

HARRISON COUNTY  
01/29/2026 8:09:05 AM



State of West Virginia  
**CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS**

Important: This form must be completed in full to be accepted.  
Please read all the instructions on page 2 carefully.

- 1. **Date of Election:**  Primary - May 12, 2026  General - November 3, 2026  Unexpired Term
- 2. **Name of Office Sought:** SOUTH URBAN MALE REPRESENTATIVE <sup>COUNTY EXECUTIVE</sup>
- 3. **District / County / Circuit / Division / Gender:** SOUTH URBAN HARRISON / MALE <sup>Committee</sup>
- 4. **Candidate's Legal Name:** BRYAN K PAYNE  
(First, middle, and last name)
- 5. **Candidate's Name to appear on Ballot:** BRYAN K PAYNE  
(Limited to 25 characters)
- 6. **I am a Current Resident and Legally Qualified, Registered Voter of the County of:** HARRISON COUNTY  
6.a. **Magisterial District:** N/A  
(County Commission and Board of Education candidates)

7. **Current Legal Residence Address:** 115 SOUTH 4TH STREET  
(Do not enter a P.O. Box) CLARKSBURG, WV 26301

8. **Mailing Address:** 115 SOUTH 4TH STREET  
(If different from residence address) CLARKSBURG WV 26301

**Email Address:** BAM\_PAYNE@ICLOUD.COM **Campaign Phone:** 304.626.5858  
(For public use) (For public use)

**Campaign Committee Name:** N/A **Daytime Phone:** 304.626.5858  
(If applicable) (For public use)

**Campaign Website:** N/A

9. **For Partisan Elections only:** I am a member of and Affiliated with the REPUBLICAN Political Party.  
By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

10. **For candidates for County Board of Education:** I swear and affirm that I have not been convicted of an offense under §61-8A-1 et seq., §61-8B-1 et seq., or §61-8C-1 et seq. of this code in which the victim was a minor.

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

B K Payne  
Candidate's Signature (Must be notarized)

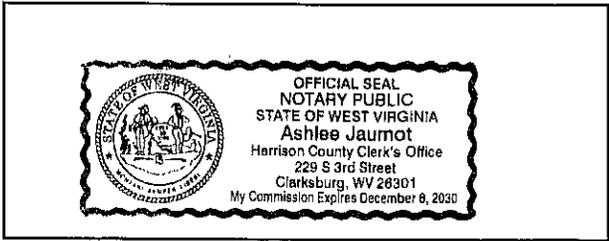
29 JAN 2026  
Date

[ Notary Public Use Only ]

State of WV, County of Harrison

Subscribed and sworn before me this 29th day of January, 2026.

Ashlee Jaumot  
Signature of Notary Public or official authorized to give oaths.





# State of West Virginia CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS

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- 1. **Date of Election:**  Primary - May 12, 2026     General - November 3, 2026     Unexpired Term
- 2. **Name of Office Sought:** Executive Committee
- 3. **District / County / Circuit / Division / Gender:** North Urban, Male  
(List all applicable for office sought; executive committee candidates must include gender)
- 4. **Candidate's Legal Name:** Kenneth Reid Drum  
(First, middle, and last name)
- 5. **Candidate's Name to appear on Ballot:** Kenneth Drum  
(Limited to 25 characters)
- 6. **I am a Current Resident and Legally Qualified, Registered Voter of the County of:** Harrison  
  - 6.a. **Magisterial District:** North Urban  
(County Commission and Board of Education candidates)
- 7. **Current Legal Residence Address:** 1925 Goff Avenue Clarksburg WV 26301  
(Do not enter a P.O. Box)
- 8. **Mailing Address:** Same  
(If different from residence address)
- Email Address:** Kennethdrum1@gmail.com      **Campaign Phone:** 304 439 9119  
(For public use)      (For public use)
- Campaign Committee Name:** Harrison County Republican Executive Committee      **Daytime Phone:** \_\_\_\_\_  
(If applicable)      (For public use)
- Campaign Website:** \_\_\_\_\_

- 9. **For Partisan Elections only:** I am a member of and Affiliated with the \_\_\_\_\_ Political Party. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
- 10. **For candidates for County Board of Education:** I swear and affirm that I have not been convicted of an offense under §61-8A-1 et seq., §61-8B-1 et seq., or §61-8C-1 et seq. of this code in which the victim was a minor.

