



State of West Virginia

CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS

Important: This form must be completed in full to be accepted.

Please read all the instructions on page 2 carefully.

1. **Date of Election:** ☒ Primary - May 12, 2026 ☐ General - November 3, 2026 ☐ Unexpired Term
2. **Name of Office Sought:** Harrison County Commission
3. **District / County / Circuit / Division:** ~~North Urban~~
(List all applicable for office sought)
4. **Candidate's Legal Name:** Susan Thomas
(First, middle, and last name)
5. **Candidate's Name to appear on Ballot:** Susan Thomas
(Limited to 25 characters)
6. **I am a Current Resident and Legally Qualified, Registered Voter of the County of:** Harrison
6.a. Magisterial District: North Urban
(County Commission and Board of Education candidates)
7. **Current Legal Residence Address:** 313 Johnson Ave.
(Do not enter a P.O. Box) Clarksburg, WV 26301
8. **Mailing Address:** _____
(If different from residence address)
- Email Address:** SusanThomas@harrisoncountycommission.org **Campaign Phone:** 304-623-0960
(For public use) (For public use)
- Campaign Committee Name:** _____ **Daytime Phone:** _____
(If applicable) (For public use)
- Campaign Website:** _____
9. **For Partisan Elections only:** I am a member of and Affiliated with the Democrat Political Party.
By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
10. **For candidates for County Board of Education:** I swear and affirm that I have not been convicted of an offense under §61-8A-1 et seq., §61-8B-1 et seq., or §61-8C-1 et seq. of this code in which the victim was a minor.

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

Candidate's Signature (Must be notarized)

Date

[Notary Public Use Only]

State of WV, County of HarrisonSubscribed and sworn before me this 12 day ofJanuary, 2026.

Signature of Notary Public or official authorized to give oaths.



OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
Kaylee Hyre
Harrison County Clerk
229 South 3rd Street
Clarksburg, WV 26301
My Commission Expires October 22, 2030

Harrison County
01/13/2026 10:10 AM



State of West Virginia
CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS

Important: This form must be completed in full to be accepted.
Please read all the instructions on page 2 carefully.

1. **Date of Election:** ☒ Primary - May 12, 2026 ☐ General - November 3, 2026 ☐ Unexpired Term
2. **Name of Office Sought:** Harrison County Commission
3. **District / County / Circuit / Division / Gender:** _____
(List all applicable for office sought; executive committee candidates must include gender)
4. **Candidate's Legal Name:** MARTIN HOWE
(First, middle, and last name)
5. **Candidate's Name to appear on Ballot:** MARTIN HOWE
(Limited to 25 characters)
6. **I am a Current Resident and Legally Qualified, Registered Voter of the County of:** Harrison Co.
 - 6.a. **Magisterial District:** North Urban
(County Commission and Board of Education candidates)
7. **Current Legal Residence Address:** 619 Mulberry Ave
(Do not enter a P.O. Box) Clarksburg, WV 26301
8. **Mailing Address:** _____
(If different from residence address)
- Email Address:** Elect MartinHowe@gmail.com **Campaign Phone:** 304 629-5280
(For public use) (For public use)
- Campaign Committee Name:** _____ **Daytime Phone:** _____
(If applicable) (For public use)
- Campaign Website:** _____
9. **For Partisan Elections only:** I am a member of and Affiliated with the Republican Political Party.
By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
10. **For candidates for County Board of Education:** I swear and affirm that I have not been convicted of an offense under §61-8A-1 et seq., §61-8B-1 et seq., or §61-8C-1 et seq. of this code in which the victim was a minor.

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

[Signature]
Candidate's Signature (Must be notarized)

1/13/26
Date

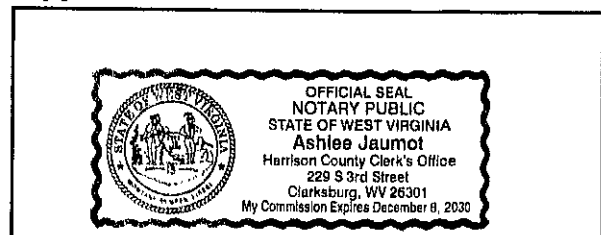
State of WV, County of Harrison

Subscribed and sworn before me this 13th day of

January, 2026.

Ashlee Jaumot
Signature of Notary Public or official authorized to give oaths.

[Notary Public Use Only]



State of West Virginia

CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS

Important: This form must be completed in full to be accepted.

Please read all the instructions on page 2 carefully.

1. Date of Election: ☒ Primary - May 12, 2026 ☐ General - November 3, 2026 ☐ Unexpired Term

2. Name of Office Sought: Harrison County Commission

3. District / County / Circuit / Division / Gender: Female
(List all applicable for office sought; executive committee candidates must include gender)

4. Candidate's Legal Name: Mickey Gene Peritto
(First, middle, and last name)

5. Candidate's Name to appear on Ballot: Mickey Peritto
(Limited to 25 characters)

6. I am a Current Resident and Legally Qualified, Registered Voter of the County of: Harrison
6.a. Magisterial District: South Urban (14)
(County Commission and Board of Education candidates)

7. Current Legal Residence Address: 228 East Main St
Clarksburg WV 26301
(Do not enter a P.O. Box)

8. Mailing Address: 228 East Main St
Clarksburg WV 26301
(If different from residence address)

Email Address: mickypetitto@aol.com Campaign Phone: 304-672-1860
(For public use) (For public use)

Campaign Committee Name: Committee to Elect Mickey Daytime Phone: 304-626-0372
(If applicable) (For public use)

Campaign Website: NA AT THIS TIME

9. For Partisan Elections only: I am a member of and Affiliated with the Republican Political Party.
By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

10. For candidates for County Board of Education: I swear and affirm that I have not been convicted of an offense under §61-8A-1 et seq., §61-8B-1 et seq., or §61-8C-1 et seq. of this code in which the victim was a minor.

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

Mickey Peritto
Candidate's Signature (Must be notarized)

1-13-26
Date

[Notary Public Use Only]

State of WV, County of Harrison

Subscribed and sworn before me this 13th day of

January, 2026
Ashlee Jaumot

Signature of Notary Public or official authorized to give oaths.

