25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18%		-	<u>-</u>	-	
DIRECTORS FEES 381.38 484.17 (102.79) 0.14% EMP. BEN./GROUP INSURANCE/PENSION COSTS 11,447.01 8,714.17 2,732.84 4.23% LAB SERVICE 1,041.20 1,050.00 (8.80) 0.38% LABOR 46,721.11 27,710.00 19,011.11 17.25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - - 0.00%					
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LAB SERVICE 1,041.20 1,050.00 (8.80) 0.38% LABOR 46,721.11 27,710.00 19,011.11 17.25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED				, ,	
LABOR 46,721.11 27,710.00 19,011.11 17.25% MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - - - - -					
MAINTENANCE 24,129.78 24,733.33 (603.55) 8.91% MISCELLANEOUS EXPENSE - - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - - - TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 - </td <td>LAB SERVICE</td> <td></td> <td></td> <td>, ,</td> <td></td>	LAB SERVICE			, ,	
MISCELLANEOUS EXPENSE - - - - 0.00% OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 -	LABOR	46,721.11	27,710.00	19,011.11	17.25%
OFFICE SUPPLIES & EXPENSE 1,746.68 1,641.67 105.01 0.64% OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 0.00%	MAINTENANCE	24,129.78	24,733.33	(603.55)	8.91%
OUTSIDE SERVICES/CONTRACT LABOR 14,839.98 15,066.67 (226.69) 5.48% POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 0.00%	MISCELLANEOUS EXPENSE	-	-	-	0.00%
POWER PURCHASED 15,024.78 15,491.67 (466.89) 5.55% PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 - 0.00%	OFFICE SUPPLIES & EXPENSE	1,746.68	1,641.67	105.01	0.64%
PROPERTY/LIABILITY & INJURIES INSURANCE 6,244.85 3,483.33 2,761.52 2.31% REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 - 0.00%	OUTSIDE SERVICES/CONTRACT LABOR	14,839.98	15,066.67	(226.69)	5.48%
REGULATORY COMMISSION 7,194.17 1,150.00 6,044.17 2.66% RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 - 0.00%	POWER PURCHASED	15,024.78	15,491.67	(466.89)	5.55%
RENEWAL & REPLACEMENT 500.00 19,425.00 (18,925.00) 0.18% RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 - 0.00%	PROPERTY/LIABILITY & INJURIES INSURANCE	6,244.85	3,483.33	2,761.52	2.31%
RENT EXPENSE - - - 0.00% TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61	REGULATORY COMMISSION	7,194.17	1,150.00	6,044.17	2.66%
TAXES 3,249.97 2,156.67 1,093.30 1.20% TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61	RENEWAL & REPLACEMENT	500.00	19,425.00	(18,925.00)	0.18%
TRANSPORTATION 3,206.30 2,791.67 414.63 1.18% UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61	RENT EXPENSE	-	-	-	0.00%
UTILITIES 2,318.34 2,241.67 76.67 0.86% WATER PURCHASED - - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61 - </td <td>TAXES</td> <td>3,249.97</td> <td>2,156.67</td> <td>1,093.30</td> <td>1.20%</td>	TAXES	3,249.97	2,156.67	1,093.30	1.20%
WATER PURCHASED - - - 0.00% TOTAL EXPENSES 270,900.78 257,439.17 13,461.61	TRANSPORTATION	3,206.30	2,791.67	414.63	1.18%
TOTAL EXPENSES 270,900.78 257,439.17 13,461.61	UTILITIES	2,318.34	2,241.67	76.67	0.86%
	WATER PURCHASED				0.00%
NET SURPLUS (DEFICIT) 12,938.42 21,686.67 (8,748.25)	TOTAL EXPENSES	270,900.78	257,439.17	13,461.61	
	NET SURPLUS (DEFICIT)	12,938.42	21,686.67	(8,748.25)	