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

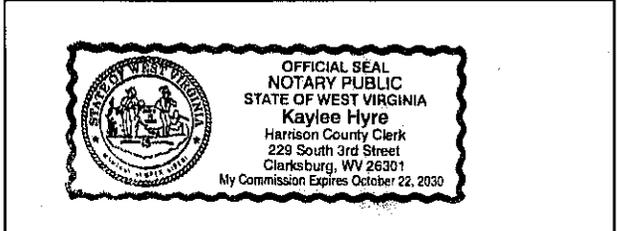
[Signature]  
Candidate's Signature (Must be notarized)

Date 1/30/26

[ Notary Public Use Only ]

State of WV, County of Harrison  
Subscribed and sworn before me this 30<sup>th</sup> day of January, 2026.

Kaylee Hyre  
Signature of Notary Public or official authorized to give oaths.





**State of West Virginia**  
**CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS**

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Harrison County  
 01/30/2026

1. **Date of Election:**  Primary - May 12, 2026     General - November 3, 2026     Unexpired Term
  2. **Name of Office Sought:** Harrison County Republican Executive Committee
  3. **District / County / Circuit / Division / Gender:** Eastern / Male  
(List all applicable for office sought; executive committee candidates must include gender)
  4. **Candidate's Legal Name:** Andrew Robert Harbert  
(First, middle, and last name)
  5. **Candidate's Name to appear on Ballot:** Drew Harbert  
(Limited to 25 characters)
  6. **I am a Current Resident and Legally Qualified, Registered Voter of the County of:** Harrison  
**6.a. Magisterial District:** Eastern  
(County Commission and Board of Education candidates)
  7. **Current Legal Residence Address:** 255 Ridgeway Drive Bridgeport, WV 26330  
(Do not enter a P.O. Box)
  8. **Mailing Address:** \_\_\_\_\_  
(If different from residence address)
- Email Address:** drew\_harbert@aol.com      **Campaign Phone:** N/A  
(For public use)      (For public use)
- Campaign Committee Name:** N/A      **Daytime Phone:** 304-641-7488  
(If applicable)      (For public use)
- Campaign Website:** N/A
9. **For Partisan Elections only:** I am a member of and Affiliated with the Republican Political Party.  
 By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
  10. **For candidates for County Board of Education:** I swear and affirm that I have not been convicted of an offense under §61-8A-1 et seq., §61-8B-1 et seq., or §61-8C-1 et seq. of this code in which the victim was a minor.

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

Andrew Harbert  
 Candidate's Signature (Must be notarized)

1/30/2026  
 Date

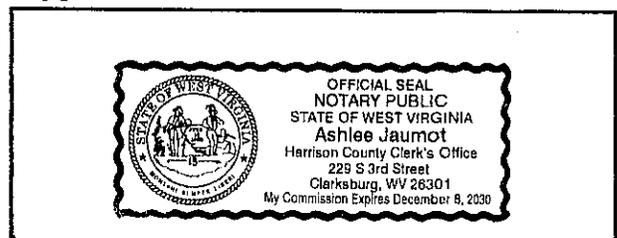
[ Notary Public Use Only ]

State of WV, County of Harrison

Subscribed and sworn before me this 30th day of

January, 2026.

Ashlee Jaumot  
 Signature of Notary Public or official authorized to give oaths.





**State of West Virginia**  
**CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS**

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1. Date of Election:  Primary - May 12, 2026     General - November 3, 2026     Unexpired Term
2. Name of Office Sought: Republican Exec Committee
3. District / County / Circuit / Division / Gender: Southern    03    01/31/2026 @ 11:57:13 AM  
(List all applicable for office sought; executive committee candidates must include gender)
4. Candidate's Legal Name: AROLD BRUN YOST  
(First, middle, and last name)
5. Candidate's Name to appear on Ballot: BRUN YOST  
(Limited to 25 characters)
6. I am a Current Resident and Legally Qualified, Registered Voter of the County of: \_\_\_\_\_  
 6.a. Magisterial District: 03 Southern  
(County Commission and Board of Education candidates)

7. Current Legal Residence Address: 2863 Brushy Fork Rd  
(Do not enter a P.O. Box)  
Bridgeport WV 26330
8. Mailing Address: Ballot    1154 P.O. Box  
(If different from residence address)  
Bridgeport WV

Email Address: \_\_\_\_\_ Campaign Phone: \_\_\_\_\_  
(For public use) (For public use)

Campaign Committee Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_  
(If applicable) (For public use)

Campaign Website: \_\_\_\_\_

9. For Partisan Elections only: I am a member of and Affiliated with the Republican Political Party. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

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I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

[Signature]  
 Candidate's Signature (Must be notarized)

1/30/26  
 Date

State of WV, County of Harrison [ Notary Public Use Only ]

Subscribed and sworn before me this 31<sup>st</sup> day of

January, 2026  
[Signature]  
 Signature of Notary Public or official authorized to give oaths.