GHCPSD - COMBINED INCOME STATEMENT FOR THE PERIOD 07/01/2025 - 07/31/2025

	ACTUAL	BUDGET	VARIANCE	% OF TOTAL
INCOME				_
DOMESTIC SERVICE/LATE CHGS	550,697.09	501,606.75	49,090.34	94.83%
COONS RUN O&M AGREEMENT	-	3,455.83	(3,455.83)	0.00%
FACILITIES CHARGE	2,500.00	2,500.00	_	0.43%
INTEREST INCOME	5,362.03	5,500.00	(137.97)	0.92%
MISCELLANEOUS/RECONNECT FEES	4,426.48	912.50	3,513.98	0.76%
QUIET DELL LEASE	-	500.00	(500.00)	0.00%
TAP FEES	1,250.00	833.33	416.67	0.22%
UNUSUAL CHARGE	16,457.63	9,141.67	7,315.96	2.83%
TOTAL INCOME	580,693.23	524,450.08	56,243.15	
EXPENSES				
ACCT, BILLING, & COLLECTING	6,222.91	8,448.33	(2,225.42)	1.24%
BRIDGEPORT SANITARY BOARD	12,765.83	9,567.50	3,198.33	2.54%
TOWN OF WORTHINGTON	3,781.48	3,247.50	533.98	0.75%
CHEMICALS	806.00	190.83	615.17	0.16%
CLARKSBURG SANITARY BOARD	2,651.88	2,818.33	(166.45)	0.53%
DEBT SERVICE	136,990.71	138,303.50	(1,312.79)	27.28%
DIRECTORS FEES	800.00	967.92	(1,312.79)	0.16%
EMP. BEN./GROUP INSURANCE/PENSION COSTS	24,865.99	20,265.83	4,600.16	4.95%
LAB SERVICE	1,550.20	1,965.83	(415.63)	0.31%
LABOR	90,542.85	64,442.50	26,100.35	18.03%
MAINTENANCE	40,069.09	44,038.33	(3,969.24)	7.98%
MISCELLANEOUS EXPENSE	40,009.09	44,030.33	(3,909.24)	0.00%
OFFICE SUPPLIES & EXPENSE	- 2,631.36	- 1,741.67	889.69	0.52%
OUTSIDE SERVICES/CONTRACT LABOR	19,913.98	19,298.33	615.65	3.97%
POWER PURCHASED	18,450.31	19,290.33	(639.69)	3.67%
PROPERTY/LIABILITY & INJURIES INSURANCE	13,099.25	5,907.50	7,191.75	2.61%
REGULATORY COMMISSION	13,099.25	2,336.67	10,897.62	2.64%
RENEWAL & REPLACEMENT	5,917.96	34,425.00	(28,507.04)	1.18%
RENT EXPENSE	2,500.00	2,500.00		0.50%
TAXES			- 1 072 11	
	6,889.27	5,015.83	1,873.44	1.37%
TRANSPORTATION	6,713.69	5,328.33	1,385.36	1.34%
UTILITIES WATER PURCHASED	2,934.41	3,064.17 93,545.00	(129.76)	0.58% 17.70%
-	88,885.86		(4,659.14)	17.70%
TOTAL EXPENSES	502,217.32	486,508.92	15,708.40	
NET SURPLUS (DEFICIT)	78,475.91	37,941.17	40,534.74	

GREATER HARRISON COUNTY PSD - WATER Statement of Cash Flows July 2025

OPER	ATING ACTIVITIES		
Ne	Income (Loss)	\$	65,537.49
Ad	justments to reconcile Net Income		
to	net cash provided by operations:		
	Accounts Receivable	\$	1,723.00
	Accounts Payable	\$	3,775.46
	Customer Deposits	\$	1,171.78
	Due (From) To Sewer Fund	\$	754.59
Net ca	sh provided by Operating Activities	\$	72,962.32
INVES	TING ACTIVITIES		
Fix	ed Assets Projects	\$	(433,943.22)
Int	erest Income	\$	-
Net ca	sh provided by Investing Activities	\$	(433,943.22)
FINAN	CING ACTIVITIES		
5.5	Agreement	\$	-
Gr	ants/Loans	\$	430,768.22
Net ca	sh provided by Financing Activities	\$	430,768.22
Net cash i	ncrease (decrease)for period	\$	69,787.32
Cash at be	eginning of period	\$	1,376,335.64
Cash at e	nd of period	\$	1,446,122.96
	Unrestricted Cash	\$	619,139.92
	Restricted Cash		
	Depreciation Reserve	\$	195,467.50
	Bond Commission Sweep	\$	26,503.00
	Construction	\$	233.26
	ARPA	\$	100.00
	SB 234	\$	158,800.00
	Customer Deposits	\$	20,162.34
	CD-Customer Deposits	\$	66,129.77
	CD-Depreciation Reserve	\$	276,985.16
	CD-SB 234	\$	82,602.01
	Total Restricted Cash	\$	826,983.04
	Total Unrestricted & Restricted Cash	\$	1,446,122.96
	Total Unrestricted & Restricted Cash	\$	1,446,122.96
	Total Unrestricted & Restricted Cash	\$ \$	1,446,122.96

GREATER HARRISON COUNTY PSD - SEWER Statement of Cash Flows July 2025

OPERATING ACTIVITIES		
Net Income (Loss)	\$	12,938.42
Adjustments to reconcile Net Income		
to net cash provided by operations:		
Accounts Payable	\$	(18,075.98)
Customer Deposits	\$	2,692.29
Payroll Liabilities	\$	6,444.17
Due (From) To Water Fund	\$	(754.59)
Net cash provided by Operating Activities	\$	3,244.31
INVESTING ACTIVITIES		
Interest Income	\$	-
Fixed Assets	\$	(774,586.93)
Net cash provided by Investing Activities	\$	(774,586.93)
FINANCING ACTIVITIES		,
	\$	-
Loan Payment	\$	(848.89)
Draw on Bond & Grants	\$	770,411.93
Net cash provided by Financing Activities	\$	769,563.04
Net cash increase (decrease) for period	\$	(1,779.58)
Cash at beginning of period	\$	2,615,082.10
Cash at end of period	\$	2,613,302.52
Unrestricted Cash	\$	738,962.14
Restricted Cash		
Construction Account	\$	1,898.85
Depreciation Reserve	\$	624,980.67
	Ψ	0= 1,000.01
Rural Development Reserve	\$	-
•		74,340.56
Rural Development Reserve	\$	-
Rural Development Reserve Bond Commission Sweep	\$ \$	- 74,340.56
Rural Development Reserve Bond Commission Sweep ARPA	\$ \$ \$	- 74,340.56 100.00
Rural Development Reserve Bond Commission Sweep ARPA SB 234	\$ \$ \$	74,340.56 100.00 166,000.00
Rural Development Reserve Bond Commission Sweep ARPA SB 234 Customer Deposits	\$ \$ \$ \$	74,340.56 100.00 166,000.00 122,796.93
Rural Development Reserve Bond Commission Sweep ARPA SB 234 Customer Deposits CD-Customer Deposits	\$ \$ \$ \$ \$ \$ \$	74,340.56 100.00 166,000.00 122,796.93 110,143.54
Rural Development Reserve Bond Commission Sweep ARPA SB 234 Customer Deposits CD-Customer Deposits CD-Depreciation Reserve	\$ \$ \$ \$ \$ \$ \$	74,340.56 100.00 166,000.00 122,796.93 110,143.54 663,928.51
Rural Development Reserve Bond Commission Sweep ARPA SB 234 Customer Deposits CD-Customer Deposits CD-Depreciation Reserve CD-Rural Development Reserve	\$ \$ \$ \$ \$ \$ \$ \$ \$	74,340.56 100.00 166,000.00 122,796.93 110,143.54 663,928.51 27,549.31
Rural Development Reserve Bond Commission Sweep ARPA SB 234 Customer Deposits CD-Customer Deposits CD-Depreciation Reserve CD-Rural Development Reserve CD-SB 234	\$ \$ \$ \$ \$ \$ \$ \$	74,340.56 100.00 166,000.00 122,796.93 110,143.54 663,928.51 27,549.31 82,602.01

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